



Anglican
Church
Diocese of Perth



The President's Address

The Most Reverend Kay Goldsworthy AO
Archbishop of Perth

Third Session
of the Fiftieth Synod
of the
Diocese of Perth

8 October 2021

Welcome

Ngaala kaaditj Whadjuk Noongar moort keyen kaadak nidjar boodjar.
We acknowledge Whadjuk Noongar people as the original custodians of this land.

We remain committed to the ongoing journey of reconciliation and recognition. We commence this Third Session of the Fiftieth Synod of the Diocese of Perth aware that across the many schools, agencies and parish communities of the Diocese action continues in the development of Reconciliation Action Plans (RAP), some of which are in their first phase of Innovate, while others are far along the road to the Stretch phase. There have been three separate Synod motions in recent years focused on reconciliation, seeking intention from the Diocese, politicians and the wider community to speak and act in the spirit of reconciliation with, and justice for, First Nations Peoples.

On a visit to a group of parishes in the southern corridor earlier this year, it was striking to note how many of our churches have the small plaque at their entrance saying, "as you take your next step remember the Aboriginal people who first walked this land". While not a formal RAP action, this is one of the many ways in which the debates and deliberations of Synod over many years have borne fruit in local parishes.

In June this year Diocesan Council approved for a working group to develop the Innovate first phase of a Diocesan Reconciliation Action Plan. This is one of the intentions I signaled as a priority on my arrival in 2018. It was a surprise to discover that this one concrete action had not yet been taken. This work will be brought to the next Synod, ready for us to welcome and find the place for connection and action anew.

The pathway toward a whole of Diocese RAP has been slower than anticipated, and I acknowledge the patient support and care of elders, in particular the late Ms Josey Hansen, longtime friend and companion on this journeying. Josey was one of the Noongar aunties and elders who welcomed me in the service of Installation in 2018.

We meet under the banner of the worldwide Anglican Communion's Five Marks of Mission:

- *Tell* - To proclaim the Good News of the Kingdom
- *Teach* - To teach, baptise and nurture new believers
- *Tend* - To respond to human need by loving service
- *Transform* - To transform unjust structures of society, to challenge violence of every kind and pursue peace and reconciliation
- *Treasure* - To strive to safeguard the integrity of creation, and sustain and renew the life of the earth

Introduction

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time (1 Peter 1:3-5).

We meet in this Synod as members of the one body of Christ, sharing in what the scripture calls 'living hope' with each other, given to us in Christ.

I am very pleased to welcome you all to the Third Session of the Fiftieth Synod of the Diocese of Perth.

This year we meet in the shadow of the COVID-19 pandemic which has swept devastation across the world since early 2020. For the Diocese this meant that for the only time since the first Synod in 1872, we were unable to meet last year. The Western Australian road map to recovery simply did not allow for 400 of us to be together in one place, while keeping the COVID rules of social distancing under which we were living last October.

Many dioceses around the country were in the same situation. As we meet over these days, we are aware of our brothers and sisters on the eastern seaboard whose Synods have been postponed until 2022 or held remotely due to COVID lockdowns.

The 1872 Synod adopted the Constitution which had been worked on by members of the Church in the previous years, receiving it for the ongoing life of the Church in Western Australia. The Constitution did not envisage a time when Synod would not be able to meet annually, but in the unprecedented circumstances of 2020 no other decision was possible.

We meet this year, after five years of generous hospitality from Peter Moyes Anglican Community School, in a public venue. This is not the first time we have gathered in a public venue. Some of you will remember the days of Synod at the South Perth Civic Centre, other will remember days of Synod meetings at the Port of Fremantle Passenger Terminal. Some of you may even have arrived there as a migrant to Australia. At one time Fremantle was the first Australian port stop for ships coming from England. Others will remember Synods held at Gloucester Park in East Perth.

Finding a venue that serves our needs is not straightforward. Members have requested to be seated at tables rather than in rows holding papers on their knees. We need a large space so everyone can see both the President and the projection screens used in presentation and voting. We also need a space in which refreshments can be served and shared in a timely way. This year we will not be having a Saturday evening meal and session. Rather than less time to attend to the business of Synod, I am informed that we will in fact have a little more time as a result. It is my hope that we will return to a school next year.

The last time we met at HBF Stadium it was for the Sesquicentenary Eucharist with the Archbishop of York, John Sentamu, and Mrs Margaret Sentamu celebrating the Diocese of Perth's 150th anniversary. It was a wonderful time of thanksgiving and prayer for the future. In this 165th year, may God's loving grace once again be evident, that we may go forward in trusting and courageous faith.

COVID-19 Pandemic

Early in 2020 the word 'unprecedented' was heard again and again from Federal and State leaders, health workers and police and every news commentator. My first mention of Coronavirus was made in the *Ad Clerum* of February 2020.

Over the past 21 months the first messages of social distancing, good hand hygiene, and quarantining soon developed into regular COVID updates. We learned how to continue the vital ministry of proclaiming the gospel, offering meaningful worship, caring for those in our churches who were isolated, sick, fearful and dying, while keeping to the ever-changing COVID safe regulations. There were times when the exegetical task was quite complex as we worked through what the latest regulations meant for our churches, our people, our ministry.

I want to acknowledge the wonderful ways in which the clergy stepped up to lead parishes through difficulties and responded to the challenges of that uncertain period. They have borne a heavy load over these many months. I also acknowledge the outstanding lay leadership within parishes, schools, agencies and chaplaincies during this time.

COVID plans meant working out how to gather community safely around word and sacrament even when, for the first time in living memory, church doors were locked. Many learned how to run digital platforms hitherto outside our experience.

For clergy and others this also meant being alongside grieving families when only 10 people could be present at funerals, or five celebrating weddings, inclusive of the couple being married.

In aged care it meant being alongside residents, with families unable to physically visit their loved ones, and staff operating in a landscape never before experienced - all this at a time when the virus was a deadly reality in aged care residences in so many places.

In schools, this meant Principals, teachers and chaplains navigating online learning, while simultaneously teaching face-to-face children of front-line workers.

Prisons closed to all visitors for a time, and chaplains were required to reshuffle their working arrangements in order to offer ministry in communities for whom added tensions and fears over possible infections was very real.

In hospitals, chaplains were sometimes the only visitors allowed for struggling patients, as the rapidly unfolding health response to a COVID world saw tough measures designed to limit exposure and transmission of the virus, put in place.

In each of these contexts chaplains were as present for staff as they were for aged care residents, students, prisoners and hospital patients.

One shocking result of lockdowns has been the high incidence of family and domestic violence as people have been living with loss of work, decreased certainty, and heightened fear. Anglicare, St Bart's and Parkerville have each responded to the increased need for services in these areas, as well as being strong advocates for the means necessary for people doing it tough, either financially or in the provision of safe and affordable housing.

I thank you all for adhering so well to the limits under which we have had to live, some of which continue still, and for your faithful, loving and robust care of the people in your communities. I thank God for you.

For leaders across each of these areas the day by day changes of 2020 were demanding, requiring clear communication, sometimes hard decisions, and the ability to bring various communities on board, while holding faithfully to our shared belief in God's loving presence, even in the midst of such a dangerous time.

It was, of course, a great blessing to our parishes that we met the eligibility criteria for the Federal Government JobKeeper stimulus package. Almost every parish in the Diocese of Perth is entirely dependent on the Christian giving of parishioners, the tithing and financial stewardship of our people. Despite personal financial uncertainty many increased their giving, a generous testament to God's gracious provision.

