JANUARY 1943

3/1/18/5

AUSTRALIAN WAR MEMORIAL
ACCESS STATUS

OPEN

4 GARRISON BATTALION

WAR DIARY or INTELLIGENCE SUMMARY

Army Form C.2118 (adapted.)

Unit 4 Aust. Grn. Bn. Date and Time. From 1/1/43 To 31/1/43.

(Erase heading not required)

| Place      | Date   | Hour | Summary of Events and Information  | Remarks and references to<br>Appendices, Diaries, &c. |
|------------|--------|------|--|---|
| Warredale. | 2 Jan. |      | Operation Order by C.O. for re-arrangement of Guards.  | Appendix 1.   |
| tt .       | 4 u    |      | Lieut. H.S. Turner to "A" & "Q" Course, Victoria Park.   |   |
| n          | 11.4   |      | Major. Gilpin to Army Education Officers Course  |   |
| u          | 13 "   |      | Lieut. Brabham evacuated to IOS A.M.H.<br>Decease of Sx.20907.0pl. Mansell. G.F.D., S.1616. L/Cpl. Gam<br>S.38530, Ptc. Parsons: H.F., Sx.26557. Ptc. Auhle A.A. | le. G.G.  |
|            | 14 *   |      | Decesse of S:52381: Pte: Hobbs: Kr.  |   |
|            | 16     |      | Lieut. Guthrie Returned from No.6. Gen. Iff. Course Vic. Park.<br>Lieut. Turner returned from "A" & "Q" Course Vic. Park.  |   |
| Б          | . 18   |      | Major. Blofeld@Moody attached for all purposes.  |   |
| Ñ          | 22     |      | Inhury to SX.3873. Pte. Johnson. J.J.  |   |
|            | .23    |      | Court of Inquiry sonstituted by C.O. to enquire into injury  | f   |
| W.         | 24     |      | SX.3873. Ptc. Johnson. J.J.<br>Capt. Sladdin. returned from ProvostSchool, Victoria  |   |
| n .        | 30.    |      | Lieut. Brabham returned to unit from IO5 A.M.H.  |   |
|            |        |      | Major. Blofeld-Moody ceases to be attahed.   | Julia En.   |
|            |        |      |  | C.O. 4 Aust. Garrison Em                              |

appender I

BECKER.

OFFERTION ORDER.

Ok.

LT. - .COL. F.O. GILMS.

#### C.O. 4 AUS.GRE.ER.

Imponsaviou. (I) "o" instructs, wide 1.8.4. Policy, re-arrangement of Cameda of minimus required for reasonable security - noncormation of rangomery.

INTENTION. (2) Reduce certain guards to a northing minimum

SETTIOD. (5) "He Coy. will reduce guards as follows as from 1900 Hrs. Honday 6/1/45.

(a) Keswick gmard. I might posts.i.e. beats running N a I on the N a W sides of Ord. compound.

(b) along Hill. The guard will be reduced to a plaquet patrol. I MGO a E sen a will become a plaquet patrol. I MGO a E sen always being on duty as a minimus. Any will cook

(e) 105 A.W.E. for these tes.

The guard will be reduced to \$8 MCO & 6 men, I NCO & 6 men as a ninimum slaways being oc duty as a standard piequet for fire & disaplaining purposes \$8 MCO & disaplaining purposes \$8 MCO

traffic control as required up G.S. Hospital. (4) "O" Coy. will reduce guards as follows as from

Mergele. Ho.1. Ann. Dump. Reduce from 14 30 10

No.4. Ann. Dump.
Radios from 14 to 10
Radiosy Nurdes.
Reduce from 12 to 3
Transit Comp Gate Gunpa.
Reduce from 5 to 0

Reduce from 12 to 5

(5) \*A" Coy. will reduce guards as follows as from .950 Ere. Monday 4/1/60.

(a) Roseweter Reduce the guard to a plequet patrol - from 8 to 3 & man always being present.

(b) Pi.Meherfeill. Neduce gamed to 1 NOO 5

D Monfine Cook). The gamed will be more a pieque pared wint a guard but the entry on the game will be shore a pieque pared hun a guard but the entry on the game will be shintained during the day time. The piequet during the day time as required by the Renge Chansedant. I NOO a 2 men will always be on duty.

(6) furplus personnel of "B" a "C" coy, will be withdrawn in due course to har-adele and of "A" Coy, to Birkenhead.

H.J. Junes Leur Adjt. 4 Aust. Grn. Bn.

## DESTRIBUTION.

HAR Goy.

C.O.
2 1/C.
2 1/C.
Adjt.
C.M.
Bernon, Keswick.
Ber Libry (1)

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AUSTRALIAN MILITARY FORCES.

BH. H.Q.

LT. - COL. F.G. GILES.

NO. 1/43 COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 1/1/43. ORDERIN OFFICER. LT. A.B.C. WEST. CPL. W. INRPE CPL. A. H. POOLS POOLE. CANDERN SGT. L/CPL. KR . STARLING.

NEXT FOR DUTY 2/1/43 . LT. G.W.C. LYNE. CPL.W. MURPHY. MURPBY. CPLoWe L/CPL. L.G. PARKER.

KITS AND EVERCTS OF ILLEGAL ABSENTERS AND KITS, EFFECTS AND EQUIPMENT FOUND BY RABLMAY CLCARROOMS, ETC. GR.Q. 4.655.

A. . Rits and offects of Illegal Absentees s. I. Thindlathy a neabor of No. A. H. . Thoughting A. W.A.S. or A.A. H.S or A.A. H.S. A.B. H.S. has been declared an Allegal absentee, the following action will be taken in respect of effects other than these on charge to the

2. The effects, after removal of it is on charge to the member's unit, will be despatched to the section of auch, lit sters servicing the formston, to which the nearest belongs. If there is not such a cetton the offsets will be lowered to the nearest Sub-Be, or ours. Mis Steps. Such effects will be accompanied by A.A.F. E.S.A. in duplicit, such form containing a contificate to the effect will the nearest outer contenting the content of the effects of members of the same unit.

3. (a) Such effects will be nesed by Aust-Hit Store as thes e of an illagal absentee and will not be issued to the nerber concerned except on Illagal absonce are will not be assued to the interest subscribe that a request signed by or for the Q,O, of the number encounce, either of his the number are the subscript per addressed after being apprehended. If such member admirs to have been discharged after being apprehended. It such namer cashes to have been discharged from the Hillbury Forces and produces to that Litt Store his cervificate of discharge, arrangements will be made for the kit to be dissected in accordance with pure (b) here of and the present effects forwarded to the momber at an address nominated by him.

(b) If such effects have not been withdrawn efter the expiration of

(a) It such effects have not been withdrawn effor the expiration of six months exter deposit, was hight force will ascortain, through L.H.Q. Records Office, who ther the member concerned is still an illegal obsentee. If such member is round to be still illegally there, then the effects concerned will be discound and deals with py has will always provided in the case of a decen said notifier by 9,6,30, Q.178/1982 and Addining truther instructions for Kin Stores, 1982. Of such member, upon such intuity, is found to be no longer an illegal absented then the effects will be removed from the illegal absented bills that, if no censury, transferred to encount section of Abs. 1, 215 Stores. In the latter caps, the member concerned will be so notified.

Equipment and Effects found on Railway Stations, Cloakrooms,

Action as set out below will be taken in all cases where arms, equipment, kits and personal effects are recovered from realway stations railway and other non-military cloakrooms, hotels and other sources. Such action will be taken by the member of Movement Control, Provost Corps, or other unit or person recovering the articles.

(a). Arms and equipment will then be returned to the nearest A.A.O.C. Depot. If the article can be indentified, the owner's unit will be so advised by the A.A.O.C. Depot and the article will be struck off the unit's charge.

Kits and personal effects will, if the owner and his unit can be accordingly, be four arded to the south of Aust, kit Store which serves the formation to which the member belongs. If there is no such section, such articles will be forwarded to the nerrest Sub-H.Q. of Aust. kit Store. Such Sub-H.Q. will arrange for the Storage of

the articles and notify the owner.

If the ownership of t he kit and effects cannot be established, the sem will be forwarded to the near and circus cannot be selectable sems shown the forwarded to the neurost Sub-H.Q. of Aust. Kit Store, by whom the articles will be diss coted in accordance with Eq. Q.178/1942 and Administrative instructions for Kit Stores, 1942. If the STOCKS remain unidetifiable, the personal property therein will be stored by Aust Kit Store pending identification bydescription of contents, and the king property therein dealt with as provided in GR. 00. 179/1902, para 5 (c)(11). If ownership of the effects is established during dissection, then the effects will be sent to the appropriate Kit Store Section and the owner will be so notified.

Arms, ammunation, or equipment will not be deposited in cloakrooms other than those staffed by military personnel, nor will they be loft unattended by military personnel in hotels, restaurants, cases, or similar institutions.

N OT TO ES FUELISHED.

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# AUSTRALIAN MILITARY FORCES.

BN. H.Q. 2/1/43.

ROUTINE ORDERS. PART I. LT. - COL. F.G. GILES.

NO. 2/43.

COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 2/1/43.

MENT FOR DUTY 3/1/43.

LT. G.W.C. LYNE.
CPL. W. MURPHY.
CPL. W. MURPHY.
L/CPL. L.G. PARKER. LT. G.W.C. LYNE. ORDERLY OFFICER. ORDERLY SGT. CANTEEN SGT. CPL. L.J. PORTER. CPL. L.J. PORTER. L/CPL. R.P. GHANT. ORDERLY CPL.

#### DANGEROUS ENGLOSURES IN PARCELS FOR WARDED BY POST. GR. O. Q. 687.

I. A fire aboard ship carrying valuable supplies, including explosives, was caused recently by spontaneous combustion of wax natches included in mails for Army porsonnel.

2. All minimums of the forces will be instructed to request their relargiess and friends not to forwar d wax matches or charged petrol lighters to then through the post. The dangers as a tated above will be explained to troops.

3. Franking Officers will delete any request for wax matches or charged petrol lighters from letters.

> HS Junes Least bor Adjt. 4 Aust. Grn. Bn.

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BN. H.Q. 3/1/43 .

ROUTINE ORDERS. PART I.

NO. 3/43.

HEXT FOR DUTY 4/1/43.

ORDERLY OFFICER . LT. G.W.C. LYNE, ORDERLY SGT. CPL. L.J. PORTER. CANTEEN SGT. CPL. L.J. PORTER. ORDERLY CPL. LOPL. R.P. GRANT.

CPL. W. MURPHY: CPL. W.M. DONCCHUE. L/CPL. T.C. HILL.

POWERS OF SENTRIES AND QUARDS, G.R.O. A.682.

1. Regulation 2A of the Mational Security (General) Regulations (Statutory Rules 194 2, No 274) provides that, without deregating from or restricting the existing powers or rights of sentrics and guards, a or rescribing the this ing powers or region to solution in glatca, a military senary or guard stationed or posted at on, in, or in the neighbourhood or visiting of, any prohibited place, protected area, controlled a res, or any prediscs used by the Communicath, or used for defence purposes or for essential se rvices, or any vehicle, ressel or airwraft any morehant wessel lying in port; or any read, pathway or waterway, apecified in an order by the Hinister, which pass es through or near a problibited place or work of defence, any be arred, and may

- use his w capons against, or otherwise attack, any person who, in theregard of a varning given by a sentry or gatack, approach, on others, leaves, or pass see ever or in the vicinity or malghbourhood of, or attempts to a pproach, entor, leave or pass over or in the uticinity or malghbourhood of, that place, eron, premises, which, vascal, aircraft, wharf, placking place, rade, package, or waterway, or who, after being errotated for so doing, seempes ; a
- (ii) use his weapons against; or otherwise attack, any person attacking him or who is reasonably suspected of being about to attack him

There are, however, certain principles which must guide all sentries and guards in the execution of their futy as such, and in the exercise of the right to resort to arms.

- 3. These principles are 1"
  - (a) Sentries and guards will be ordered to take any action required to ensure the safety of their posts or to defeat the activities of enemy, or suspected enemy agents.
  - (b) If necessary, they will fire upon or otherwise attack any persons threatening the safety of their posts or engaging in hostile actions
  - (c) Before firing upon any person, the sentry or guard will, except Decayes airing upon any person, the sensy or guara wall, except in an ungent case of self-defence, shillings that person to "Malt". If this person does not halt, the sentry should challenge him again with "Malt or I fire". If he does not halt, and no other means are available for stopping him - as for example, by calling on the rest of the guard - it is the duty of the sentry to sanch.
  - (d) The sentry will use his intelligence and sense of responsibility in choosing whether he will shoot or not, and he must be careful

not to allow any suspected person to approach so close that he can be rushed and overpowered.

- (e) Guards of enemy prisonens of war. An enemy presence of war attemptions of the composity of the composition of the compositi
- (f) Guards of members of the forces in custody. The use of weapons to prevent the escape of a prisoner (other than on enemy and except as provided in para 1(1)) is unlawful, unless.
  - (i) the prisoner has committed a felony and connet otherwise be :
  - (11) it is necessary for solf-defence, and no more forces is used than is reasonable in the circumstances.

The offences which constitute a follow are indicated on pages 146-151 of the M.M.L. (Australian edition).

(g) If a prisoner resorts to violence, force may be met by force to the extent reasonably necessary, and the escert may call for help from passers-by.

Af Junes heart for Capt.

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#### COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

HENT FOR DUTY 5/1/43.

CPL. W. MORPHY. CPL. W.M. DONOGHUE. L/CPL. HILL. T.C.

#### EXTRACT FROM GR . O. A. 649. IDENTITY DISCS.

- All ranks will be supplied with two identity discs which will be worn as shown below s-
  - (c) The No.1. disc (green) will be suspended round the neek beneath the uniform by 52 inches of cord, and the No.2. disc (red) will had a below the No.1 by the two heing joined by & inches of cord.
    - (b) The following particulars must be stamped clearly and effectively

Front side.

