

## Circular

<b>Title:</b>	<b>2019/20 Nipper Resources &amp; Equipment</b>
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<b>Department:</b>	Sport & Development
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<b>Audience:</b>	Club Presidents; Junior Activities Officers; Junior Directors; Club Administrators; Club Marketing Officers
<b>Summary:</b>	This Circular contains information in relation to the supply of Nipper equipment and resources to clubs for the 2019/20 season as a result of the Lotterywest Nipper Equipment Grant; Woodside Nippers partnership; and the AGL Energy Partnership.

As previously advised to clubs, Surf Life Saving WA has been working on a number of initiatives specifically in relation to the WA Nippers Program, including the Lotterywest Nipper Equipment Grant; Woodside Nippers naming rights partnership; the new Nippers & Youth Awards of Excellence; as well as ongoing support from SLSWA Community partner AGL Energy.

As a result of these partnership and initiatives, every club in WA will be receiving a range of equipment and resources for the coming season (and beyond). For your information, a full list of this equipment (subject to supply), to be delivered to clubs for the 2019/20 season, is detailed below. Delivery details will be confirmed will clubs in coming weeks.

**Woodside Nippers Partnership;** *Please note that a further communication will be distributed shortly providing more detail around the Woodside Nippers partnership, including club obligations in relation to distribution of the Club Partnership Fee; Marketing Campaign activity; brand assets etc. In the meantime, we ask that you update any reference to the Nippers program, to **Woodside Nippers**, to reflect the new naming rights partnership. For any questions in relation to this area, please contact SLSWA Marketing & Partnerships Coordinator Minda Penn on [mpenn@slnwa.com.au](mailto:mpenn@slnwa.com.au); or 9207 6666.*

### **Lotterywest Nipper Equipment Grant gear list (for all 31 Clubs)**

- Branded Woodside Nippers equipment beach trailer
- 2 x Nipper hard boards (suit 45-55kg)
- 8 x age group feather flags (tip of flag correlates to cap colour, each with spike and carry bag)
- 2 x Woodside Nipper promotional flags (can be inserted on trailer or freestanding)
- 4 x rescue tubes
- 1 x 84L storage crate
- 9 can string line (competition colours) - 300mm x 450mm; and  
2 x trip lines (one for each end)  
2 x 20kg anchors  
18 x snap/spring hooks
- 3 x individual cans (orange) – 400mm x 600mm; and  
3 x individual trip lines  
3 x 10.5kg anchors  
3 x snap/spring hooks
- 4 x long orange poles (4m)
- 4 x short orange poles (2m)
- 9 x cord wheels (holds rope for sprint track); and  
9 x 100m rope (for cord wheels)



- 20 x beach flag batons
- 10 x fluoro flexi beach cone markers
- Lane marker metal storage holder; and  
9 x lane markers (can colours on them)
- Lane marker metal storage holder; and  
8 x lane markers (numbered 1 to 8)
- 1 x galvanised storage/tool box 65L
- 1 x Rangefinder
- 1 x Loud hailer
- 2 x orange flags (85cm suit orange poles)
- 2 x green and yellow quartered flags (85cm suit orange poles)
- 3 x squeeze whistles
- 8 x clipboard cases
- 10 x tent pegs
- 1 x sand rake
- 1 x shovel

**Woodside Nippers partnership (for every nipper U6-U13 annually)**

- Hi-viz Woodside Nipper vest
- Hi-viz Woodside Nipper cap
- Broad brimmed sun hat
- Sling bag

**Woodside Nippers partnership (Club allocation based on Nipper numbers)**

- Hi-viz orange water safety cap
- Hi-viz orange water safety vest (Velcro front)

**AGL Community Partnership (to every club);**

- 4 x Nipper hard boards (suit 35-45kg)
- 3 x Nipper hard boards (suit 45-55kg)

For further information or questions regarding the Nipper resources and equipment for 2019/20, please contact David Somers or Sandy Clarke via email [nippers@slswa.com.au](mailto:nippers@slswa.com.au) or phone (08) 9207 6666.

A handwritten signature in black ink that reads "J. O'Toole".

**James O'Toole**  
**Chief Executive Officer**