One hundred years ago the Church was grappling with the Spanish Flu pandemic. The *West Australian Church News* of 1 July 1919 reads:

We cannot yet tell how virulent or wide-spread the influenza will be in this State. But it does at last seem to have come, and therefore there is need for Church people to do their duty as citizens, and take the precautions that have been urged upon them by the Health Authorities. But there is absolutely no need of panic. There may be much inconvenience, and a certain amount of disorganisation of ordinary routine, but the experiences of Melbourne, Sydney, and Brisbane, have shown that the best and wisest thing to do "carry on" with the usual daily round with just the common sense precautions. Church people may do much at such a time by their courageous attitude by their readiness to assist in carrying out properly the advice of those charged with combating the spread of the disease, and by their willingness to give personal assistance to the sick, when it is required of them. The value of prayer both public and private, at such a time is very great, and we hope the health authorities will not upon the Church those restrictions which were imposed in Sydney and elsewhere, and which practically prevented people from meeting for public worship, although it was found impossible to prevent them meeting together for business and pleasure. Such restrictions only destroy confidence, and deprive many of a thing essential to human nature, and show a sad underestimate of the value of corporate prayer. The Collect for the third Sunday after Trinity, is especially suitable to these times.

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. Amen.

We all hoped and prayed that 2021 would dawn with the 'new normal' we had heard so much about, but it was not to be. 'New normal' means learning to live with COVID in ways we in safe Western Australia have yet to discover, a fact increasingly brought home to us as we see high infection rates, stretched health services and great suffering in other parts of the country and around the world.

Holy Communion

One of the most difficult outcomes of COVID restrictions has been our inability to share the common cup at Holy Communion. For Anglicans drinking from one cup is central to Eucharistic practice, spirituality and identity, continually reminding us of our unity in Christ. Christ calls us to his table and feeds each and every one of us with his own hand, sharing nothing less than the fullness of his own life with us.

The Ruling Principles of the Australian Church's Constitution guard this doctrine enshrined in *The Book of Common Prayer* and the Thirty-Nine Articles of Religion. Article XXX speaks specifically of both kinds: "The Cup of the Lord is not to be denied to the Lay-people: for both the parts of the Lord's Sacrament, by Christ's ordinance and commandment ought to be ministered to all men alike".

We all hold firm to this Principle and the current Diocesan requirement of Communion in one kind is not indicative of any intention to depart from it. Insofar as Diocesan practice signifies anything, it demonstrates clearly that in approaching Christ's sacrament in time of pandemic, we gladly prefer the well-being of others over our own needs and desires.

After prayerful consideration, and in response to conscientious requests, I determined to allow the use of individual communion cups when formally requested by the parish priest and parish council, while we remain under current COVID regulations. Some parishes have already been granted permission for a limited time period. I view this as regularising a practice foreign to the best instincts of Anglican tradition, which will cease when we are able to return to the use of the common cup.

The normative Diocesan practice continues to be Communion in one kind.

In a recent meeting of Heads of Churches with the Premier, I took the opportunity to raise this and highlight our desire to return to sharing the cup as soon as possible. It was clear that the current health advice does not allow for us to return to normal just yet. In a time of pandemic, we are refraining from sharing the common cup as we seek to care for the most vulnerable in our communities while we wait for the freedoms that increased vaccination rates promise. I appreciate how hard a discipline this has been for us.

The Primate has been asked to form an expert committee to consider this matter which affects the whole church and as it pertains to the National Church.

Holy Communion is Christ's sacrament, given for the life of his church:

Lord of life and death,
we thank you that in your great love
you have given us this foretaste of the heavenly banquet
prepared for all your saints.
Grant that this sacrament of Christ's death may be to us
a comfort in affliction,
a firm assurance of his resurrection,
and a pledge of his inheritance in that kingdom
where death and sorrow are no more,
but all things are made new. Amen.

(Post-communion prayer from the funeral service)

Thanks

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus (1 Corinthians 1:4).

Beginning our time together in the Cathedral, gathering around the Lord's table as we have come to Eucharist tonight is right and proper. We begin asking our Father to strengthen our communion and fellowship in the gospel as we are fed by Christ in word and sacrament, as we stand at the threshold of this time of taking counsel, of seeking God, of discerning God's future.

I thank the Dean, The Very Reverend Chris Chataway, for the word he has brought to us, opening the scriptures for our good, and to encourage us as Synod begins. This is the first Synod for the Dean, whose Installation on 1 February 2020 was soon followed by having to close the Cathedral.

Bishops Kate Wilmot and Jeremy James have continued to offer episcopal ministry across the length and breadth of the Diocese as they have led Boards of Nomination, visited parishes and schools, and cared for clergy and lay people in times of trouble, sickness and uncertainty. They are faithful companions in the ministry of oversight, seeking to uphold all in their areas of responsibility with wisdom and maturity.

Many people from across the Diocese reached out to Bishop Jeremy with prayerful support and friendship in the Lord on the death his wife, Lynne, in December 2020.

The Perth Diocesan Trustees, under the careful leadership of the Chairman Mr Sam Walsh AO, deals with a myriad of matters - financial, legal, commercial, property and trust related. I have been thankful for the Trustees' care, commitment and insight into the many issues and concerns that face us as a Diocese and as a part of the worldwide Anglican Communion. The amount of work which is required in between meetings is significant, and we often see individual Trustees in the office working with some matter or another.

My thanks go to the Archdeacons. Archdeacon Angela Webb, who is now back from a period of sick leave, and who is tireless in her work both in support of Bishop Kate and the parishes in her region, and as Archbishop's Registrar. Archdeacon Tony Drayton who returned to ministry after a period of some years in other professional work and accepted my invitation to become Archdeacon in 2019 assisting Bishop Jeremy.

Archdeacon Kathy Barrett- Lennard whose care and attention to communities in the rural regions of the Diocese is an ongoing blessing. Archdeacon Mandy Herriman who somehow combines her teaching career with parish and wider Diocesan ministry. Archdeacon Mandy led the retreat for those ordained to the diaconate in March this year.

Former Archdeacon Onesimo Yugusuk who was consecrated just a few weeks ago as Bishop of Lomega in the Episcopal Church of South Sudan. We pray for him and his new ministry.

I am grateful to Archdeacon Lionel Snell for taking on the interim role as Locum Archdeacon of Sudanese Ministry, working with communities as they look to ministry in parishes and the wider Diocese, under the Statutes which govern our life together.

My Chaplain, Fr Jacob Legarda, supports my ministry in many ways. His prayerful and cheerful attention assists lay people and clergy across the Diocese, smoothing the way for both routine business and special events. His prayer and care are appreciated.

It is a great blessing to work with the staff in the Episcopal Office, so ably led and overseen by the Manager Episcopal Services, Mrs Susan Harvey. Susan manages a huge load and is always available to assist. Mrs Melanie Hare is PA to both Bishop Kate and Bishop Jeremy. Together Susan and Mel are welcoming, helpful and great fun. Ms Sidney Harvey and Ms Cailin Hovell combine various aspects of the administrative and safe ministry data input and checks which are required under the Safe Ministry Canon 2017. Their hard work is undertaken with good humour and grace and we are fortunate in each of them.