(1) Army number.

(11) Initials and name.

(111) Index letter(s) of religion.

Reverse side, - Blood group number (as shown insideback cover overse side, - blood group number (as shown has beened ever of Pay Book). The greatest care must be taken in stumping the group letters and figures on the discs, as an incorrect marking may lead to loss of a life which afgir otherwise have been saved.

Salvatica Armu.

(c) The index letters of the various religious denominations are :-

Church of England Presbyterian . Methodist 7.5

R.C.

- (d) Discs that have been stemped with incorrect details are to be dostroyed under supervision and any necessary replacements requisitioned for.
- O.Cis Coys. will institute a check to ensure that every serving member of their Coys. is in possesion of identity discs which are
- 4. Meglect to weer discs will be treated as a breach of discipline.

Adjt. 4 Aust. Grn. Bn.

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| AUSTRALIAN MILITARY FORCES. | BN. H.Q. 5/1/43. |
|-----------------------------|------------------|
| RIUTINE ORDERS. PART I.     |                  |
| IT COL. F.G. GILES.         | NO. 5/43         |

# COMMAN DING 4 AUSTRALIAN GARRISON BATTLION.

DUTY 5/1/43.

NEXT FOR DUTY 6/1/43.

| ORDEHLY<br>ORDERLY<br>CANTEEN | SGT. | OPL. W. HURPHY. | LT. G<br>CPL. W<br>SGT. A | le<br>o Ba | MURPHY.<br>BURNETT. |
|-------------------------------|------|-----------------|---------------------------|------------|---------------------|
| CONTRACTO                     |      |                 |                           |            | BROWNO              |

Adito 4 Auste Crn. Bn.

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#### AUSTRALIAN MILITARY FORCES;

MOUTINE ORDERS, PART M.

BN. H.Q. 6/1/43. NO. 6/43

LT. COL. F.G. GILES

COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 6/1/43.

NEXT FOR DUTY 7/1/43.

CRDERLY OFFICER. LT. G.W.C. LYNE. CRDERLY SGT. CPL. W. MURPEY CPL: W. MURPHY. SGT. A.F. BURNETT: CANTEEN SGT. ORDERIN CEL L/CPL RoAs BROWNS

OPL. W. MORPHY. SCT. K.C. SIMS. CTL. G.B. WPTE.

SALUTING, EXTRACT A.R.O. 7/43

(a) The undermentioned extract from G.R.O. \$198/42 will be read on parades to all ranks, once per week -

W. Oc. N. C. Os and p rivate soldiers in uniform shall salute an Officer at all times, except when passing or being passed by him -

(1) in a crowded thoroughfare or assembly; or

(11) during an exercise in the field; or (12) during an exercise in the field; or (13) when on purade under the tuned that control of a superior; or (12) then precluded by the nature of their duties from so doing.

In view of the number of officers who have been recently commissioned, (b) care is to be taken to ensure that they fully understand the implications of the provisions concerning scluting .

All officers are to sal ute their seniors before addressing them on duty or on parade. When not on duty or parade officers under field r ank are to salute all officers of field rank and upwards. General officers and field officers are to salute their superiors in rank.

- (0) Officers are to salute officers in an y of His Majesty's Naval or fir Forces and of the Allied Mayal, Hilitary or Air Forces, in accordance with sub cara (b)
- The instruction is applicable to all units, including H.Q., S.A. L of C. Arca, the Services, Finance, Records and A.V.A.S. personnel. D.A.P.M. will instruct the Proves t staff to check at different points at irregular intervals and bring breaches of this instruction (d) to the notice of E.Q., S.A. I of C. Area, with a view to disciplinary action against offenders.

Machorough Adjt. 4 Aust. Grn. Bn.

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ROUTINE ORDERS. PART 1.

COMPANDING 4 AUSTRALIAN GARRISON DATFALLON.

ORDIRLY OFFICER. LIEUT. O.W.C. ORDERLY SGT. OFL. W. CANTEEN SGT. SGT. K.O.

SPEED LIHIT IN HETROPOLITAN ARRA. A.R.O. 19 of 1/1/43.

Regulation 6 of the Regulations used on 5 Peb. 48 under the South Australia "Emergency Powerd Act, 1841" is repeated below. The rule will be cherved by all drivers of ministry wonkeles. -

36. A person shall not during the period between half an hour allter sunset and half on hour before sunsies drive a vehicle on any road or street in the netropolitan area at a greater speed than twenty-five niles per hour.

Adjt. & Aust. Orn. Bn.

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AUSTRALIAN MILITARY FOR CES.

BN. H.Q. 8/1/43.

ROUTINE ORDERS. PART I.

BY

LT. - COL. F.G. GILES.

NO a 8/43

# COMMANDING 4 AUSTRALIAN GARRISCH BATTALION.

DUTY 8/1/43.

MENT FOR DUTY, 9/1/43.

ORDERLY OFFICER. LIEUT. G.W.C. LYN.E.
ORDERLY SGT. CPL. W. MURPHY.
CANTEEN SGT. CPL. A.D. FRASET.
ORDERLY CPL. L/CPL. W.M. CLARKE.

LIEUT. G.W.C. LYNE.

CPL. W. MURPHY.

CPD. W. MURPHY.

L/CPL. J.A. BUCHANAN.

Adit & Alex Con Bo.

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AUSTRALIAN MILITARY FORCES.

EN. H.Q. 9/1/43.

ROUTIN E ORDERS . PART I.

NO. 9/4/43.

LT. " COLO F.G. GILES.

# COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 9/1/43.

NEXT FOR DUTY 10/1/43.

LIEUT. G.W .C. LYNE. LIEUT. G.W.C. LYNE. ORDERLY OFFICER. RUSSELL. MURPHY. SGT. Ro CPL. W. ORDERLY SGT. RUSSELL. MURPHY. SGT. R. CANTEEN SGT. OPL. W. HILL BUCHANAN.L/CPL. T.C. Le OPL JoA . ORDERLY GPD.

M. Dearborough .. capt.

Adit. 4 Aust. Grn. Bn.

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AUSTRALIAN MILITARY FORCES:

BN. H.Q. 20/1/43.

ROUTINE ORDERS. PART I.

BY

IA. GOL. F.G. GILES.

No. 10/43

## COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 10/1/43

NEXT FOR DUTY 11/1/43.

LIMUT. G.W.C. LYNE. LIEUT. G.W.C. LYNE. ORDERLY OFFICER. SGT. R. RUSSELL. CPL. W. MUR PHY. CAMPEEN SUL. Pa RUSSELL. L/CPL. LaJe PORTER. L/CPL. T.C. ORDERIN CRI. L/CPL. J.E. GRAIT. HILL

# HOTELS AT PETERBOROUGH - OUT OF BOUNDS TO TROOPS. (D.R.O. 8/1/43 No.28.)

Until further order the following hotels at Peterborough are out of bounds to all ranks except between 1700 and 1800 hrs.

Federal Hotel Railway Hotel Junction Hotel Slattery's Hotel

Adjt. 4 Aust. Grn. Bn.

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#### AUSTRALIAN MILITARY FORCES.

ROUTINE ORDERS. PART I. LT. - COL. F.G. GILES.

No. 11/43

#### COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

#### DUTY 11/1/43

NEXT FOR DUTY 12/1/43

|          | OFFICER. | LIEUT.   | A.B.C. |         | LIEUT. |      |         |
|----------|----------|----------|--------|---------|--------|------|---------|
| ORDERLLY | SCT.     | CPYso    |        | MORSHE. | CPLo   |      | MORPHY. |
| CANTEEN  |          | L/CPL    |        | Sounds. |        |      | LOMS.N. |
| ORDERTY  | GPT.     | In CPine | D. O.  | RILL    | CPLs   | G.B. | WEITE.  |

#### PUBLICITY CONCERNING ESCAPED PRISONERS OF WAR. G.R.O. A.25

- 1. Members of the A.M.F. will not, unless authorised by the Commanderin-Chief, publish in any form whetever, or communicate, wither directly or indirectly, to the press or radio any account of the escape of any person whatsoever from energy or energy-occupied territory or of the experiences of such person order to repatriation.
- Experience has shown that publicity of this character furnishes which information to the charge and will jeopardise future cscapes of Australian and Allied prisences of ware

#### BROADCASTS OVER ENEMY WIRELESS BY AUSTRALIAN PRISONERS OF WAR. G.R.O. A26

A member of the Military Porces who becomes a prisoner of war will not transmit messages over enery wireless. The enery's design, in arranging such broadcasts, is to enhance his own propagands,

#### CASUALTIES AFFECTING PAY. G.R.O. A.27.

No action will be taken to amend pay book rates consequent upon promotions, romissions of fines or remissions of forfeitures until receipt of the relevant Routine Part II Order from Records Office.

Adjt. 4 Aust. Grn. Bn.

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## AUSTRALIAN HILITARY FORCES. ROUTING CROKES. PART I.

BNo H.Q. 12/1/43. Mon 12/43

IM. - COL. F.G. GILES.

COMMANDING 4 AUSTRALIAN GARRISON BATTALION:

#### DUTY 12/1/43

HERE FOR DUTY 13/1/43

| ORDERLY<br>ORDERLY<br>CAMPERN<br>ORDERCY | SGM.<br>CGM. | OPE: | W. | LURPHY.<br>LORMAN.<br>WHIME. | CPL. | A.M.R. | MURPHY.<br>FOCE.<br>LAMBERT. |
|--|--------------|------|----|------------------------------|------|--------|------------------------------|
|--|--------------|------|----|------------------------------|------|--------|------------------------------|

## G.R. O. 0.36 CARE OF HAND TOOLS.

1. Demands for replacement of hand tools indicate that wastage is

2. An neuto shortage of these tools exists. Heny types are not namufactured locally and have to be imported from overseas. It is essential, therefore, that all ranks be impressed with the necessity of community that we stage is reduced to a minimum.

3. Care is to be taken that tools are used only for the purpose for which they are supplied.

4. Unit commanders and officers or other ranks in charge of workshops, etc., are to take all action necessary to ensure that these instructions are observed by personnel under their control, and that appropriate steps are taken to ensure the safe keeping of hand tools on iss ue.

M. Dearborning L Adit. 4 Aust. Grn. Bn.

MAR NO BE PUPLICABLE.

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AUSTRALIAN MILITARY FORCES.

ROUTINE ORDERS. PART I. LT. - COL. F.G. GILES.

NO. 13/43

# COMMANDING 4 AUSTRALIAN G ARRISON HATT ALION.

DUTY 13/1/43

NEXT FOR DUTY 14/1/43.

LT. GW .G. LYNE.

OFL. W. MURPHY.

OFL. W. POONE.

GPL. W. S. IAMD ERF. LT. G.W.C. IMNE. ORDERLY OFFICER. CPL. W. EURPHY. ORDERLY SGT. L/CPL G.L . CWEN.

MAXIMUM PERMISSIBLE SPRED OF VEHICLES. EXTRACT. C.R.O. 5.30.

T. Penining. The Tellowing are the maximum spends permitted on any surface for the vehicles mentioned. These speeds are not to be exceeded unless shouldedly necessary for the purpose of field twenting, or as oxiered by a responsible commissioned officer. In such ease, the work ticket is to be ordered eccountingly.

| Type of Vohicle                               | Max. spood<br>in M.P.H. |
|---|-------------------------|
| cars, Motor cycles and combinations.          | 45                      |
| Cars, Motor Cycles and Combination            | 45                      |
| Toucks, 4 z 4, 5-cwt (Jeop)                   | 35                      |
| Ambulances (except in emergency)              | 3 5                     |
| Vans and trucks, 12 to 15 ow t                |                         |
| Vans, 1-ton, lorries and truck s up to 3 ton, | 30                      |
| except 6- whother.                            | 25                      |
| Lorries and trucks, s tores 3 ton loaded      | 20                      |
| Lorries 6 wheeler and semi-trailer            | 20                      |
| Lorries or trucks, S.B.G.                     | 20                      |
| Lorries or trucks, B.B.E.                     | 20                      |
| Tractows, whosled, and other vehicles towing  | 20 - 15                 |
| Proumatic tyred trailers and other equipment  | E - 6                   |
| Steeled tyred field equipment or trailers     |                         |
| A A travelling platform                       | 15 - 12                 |
| Medium arty, equip ment, with rubber padded   | 12 - 10                 |
| wheels  | 12 - IO                 |
| Modium arty, equipment with steel tyres       | 6 - 4                   |
| Tank transporters                             |                         |
| Tractor unit only.                            | 15                      |
| With trailer, unloaded                        | 12                      |
| With trailer, loaded                          | 10                      |
| Troctors, tracked -                           |                         |
| Towing medium arty, equipment                 | 3 - 1                   |
| Carriers, (all types)                         | 2.0                     |
| CHIPTOPS (HILL OFFICE)                        | 25                      |
| Tanks, light M3                               | 8                       |
| Tanks, medium, Mk.11.                         | 20                      |
| Tanks, medium, M3                             | 20                      |
| Tenks, cruiser (including A.C.)               | 12                      |
| Tanks, infantry, Mk.11.                       | 12                      |
| Tanks, infantry, Mk.11k                       |                         |

| Type of Vanicle   | Max. speed<br>in M.P.H.          |
|---|----------------------------------|
| Tanks, Sombat (H.H.) Tanks, 11ght HR.VIA Gars, scout. Gars, light, armoured Lorrics or trucks, water tank | 15<br>80<br>35<br>50<br>26       |
| Trailors " Workshop Leundry Gookor Generating set Recovery Seter tank Tro-whooled, air compassor          | 15<br>15<br>15<br>25<br>20<br>20 |

In cases of energency, the speed of motor orbulances will be at the discretion of the medical authorities. Where a second figure is shown, it denotes the attimum pormissible speed on bad surfaces,

(b) Army drivers are subject to the treffle regulations of the Sinte authorities, and must observe all the rules of the road and obey orders and signals from traffle police and members of the Provest Corps.