Over the last two years my Chancellor, Mr Eric Ross-Adjie, has taken a significant lead as the Chair of the Legislation Committee for the out-working of the three pieces of legislation before us at this Synod. There are numerous matters which need consideration by and referral to the Chancellor across any given year, and it is a blessing to have a Chancellor whose loyalty in Christ to the office of the Archbishop and Diocesan life is unwavering.

The Diocesan Council has been challenged by a number of issues that have stretched us during this period, including COVID response, ongoing Redress, and matters of property and finance. I thank the members of Diocesan Council for their careful consideration in those times when the matters before us are difficult, as well as in those in which it is easier to discern the leading of the Holy Spirit.

The Diocesan Secretary, Mr Keith Stephens, has continued to attend to the preparation and details of Diocesan Council business. Keith's EA, Ms Karen Cliffe, has continued as the minute secretary for our meetings and ensures that the papers are dealt with in a timely manner.

It is imperative that there be a close and trusted working relationship between the Archbishop's Office and that of the Diocesan Secretary. Being attentive to the impact of decisions made for the life of the Diocese and facilitating robust consideration of the matters that concern our well-being and future direction, is a shared responsibility as we seek to serve God's people in this place wisely and well.

I thank each of them for everything they do on our behalf.

People*

We are God's servants, working together; you are God's field, God's building (1 Corinthians 3:9).

Since October 2019 we have welcomed several new people to the Diocese. Among the clergy:

The Reverend Gemma Baseley	Priest-in-Charge, Beaconsfield
The Reverend Dr Sue Boorer	Assistant Priest, Fremantle
The Very Reverend Chris Chataway	Dean, St George's Cathedral
The Reverend Joanna Colgan	Curate, Perth College
The Reverend Justine Coverdale	Chaplain (Deacon), John Wollaston ACS
The Reverend Johnsan David	Rector, West Perth

The Reverend Tony Drayton	Archdeacon of the North and Priest-in-Charge, Nedlands
The Reverend Mark Grobicki	Curate, Dalkeith
The Reverend Matthew Harding	Assistant Priest, Kallaroo
The Reverend Caroline Hemmings	Chaplain, Swan Valley Anglican Community School
The Reverend Luke Hoare	Curate, Mt Pleasant
The Reverend Rowena McMicking	Chaplain (Deacon), St Mark's ACS
The Reverend Belinda Newman	Assistant Curate, Kingsley North-Woodvale
The Reverend Andy Pearce	Rector, Rockingham-Safety Bay
The Reverend Matthew Smedley	Rector, Mosman Park
The Reverend Sarah Stapleton	Assistant Curate, St George's Cathedral and Chaplain to St George's AGS

Among the laity:

Ms Kim Brooklyn	Chief Executive Officer, Parkerville Children and Youth Care
Mrs Tina Campbell	Principal, St George's Anglican Grammar School
Mr Ian Carter AM	Chair, Social Responsibilities Commission
Ms Samantha Drury	Chief Executive Officer, St Bart's
Mrs Anne Dunstan	Principal, Guildford Grammar School
Mrs Lynne Thomson	Chair, Anglican Schools Commission

There will be an opportunity on Saturday to acknowledge retirements from full-time ministry, including in 2019-20 The Reverends Robert Graue, Jacob Ng, Lynne Eastoe, Stephen Gibbs, Robert Anderson, Lindsay Hore, Graham Wright, Gail Falconer, Frank Sheehan OAM, Michael Jessup and The Reverend Canon Dr John Dunnill; and in 2020-21 The Reverend Helen Corr.

Alongside these we also give thanks for the ministry of some of the lay leaders who have resigned from Diocesan posts:

Mr Philip Goldsworthy	Director Mission and Planning, Anglican Schools Commission
Mr Jarrod McKenna	Diocesan Mission Advisor
Mr Gary Racey	Principal, St George's Anglican Grammar School
Mrs Olive Wright	Chief Executive Officer, Meath Care

What a pleasure it is to note some significant anniversaries and celebrations during the past two years:

Peter Moyes ACS	20th Anniversary
Club Lefroy, Amana Living	25th Anniversary
Parish of Bull Creek-Leeming	30th Anniversary
St Andrew, Thornlie	40th Anniversary
Thornlie-Kenwick-Huntingdale	40th Anniversary
Christ Church Grammar School Chapel	50th Anniversary
St Barnabas', Parish of Carlisle-Rivervale	50th Anniversary, current site
Parish of Balcatta-Hamersley	50th Anniversary
James Brown House, Osborne Park	50th Anniversary
Hale School	60th Anniversary, Wembley campus
Christ Church Grammar School	110th Anniversary
St Mary's Anglican Girls' School	100th Anniversary
Guildford Grammar School	125th Anniversary
St Hilda's Anglican School for Girls	125th Anniversary
Trade Centre, St James' Anglican School	Opening and dedication

* The full list of appointments, moves, and other significant events is attached as Appendix 1.

RIP

We give thanks to God for those who have served in faith, hope and love and who have died since 2019:

Clergy

The Reverend Deborah Agok
The Reverend Gerry Costigan
The Reverend Russell Davis
The Reverend John Hewitson
The Reverend Peter Mills
The Reverend David Overington
The Reverend Dennis Reynolds
The Right Revd James Leftwich
His Grace Dr Joseph Mar Thoma
Rabbi Lord Jonathan Sacks

The Reverend Ray Colyer
The Reverend John Cottier
The Reverend Dulcie Hart
The Right Reverend Brian Kyme
The Reverend Dr John Neal
The Reverend Max Pengelley
The Reverend John Symons
The Right Revd David McCall
The Right Revd Allan Migi
The Reverend Ken Williams

Lay

Mrs Kay Arrantash
Mr Ray Cheek
Mr John Denton AM, OBE
Mr Denis Hagan
Mrs Ann Hollingworth
Mrs Lynne James tssf
Mr Walter King
Mrs Andrea Mitchell
Mr Trevor Noonan OAM
Mrs Pam Peters
Mr John Prince
Miss Mavis Vernon OAM

Mrs Betty Bennetts
Mr Barry Cornish
Mrs Alison Dewsbury AM
Ms Josey Hansen
Mr Phil Jacobs
Mrs Lesley Kerr
Mr Daniel Marier
Mrs Judith Newing
Mrs Joan Parker
Mrs Kathleen Pierce
Mrs Karen Spencer
Mrs Jan Watts

Rest eternal, grant to them, O Lord.
And let light perpetual shine upon them.

Synod Business

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience (Colossians 3:12).

In Acts 15 we read the story of the first Council of Jerusalem where the question before the apostles was in part, to do with how those who had been outside the covenant community of Israel would be welcomed as members of the new covenant community in Christ. Acts gives us a picture of a fast growing community of both Jewish and Gentile followers of Jesus. The Pharisee sect in the early church wanted stringent rules for Gentile believers. The issue focussed on this - should Gentile believers be circumcised and ordered to keep the law of Moses or not? (15:5).

This picture of the early church is dynamic, as diverse people learned how to grow into the new life they lived as members of the resurrection community. There was opportunity to discover how the powerful reality of God's redeeming love flowed from Jesus' death on the Cross into their lives and brought them into God's new day. The picture is one of continual witnessing, of telling the story of Jesus, of inviting others to become an intimate part of that story for themselves. Today, as then, we have no other story to tell.