2. operational.
15 cupies see that the chove speeds do not apply in operations against the enemy, when in or near contact with the enemy, vehicles will move at a speed dictated by the tactical situation.

3. OCMOVES. Particular attention is directed to the calculation of time tables whan preparing operation orders. It must be remembered that the excesses 3004 apend is necessarily below the naxiaum permissible. (Reference 9.5.% & Military Training Pamphlot No. 47.)

4. 6. nearch.

Armides, Corps and H.Q. L of C. Areas are responsible to ensure that traffic is properly policed in their areas and will instruct the Provest Corps to see that traffic laws, both army and Civil, are observed.

The necessity for prompt disciplinary action in the case of breaches of this instruction is stressed.

5. Cancellation. This order Cancels )

(a) Standing Order for the Operation and Maintenance of Machanical Vohioles (Australia) 1940 - para, 42.

(b) M.B.I. 0.39/1941. (c) M.T. Circular No.88 of 28 October, 1930.

and is to be periodically brought to the attention of all ranks concerned in the operation and maintenance of Mechanical vehicles.

Machonough capt. Adit, 4 Aust, Grn. Bn.

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AUSTRALIAN MILITARY FORCES.

14/2/43°

ROUTINE ORDERS PART I.

# COMMANDING 4 AUSTRALIEN CARRISON BATTALICH.

DUTY 14/1/43

NEXT FOR DUTY 15/1/43.

ORDERLY OFFICER ING. W.C. LYNE. ORDERLY SGT. CPL. W. MURPHY. SGT. A.E. BURNETT. CMNTHEN SGT. ORDERLY CPL. L/CPL. G.L. OWEN.

LT G.W.C. LYNE. GPL. W. MURPHY. SGT. W.J. WIGHTON. SVCPL. H.W. OVERLAND.

Adit. 4 Aust. Grm. Bn.

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BN 2 5.9.

IC. - COL. F.G. GIME.

36 16/43.

COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 15/1/45.

NEXT FOR CUTY 15/1/43.

ORDERLE OFFICER.

LT. G.W.C. LINE.
CEL. W. MURPHY.
SOT. W.J. WIGHTON.
J. CEL. H.W. OVERLAND.

IT. G.W.C, LINE. CPL, W. HURFH CPL, W. KURFH MURPHY. CPL. A.H.

Lage & List Care Sa

be observed in the Warradale Camp Canteons"

DRY CANCERPA.

1800 - 1830

THET CANTELIN.

1630 - 1716

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AUSTRALDAN MILITARY FORCES,

RCUTTIE CHDERS. PART 1. Mr. COL. F.G. GILES.

NO. 18/ 43.

COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 16/1/43:

NEXT FOR DUTY 17/1/43.

ORDERIN OFFICER LEG W. O. LATE. CROBERT SCT. OFF. W. HURPHY. CANTEEN SCT. CFL. W. HURPHY. ORDERLY CFL. OPI A. H. POCKE.

LOPE, W.R. DAGGETT.

#### APPLICATIONS FOR COMMONIMATION GOVERNMENT WAR LOAMS, A.R.O. NO. 42.

- (a) Pacilities have now been provided for members of the Forces destrois of se dedag to invest in Jonatomonth's Government War Loans per million of the last, Arry Pay Gorpa.
- (b) Applications Forms will be made available to unit paymas ters, and governed may mile fully paid applications for purchase of Inscribed Stock of Bonds by completing the Form of Application "Advance Subscription to Cornorwealth Lour", when a dobit for the amount purchased will be entered in the application. book. Interest, which is subject to Commonwealth Maxation but except from State Tuxation, will be credited in paybooks or if desired entered in mombers! Sayings Bank Accounts or Current Acc ounts.

#### NOTICE.

On Sunday 17 Jan 45 at 1930 Hours at No.2. Chear Up But, North Terrace a variety concort by artists from Majestic Theatre will be given.

A cor dial invitation is extended to all men & women of the services in uniform.

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AUSTRALIAN MILITARY FOR CES.

ROUTINE ORDERS, PART I.

LT. - COL. F.G. GILES.

NO. 17/1/43.

BNo HoQo

## COMMANDING 4 AUSTRALIAN GARRISON BATTLALION.

DUTY 17/1/43.

MEXT FOR DUTY 18/1/43.

LIEUT. G.W.C. LYNE. LIEUT'. G.W.C. LYNE. ORDERLY OFFICER. CPL. W. MURPHY. Walls WIGHTON. ORDERLY SGT. SGT. SGT. K.C. SIMS. CPL. Wa MURPHY. CANTEEN SGT. L/CPL. H.W. OVERLAND. L/CPL. WR. DAGGETT . ORDERLY CPL.

Adjt. 4 hust. Grn. Bn.

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AUSTRALIAN MILITARY FORCES.

BNo. Ho Q. 18/1/43.

ROUTINE CROERS. PART I.

LT. - COL. F.G. GILES.

No. 18/43.

# COMMANDING 4 AUSTRALIAN GARRISON PATTALION.

DUTY 18/1/43.

NEXT FOR DUTY 19/1/43.

ORDERLY OFFICER. LIEUT. G.W.C. LYNE. LIEUT. G.W.C. LYNE. CPI. W. MURPHY. CPL W. MURPHY. SANTEEN SGT. CPL. W.M. DONOGHUE. SGT. K.C. SIMS. L/CPL. H.W. OVERLAND. L OPL. J.E. GRANT. ORDERLY CPt.

4 Aust. Grn. Bn.

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AUSTRALIAN HILITARY FORCES.

LT. . COL. F.G. GILES.

BN. H.Q.

NO. 19/45

# COMMANDING 4 AUSTRALIAN GARRISON BATT TION.

DUTY 19/1/43.

NEXT FOR DUTY 20/1/43.

ORDERLY OFFICER. ORDERLY SGT. CANTEEN SGT.

LT. A. G. PACKER. CPL. W. MURPHY. CPL. A. H. POOLE. ORDERLY CPL. LACPL. JE. GRANT.

LT. G.W.C. IMME. CPL. W. IURPHY. CPL. W. MURPHY. L'UPL. L.G. FISIER.

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AUSTRALIAN MILITARY FORCES.

BN. H.Q. 20/1/43.

ROUTIME ORDERS, PART I.

BY

LT. - COL. F.G. GIIES.

No. 20/43.

# COMMANDING 4 AUSTRALIAN CARRISON BATTALION.

DUTY 20/1/43.

NEXT FOR DUTY 21/1/43.

ORDERLY OFFICER. LIEUT. G.W.C. LYNE. LIEUT. G.W.C. LYNE.
ORDERLY SGT. OPL. W. MURLHY.
GAN TEEN SGT. OPL. W. MURPHY.
ORDERLY CPL. L.G. FISHER.
LOPL. W.J. LAMBERT.

Adjt. 4 tusto Grn. Br.

NOT NO BE FULLSHED.

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AUSTRALIAN MILITARY FORCES.

BN. H.Q. 21/1/43,

ROUTINE ORDERS. PART I. LT. - COL. F.G. GILES.

NO. 21/43.

COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 21/1/43.

HEXT FOR DUTY 22/1/43.

CRDERLY OFFICER. LETUT. G.W.C. LYNE. CANTEEN SGT. CPL. W. HURPHY. ORDERLY CPL. L/CPL, Wow, LAMBERT.

LIEUT. G.W.C. LYNE. CPL. W. NUREHY. SOT. W.J. WIGHTON. L/CPL. J.A. BUCHANAN.

COLOR PATCHES, (Vide G.R. 0.663/42)

The present unit color petch consisting of a square groun back-ground and square black sentre is no longer the distinguishing color patch for this unit.

Steps will be taken to return them to the Q.M. forthwith.

A new color patch will be issued in due course consisting of a 2 inch circular background of black with a mid-green rectangle horizontally in the centre,  $\lambda_c^{\rm sp}$  long by  $\frac{2\pi}{3}$  wide.

HI Juner Leut for .... Capt. Adjt. 4 Aust. Grn. Bn.

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| AUSTRALIAN MILITARY FORCES, | BN. H.Q<br>22/1/43 |
|-----------------------------|--------------------|
| ROUTINE ORDERS. PART I.     | &c, 1/40.          |

# GOMMANDING 4 AUSTRALIAN GARRISON BATTALION.

LT. - COL. F.G. GILES.

DUTY 22/1/43.

MEXT FOR DUTY 23/1/43.

No. 22/43.

| ORDERLY<br>CANTEEN | SGT. | CPL.  | W.<br>W.J. | MURPHY.     |         | W.<br>W.J. | MURPHY.<br>WIGHTON. |
|--------------------|------|-------|------------|-------------|---------|------------|---------------------|
| CRDERLY            | CPL. | L/CPL | Jalia      | BUCHA NA N. | T./CPT. | KP. S      | TART TMO            |

Adjt. 4 Aust. Grn. Br. Capt.

The information our walked in this accommunt is not to be communicated, either directly or indirectly, to the Reas or to any purson not holding on official position in His Major byle Service.

COMMANDING 4 AUSTRALIAN GARRISON BRITATION,

DUTY 23/1/4 3

ORDERLY OFFICER. ORDERLY SGT. CANTEEN SGT. G.W.C. LYNE. LIEUT. SGT, West. W.J. WIGHTON. W.J. WIGHTON. K.R. STARLING. SGT. L/CPL. ORDERLY CPL. KoR .

COURT OF INQUIRY

A Court of Inquiry is hereby constituted to inquire into the Injury to SX.3873. Pto. JOHNSOM. J.J.

Capt. R.D. RADFORD.

Lieut. G.W.C. IMIE.

The Court will assemble and sit at such times a 'nd places as determined by the President.

Adit. 4 Aust. Grn. Bn.

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AUSTRALIAN HILITARY FORCES.

BN. H.Q. 34/1/43.

IM. - COL. F.G. GILES.

NO. 24/43.

COMMANDING 4 AUSTRALIAN CARRISON BATTALION.

DUTY 24/1/43

NEXT FOR DUTY 24/1/43.

ORDERLY OFFICER, LIEUT. G.W.C. LYNE, ORDERDY SOT. CPL, W. MUTTPHY. CANTZEN SGT. CPL, W. L/CPL. W.R. DACGETT.

LIEUT, G.W.C. LYNE. CPI. F.G. SGT. LOPE, W.L.

## UNIT COLOR PATCH.

In future the Regimental color patches issued to personnel of this unit who are transferred to other units, exempted to area or discharged, will be returned to Q.H. for reissue in the units

Adit, 4 Aust, Grn. Bn.

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AUSTRALIAN MILITARY FORCES.

BN. H.Q. 25/1/43.

ROUTINE ORDERS. PART I. LT. COL. F.G. GILES.

NO. 25/43.

# COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 25/1/43.

HEXT FOR DUTY 26/1/43.

| OKDERLY |      | LEIUT. | G.W.C. | 2 W THE TO HAVE A | LEIUT. |           |
|---------|------|--------|--------|-------------------|--------|-----------|
| CANTEEN | SGT. | SGT.   | F.G.   |                   | SGT.   | STORR.    |
| ORDERLY | CLT  | L/CPL. | N.L.   | LAIPERT.          |        | OVERDIAND |

My Juntorous Con Bn.

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| AUSTRALIAN   | MILITARY   | FORCES.  |
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| MANAGEMENT COMMENT OF THE PROPERTY OF THE PROP | Chief and the Control of the State of the St | AND THE COURT OF THE PARTY OF T |

BN. H.Q. 26/1/43.

# RCUTINE ORDERS, PART I. EY LT. - COL. F.G. GILES.

NO. 26/13.

## COM ANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 26/1/43.

NEXT FOR DUTY 27/1/43.

| ORDERLY | OFFICER. | LIEUT. | G.W.C. | LYNE.     | LIFRIT. | G.W.C. | LYNE.       |
|---------|----------|--------|--------|-----------|---------|--------|-------------|
| ORDERLY | SGT.     | CPL.   | W.     | MURPHY.   | Chie    |        | MURPHY.     |
| CAMMEEN |          | SGT.   | S.R. S | TORR.     | SGT.    | B.     | DOOLAND.    |
| ORDERLY | CPL.     | L/CPL. | Hollo  | OVERLAND. | L/CPL   | W.R.   | DA GGENETI. |

Adit. 4 & ust. Com. Br.

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| AUSTRALIAN MILITARY FORCES. | BN. H.Q.<br>27/1/43. |
|-----------------------------|----------------------|
| ROUTINE ORDERS, PART I.     | 27/1/43.             |
| LT COL. F.G. GILES.         | No. 27/43            |

## COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 27/1/43.

NEXT FOR DUTY 28/1/43.

| ORDERLY | OFFICER. | LIEUT. | G.W.C. | LYNE.    | LIEUT. | G.W.C. | LYNE.    |
|---------|----------|--------|--------|----------|--------|--------|----------|
| ORDERIX | SGT.     | CPL,   | Wo     | MURPHY.  | CPL.   | Wo     | MURPHY.  |
| CANTEEN | SGT.     | SGT.   | 题。G.   | GORDON.  | SGT.   | F.H.   | BRADLEY. |
| ORDERLY | CPL.     | L/CPL. | W.R.   | DAGGETT. | JPL.   | J.H.   | HAIGH.   |

Mauborough Capt.

cated, either directly or indirectly, to the Press or to any person not holding an official position in His Hajesty's Service.

BN. H.Q. 28/1/43.

ROUTINE ORDERS. PART I. Lt. - COL. F.G. GILES.

No. 28/43

# COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 28/1/43.

VEXT FOR DUTY 29/1/43.

LIEUT, G.W.G. LYNE. CRDERLY OFFICER, LIEUT, G.V.C. LYNE. MURPHY. ORDERLY SGT. CPL. W. MURPHY. CPL. W. SGT. F.G. SGT. F.H. BRDEEY. CENTEEN SGT. CORDON .. HAIGH. LeCPL. J.E. ORDERIY CPL. CPL J.H.