In Synod, meeting as bishop, clergy and lay people it is our privilege to take counsel together for the life and mission of the church in the world. In every generation we ask as did the First Council of Jerusalem, what is right belief? What are we hearing the Spirit saying to the Church? What do we have to say to the community around us? What do we have to say to the world beyond the church door? How do we give expression to our common faith as Christians in the Anglican tradition? What do we hold on to and what needs letting go? Who is God calling us to be in this day? How do we live in charity, with all our diversity and difference, as an authentic witness to the unity of the Holy Trinity? In short, how can we best order our life together so that the net we cast as Anglican Christians is as wide as the love of Jesus?

St Augustine wrote 'Believe that you may understand'. In Synod we are corporately engaged in the business of faith seeking understanding. In his book *How The Light Gets In* (p225) Graham Ward writes, 'If theology is a proclamation of life in Christ, as that life issues from the double helix of Scripture and the Church, then the oxygen and blood which sustains that life is faith seeking understanding'.

In Synod we seek to understand how to live more deeply in Christ, in the midst of an ever-changing and evolving world. Our faith seeking understanding should lead to us becoming more and more signs of the living hope which is God's gift in Christ so that God's kingdom will dawn in our life, our love and our action.

In 2019 Synod asked that the Professional Standards Statute 2015 be amended in accordance with a set of principles which are outlined in the Synod business papers. Synod also asked for further consultation with both clergy and lay people before bringing legislation to Synod 2020.

The result of the work done since then is the three pieces of legislation before us, which sit in relationship to each other. They are, the Professional Standards Statute 2021, the Clergy Discipline Statute 2021, and the Clergy Appointment and Licensing Statute 2021.

The Professional Standards Statute deals with matters of abuse, the Clergy Discipline Statute with complaints of misconduct. The principle of restorative engagement in matters which do not fall within the Professional Standards Statute definitions of abuse is a new step, recognising there are matters other than abuse which could be attended to and hopefully resolved by a means other than application to the Professional Standards Statute.

In 2017 a Clergy Appointment Statute had been prepared for Synod's consideration. It was, however, withdrawn when need for wider consultation was deemed necessary. One of the major sticking points for clergy (and no doubt for many lay people) was the five-year term placed on clergy licences, introduced in 2013. At Synod 2018, I addressed the matter of limited term licences reflecting then on experience in Victoria where in both Melbourne and Gippsland clergy licences have a 10-year term, which can be renewed for a further period.

Following the round of consultations I have, after careful listening, come to appreciate a different perspective. It has become clear to me that for clergy the five year licence has been seen as an end point, almost like the terms of a limited contract, rather than an opportunity for appropriate review and consideration for the future of parish life and planning. Ministry is most often a marathon rather than a sprint.

There can be times when appointments do not work out, for clergy themselves or for the place to which they are appointed. Too often people press on, all the while losing energy and heart. In such instances both clergy and parishes need an honourable way to move forward, to be set free with grace for the flourishing of each. The Clergy Appointment and Licensing Statute allows for a pathway to address such situations, rare as they are.

As a result of referrals made to the Church's Appellate Tribunal regarding the Wangaratta Blessing Service and The Newcastle Discipline Ordinance in 2019. There is a motion on the Business Paper relating to this matter ([AT-Wangaratta-formatted-11112020FINAL.pdf \(anglican.org.au\)](#); [AT-Newcastle-formatted-11112020-FINAL.pdf \(anglican.org.au\)](#) and [Appellate tribunal media Statement \(anglican.org.au\)](#)).

The current climate of the Australian Anglican Church is one in which our desire to live in unity with each other within Christ's life giving love is being stretched. This is not a new experience for us Anglicans, nor should it be. In the Diocese of Perth we continue to live in the grace and breadth of fellowship as Anglicans of various strands and deeply held convictions regarding the way we live into God's future as part of the one body in Christ, of which St Paul wrote to the early church.

I believe that we can, and must faithfully continue to commit to the biblical witness of living out our desire to be held together in Christ, knowing that we all belong in him, and that we cannot do without each other, as members of his one body.

The document *Being Together*, which is before us, was passed by General Synod in 2014 and commended to Dioceses for consideration. It is to be hoped that in the midst of the tension we will all remember to rejoice always, pray without ceasing, to give thanks to God in all circumstances, and loving one another as beloved sisters and brothers in Christ.

Wollaston College/Theological Education

Wollaston Theological College was opened in 1957, a significant project for the Diocese signalling its confidence in, and for the growth of theological education and preparation of people for full-time ministry.

It has since that time served as the Diocesan theological college. Initially students lived on site, as they studied together and undertook parish training placements. For a time, theological students were sent to colleges like Morpeth in New South Wales or Trinity and Ridley in Melbourne, returning to Perth for in-service placements and further formation.

Later still Wollaston was the focussed formation and training campus for those in the TEAM training program. Over the years, retreats, Cursillo, the Certificate Program, the Tree of Life and other training, education, spirituality and professional development programs have all been offered from Mt Claremont.

In his Synod Charge of 1984 Archbishop Carnley announced approval by Murdoch University for degree courses in theological studies. In 1985 the Perth College of Divinity was formed, an ecumenical teaching body under an agreement between the Anglican Diocese of Perth, the Roman Catholic Archdiocese, The Uniting Church in Western Australia, and the Baptist Church.

From this beginning grew the first fully integrated theology program in an Australian public university, the significance of which cannot be overstated. Students who had been sent interstate for training were now able to study and learn in a local university setting, heralding a new day and the provision of tertiary theological education in Perth.

In more recent years, changes brought about by the establishment of Notre Dame University, the desire of the Baptist Church to establish its own College, and eventually the Uniting Church leaving the Murdoch program meant that we Anglicans were the last partners standing. Despite our faithful holding on it became increasingly apparent this was no longer sustainable.

In 2020, and in the light of COVID, Murdoch University advised that the theological school would close and this significant 35-year partnership concluded at end of Semester 1 this year.

I acknowledge the vision and the energy of the founders of the ecumenical Murdoch program, and the faculty and students who found God's loving provision in that learning community. It is always tricky to single out individuals, however, I want to acknowledge the tenacity and capacity of foundational staff, especially The Reverend Professor Rowan Strong and The Reverend Dr Sue Boorer, who saw the last few years of this relationship through with strength and determination for their students and the Diocese.

The Board of Wollaston Theological College under the leadership of The Reverend Canon Dr Philip Raymont investigated appropriate options and I was pleased to accept its recommendation that the Diocese be associated with the University of Divinity. This is the only University in the country which is 100% a theological education provider. Initially we will partner through association with Trinity College, Melbourne, however, it is planned that Wollaston Theological College become a member College of the University.

All this has been happening at the same time we farewelled The Reverend Dr Gregory Seach after five years as the Warden of Wollaston Theological College. Gregory was a great gift to the training and formation program, however, he discerned what he taught, open to where and how God might be calling in one's life, and this path led to becoming a parish priest in the Diocese of Melbourne. We look forward to the appointment of a new Warden.

These are weighty and costly matters, however, the provision of theological education for future leaders, lay and ordained, and our shared life as a local church is a first responsibility of every diocesan bishop. Far from being an expensive optional extra, this is essential to our present and future life in an increasingly demanding and rapidly changing world.