M. Jembowegho Adjt. 4 bust. Grn. Bn

cabed, either directly neither that to the posterior neither the communication and the class of the communication of the least of the property of the property of the property of the communication of

NO. 29/43

### COMMANDING 4 AUSTRALIAN GARRISCH BATTALION.

DETTY 2 9/1/43 .

NEXT FOR DUTY30/1/43,

| ONDERLY OFFI<br>ONDERLY SGT.<br>CANTERN SGT.<br>REDERLY OFFI. | CFL. | W.<br>A.H. | LYNE.<br>MURPHY.<br>POCLE.<br>GRANT. | NIEUT.<br>SGT.<br>SGT.<br>L/CFL. | R. |  |
|---|------|------------|--------------------------------------|----------------------------------|----|--|

## DEALINGS WITH CONTRACTORS. (A.M.R. & O. 316 & M.B.I. 167/41)

It has been reported that me mbers of the forces when off duty have engaged in work with oon tractors handling cargoss etc. which is contrary to the above Regulations.

Disciplinary action will be taken in any cases coming to notice.

#### MEN WITH KNOWLEDGE OF WIRELESS.

Vacancies in the forces exist for personnel having professional or anatour knowledge of wireless.

Coys, will forward names of any applicants to Bn. H.J. for thwith for consideration .

11 / Harborony

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| AUSTRALIAN | MILITARY                 | FORCES.       |
|------------|--------------------------|---------------|
| MADTUMEN   | THE LEAD TO THE PARTY OF | I OUT OTHER & |

BN. H.Q. 30/1/43.

ROUTINE ORDERS. PART I.

LT. . COL. F.G. GILES.

No. 30/43

## COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 30/1/43

NEXT FOR DUTY 31/1/43.

LIEUT. E.C. MOORE. ORDERLY OFFICER. LIEUT. G.W.C. LYNE. ORDERLY SGT. SGTo F.H. BRADLEY. CPL. W. MUR PHY. CANTEEN SGT. SGT. F.W. BRADLEY. CPL. W. L/CPL. J.A. L/CPL. A.J. DOMAN. ORDERLY CPL. BUCHANAN.

Adit. 4 Aust. Grn. Bn.

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| AUSTRALI | N MILITAR | RY FORCES. | BN. H.Q. 31/1/43. |
|----------|-----------|------------|-------------------|
| ROUTINE  | ORDERS.   | PART I.    | 31/1/43,          |
| T /      | BY BY     | CTIES      | NO. 33/45         |

## COMMANDING 4 AUSTRALIAN GARRISON BATTALION.

DUTY 31/1/43.

NEXT FOR DUTY 1/2/43.

|               | LIEUT. | E.C. | MOORE.  | LIEUT. | G.W.C. | LYNE.<br>MUR PHY |
|---------------|--------|------|---------|--------|--------|------------------|
| ORDERLY SCAT. |        | W.   | MURPHY. | SGT.   | F.G.   | A.ISH.           |
| CAINTEEN SGT. | CPL.   |      |         | L/CPL. | H.W.   | OVERLAND.        |

Adjt. 4 "ust. Grn. Bn. for

## FIELD RETURN OF OFFICERS

A.I.F. 2. C.M.F. 22.

-4 Auct Gorrison Battalion. (Unit)

PART A.—STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED

| 1               | 2   | 3                               | Reinforcements required (i.e. deficits on establishment). |  |
|-----------------|---|---------------------------------|---|--|
| Ranks.          | Posted strength counting<br>against authorized establish<br>(excluding attached). | Surplus<br>to<br>Establishment. |   |  |
|                 | •   |                                 |   |  |
| LieutColonels   | -   |                                 |   |  |
| Majors          |   |                                 |   |  |
| Captains        |   |                                 |   |  |
| Lieutenants     |   | 1                               |   |  |
| 2nd Lieutenants |   |                                 |   |  |
| Quartermasters  |   |                                 |   |  |
| Totals          |   |                                 |   |  |
|                 | *Insert detail of high  | 1                               | -   |  |

PART B.—PARTICULARS OF OFFICERS JOINED OR QUITTED DURING WEEK.

Officers JOINED during week.

| Rank. | Name. | Corps. | Date. | Cause. |
|-------|-------|--------|-------|--------|
|       |       |        |       |        |
|       |       |        |       |        |
|       |       |        |       |        |
|       |       |        |       |        |

Officers OUTTIED during week

| Rank. | Name. | Corps. | Date. | Cause. |
|-------|-------|--------|-------|--------|
|       |       |        |       |        |
|       |       |        |       |        |
|       |       |        |       |        |
|       |       |        |       |        |

PART C.—DESCRIPTION OF OFFICERS WHOSE RETURN TO THE UNIT IS PARTICULARLY REQUESTED.

| Rank. | Name and Initials. | Corps. | Remarks (e.g., present whereabouts,<br>if known). |
|-------|--------------------|--------|---|
|       |                    |        |   |
|       |                    |        |   |
|       |                    |        |   |
|       |                    |        |   |
|       |                    |        |   |

# PART D.—NOMINAL ROLL OF OFFICERS ON STRENGTH. (i) Officers posted to Unit (Total to agree with column 2 of Part A).

| 1  | 2          | 3                  | 4         | 5   | 6  |
|--|------------|--------------------|-----------|---|--|
| Substantive Ran<br>and higher<br>temporary rank,<br>if held. | Personal   | Name and Initials. | Corps.    | Whether present with Unit (Insert Yes or No). | If not present with Uni<br>state how employed. |
| LtCol.   | 3.212002.  | F.G. GILES.        | R of O.   | Yes   |  |
| Major.   | S.212012.  | W. T. GILPIN.      |           | 11  |  |
|  | \$,212004. | M.S. CAMERON.      | 10        |   |  |
| Capt.  | \$.212014. | R.D. RABFORD.      |           | 10  |  |
|  | S.212013.  | I.W. MILES.        |           | 11  |  |
|  | 3,515.     | W.L. SCARBOROUGH.  |           | 27.00   |  |
|  | 3.647.     | W.B. RANDELL.      |           |   |  |
| Libut.   | S.212914.  | L.S. DRESCOLL.     |           |   |  |
|  | 8,212930.  | H.L. BILLING.      |           |   |  |
|  | 5.833.     | H.S. TURNER.       |           |   |  |
|  | 3.506.     |                    |           |   |  |
|  | 8.516.     | A.G. PACKER.       |           | - II  |  |
|  |            | A.H. STEWART.      | 10        | n   |  |
|  | 8.212112.  | D.H. STRWART.      |           | H   |  |
|  | S.451.     | G.P. KIGHTLEY.     |           | R   |  |
|  | S.212125.  | F.G. TOLMIE.       | 14        |   |  |
|  | 3.212334.  | G.R. ROE.          | 10        | 12  |  |
|  | 8.212196.  | H. WHITEHEAD.      | B         | 20  |  |
|  | 8.212085.  | R. GUTHTIE.        | 19        | - 11  |  |
|  | S. 212029. | H.R. BRABHAM.      |           | - 10  |  |
|  | S.212540.  | P.R. ENNETT.       | 10        | 95  |  |
|  | S.16767.   | E.C. MOCRE.        | - 10      | 10  |  |
| W.   | SX.68 06.  | O.W.C. LYRE.       |           | -   |  |
|  | VX.21239.  | A.B.C. WEST.       |           | 11  |  |
|  | S.20180.   | L.C. MOBRIDE.      | ***       | H   |  |
|  |            | - MANAGONANA       |           |   |  |
|  |            |                    |           |   |  |
|  |            |                    |           |   |  |
| S.42031.   | Major.     | A.H. GUYMER.       |           |   |  |
|  |            | werre Gorman's     | A.A. H.C. | Att. W.I                                      |  |
|  |            |                    |           |   |  |
|  |            |                    |           |   |  |
|  |            |                    |           |   |  |
|  |            |                    |           |   |  |
|  |            |                    |           |   |  |
|  |            |                    |           |   |  |
|  |            |                    |           |   |  |
|  |            |                    |           |   |  |
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|  |            |                    |           |   |  |
|  |            |                    |           |   |  |
|  |            |                    |           |   |  |

#### (ii) OFFICERS ATTACHED FROM OTHER CORPS.

| ubstantive Rank<br>and higher<br>temporary rank,<br>if held. | Personal<br>Number. | Name and Initials. | Corps. | Date of attachment. | Nature of attachment. |
|--|---------------------|--------------------|--------|---------------------|-----------------------|
|  |                     |                    |        |                     |                       |

4 Aust. Carrison Battellon (Unit.)

Junes Level Constanter)

2/1/48

(Date of Despatch.) (Bde., Divn., Area, etc., with which Unit is serving.)

## CM 22/42

## FIELD RETURN OF OFFICERS

A.I.F. 2. C.M.F. 22.

4 Aust. Garrison Battalion. (Unit)

PART A.—STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED.

| Ranks.          |   | 2   | 3                               | 4   |
|-----------------|---|---|---------------------------------|---|
|                 |   | Posted strength counting<br>against authorized establishment<br>(excluding attached). | Surplus<br>to<br>Establishment, | Reinforcements required (i.e. deficits on establishment). |
|                 |   |   |                                 |   |
|                 |   |   |                                 |   |
| LieutColonels   |   | 1   |                                 | -   |
| Majors          |   | 2   |                                 | -   |
| Captains        |   | 4   |                                 | •   |
| Lieutenants     |   | 17  | 1                               | -   |
| and Lieutenants |   |   |                                 |   |
| Quartermasters  | - |   |                                 |   |
| Totals          |   | 0.4   | 1                               |   |

and a common region raises as incomment,

PART B .- PARTICULARS OF OFFICERS JOINED OR QUITTED DURING WEEK.

| Officers souther during week. |       |        |       |        |  |  |  |
|-------------------------------|-------|--------|-------|--------|--|--|--|
| Rank.                         | Name. | Corps. | Date. | Cause. |  |  |  |
|                               |       |        |       |        |  |  |  |
|                               |       |        |       |        |  |  |  |

| Officers QUITTED during week. |       |        |       |        |  |  |
|-------------------------------|-------|--------|-------|--------|--|--|
| Rank.                         | Name. | Corps. | Date. | Cause. |  |  |
|                               |       |        |       |        |  |  |
|                               |       |        |       |        |  |  |
|                               |       |        |       |        |  |  |
|                               |       |        |       |        |  |  |

PART C.—DESCRIPTION OF OFFICERS WHOSE RETURN TO THE UNIT IS PARTICULARLY REQUESTED.

| Rank. | Name and Initials. | Corps. | Remarks (e.g., present whereabouts,<br>if known). |
|-------|--------------------|--------|---|
|       |                    |        |   |
|       |                    |        |   |
|       |                    |        |   |
|       |                    |        |   |
|       |                    |        |   |

n.w. 3to 54o 2/42

PART D.—NOMINAL ROLL OF OFFICERS ON STRENGTH.

(i) Officers posted to Unit (Total to scree with column 2 of Part A)

| - 1  | 2                   | 3                  | 4  | 5  | 6  |
|--|---------------------|--------------------|--|--|--|
| Substantive Rank<br>and higher<br>temporary rank,<br>if held.  | Personal<br>Number. | Name and Initials. | Corps.   | Whether<br>present with<br>Unit (insert<br>Yes or No). | If not present with Unit state how employed. |
| LtCol  | S.212002            | F.G. GILES         | R of O   | Yes  |  |
| Major  | 8.212012            | W.T. GILPIN        |  |  |  |
| il .   | S.2120b4            | M.S. CAMERON       |  |  |  |
| Capt   | 5.212014            | R.D. RADFORD       |  |  |  |
| The state of the s | 8.212013            | I.W. HXXES         |  |  |  |
| "SYNES   | 8,515               | W.L. SCARBOROUGH   |  |  |  |
|  | 8.647               | W.E. RAMDALL       |  | 41   |  |
| Lieut  | S.212914            | L.S. DRISCOLL      |  |  |  |
| 18   | 8.212930            | H.L. BILLING       |  |  |  |
| M  | 5.833               | H.S. TURNER        |  |  |  |
| H  | 8.506               | A.G. PACKER        |  |  |  |
|  | 8.516               | A.H. STEWART       |  |  |  |
|  | S.ElEILE            | D.M. STEMBRY       |  |  |  |
|  | S.451               | C.F. KIGHTLEY      | THE STATE OF THE S |  |  |
| W.   | 8,212125            | F.G. TOLKIE        |  |  |  |
|  | 8,212334            | O.R. ROE           |  |  |  |
| W  | 8.212196            | H. WHITEHEAD       |  |  |  |
|  | 8.212055            | R. GUTHRIE         |  |  |  |
| W.   | S.212029            | H.R. BRABHAM       |  |  |  |
| W  | 8.212540            | P.R. BEHMETT       |  | M  |  |
| M  | 8.16767             | E.C. MOORE         | H  |  |  |
|  | S. 6806             | G.W.C. LYNE        |  |  |  |
| W  | VX.21239            | A.B.C. WEST        |  |  |  |
| W.   | S.20180             | L.C. MCBRIDE       |  |  |  |
|  |                     |                    |  |  |  |
|  |                     |                    |  |  |  |
|  |                     |                    |  |  |  |
| Major :  | .47031              | A.H. GUYMER        | A.A.N.C.   | 0.44 17  | 9  |
|  |                     |                    |  |  | RE   |
|  |                     |                    |  |  |  |
|  |                     |                    |  |  |  |
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|  |                     |                    |  |  |  |
|  |                     |                    |  |  |  |
|  |                     |                    |  |  |  |

(ii) OFFICERS ATTACHED FROM OTHER CORPS.

| Substantive Rank<br>and higher<br>temporary rank,<br>if held. | Personal | Name and Initials. | Corps. | Date of attachment. | Nature of attachment. |
|---|----------|--------------------|--------|---------------------|-----------------------|
|   |          |                    |        |                     |                       |
|   |          |                    |        |                     |                       |

4 Aust. Carrison Battalioh.

9/1/48 (Date of Despatch.)