The Wider Church

*From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So, if anyone is in Christ, there is a new creation: everything old has passed away; see everything has become new!
(2 Corinthians 5:16-17)*

2018 was to have been the 10 yearly Lambeth Conference gathering bishops and their spouses from across the Anglican Communion in Canterbury. Meeting under the leadership of the Archbishop of Canterbury the Lambeth conference offers the bishops time to prayerfully meet together in prayer, study, dialogue and deep consideration of the mission and ministry to which we have been called in partnership with each other in Christ as brothers and sisters, and as witnesses to God's love in Christ in the world.

In light of the ongoing tensions within the Anglican Communion, Archbishop Justin Welby, decided to postpone the Conference to 2020. Due the COVID outbreak Lambeth has once again been postponed to July 2022.

In preparation for Lambeth all bishops have been invited to participate in a series of Lambeth Conversations during 2021. These online meetings are an introduction to a small group of bishops who are sharing our stories, praying and studying in preparation for next year. I was invited to take on the role as Bishop Convenor of one of these conversation groups and have been enjoying meeting and hearing about the issues facing Anglicans in other parts of the world. In my group are bishops from Kenya, Japan, Aotearoa New Zealand and Polynesia, Australia, India and the United Kingdom. This has been a wonderful initiative and allowing us to make relationships with others, hearing of the joys and challenges as we witness to the gospel of Jesus, our living hope.

Mission 2020+

Go therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit (Matthew 28:19).

A final word about mission!

In 2019, the senior staff of this Diocese met throughout the year to develop a diocesan mission strategy for 2020+ which would offer a common framework for parishes, schools and agencies to produce their own mission action plans. Area Deans were tasked with consulting and engaging clergy and lay people who undertake ministry and outreach within their deaneries. 'Mission 2020+' was presented to and received by Diocesan Council in December 2019 (ready to be launched in 2020) however, the COVID-19 pandemic prevented this from happening. Nevertheless, some parishes and agencies have eagerly taken onboard 'Mission 2020+' since then.

'Mission 2020+' is a values-based vision template* able to be used by all Anglican communities as we undertake missional and strategic planning at the local level. It is designed to assist us as we attend to where God is at work, as we journey together and live out the Five Marks of Mission.

The 'Mission 2020+' planning group identified the mindsets of:

- Confidence - having a renewed confidence in what God is doing.
- Courageous - taking the next step while acknowledging our failings, leading with mercy, pursuing God's healing justice in the church and the world.
- Compassionate – it is God's compassion that inspires us and transforms our hearts to reach out in loving service.

We believe God's love transforms and long to be known by our love of Jesus as a people of prayer; trustworthy; humble, listening, inclusive, seeking to serve.

From this beginning has grown the Flourishing Parishes Project; an emphasis on the importance of parish communities, centres of worship and prayer, loving and serving in the strength of the Holy Spirit in many different ways and places across the Diocese.

The strength and grace of the Anglican way, community within community is part of our DNA and I believe one of the great gifts we Anglicans bring to the world.

The Victoria Park Deanery has undertaken a pilot project for Flourishing Parishes and is finding it a very helpful tool, while a number of schools and agencies have picked up the values and mindsets, compassion, courage, and confidence, of the 'Mission 2020+' template in their work of strategic planning. May these mindsets be yours as we serve the Lord, seeking his strength and grace in everything we do together in his name.

* [Mission-Plan-Framework.pdf](#)

Conclusion

Tend the flock of God that is in your charge, exercising oversight, not under compulsion but willingly, as God would have you do it . . . (1 Peter 5:2)

At the first Perth Synod in 1872 Bishop Hale said, "We meet for no purpose but that which, as I have said, God puts upon us – viz, the duty of adapting the working of our Church to the circumstances in which we find ourselves placed. We go about our work deliberately and calmly; not in any feeling of fear or panic, nor goaded on by any alarm for our own personal welfare".

As we take counsel with each other, to listen for the voice of the Holy Spirit as we deliberate on the business before us for the life of the Church so that our ministry and witness to the grace of God's saving love in Jesus may be strengthened and taken forward.

**The Most Reverend Kay Goldsworthy AO
Archbishop**

8 October 2021

APPOINTMENTS AND MOVES

1 October 2019 – 30 September 2021

Appointments

The Reverend Mark Arney	Anglican Prison Chaplain, Casuarina Prison	13.08.20
The Reverend Jeff Astfalck	Priest-in-Charge, Armadale	15.01.20
The Reverend Galal Bashir	Priest-in-Charge, Balcatta-Hamersley	01.10.19
The Reverend Gemma Baseley	Priest-in-Charge, Beaconsfield	01.10.21
The Reverend Margaret Beach	Rector, Mt Hawthorn	01.10.19
The Reverend Dr Sue Boorer	Honorary Assistant Curate, Fremantle	25.02.20
	Curate, Fremantle	30.11.20
	Assistant Priest, Fremantle	15.08.21
The Very Reverend Chris Chataway	Dean, St George's Cathedral	01.02.20
The Reverend Joanna Colgan	Assistant Curate, Subiaco	24.02.21
	Curate, Perth College	01.09.21
The Reverend Jon Cornish	Priest-in-Charge, Balga-Mirrabooka	01.09.20
	Chaplain, John Septimus Roe ACS	25.01.21
The Reverend Justine Coverdale	Chaplain (Deacon), John Wollaston ACS	24.02.21
The Reverend Annette Desfosses	Honorary Deacon, Carine-Duncraig	05.12.19
The Reverend Johnsan David	Rector, West Perth	
	(from Parish of Moorabbin, Melbourne)	15.07.21
The Reverend Tony Drayton	Archdeacon of the North	20.01.20
	Priest-in-Charge, Nedlands	01.02.20
The Reverend Ros Fairless	Chaplain, Amana Living	27.01.21
The Reverend Stuart Fenner	Rector, Midland	24.01.20
The Reverend Devan Foster	Rector, West Nedlands	01.10.20
The Reverend Liz Flanigan	Chaplain, John Septimus Roe ACS	30.11.20
	Chaplain, All Saints' College	19.04.21
The Reverend Brett Gibson	Priest-in-Charge, Canning	15.01.20
The Reverend Wendy Gilbert	Priest-in-Charge, Applecross	13.05.21
The Reverend Gareth Gilbert-Hughes	Rector, Floreat	01.10.21
The Reverend Mark Grobicki	Assistant Curate, Dalkeith	25.02.20
	Curate, Dalkeith	30.11.20
The Reverend Matthew Harding	Assistant Curate, Kallaroo	25.02.20
	Curate, Kallaroo	30.11.20
	Assistant Priest, Kallaroo	01.08.21
The Reverend Jane Hawkins	Honorary Assistant Priest, Gosnells	01.01.20
The Reverend Caroline Hemmings	Chaplain, Swan Valley Anglican Community School	17.05.21
The Reverend Luke Hoare	Assistant Curate, Mt Pleasant	25.02.20
	Curate, Mt Pleasant	30.11.20
The Reverend Peter Hotchkin	Assistant Priest, Yanchep	30.11.19
	Priest-in-Charge, Quinns-Butler	31.01.21
The Reverend Frida Lemi	Sudanese Women's Ministry Support Priest	01.01.20
The Reverend Mark McCracken	Chaplain, John Septimus Roe ACS	26.07.21
The Reverend Rowena McMicking	Chaplain (Deacon), St Mark's ACS	24.02.21
The Reverend Belinda Newman	Assistant Curate, Kingsley North-Woodvale	24.02.21
The Reverend Andy Pearce	Rector, Rockingham-Safety Bay	01.02.21
The Reverend Sebastiana Pienaar	Chaplain, Amana Living	12.01.21
The Reverend Linda Pilton	Chaplain, Perth College	01.01.20
The Revd Canon Dr Philip Raymont	Priest-in-Charge, Beverley-Brookton, Quairading and York	01.08.21
The Reverend Jean-Pierre Schroeder	Chaplain, Peter Moyes ACS	01.01.21-31.12.23
The Reverend Matthew Smedley	Rector, Mosman Park	21.02.20
The Reverend Lisa Spargo	Priest-in-Charge, Riverton	01.03.20
The Reverend Sarah Stapleton	Assistant Curate, St George's Cathedral and Chaplain to St George's AGS	25.02.20
	Curate, Cathedral and Chaplain SGAGS	30.11.20
The Reverend Professor Rowan Strong	Priest-in-Charge, Swanbourne-Mt Claremont	01.02.21
The Reverend John Taylor	Chaplain, St James' Anglican School	01.01.21-31.12.25
The Reverend Kim Thomas	Chaplain, Peter Carnley ACS	06.01.20
The Reverend Ben Underwood	Deputy Warden, Wollaston Theological College	21.05.20-31.12.20
	Priest-in-Charge, Wembley	01.11.20
	Deputy Warden, Wollaston Theological College	01.01.21-04.04.21