(Signature of Commander)

C/R 30/43

## FIELD RETURN OF OFFICERS

A.I.F. 2. C.M.F.2%

4 Aust. Garrison Bastalion. (Unit)

BART A CURRENCES CURRENCE OF PRESCRIPTION PROVIDER

| 1               |   | 2   | 3                               | 4   |
|-----------------|---|---|---------------------------------|---|
| Fanks.          |   | Posted strength counting<br>against authorized establishment<br>(excluding attached). | Surplus<br>to<br>Establishment. | Reinforcements required (i.e. deficits on establishment). |
|                 |   |   |                                 |   |
| LieutColonels   | • | 1   |                                 |   |
| Majors          |   |   |                                 |   |
| Captains        |   | 4   |                                 |   |
| Lieutenants     |   | 16  |                                 |   |
| 2nd Lieutenants |   |   |                                 |   |
| Quartermasters  |   |   |                                 |   |
| Totals          |   |   |                                 |   |
|                 |   | 28  | -                               |   |

PART B .- PARTICULARS OF OFFICERS JOINED OR QUITTED DURING WEEK. Officers JOINED during week

| Rank. | Name. | Corps. | Date. | Cause. |
|-------|-------|--------|-------|--------|
|       |       |        |       |        |
|       |       |        |       |        |
|       |       |        |       |        |
|       |       |        |       |        |

| Officers QUITTED during week. |       |  |        |       |        |  |  |
|-------------------------------|-------|--|--------|-------|--------|--|--|
| Rank.                         | Name. |  | Corps. | Date. | Cause. |  |  |

| Liout. BRABHAM. H.R. | 14/1/43. 105 A.M. (Injuries) |
|----------------------|------------------------------|
|                      |                              |
|                      |                              |
|                      |                              |

PART C.-DESCRIPTION OF OFFICERS WHOSE RETURN TO THE UNIT IS PARTICULARLY

| Rank. | Name and Initials. | Corps. | Remarks (e.g., present whereabouts,<br>if known). |
|-------|--------------------|--------|---|
|       |                    |        |   |
|       |                    |        |   |
|       |                    |        |   |
|       |                    |        |   |

PART D .- NOMINAL ROLL OF OFFICERS ON STRENGTH. (i) Officers posted to Unit (Total to agree with column 2 of Part A).

| 1   | 2                   | 3                  | 4         |   | 6  |
|---|---------------------|--------------------|-----------|---|--|
| Substantive Bank<br>and higher<br>temporary rank,<br>if held. | Personal<br>Number. | Name and Initials. | Corps.    | Whether present with Unit (Insert Yes or No). | If not present with Unit state how employed. |
| Lt.mCal.  | 8.212002.           | P.O. GILES.        | B 06 0v   | Yes.  |  |
| Mallor  | S.212012.           | W.T. GILPIN        | 12 07 05  | 3624  |  |
| 10  | S.212.004.          | M.S. CAMERON.      |           | 11  |  |
| Capt.   | S.212014.           | R.D. RADECED.      |           | 10  |  |
|   | S.212013.           | T.W. MTT.W3        |           | 10  |  |
| n   | S. 515.             | W.L. SCARR ROTON   | ) n       | B   |  |
| п   | S. 647.             | W.B. BANDELL.      | - 10      | 18  |  |
| Liout.  | S.212914.           | L.S. DRESCOLL.     | 11        | 15  |  |
|   | S.212930.           | H.L. BI LTIG.      | 10        | 10  |  |
| 10  | 8.8888.             | H.S. TURKER.       | 11        | 11  |  |
| 8   | 8.506.              | A.G. PACKER.       |           |   |  |
|   | S.516.              | A.H. STEWART.      |           | R   |  |
|   | S.212112.           | D.M. STEWART.      | n         | - 11  |  |
|   | S.451.              | D.P. KIGHTEV.      | 22        |   |  |
|   | S.212125.           | F.G. POLISTR.      |           | 10  |  |
| 10  | S.212334.           |                    |           |   |  |
| 16  | S.212195.           | D.R. ROBE.         |           |   |  |
| H .   | S.212055            | H. WHITTEHEAD.     |           |   |  |
| 0   | S. 212550.          | R. OUTHRIE.        |           |   |  |
|   |                     | ER. BEH ETT.       |           |   |  |
|   | 5.16767.            | E.G. MOORE.        |           |   |  |
|   | SX.6806.            | G.W.C. LYEE.       |           |   |  |
|   | VX.21239.           | A.B.C. WEST.       |           | 9   |  |
|   | S.20180.            | L.C. MCBRIDE.      | N .       |   |  |
|   |                     |                    |           |   |  |
|   |                     |                    |           |   |  |
|   |                     |                    |           |   |  |
| sejor.  | 8.47031.            | A.H. GUYMER.       | Awhy MyDw | Att. WE                                       |  |
|   |                     |                    |           | 24 004 1145                                   | •  |
|   |                     |                    |           |   |  |
|   |                     |                    |           |   |  |
|   |                     |                    |           |   |  |
|   |                     |                    |           |   |  |
|   |                     |                    |           |   |  |
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|   |                     |                    |           |   |  |
|   |                     |                    |           |   |  |
|   |                     |                    |           |   |  |
|   |                     |                    |           |   |  |

(ii) OFFICERS ATTACHED FROM OTHER CORPS.

| Substantive Rank<br>and higher<br>temporary rank,<br>if held. | Personal<br>Number. | Name and Initials. | Corps. | Date of<br>attachment. | Nature of attachment. |
|---|---------------------|--------------------|--------|------------------------|-----------------------|
|   |                     |                    |        |                        |                       |
|   |                     |                    |        |                        |                       |

4 Aust. Garrison Battalion. (Unit.)

(Signature of Commander) Ad 1 to

16/1/45 of Despatch.)

(Bde., Divn., Area, etc., with which Unit is serving.)

#### FIELD RETURN OF OFFICERS

A.I.F. 2 C.N.F. 21

4 Aust. Garrison Fattalion. (Unit)

PART A.—STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED.

| 1               |   |  | 2   | 3 | 4  |
|-----------------|---|--|---|---|--|
| Ranks.          | Ranks. Posted strength counting Surplus to (excluding attached). Establishment. |  | Reinforcements required<br>(i.e. deficits on establishment) |   |  |
|                 |   |  |   |   |  |
| LieutColonels   |   |  |   |   |  |
| Majors          |   |  | 1   |   | DESCRIPTION OF THE PROPERTY OF |
| Captains        |   |  | 2   |   |  |
| Lieutenants     |   |  | 6   |   |  |
| 2nd Lieutenants |   |  | 16  |   |  |
| Quartermasters  |   |  |   |   |  |
| Totals          |   |  |   |   |  |

PART B.—PARTICULARS OF OFFICERS JOINED OR QUITTED DURING WEEK.

Officers JOINED during week.

| Pane. Dute. | cause. |
|-------------|--------|
|             |        |
|             |        |
|             |        |
|             |        |
|             |        |

Officers OUTPERD dealer make

| Omoets QUITED during week. |       |        |       |        |  |
|----------------------------|-------|--------|-------|--------|--|
| Rank.                      | Name, | Corps. | Date. | Cause. |  |
|                            |       |        |       |        |  |
|                            |       |        |       |        |  |
|                            |       |        |       |        |  |
|                            |       |        |       |        |  |

PART C.—DESCRIPTION OF OFFICERS WHOSE RETURN TO THE UNIT IS PARTICULARLY REQUESTED.

| Rank. | Name and Initials. | Corps. | Remarks (e.g., present whereabouts, if known). |
|-------|--------------------|--------|--|
|       |                    |        |  |
|       |                    |        |  |
|       |                    |        |  |
|       |                    |        |  |
|       |                    |        |  |

a.w. 3m bks 3/43

# PART D.—NOMINAL BOLL OF OFFICERS ON STRENGTH.

| 1   | 2                   | 3  | 4                | 5  | 6  |
|---|---------------------|--|------------------|--|--|
| Substantive Rank<br>and higher<br>temporary rank,<br>if held. | Personal<br>Number. | Name and Initials.   | Corpa.           | Whether<br>present with<br>Unit (insert<br>Yes or No). | If not present with Uni<br>state how employed. |
| Lt-Col.   | 9.212002.           | F.G. GILES.  |                  |  |  |
| mijor   | 3.212032            | -W-W   | R OF O.          | Yes.   |  |
|   | 3.212004            | MyS. Charren.  | 11               | S STATE OF THE PERSON NAMED IN                         |  |
| Capt  | 8.212014            | R.D. RADFORD.  |                  |  |  |
|   | S.212075            | Tyng MILES   |                  | 10   |  |
|   | 8.515               | Walk GOARSONODON.  |                  |  |  |
|   | 5.647.              | Walls RAMBELL.   |                  |  |  |
| Lieut.  | 5.212914.           | byS. BRISCOLL.   |                  | B  |  |
| B B   | 8,212930            | Hall Bishing   |                  |  |  |
|   | 3.833               | HeS. TURNER.   |                  |  |  |
|   | 5.506.              | Arg. PACKER.   | 4                |  |  |
| B .   | 5.516.              | AvR. STSHART   |                  | 11   |  |
| 11  | 3.212112.           | Della STEWART.   |                  | -  |  |
|   | 8.451.              | C.P. HIGHWAY   |                  | - 1  |  |
|   | .212125.            | B.G. GOLHIE  |                  |  |  |
|   | .812334             | G-R-ROE  |                  |  |  |
| н   | 212195.             | H. HITSHRAD  |                  | 2  |  |
|   | .212055.            | ALL THE PROPERTY OF THE PARTY O |                  |  |  |
|   | 222560              | R. GUTHRIE.  |                  |  |  |
|   | 16767               | F.H. BENGETT.  |                  | 16   |  |
|   | X.6808.             | R.C. MOORE.  |                  | 88   |  |
|   | X.21230             | O.W.C. LYNE.   |                  | 10   |  |
| B   | .20J80              | A.B.C. WEST.   | . M.             | - 10   |  |
|   | 4mmmmhh             | Deff. Morridge.  |                  | 11   |  |
|   |                     |  |                  |  |  |
|   |                     |  |                  |  |  |
|   |                     |  |                  |  |  |
| sior_ s   |                     |  |                  |  |  |
| .fr.m.e   | M22155****          | PLOFELD-MOODY. A.J.  | TOX. A.C.        |  |  |
|   |                     |  | . TOTAL ALASE AL | 4  |  |
|   |                     |  |                  |  |  |
|   |                     |  |                  |  |  |
|   |                     |  |                  |  |  |
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|   |                     |  |                  |  |  |
|   |                     |  |                  |  |  |
|   |                     |  |                  |  |  |
|   |                     |  |                  |  |  |

#### (ii) OFFICERS ATTACHED FROM OTHER CORPS.

| and higher<br>temporary rank,<br>if held. | Personal<br>Number. | Name and Initials. | Corps. | Date of attackment. | Nature of attachment. |
|---|---------------------|--------------------|--------|---------------------|-----------------------|
|   |                     |                    |        |                     |                       |
|   |                     |                    |        |                     |                       |

4 Aust. Carrison Mattelion. (Unit.)

(Signature of Commander.)

23/1/43. (Date of Despatch.)

(Bde., Divn., Area, etc., with which Unit is serving.)

### FIELD RETURN OF OFFICERS

A.I.P. 2 C.W.F. 28

0/R. 48/43

4 Aust-Gerrison Pattalion. (Unit)

PART A.—STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED.

| Ranks,          |   |     | 2 3   |                                 | 4  |
|-----------------|---|-----|---|---------------------------------|--|
|                 |   |     | Posted strength counting<br>against authorized establishment<br>(excluding attached). | Surplus<br>to<br>Establishment, | Reinforcements required (i.e. deficits on establishment) |
|                 |   |     |   |                                 |  |
| LieutColonels   |   |     |   |                                 |  |
| Majors          |   |     | 1   | -                               |  |
| Captains        |   |     | 2   | -                               |  |
| Lieutenants     |   |     | 5   | A                               |  |
| 2nd Lieutenants |   | 902 | 1.6   |                                 |  |
| Quartermasters  |   |     |   |                                 |  |
| Totals          |   |     | 24  | 1                               |  |
|                 | 1 | 048 | *Insert detail of higher ranks  | as necessary.                   |  |

# PART B.—PARTICULARS OF OFFICERS JOINED OR QUITTED DURING WEEK. Officers JOINED during week.

| Rank. | Name.         | Corps. | Date.  | Cause.                  |
|-------|---------------|--------|--------|-------------------------|
|       |               |        |        |                         |
|       |               |        | - oz / | 43.Returned from Provos |
| Capt. | R.S. Sladdin. |        | 00141  | Calcal Land             |

#### Officers QUITTED during week.

| Rank.        | Name. | Corps. | Date. | Cause. |
|--------------|-------|--------|-------|--------|
|              |       |        |       |        |
| 335-379 1932 |       |        |       |        |
|              |       |        |       |        |
|              |       |        |       |        |
|              |       |        |       |        |

## PART C.—DESCRIPTION OF OFFICERS WHOSE RETURN TO THE UNIT IS PARTICULARLY REQUESTED.

| Rank. | Name and Initials. | Corps. | Remarks (e.g., present whereabouts, if known). |
|-------|--------------------|--------|--|
|       |                    |        |  |
|       |                    |        |  |
|       |                    |        |  |
|       |                    |        |  |

# PART D.—NOMINAL ROLL OF OFFICERS ON STRENGTH. (i) Officers posted to Unit (Total to agree with column 2 of Part A).

| 1   | 2                   | 3                           | 4              | 6   | 6  |
|---|---------------------|-----------------------------|----------------|---|--|
| Substantive Rank<br>and higher<br>temporary rank,<br>if held. | Personal<br>Number. | Name and Initials.          | Corps.         | Whether present with Unit (Insert Yes or No). | If not present with Uni<br>state how employed. |
| LtCol.  | 8.212002.           | P.O. GILES.                 |                |   |  |
| sjor.   | SIZOIS.             | W.T. GILPIN                 | R of O.        | 7.08  |  |
| Bajor.  | 8.2120.4.           | M.S. CAMERON.               |                |   |  |
| Capt.   | 8,212014.           | B.D. HADPORD                |                |   |  |
| 11  | 8,212013.           | Telle Million               |                |   |  |
|   | 8.212018            |                             |                |   |  |
| 10  | 3.515               | W.L. SCARRCEOUCH            |                |   |  |
|   | 5.647               | W.B. RANDELL.               |                |   |  |
|   | 3,212914.           | L.S. DEISCOLL               |                | · · · · · · · · · · · · · · · · · · ·         |  |
| H CONTRACTOR  | 212950.             | - loso e - Michili GO Lobry |                |   |  |
|   | .855.               | H.L. BELLING.               | E              | 16  |  |
|   | 3.506               | H.S. TURKER,                |                |   |  |
|   |                     | A.G. PACKER.                |                |   |  |
|   | .212112.            | A.H. STEMARY.               |                |   |  |
|   |                     | D.M. STEWARD                |                |   |  |
|   | .451.               | G.F. KIGHTERN               | н              |   |  |
|   | .212125.            | P.G. TOLMER                 |                |   |  |
|   | .212334             | G.R. ROB.                   |                |   |  |
|   | .212195             | H. WHITTENSAD.              | ann the second |   |  |
|   | .212055             | R. GUPHRIE                  | - B            |   |  |
|   | .212540.            | P.R. BENNOPO                |                |   |  |
|   | .16767.             | E.C. MOORE,                 |                | -   |  |
|   | X.6806              | G.W.C. LYNN                 |                | -   |  |
| 1   | X.21239.            | R.B.C. MEST.                |                | -   |  |
|   | .20180.             | L.G. MCHRIDE.               |                |   |  |
|   |                     | Manual Station Williams     |                |   |  |
| 14  |                     |                             |                |   |  |
| taior.  |                     |                             |                |   |  |
| -dTuc*  | .42031              | Ash ourmen                  | A.A.M.C.       | Att. W.E                                      |  |
|   |                     |                             |                | 7   | •  |
|   |                     |                             |                |   |  |
|   |                     |                             |                |   |  |
|   |                     |                             |                |   |  |
|   |                     |                             |                |   |  |
|   |                     |                             |                |   |  |
|   |                     |                             |                |   |  |
| ***************************************                       |                     |                             |                |   |  |
|   |                     |                             |                |   |  |
|   |                     |                             |                |   |  |
|   |                     |                             |                |   |  |
|   |                     |                             |                |   |  |
| Terderent delicer   |                     |                             |                |   |  |
| ***************************************                       |                     |                             |                |   |  |
|   |                     |                             |                | 1   |  |

| temporary rank,<br>if held. | Number. | Name and Initials. | Corps. | attachment. | Nature of attachment. |
|-----------------------------|---------|--------------------|--------|-------------|-----------------------|
|                             |         |                    |        |             |                       |
|                             |         |                    |        |             |                       |

4 Aust. Garrison Battalion.

(Signature of Commander.)Adjt.

30/2/43.

Substantive Rank

(Date of Despatch.)

(Bde., Divn., Area, etc., with which Unit is serving.)

# FIELD RETURN OF OTHER RANKS.

4 Aust. Garrison Bn. (Unit) 30/1/43

..... (Date).

(To be furnished by all units and all Headquarter units.)

A. I.F. 81

C. M. 7. 628

Part A. Strength, Surplus or Reinforcements required.

0/R.48/43

| 1  | 1   | 1                         | 4  |
|--|---|---------------------------|--|
| Detail.  | Posted strength counting against<br>authorized establishment<br>(excluding attached). | Surplus to Establishment, | Reinforcements required (i.e. deficits on establishments). |
| W.Os. Class I.                                   |   | •                         | •  |
| W.Os. Class II.                                  | 4   | •                         | •  |
| Squadron or Company Quar-<br>termaster-Serjeants | 4   | 1                         | •  |
| Staff Serjeants                                  | 1   |                           |  |
| Serjeants  | 51  | 7                         |  |
| Corporals  | 607   |                           | 61   |
| Troopers, Privates, &c.                          |   |                           |  |
| TOTALS   | 709   | . 4                       | . 64   |

\* These totals should agree with the details shown in Part D on page 2 of Army Form W.3009.

Part B. Other Ranks attached from other Corps.

| Detail. | Unit and Corps to which they belong. | Detail.            | Unit and Corps to which they belong. |
|---------|--------------------------------------|--------------------|--------------------------------------|
| I Set   | A.A.Pay Corps                        | 18 H.C.Os          | Canteen Services                     |
| I agt   | A. E. M. E<br>A. A. M. C.            | 5 DAIS             | 147 Aus Gen Tpt                      |
| I sgt   | A. A.O.C.                            |                    |                                      |
|         | I Officer 113 Ot                     | CONTRACTOR SOMEONE |                                      |
|         |                                      |                    |                                      |

Part C. Description of other ranks whose return to the unit is particularly requested.

| Army No. | Rank, | Name and Initials. | Corpe. | Remarks (e.g. present whereabouts if known) |
|----------|-------|--------------------|--------|---|
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        | -   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
| 4 7/4    |       |                    |        |   |
|          |       |                    |        |   |

#### FIELD RETURN OF OTHER RANKS.

4 Aust. Garrison Bn. (Unit) 23/1/43

(Adapted)

C/R. 42/43

(To be furnished by all units and all Headquarter units.)

Part A. Strength, Surplus or Reinforcements required.

19 (Date). A.I.F. 67 C.M.F. 652

| 1  | 3   |                           | 4  |
|--|---|---------------------------|--|
| Detail,  | Posted strength counting against<br>authorized establishment<br>(excluding attached). | Surplus to Establishment, | Reinforcements required (i.e. deficits on establishments). |
| W.Os. Class I.                                   | I   | -                         |  |
| W.Os. Class II.                                  | 4   | 6                         | •  |
| Squadron or Company Quar-<br>termaster-Serjeants | 4   | 1                         | 4  |
| Staff Serjeants                                  | I   |                           | 4  |
| Serjeants  | 31  |                           | -  |
| Corporals  | 69  | 9 5                       |  |
| Troopers, Privates, &c.                          | 609   | •                         | 58   |
| TOTALS   | 719   | . 6                       | • 58   |

\* These totals should agree with the details shown in Part D on page 2 of Army Form W.3009.

Part B. Other Ranks attached from other Corps.

| Detail. |      | Unit and Corps to which they belong. | Detail.             | Unit and Corps to which<br>they belong, |
|---------|------|--------------------------------------|---------------------|---|
| I SI    | gt   | Aus Postal Unit                      | I agt               | Canteen Service                         |
| IL      | 7agt | A. A.P.C.                            | 6 % 0/Rs            | 14 Aust Trng Coy                        |
| IS      | gt   | A. A. O. C.                          | 2 DVIS              | 147 Aus Gen Tpt Co                      |
| I C     | pl   | A. AèM.C.                            |                     |   |
|         |      | PART B I DETAC                       | HED TO ALICE SPRING | 3_                                      |
|         |      | I Officer 11                         | t O/Ranks           |   |
|         |      |                                      |                     |   |

Part C. Description of other ranks whose return to the unit is particularly requested.

| Army No. | Rank, | Name and Initials. | Corpe, | Bemarks (e.g. present whereabouts if known).  |
|----------|-------|--------------------|--------|---|
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        | Maria Carlo Car |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |

#### FIELD RETURN OF OTHER RANKS.

4 Aust. Garrison En. (Unit) 16/1/43 19 (Date). (To be furnished by all units and all Headquarter units.)

0/R.30/43

A.I.F. 67 O.M.F. 657

| 1  | 5   | 1                         | •  |
|--|---|---------------------------|--|
| Detail.  | Posted strength counting against<br>authorised establishment<br>(excluding attached). | Surplus to Establishment, | Reinforcements required (i.e. deficits on establishments), |
| W.Os. Class I.                                   | I   | - 11                      |  |
| W.Os. Class II.                                  | 4   |                           |  |
| Squadron or Company Quar-<br>termaster-Serjeants | 4   | I                         | •  |
| Staff Serjeants                                  | 1   | 50 - M. M.                |  |
| Serjeants  | 31  |                           |  |
| Corporals  | 69  | 5                         |  |
| Troopers, Privates, &c.                          | 614   | •                         | 53   |
| TOTALS   | 724   | . 6                       | • 53   |

#### \* These totals should agree with the details shown in Part D on page 2 of Army Form W.3009.

#### Part B. Other Ranks attached from other Corps.

| Detail, | Unit and Corpe to which they belong. | Detail             | Unit and Corps to which<br>they belong. |
|---------|--------------------------------------|--------------------|---|
| I Sgt   | Aus Postal Unit                      | I Sgt<br>21 N.C.OS | Canteen Services                        |
| I L/sgt | A. A. Pay Corps                      | 9 0/Rs             | 14 4 4 4                                |
| I sgt   | A. B. M. B.<br>A. A. O. C.           | 2 DVIS             | 147 Aus Gen Tpt Co                      |
| I Cpl.  | A. A. M. C.<br>PART B I              | DETACHED TO ALICE  | SPRINGS                                 |
|         | I Offic                              | er II3 O/Ranks     |   |
|         |                                      |                    |   |
|         |                                      | 17/29/13/19/19     |   |

| Army No. | Rank. | Name and Initials, | Corps.                                  | Remarks (e.g. present whereabouts if known). |
|----------|-------|--------------------|---|--|
|          |       |                    | 1 / 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A.   |
|          |       | 1                  |   |  |
|          |       |                    | A ALLEN                                 | 1  |
|          |       |                    | 40000                                   |  |
|          |       |                    | A FEBRUARY                              |  |
|          |       |                    | 14                                      | Wentowy to                                   |
|          |       |                    | 1 /4                                    | Adit. 4 Garrison B                           |
|          |       |                    | 1111                                    |  |
|          |       |                    | 1 /1 11                                 | N. P. A. A. C.                               |
|          |       |                    |   | AN   |
|          |       |                    |   | NA 1   |

#### R.21/43

#### FIELD RETURN OF OTHER RANKS.

4 Aust Garrisch Bn (Unit) 9/1/43 19 (Date).

Part A. Strength, Surplus or Reinforcements required.

(To be furnished by all units and all Headquarter units.) A.I.F. 77

| 1  | 1   | 3                         | 4  |
|--|---|---------------------------|--|
| Detail.  | Posted strength counting against<br>authorized establishment<br>(excluding attached), | Surplus to Establishment, | Reinforcements required (i.e. deficits on establishments). |
| W.Os. Class I.                                   | I   |                           |  |
| W.Os. Class II.                                  | 4   |                           |  |
| Squadron or Company Quar-<br>termaster-Serjeants | 4   | I                         |  |
| Staff Serjeants                                  | I   |                           |  |
| Serjeants  | 31  |                           |  |
| Corporals  | 73  | IO                        |  |
| Troopers, Privates, &c.                          | 630   |                           | 37   |
| TOTALS   | 744   | • 11                      | * 38   |

\* These totals should agree with the details shown in Part D on page 2 of Army Form W.3009.

Part B. Other Ranks attached from other Corps.

| Detail. | Unit and Corps to which they belong. | Detail                 | Unit and Corps to which<br>they belong. |
|---------|--------------------------------------|------------------------|---|
| I agt   | Aus Postal Unit                      | I agt                  | Canteen Services                        |
| I Sgt   | A.A.Post Corps                       | 22 N.C.Os<br>9 O/Ranks | 14 Aust Trg Coy                         |
| I L/Sgt | A.A.Pay Corps                        | 2 O/Ranks              | 147 Aus Gen Tot Co                      |
| I sgt   | A.E.M.E.                             |                        |   |
| I Sgt   | A. A. O. C.                          | D # weeks and a        |   |
| I Cpl.  | A.A.M.O. IO                          | B I DETACHED TO A      | LIUE SPRINGS                            |

Part C. Description of other ranks whose return to the unit is particularly requested.

| Army No. | Rank.  | Name and Initials. | Corps. | Remarks (e.g. present whereabouts if known).   |
|----------|--|--------------------|--------|--|
|          |  |                    |        |  |
|          |  |                    |        |  |
|          |  |                    |        | No. of the last of |
|          | - No. 160  |                    |        |  |
|          | Manager and Manage |                    |        |  |
|          |  |                    |        |  |
|          |  |                    |        |  |
|          |  |                    |        |  |
|          |  |                    | -      | W/ Jearborough   |
|          |  |                    | /      | Adjt. 4 Garrison Bn.   |
|          |  |                    |        |  |

Part A. Strength, Surplus or Reinforcements required.

#### FIELD RETURN OF OTHER RANKS.

4 Aust. Garrison Bn. (Unit) 2/1/43

(Adapted)
...... (Date).

C/R.563/42

(To be furnished by all units and all Headquarter units.)

A.I.F 2 C.H.F. 665

| 1  | 1   | 1                         | •  |
|--|---|---------------------------|--|
| Detail.  | Posted strength counting against<br>authorized establishment<br>(excluding attached). | Surplus to Establishment, | Reinforcements required (i.e. deficits on establishments). |
| W.Os. Class I.                                   | I   |                           | 4  |
| W.Os. Class II.                                  | 2   |                           | 1  |
| Squadron or Company Quar-<br>termaster-Serjeants | 4   | I                         |  |
| Staff Serjeants                                  | I   | 4                         | 4  |
| Serjeants  | 31  | é,                        |  |
| Corporals  | 73  | 10                        | -  |
| Troopers, Privates, &c.                          | 630   | •                         | 37   |
| TOTALS   | 744   | · II                      | . 38   |

\* These totals should agree with the details shown in Part D on page 2 of Army Form W.3009.