The Reverend Timon Yanga	Associate Priest, Balga-Mirrabooka	01.05.20-31.10.20
	Chaplain, Hakea Prison	07.12.20
The Reverend Oliver Yengi	Priest-in-Charge, Mundaring	14.02.21
Other Appointments		
The Reverend Margaret Beach	Archbishop's Examining Chaplain	01.01.21-31.12.23
The Reverend Chris Bedding	One day per week to Amana Living - COVID-19	
The Reverend Dr Sue Boorer	Senior Lecturer in Old Testament, Wollaston Theological College	01.07.21-30.06.22
The Reverend Marc Dale	Area Dean, Perth Deanery	07.08.20-30.06.22
The Reverend Pat Deeny	Chaplain, Crosslinks	22.07.20
The Reverend Canon Dr John Dunnill	Honorary Canon, St George's Cathedral	02.12.19
The Reverend Jill Gleeson	One day per week to Amana Living - COVID-19	
The Reverend Wendy Gilbert	One day per week to Amana Living - COVID-19	
The Reverend Canon Theresa Harvey	Canon Emeritus, St George's Cathedral	25.11.20
The Reverend Lyn Harwood	Senior Anglican Prison Chaplain	28.05.20
	Archbishop's Examining Chaplain	01.05.21-30.04.24
The Reverend Chris Hind	Industrial Chaplain (FMG)	02.08.21
The Reverend Patrick King	Responsibility for Rottnest Island Chaplaincy	02.04.21
The Reverend Jacob Legarda	Archbishop's Vocational Liaison (in addition)	01.02.21
The Revd Canon Dr Philip Raymont	Archbishop's Examining Chaplains and Chair	01.01.20-31.12.22
The Reverend Rae Reinertsen	Chaplain, GFS	31.01.20
The Reverend Des Smit	President, Council of Churches of WA, and Chairperson of the Executive	18.10.20
The Venerable Lionel Snell	Chaplain, Retired Clergy and Clergy Spouses	08.01.20
The Reverend Professor Rowan Strong	Professor in Church History, Wollaston Theological College	04.05.21-31.12.21
Locum Tenens		
The Reverend Canon Dale Appleby	Bassendean	01.01.21-31.01.21
The Reverend Dr Ric Barrett-Lennard	Locum Warden, Wollaston Theological College	15.01.21-31.12.21
The Reverend Jan Boyle	Morley-Noranda	01.01.20-15.11.21
The Right Reverend Dr Peter Brain	Willetton	08.12.20-31.03.21
The Reverend Kieran Carr	Cottesloe	12.04.21-13.10.21
The Reverend Jon Cornish	Balga-Mirrabooka	01.03.20-31.08.20
The Reverend Jim Crawley	Wanneroo	10.05.21-06.06.21
The Reverend Jonathan Deeks	Quinns-Butler	16.02.20-14.02.21
	Yanchep	01.08.21-02.01.22
The Reverend Dave Deeny	Como-Manning	01.08.21-31.08.21
	Heathridge	17.09.21-14.11.21
The Reverend James Duff	Cottesloe	01.03.20-30.03.20
The Reverend Lynne Eastoe	Co-ordinator, Supervised Theological Field Education	01.02.21-31.01.22
The Reverend Gail Falconer	Beaconsfield	01.02.21-04.04.21
	Beaconsfield	29.04.21-04.07.21
	Beaconsfield	05.08.21-30.09.21
The Reverend Ros Fairless	Lakelands	01.04.20-30.09.21
The Reverend Dr Alan Forsyth	Balga-Mirrabooka	31.08.19-28.02.20
	Kwinana	23.04.20-31.07.21
The Reverend Devan Foster	Rockingham-Safety Bay	01.09.19-31.08.20
The Reverend Wendy Gilbert	Applecross	25.11.19-31.05.20
	Applecross-Intentional Interim Ministry (IIM)	03.04.20-04.04.21
	Applecross-Intentional Interim Ministry (IIM)	26.04.21-12.05.21
The Reverend Trevor Goodman-Jones	West Perth	01.03.20-14.07.21
The Reverend Rose Guok	West Nedlands	02.12.19-31.05.20
The Venerable David Ingleson	Dianella	01.02.20-04.04.21
The Reverend Peter Llewellyn	Floreat Park	01.03.20-30.11.20
The Reverend Peter Manuel	Wembley	12.04.20-30.09.20
The Reverend Graeme Manolas	Scarborough	31.08.20-28.02.21
	Swan	18.08.21-21.11.21
The Reverend Sidney Middlemost	Serpentine-Jarrahdale	02.02.20-31.12.21
The Reverend Bob Milne	Amana Living	01.03.20-28.02.21
	Casuarina Prison	01.01.21-31.12.21
The Reverend Tony Murray-Feist	Dianella	26.09.21-26.12.21

The Reverend Terry Pickersgill	Kwinana	01.10.19-12.04.20
The Reverend Sebastiana Pienaar	Beaconsfield	01.01.20-31.12.20
The Reverend David Prescott	Floreat Park	11.02.21-30.09.21
The Reverend Jon Reinertsen	Como-Manning	01.10.19-27.02.21
The Reverend Dave Russell	Bayswater	15.08.21-01.11.21
The Reverend Frank Sheehan OAM	West Nedlands	01.06.20-30.09.20
The Very Revd Dr John Shepherd AM	Mosman Park	15.01.20-20.02.20
The Very Revd Dr John Shepherd AM	Murdoch-Winthrop	13.09.20-31.03.21
		11.04.21-22.11.21
	Fremantle	29.09.21-31.12.21
The Venerable Lionel Snell	Mosman Park	08.10.19-30.11.19
	Locum Archdeacon, Sudanese Communities	01.07.21-31.12.21
The Reverend Lisa Spargo	Riverton	01.02.20-29.02.20
The Reverend Joe Sullivan	Rockingham-Safety Bay	07.09.20-31.01.21
	Kwinana	01.08.21-31.10.21
The Reverend Canon Tom Sutton	Scarborough	01.03.21-28.02.22
The Reverend John Symons	Armadale	01.01.20-14.01.20
The Venerable Jack Thomson	Woodlands-Wembley Downs	01.02.20-31.12.21
The Reverend Mark Walker	Yanchep	01.01.21-04.04.21
The Reverend Steve Warren	The Goldfields	08.04.21-23.05.21
The Reverend Steve Warren	South Perth	20.06.21-28.08.21
The Reverend Michael Wood	Darlington-Bellevue	28.08.21-06.10.21
The Reverend Graham Wright	Casuarina Prison	21.09.20-31.08.21
The Reverend Dr John Yates	Bassendean	01.02.21-31.12.21
The Reverend Oliver Yengi	Mundaring	19.01.20-04.04.21