Part B. Other Ranks attached from other Corps.

| Detail.                            | Unit and Corps to which they belong.                          | Detail. | Unit and Corps to which they belong. |
|------------------------------------|---|---------|--------------------------------------|
| I sgt<br>I sgt<br>I L/sgt<br>I sgt | Aus Postal Unit A.A.Pay Corps A.A.Pay Gorps A.E.N.E. A.B.O.G. | I agt   | Canteen Services                     |
| I Opl                              | A.A.M.C   |         |                                      |
| PART BI DETACE                     | ED TO ALICE SPRINGS   |         |                                      |
| I Officer                          | 114 Other Ranks   |         |                                      |

Part C. Description of other ranks whose return to the unit is particularly requested.

| Army No. | Bank, | Name and Initials. | Corpe. | Remarks (e.g. present whereabouts if known) |
|----------|-------|--------------------|--------|---|
|          |       |                    |        |   |
| -        |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |
| 17.37.23 |       |                    |        |   |
|          |       |                    |        |   |
|          |       |                    |        |   |

Bde., Divn., Area, etc., with which unit is serving

# Part D. Detail of Surplus or Reinforcements required as shown in

|   |               | S              | URP             | LUS  | TO I            | STAI      | BLIS                     | HME       | NT  | 194   |              | 1              | REIN            | FOR  | CEM       | ENTS                     | RE        | UIR   | ED    |        |
|---|---------------|----------------|-----------------|--|-----------------|-----------|--------------------------|-----------|---|-------|--------------|----------------|-----------------|--|-----------|--------------------------|-----------|---|-------|--------|
| DETAIL OF SPECIALISTS TRADESMEN, ETC.                 | W.Os. Class I | W.Os. Class II | W.Os. Class III | S.Q.M.S.; C.Q.M.S., or<br>Colour-Serjeants | Staff-Serjeants | Scrieants | Buglers, Trumpeters, &c. | Corporals | Troopers, Privates<br>Guardsmen, Fusiliers, &c. | TOTAL | W.Os. Ches I | W.Os. Class II | W.Os. Class III | S.Q.M.S.; C.Q.M.S., or<br>Colour-Serjeants | Serjeants | Buglers, Trumpeters, &c. | Corporals | Troopers, Privates<br>Guardsmen, Fusiliers, &c. | TOTAL | REMARK |
| Bricklayers   |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Butchers  |               |                |                 |  |                 |           |                          |           |   |       | 253          |                |                 |  |           |                          |           |   |       |        |
| Carpenters and Joiners                                |               |                |                 |  |                 |           |                          |           |   |       | 100          |                |                 |  |           |                          |           |   |       |        |
| Clerks  |               |                |                 |  |                 |           |                          |           |   | 1     | TA.          |                |                 |  |           |                          |           |   |       |        |
| Cooks   |               |                |                 |  |                 |           |                          |           |   |       | 333          |                |                 |  |           |                          |           |   |       |        |
| Despatch Riders                                       |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
|   |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Drivers I.C. (Tracked)                                |               |                |                 |  |                 |           |                          |           |   |       | 1000         |                |                 |  |           |                          |           |   |       |        |
| " " (Wheeled)   |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Drivers-Mechanics                                     |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Drivers-Operators                                     |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Electricians  |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Equipment Repairers                                   |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Farriers  |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Fitters   |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Machine Gunners                                       |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Masons  |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Motor Mechanics                                       |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Pioneers, Infantry (other                             |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| than tradesmen)                                       |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Plumbers and Pipefitters                              |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Range Takers  |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Saddlers & Harness Makers                             |               |                |                 |  |                 |           |                          |           |   |       | 1973         |                |                 |  |           |                          |           |   |       |        |
| Saddle Tree Makers                                    |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Sanitary and Water Duties                             |               |                |                 |  |                 |           |                          |           |   |       | 323          |                |                 |  |           |                          |           |   |       |        |
| Signallers  |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Storemen, technical                                   |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Tailors   |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| Wheelers  |               |                |                 |  |                 |           |                          |           |   |       | 700          |                |                 |  |           |                          |           |   |       |        |
| on Specialists  |               |                |                 | I  |                 |           |                          | IO        |   | II    |              | I              |                 |  |           |                          |           | 37  | 38    |        |
|   |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
|   |               |                |                 |  |                 |           |                          |           |   |       | 75           |                |                 |  |           |                          |           |   |       |        |
| General duty personnel                                |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |           |   |       |        |
| TOTALS (to agree with Col-<br>umns 3 and 4 of Part A) |               |                |                 |  |                 |           |                          |           |   |       | 1,           |                |                 |  |           |                          |           |   |       |        |
| 4 Aust Garrison                                       | a E           | at             | tal             | Lion                                       | Unit            |           |                          |           |   | H.    | 1            | 14             | 1               | in   | 00        |                          | Li        |   |       | t-Col  |

Bde., Divn., Area, etc., with which unit is serving

|  |               | S              | URP             | LUS  | TO E            | STAI      | BLIS                     | HME       | NT   | 30.0  |               | 1              | REIN            | FOR  | CEME      | ENTS                     | REC       | UIRE  | ED    |        |
|--|---------------|----------------|-----------------|--|-----------------|-----------|--------------------------|-----------|--|-------|---------------|----------------|-----------------|--|-----------|--------------------------|-----------|---|-------|--------|
| DETAIL OF SPECIALISTS TRADESMEN, ETC.                            | W.Os. Class I | W.Os. Class II | W.Os. Class III | S.Q.M.S.; C.Q.M.S., or<br>Colour-Serjeants | Staff-Serjeants | Serjeants | Bughers, Trumpeters, &c. | Corporals | Troopers, Privates<br>Guardemen, Fusibers, &c. | TOTAL | W.Os. Class I | W.Os. Class II | W.Os. Class III | S.Q.M.S.; C.Q.M.S., or<br>Colour-Serjeants | Serjeants | Buglers, Trumpeters, &c. | Corporals | Troopers, Privates<br>Guardsmen, Fusiliers, &c. | TOTAL | REMARK |
| Bricklayers  |               |                |                 |  |                 |           |                          |           |  |       | 13            |                |                 |  |           |                          |           |   |       |        |
| Butchers   |               |                |                 |  |                 |           |                          |           |  | 148   |               |                |                 |  |           |                          |           |   |       |        |
| Carpenters and Joiners   |               |                |                 |  |                 |           |                          |           |  | 90    |               |                |                 |  |           |                          |           |   |       |        |
| Clerks   |               |                |                 |  |                 |           |                          |           |  | 100   | 100           |                |                 |  |           |                          |           |   |       |        |
| Cooks  |               |                |                 |  |                 |           |                          |           |  | 43    | 19            |                |                 |  |           |                          |           |   |       |        |
| Despatch Riders  |               |                |                 |  |                 |           |                          |           |  | 450   | -33           |                |                 |  |           |                          |           |   |       |        |
| Drivers I.C. (Tracked)   |               |                |                 |  |                 |           |                          |           |  | 1     | 100           |                |                 |  |           |                          |           |   |       |        |
| " " (Wheeled)  |               |                |                 |  |                 |           |                          |           |  | 30    | -             |                |                 |  |           |                          |           |   |       |        |
| Drivers-Mechanics  |               |                |                 |  |                 |           |                          |           |  |       | 3             |                |                 |  |           |                          |           |   |       |        |
| Drivers-Operators  |               |                |                 |  |                 |           |                          |           |  |       | -             |                |                 |  |           |                          |           |   |       |        |
| Electricians   |               |                |                 |  |                 |           |                          |           |  |       | 43            |                |                 |  |           |                          |           |   |       |        |
|  |               |                |                 |  |                 |           |                          |           |  |       | -             |                |                 |  |           |                          |           |   |       |        |
|  |               |                |                 |  |                 |           |                          |           |  | 200   | 193           |                |                 |  |           |                          |           |   |       |        |
|  |               |                |                 |  |                 |           |                          |           |  | 999   |               |                |                 |  |           |                          |           |   |       |        |
| T Italian  |               |                |                 |  |                 |           |                          |           |  | -     | -             |                |                 |  |           |                          |           |   |       |        |
| Machine Gunners  |               |                |                 |  |                 |           |                          |           |  |       | 34            |                |                 |  |           |                          |           |   |       |        |
| Masons Motor Mechanics Pioneers, Infantry (other than tradesmen) |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |                          |           |   |       |        |
| Plumbers and Pipefitters   |               |                |                 |  |                 |           |                          |           |  | 532   | 633           |                |                 |  |           |                          |           |   |       |        |
| Range Takers   |               |                |                 |  |                 |           |                          |           |  | 200   | 33            |                |                 |  |           |                          |           |   |       |        |
| Saddlers & Harness Makers  |               |                |                 |  |                 |           |                          |           |  | 255   |               |                |                 |  |           |                          |           |   |       |        |
| Saddle Tree Makers   |               |                |                 |  |                 |           |                          |           |  |       | 22            |                |                 |  |           |                          |           |   |       |        |
| Sanitary and Water Duties  |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |                          |           |   |       |        |
| Signallers   |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |                          |           |   |       |        |
| Storemen, technical  |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |                          |           |   |       |        |
| Tailors  |               |                |                 |  |                 |           |                          |           |  |       | 70            |                |                 |  |           |                          |           |   |       |        |
| Wheelers   |               |                |                 |  |                 |           |                          |           |  |       | 7             |                |                 |  |           |                          |           |   |       |        |
|  |               |                |                 |  |                 |           |                          |           |  |       | 750           |                |                 |  |           |                          |           |   |       |        |
|  |               |                |                 | 13   |                 |           |                          | 70        |  | II    | 35            | I              |                 |  |           |                          |           | 20  | 30    |        |
| on Specialists   |               |                |                 | ,  |                 |           |                          | IO        |  |       | 7.0           |                |                 |  |           |                          |           |   |       |        |
| General duty personnel   |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |                          |           |   |       |        |
| Contrar day personner  |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |                          |           |   |       |        |
| TOTALS (to agree with Col-<br>umns 3 and 4 of Part A)            |               |                |                 | I  |                 |           |                          | IC        |  | II    |               | I              |                 |  |           |                          |           | 2   | 30    |        |

Date of Despatch

9/1/43

4 Just Garrison Battalion.

Part D. Detail of Surplus or Reinforcements required as shown in Part A of Army Form W. 3009

|   |               | -              | ITDP            | LUS  | TO Y            | on.       | DT TO                    | TMP       | NZ-90   |       |               | 7              |                 | mor.                                      | 2026      | 33707                    | nr        |   | on    |         |
|---|---------------|----------------|-----------------|--|-----------------|-----------|--------------------------|-----------|---|-------|---------------|----------------|-----------------|---|-----------|--------------------------|-----------|---|-------|---------|
|   |               | S              | UKP             | LUS  | 10 1            | STA       | BLIS!                    | HME       |   | 1000  | 100           | 101            | KEIN            | FOR                                       | EME       | SNTS                     | REG       |   | ED    |         |
| DETAIL OF SPECIALISTS<br>TRADESMEN, ETC.              | W.Os. Class I | W.Os. Class II | W.Os. Class III | S.Q.M.S.; C.Q.M.S., or<br>Colour-Serjeants | Staff-Serjeants | Serjeants | Buglers, Trumpeters, &c. | Corporals | Troopers, Privates<br>Guardsmen, Fusiliers, &c. | TOTAL | W.Os. Class I | W.Os. Class II | W.Os. Class III | S.Q.M.S.; C.Q.M.S. or<br>Colour-Serjeants | Serjeants | Buglers, Trumpeters, &c. | Corporals | Troopers, Privates<br>Guardsmen, Fusiliers, &c. | TOTAL | REMARKS |
| Bricklayers   |               |                |                 |  |                 |           |                          |           |   |       |               |                |                 |   |           |                          |           |   |       |         |
| Butchers  |               |                |                 |  |                 |           |                          |           |   |       | 1930          |                |                 |   |           |                          |           |   |       |         |
| Carpenters and Joiners                                |               |                |                 |  |                 |           |                          |           |   |       | 160           |                |                 |   |           |                          |           |   |       |         |
| Clerks  |               |                |                 |  |                 |           |                          |           |   |       |               |                |                 |   |           |                          |           |   |       |         |
| Cooks   |               |                |                 |  |                 |           |                          |           |   |       | 34            |                |                 |   |           |                          |           |   |       |         |
| Despatch Riders                                       |               |                |                 |  |                 |           |                          |           |   |       | 639           |                |                 |   |           |                          |           |   |       |         |
| Drivers I.C. (Tracked)                                |               |                |                 |  |                 |           |                          |           |   |       | 1,19          |                |                 |   |           |                          |           |   |       |         |
| " " (Wheeled)   |               |                |                 |  |                 |           |                          |           |   |       | 1             |                |                 |   |           |                          |           |   |       |         |
| Drivers-Mechanics                                     |               |                |                 |  |                 |           |                          |           |   |       | 200           |                |                 |   |           |                          |           |   |       |         |
| Drivers-Operators                                     |               |                |                 |  |                 |           |                          |           |   |       | 2018          |                |                 |   |           |                          |           |   |       |         |
|   |               |                |                 |  |                 |           |                          |           |   |       | 777           |                |                 |   |           |                          |           |   |       |         |
| Electricians  |               |                |                 |  |                 |           |                          |           |   |       | 200           |                |                 |   |           |                          |           |   |       |         |
| Equipment Repairers                                   |               |                |                 |  |                 |           |                          |           |   |       | 200           |                |                 |   |           |                          |           |   |       |         |
| Farriers  |               |                |                 |  |                 |           |                          |           |   |       | 1000          |                |                 |   |           |                          |           |   |       |         |
| Fitters   |               |                |                 |  |                 |           |                          |           |   |       | 8.04          |                |                 |   |           |                          |           |   |       |         |
| Machine Gunners                                       |               |                |                 |  |                 |           |                          |           |   |       | 122           |                |                 |   |           |                          |           |   |       |         |
| Masons  |               |                |                 |  |                 |           |                          |           |   |       |               |                |                 |   |           |                          |           |   |       |         |
| Motor Mechanics                                       |               |                |                 |  |                 |           |                          |           |   |       | 3.29          |                |                 |   |           |                          |           |   |       |         |
| Pioneers, Infantry (other<br>than tradesmen)          |               |                |                 |  |                 |           |                          |           |   |       | 240           |                |                 |   |           |                          |           |   |       |         |
| Plumbers and Pipefitters                              |               |                |                 |  |                 |           |                          |           |   |       |               |                |                 |   |           |                          |           |   |       |         |
| Range Takers  |               |                |                 |  |                 |           |                          |           |   |       | 100           |                |                 |   |           |                          |           |   |       |         |
| Saddlers & Harness Makers                             |               |                |                 |  |                 |           |                          |           |   |       | 138           |                |                 |   |           |                          |           |   |       |         |
| Saddle Tree Makers                                    |               |                |                 |  |                 |           |                          |           |   |       | 100           |                |                 |   |           |                          |           |   |       |         |
| Sanitary and Water Duties                             |               |                |                 |  |                 |           |                          |           |   |       | 133           |                |                 |   |           |                          |           |   |       |         |
| Signallers  |               |                |                 |  |                 |           |                          |           |   |       |               |                |                 |   |           |                          |           |   |       |         |
| Storemen, technical                                   |               |                |                 |  |                 |           |                          |           |   |       | 1             |                |                 |   |           |                          |           |   |       |         |
|   |               |                |                 |  |                 |           |                          |           |   |       | -             |                |                 |   |           |                          |           |   |       |         |
|   |               |                |                 |  |                 |           |                          |           |   |       | 200           |                |                 |   |           |                          |           |   |       |         |
| Wheelers  |               |                |                 |  |                 |           |                          |           |   |       | -             |                |                 |   |           |                          |           |   |       |         |
|   |               |                |                 |  |                 |           |                          |           |   |       | -             |                |                 |   |           |                          |           |   |       |         |
| on specialists  |               |                |                 | I  |                 |           |                          | 5         |   | 6     | 1             |                |                 |   |           |                          |           | 53  | 53    |         |
|   |               |                |                 |  |                 |           |                          |           |   |       |               |                |                 |   |           |                          |           | 100   | 1000  |         |
|   |               |                |                 |  |                 |           |                          |           |   |       |               |                |                 |   |           |                          |           |   |       |         |
|   |               |                |                 |  |                 |           |                          |           |   |       |               |                |                 |   |           |                          |           |   |       |         |
|   |               |                |                 |  |                 |           |                          |           |   |       |               |                |                 |   |           |                          |           |   |       |         |
|   |               |                |                 |  |                 |           |                          |           |   |       | 100           |                |                 |   |           |                          |           |   |       |         |
| General duty personnel                                |               |                |                 |  |                 |           |                          |           |   |       |               |                |                 |   |           |                          |           |   |       |         |
|   |               |                |                 |  |                 |           |                          |           |   |       | 1             |                |                 |   |           |                          |           |   |       |         |
|   |               |                |                 | 1000                                       |                 |           | 192                      |           | 100   |       | 100           |                |                 |   |           |                          |           |   |       |         |
| TOTALS (to agree with Col-<br>umns 3 and 4 of Part A) |               |                |                 | 1  |                 |           |                          | 5         |   | 6     | 130           |                |                 |   |           |                          | 397       | 53  | 53    |         |