PERMISSION TO OFFICIATE

The Reverend Jonathan Cornish	22.01.20
The Reverend Ian Crooks	15.09.21
The Reverend Dave Deeny	18.07.21
The Reverend Annette Desfosses	14.04.20
The Reverend Canon Dr John Dunnill	16.06.20
The Reverend Gail Falconer	01.01.21
The Reverend Stephen Gibbs	24.04.20
The Reverend Jane Hawkins	20.07.21
The Reverend Paul Howells	12.11.19
The Reverend Lindsay Hore	01.11.20
The Reverend Michael Jessup (Deacon)	01.11.20
The Reverend Ross Kilpatrick	23.10.19
The Reverend Jacob Ng	15.02.20
The Reverend Sebastiana Pienaar	30.07.21
The Reverend Frank Sheehan OAM	02.05.20
The Reverend Joe Sullivan	15.07.20
The Reverend Judith Van Rossum	22.09.20

RETIREMENTS

The Reverend Robert Anderson	29.11.19
The Reverend Helen Jane Corr	01.04.21
The Reverend Canon Dr John Dunnill	01.12.19
The Reverend Lynne Eastoe	08.06.20
The Reverend Gail Falconer	31.08.20
The Reverend Stephen Gibbs	23.04.20
The Reverend Robert Graue	21.02.20
The Reverend Lindsay Hore	31.07.20
The Reverend Michael Jessup	27.08.20
The Reverend Canon Joe Newbold	12.07.19
The Reverend Jacob Ng	15.02.20
The Reverend Frank Sheehan OAM	02.05.20
The Reverend Graham Wright	13.08.20

RESIGNATIONS

The Reverend Robert Anderson	HOD Pastoral Care Services, Women's and Newborn and Child and Adolescent Health Service	29.11.19
The Reverend Judy Clay	Chaplain, Fortescue Metals Group	30.06.20
The Reverend Jonathan Cornish	Chaplain, St Hilda's Anglican School for Girls	01.01.20
	Chaplain, Amana Living	22.01.21

The Reverend Helen Jane Corr	Chaplain, All Saints' College	01.04.21
The Reverend Dave Deeny	Chaplain, Peter Moyes Anglican Community School	17.07.21
The Reverend Canon Dr John Dunnill	Rector, West Nedlands	01.12.19
The Reverend Lynne Eastoe	Rector, Murdoch-Winthrop	08.06.20
The Reverend Ros Fairless	Chaplain, Royal Perth Hospital	31.03.20
The Reverend Gail Falconer	Rector, Scarborough	30.08.20
The Reverend Brad Galvin	Senior Chaplain, John Septimus Roe ACS	31.12.20
The Reverend Stephen Gibbs	Rector, Floreat Park	23.04.20
The Reverend Gareth Gilbert-Hughes	Precentor, St George's Cathedral	30.09.21
The Reverend Robert Graue	Rector, Lakelands	21.02.20
The Reverend Kelvin Harris	Honorary Assistant Priest, Warnbro	08.12.19
The Reverend Jane Hawkins	Honorary Assistant Priest, Gosnells	19.07.21
The Reverend Chris Hind	Rector, Bayswater	01.08.21
The Reverend Lindsay Hore	Chaplain, Amana Living	31.07.20
The Reverend Michael Jessup	Deacon, Beaconsfield	27.08.20
The Reverend Ross Kilpatrick	Rector, Morley-Noranda	22.10.19
The Reverend Patrick King	Rector, Fremantle	31.08.21
The Reverend Peggy Ludlow	Priest-in-Charge, Toodyay-Goomalling and Gingin-Chittering	31.12.20
The Reverend Dr Brian Ludlow	Assistant Priest, Gingin-Chittering	31.12.20
The Reverend Peter Manuel	Priest-in-Charge, Wembley	19.04.20
The Reverend Clive McCallum	Associate Priest, Riverton	31.01.21
The Reverend Mark McCracken	Chaplain, Anglicare WA	30.06.21
The Reverend Canon Joe Newbold	Canon, St George's Cathedral	31.03.20
The Reverend Jacob Ng	Rector, West Perth	15.02.20
The Reverend Sebastiana Pienaar	Chaplain, Amana Living	29.07.21
The Reverend Joyce Polson OAM	Chaplain, St Mary's Anglican Girls' School	31.12.19
The Reverend Malcolm Potts	Rector, Cottesloe	30.06.21
The Revd Canon Dr Philip Raymont	Senior Chaplain, Guildford Grammar School	12.07.21
The Reverend Peter Richards	Rector, Applecross	12.01.20
The Reverend Ron Ross	Priest-in-Charge, Lesmurdie	31.12.20
The Reverend Dr Gregory Seach	Warden, Wollaston Theological College	31.12.20
The Reverend Frank Sheehan OAM	Chaplain, Christ Church Grammar School	02.05.20
The Reverend Professor Rowan Strong	Professor of Church History, Murdoch University	31.01.21
The Reverend John Taylor	Rector, Yanchep	31.12.20
The Reverend Kim Thomas	Rector, Mundaring	05.01.20
The Reverend Ben Underwood	Associate Priest, Shenton Park	12.04.20
The Reverend Graham Wright	Chaplain, Casuarina Prison	13.08.20
The Venerable Onesimo Yugusuk	Priest-in-Charge, Heathridge	15.04.21
	Archdeacon for Sudanese	30.04.21

OTHER RESIGNATIONS

The Venerable Kathy Barrett-Lennard	Archdeacon Assisting	11.11.19
The Reverend Judy Clay	Archbishop's Group of Spiritual Directors	08.10.19
The Reverend Canon Dr John Dunnill	Cathedral Canon	01.12.19
The Reverend Linda Flewker-Barker	Archbishop's Examining Chaplains	10.03.20
The Reverend Phyllis Genge	Archbishop's Group of Spiritual Directors	08.10.19
The Reverend Stephen Gibbs	Chaplain, Crosslinks	08.12.19
The Reverend Stuart Good	Honorary Chaplain, Amana Living	27.03.20
The Reverend Jeni Goring	Member and Executive Member, CCWA	04.05.20
The Right Reverend Jeremy James tssf	Archbishop's Spiritual Director	30.11.20
The Reverend Deborah Joyce	Voluntary Relinquishment of Holy Orders	17.12.19
The Reverend Michael Mateljan	Resigned licence	12.04.21
The Reverend David Noble	Archbishop's Group of Spiritual Directors	13.07.20
The Reverend Des Smit	Chaplain, GFS	15.12.19
The Reverend Pamela Turner	Archbishop's Examining Chaplains	04.12.20
The Reverend John Ward	Diocesan Co-Spiritual Director, Cursillo	30.11.19
The Reverend Michael Wood	Rottneest Island Chaplaincy Co-ordinator	01.04.21
The Reverend Mark Yates	Relinquishment of PTO	09.10.20
The Reverend Ray Yates	Voluntary relinquishment of PTO	

ORDINATIONS

The Reverend Linda Pilton	Priest	30.11.19
The Reverend Peter Hotchkin	Priest	30.11.19
The Reverend Jane Hawkins	Priest	30.11.19

Dr Suzanne Boorer	Deacon	24.02.20
Mr Matthew Harding	Deacon	24.02.20
Mrs Sarah Stapleton	Deacon	24.02.20
Mr Luke Hoare	Deacon	24.02.20
Mr Mark Grobicki	Deacon	24.02.20
The Reverend Dr Suzanne Boorer	Priest	30.11.20
The Reverend Mark Grobicki	Priest	30.11.20
The Reverend Matthew Harding	Priest	30.11.20
The Reverend Luke Hoare	Priest	30.11.20
The Reverend Sarah Stapleton	Priest	30.11.20
The Reverend Liz Flanigan	Priest	30.11.20
Ms Joanna Colgan	Deacon	24.02.21
Ms Rowena McMicking	Deacon	24.02.21
Mrs Belinda Newman	Deacon	24.02.21
Ms Justine Coverdale	Deacon	24.02.21

LAY APPONTMENTS

Mrs Susan Boyett	Archbishop's Examining Chaplains	20.07.20
Mrs Kim Brooklyn	Chief Executive Officer, Parkerville Children and Youth Care	04.11.19
Mrs Tina Campbell	Principal, St George's Anglican Grammar School	Early 2021
Mr Ian Carter AM	Chair, SRC	07.02.19
Ms Samantha Drury	Chief Executive Officer, St Bart's	13.01.20
Mrs Anne Dunstan	Principal, Guildford Grammar School	01.01.20
Dr Robert Myles	Senior Lecturer in New Testament	01.07.21
Dr Joan Squelch	Wollaston Theological College Board	01.05.21-30.04.24
Mrs Lynne Thomson	Anglican Schools Commission, Chair	01.01.20

LAY RESIGNATIONS

Mrs Maggie Dunnill	Archbishop's Examining Chaplain	28.01.20
Mr Adrian Farrer	Principal, Cathedral College, Wangaratta	31.12.19
Mrs Barbara Godwin OAM	Chair, Anglican Schools Commission	31.12.19
Mr Philip Goldsworthy	Director Mission and Planning, ASC (Retirement)	31.12.20
Mr Basil Hanna	Chief Executive, Parkerville Children and Youth Care	01.11.19
Dr Bill Kean	Wollaston Theological College Board	31.12.20
Mr Jarrod McKenna	Diocesan Mission Advisor	15.06.21
Mr Gary Racey	Principal, St George's Anglican Grammar School	09.11.20
Mr Stephen Webber	Headmaster, Guildford Grammar School	31.12.19

RIP

Clergy

The Reverend Deborah Agok		22.09.21
The Reverend Ray Colyer		16.07.21
The Reverend Gerry Costigan		19.08.21
The Reverend John Cottier		27.07.20
The Reverend Russell Davis		29.12.19
The Reverend Dulcie Hart		21.01.21
The Reverend John Hewitson		02.11.19
The Right Reverend Brian Kyme		16.04.20
The Reverend Peter Mills		03.12.20
The Reverend Dr John Neal		15.05.21
The Reverend Max Pengelley		14.04.21
The Reverend Dennis Reynolds		29.12.19
The Reverend John Symons		21.03.20

The Right Revd James Leftwich	National Aboriginal Bishop	27.01.20
The Right Revd David McCall	Former Bishop of Bunbury	07.05.21
His Grace Dr Joseph Mar Thoma	Metropolitan Mar Thoma Church, India	18.10.20
The Right Reverend Allan Migi	Former Archbishop and Primate, Anglican Church Papua New Guinea	22.10.20
Rabbi Jonathan Sacks		07.11.20
The Reverend Ken Williams	Former Moderator, UCA WA	12.19

Lay

Mrs Kay Arrantash	Parish of Lesmurdie	26.03.20
Mrs Betty Bennetts	Widow of The Reverend Bill Bennetts	04.08.20

Mr Barry Cornish	Mukinbudin-Mt Marshall; Trayning; Merredin; Nungarin	27.11.20
Mr John Denton AM, OBE	Former General Secretary of General Synod (1978-94)	13.08.20
Mrs Alison Dewsbury AM	Wife of The Reverend Michael Dewsbury	17.06.21
Mr Denis Hagan		09.21
Ms Josey Hansen		03.12.20
Mrs Ann Hollingworth	Wife of The Rt Revd the Hon Peter Hollingworth	13.04.21
Mr Phil Jacobs	Parish of Bayswater	11.12.19
Mrs Lynne James tssf	Wife of The Right Reverend Jeremy James tssf	31.12.20
Mrs Lesley Kerr		08.21
Mr Walter King		14.09.20
Mr Daniel Marier	Husband of The Reverend Deborah Agok (in Kampala)	14.04.20
Mrs Andrea Mitchell	Former member of Meath Care	03.04.20
Mrs Judith Newing	Wife of The Reverend Canon Brian Newing OAM	01.04.20
Mr Trevor Noonan OAM	Former Chair, Cobram Anglican Grammar School	12.04.21
Mrs Joan Parker	Wife of The Hon Mr Kevin Parker AC RSB QC, former Chancellor	29.06.20
Mrs Pam Peters	formerly Parish of Northam	20.01.21
Mrs Kathleen Pierce	Widow of the late The Reverend Duncan Pierce	09.06.20
Mrs Karen Spencer	Wife of The Reverend Canon Tim Spencer	10.06.21
Miss Mavis Vernon OAM	St Bart's and Meath Care	17.07.21
Mrs Jan Watts	Widow of The Reverend Canon Frank Watts	09.02.21

DECONSECRATIONS

St Martin in the Fields, Kensington		29.03.20
Cunderdin, St George's		08.11.20
Beacon, St Augustine of Canterbury		23.08.20
Memorial Garden, Kensington		18.07.20
St Edward, Hilton		04.09.21

PARISH, AGENCY, CHURCH, BUILDINGS ANNIVERSARIES

Dissolution of the Parish of Kensington		12.12.19
St Andrew, Thornlie	40th Anniversary	2020
Parish of Bull Creek-Leeming	30th Anniversary	09.02.20
Christ Church Grammar School	110th Anniversary	2020
Christ Church Grammar School Chapel	50th Anniversary	03.05.20
Peter Moyes ACS	20th Anniversary	2020
Memorial Garden, South Perth	Consecration	16.08.20
Parish of Balcatta-Hamersley	50th Anniversary	12.09.20
James Brown House, Osborne Park	50th Anniversary	10.11.20
Club Lefroy, Amana Living	25th Anniversary	19.11.20
Thornlie-Kenwick-Huntingdale	40th Anniversary	29.11.20
Guildford Grammar School	125th Anniversary	2021
St Hilda's Anglican School for Girls	125th Anniversary	2021
St Mary's Anglican Girls' School	100th Anniversary	2021
Trade Centre, St James' Anglican School	Opening and dedication	20.08.21
Parish of Carlisle-Rivervale	50th Anniversary, St Barnabas on current site	22.08.21
Hale School	60th Anniversary, Wembley campus	2021