Aust. Garrison Battalion.
Unit
Date of Despatch 16/1/43

Signature of Commander

Bde., Divn., Area, etc., with which unit is serving

No

# Part D. Detail of Surplus or Reinforcements required as shown in

|   |               | S              | URP             | LUS  | TO F            | STA       | BLIS                     | HME       | NT   | -     |               |                | REIN            | FOR  | EM        | ENTS                                    | DEC       | UIRI  | 2D    |          |
|---|---------------|----------------|-----------------|--|-----------------|-----------|--------------------------|-----------|--|-------|---------------|----------------|-----------------|--|-----------|---|-----------|---|-------|----------|
| DETAIL OF SPECIALISTS TRADESMEN, ETC.                     | W.Os. Class I | W.Os. Class II | W.Os. Class III | S.Q.M.S.; C.Q.M.S., or<br>Colour-Serjeants | Staff-Serjeants | Scrieants | Buglers, Trumpeters, &c. | Corporals | Troopers, Privates Guardsmen, Fusiliers, &c. | TOTAL | W.Os. Class I | W.Os. Class II | W.Os. Class III | S.Q.M.S.; C.Q.M.S., or<br>Colour-Serjeants | Serjeants | Buglers, Trumpeters, &c.                | Corporals | Troopers, Privates<br>Guardsmen, Fusiliers, &c. | TOTAL | REMARK   |
| Bricklayers   |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |   |           |   |       |          |
| Butchers  |               |                |                 |  |                 |           |                          |           |  |       | 3             |                |                 |  |           |   |           |   |       |          |
| Carpenters and Joiners                                    |               |                |                 |  |                 |           |                          |           |  |       | 700           |                |                 |  |           |   |           |   |       |          |
| Clerks  |               |                |                 |  |                 |           |                          |           |  |       | 18            |                |                 |  |           |   |           |   |       |          |
| Cooks   |               |                |                 |  |                 |           |                          |           |  |       | 3             |                |                 |  |           |   |           |   |       |          |
| Despatch Riders   |               |                |                 |  |                 |           | 19/13                    |           |  |       | 078           |                |                 |  |           |   |           |   |       |          |
| Drivers I.C. (Tracked)                                    |               |                |                 |  |                 |           |                          |           |  |       | 100           |                |                 |  |           |   |           |   |       |          |
|   |               |                |                 |  |                 |           |                          |           |  |       | 1             |                |                 |  |           |   |           |   |       |          |
| " " (Wheeled)<br>Drivers-Mechanics                        |               |                |                 |  |                 |           |                          |           |  |       | 200           |                |                 |  |           |   |           |   |       |          |
|   |               |                |                 |  |                 |           |                          |           |  |       | 1000          |                |                 |  |           |   |           |   |       |          |
| Drivers-Operators   |               |                |                 |  |                 |           |                          |           |  |       | 1             |                |                 |  |           |   |           |   |       |          |
|   |               |                |                 |  |                 |           |                          |           |  |       | 2000<br>V. C. |                |                 |  |           |   |           |   |       |          |
| Equipment Repairers                                       |               |                |                 |  |                 |           |                          |           |  |       | 200           |                |                 |  |           |   |           |   |       |          |
| Farriers  |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |   |           |   |       |          |
| Fitters   |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |   |           |   |       |          |
| Machine Gunners   |               |                |                 |  |                 |           |                          |           |  |       | 2             |                |                 |  |           |   |           |   |       |          |
| Masons  |               |                |                 |  |                 |           |                          |           |  |       | 100           |                |                 |  |           |   |           |   |       |          |
| Motor Mechanics Pioneers, Infantry (other than tradesmen) |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |   |           |   |       |          |
| Plumbers and Pipefitters                                  |               |                |                 |  |                 |           |                          |           |  |       | 100           |                |                 |  |           |   |           |   |       |          |
| Range Takers  |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |   |           |   |       |          |
| Saddlers & Harness Makers                                 |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |   |           |   |       |          |
| Saddle Tree Makers  |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |   |           |   |       |          |
| Sanitary and Water Duties                                 |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |   |           |   |       |          |
| Signallers  |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |   |           |   |       |          |
| Storemen, technical                                       |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |   |           |   |       |          |
| Tailors   |               |                |                 |  |                 |           |                          |           |  |       |               |                |                 |  |           |   |           |   |       |          |
| Wheelers  |               |                |                 |  |                 |           |                          |           |  |       | 600           |                |                 |  |           |   |           |   |       |          |
| White is a second   |               |                |                 | 1  |                 |           |                          | 5         |  | 6     | 100           |                |                 |  |           |   |           |   | 1     |          |
| Speciali-+-   |               |                |                 | 1  |                 |           |                          | 3         |  |       | 1             |                |                 |  |           |   |           | 58  | 58    |          |
|   |               |                |                 |  |                 |           |                          |           |  |       | -             |                |                 |  |           |   |           |   |       |          |
|   |               |                |                 |  |                 |           |                          |           |  |       | 75.0          |                |                 |  |           |   |           |   |       |          |
|   |               |                |                 |  |                 |           |                          |           |  |       | -             |                |                 |  |           |   |           |   |       |          |
|   |               |                |                 |  |                 |           |                          |           |  |       | 1             |                |                 |  |           |   |           |   |       |          |
|   |               |                |                 |  |                 |           |                          |           |  |       | -             |                |                 |  |           |   |           |   |       |          |
|   |               |                |                 |  |                 |           |                          |           |  |       | -             |                |                 |  |           |   |           |   |       |          |
| General duty personnel                                    |               |                |                 |  |                 |           |                          |           |  |       | 10            |                |                 |  |           |   |           |   |       |          |
|   |               |                |                 |  |                 |           |                          |           |  |       | 1             |                |                 |  |           |   |           |   |       |          |
| TOTALS (to agree with Col-<br>umns 3 and 4 of Part A)     |               |                |                 | 1  |                 |           |                          | 5         |  | 6     |               |                |                 |  |           |   |           | 58  | 58    |          |
|   |               |                | Part of         | Jan.                                       |                 |           |                          |           |  | 7     | 15            | 00             | 1000            |  |           |   | 1         |   | 1     | 01       |
| AUST. GARRISON  | V B           | AT             |                 |  | N               |           |                          |           |  | 1     | 17            | V              | us              | u  | 2         |   | Le        | w   | Boot  | and Adia |
|   |               |                |                 | 1943                                       | Unit            |           |                          |           |  |       |               | Quan           | CATORINA        | 00000000                                   | waret.    | *************************************** |           | 0.4   | SAT.  | Command  |

Non

Part D. Detail of Surplus or Reinforcements required as shown in

|   |               | S              | URP             | LUS  | TO I            | ESTA      | BLIS                     | HME       | NT  |       |              |                | REI             | NFOI                                       | RCEN      | ENT                      | ENTS REQUIRED |   |       |         |  |  |
|---|---------------|----------------|-----------------|--|-----------------|-----------|--------------------------|-----------|---|-------|--------------|----------------|-----------------|--|-----------|--------------------------|---------------|---|-------|---------|--|--|
| DETAIL OF SPECIALISTS TRADESMEN, ETC.                 | W.Os. Class I | W.Os. Class II | W.Os. Class III | S.Q.M.S.; C.Q.M.S., or<br>Colour-Serjeants | Staff-Serjeants | Serjeants | Buglers, Trumpeters, &c. | Corporals | Troopers, Privates<br>Guardimen, Fusiliers, &c. | TOTAL | W.Os. Ches I | W.Os. Class II | W.Os. Class III | S.Q.M.S.; C.Q.M.S., or<br>Colour-Serjeants | Serjoants | Buglers, Trumpeters, &c. | Corporals     | Troopers, Privates<br>Guardsmen, Fusiliers, &c. | TOTAL | REMARKS |  |  |
| Bricklayers   |               |                |                 |  |                 |           |                          |           |   |       | 100          |                |                 |  |           |                          |               |   |       |         |  |  |
| Butchers  |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |               |   |       |         |  |  |
| Carpenters and Joiners                                |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |               |   |       |         |  |  |
| Clerks  |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |               |   |       |         |  |  |
| Cooks   |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |               |   |       |         |  |  |
| Despatch Riders                                       |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |               |   |       |         |  |  |
| Drivers I.C. (Tracked)                                |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |               |   |       |         |  |  |
| " " (Wheeled)   |               |                |                 |  |                 |           |                          |           |   |       | 100          |                |                 |  |           |                          |               |   |       |         |  |  |
| Drivers-Mechanics                                     |               |                |                 |  |                 |           |                          |           |   |       | -            |                |                 |  |           |                          |               |   |       |         |  |  |
| Drivers-Operators                                     |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |               |   |       |         |  |  |
| Electricians  |               |                |                 |  |                 |           |                          |           |   |       | 79.7         |                |                 |  |           |                          |               |   |       |         |  |  |
| Equipment Repairers                                   |               |                |                 |  |                 |           |                          |           |   |       | 445          |                |                 |  |           |                          |               |   |       |         |  |  |
|   |               |                |                 |  |                 |           |                          |           |   |       | 35           |                |                 |  |           |                          |               |   |       |         |  |  |
|   |               |                |                 |  |                 |           |                          |           |   |       | 1            |                |                 |  |           |                          |               |   |       |         |  |  |
|   |               |                |                 |  |                 |           |                          |           |   |       | 44           |                |                 |  |           |                          |               |   |       |         |  |  |
| Machine Gunners                                       |               |                |                 |  |                 |           |                          |           |   |       | 436          |                |                 |  |           |                          |               |   |       |         |  |  |
| Masons  |               |                |                 |  |                 |           |                          |           |   |       | 250          |                |                 |  |           |                          |               |   |       |         |  |  |
| Motor Mechanics                                       |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |               |   |       |         |  |  |
| Plumbers and Pipefitters                              |               |                |                 |  |                 |           |                          |           |   |       | 37%          |                |                 |  |           |                          |               |   |       |         |  |  |
| Range Takers  |               |                |                 |  |                 |           |                          |           |   |       | 1720         |                |                 |  |           |                          |               |   |       |         |  |  |
| Saddlers & Harness Makers                             |               |                |                 |  |                 |           |                          |           |   |       | 5783         |                |                 |  |           |                          |               |   |       |         |  |  |
| Saddle Tree Makers                                    |               |                |                 |  |                 |           |                          |           |   |       | 1000         |                |                 |  |           |                          |               |   |       |         |  |  |
| Sanitary and Water Duties                             |               |                |                 |  |                 |           |                          |           |   |       | 18793        |                |                 |  |           |                          |               |   |       |         |  |  |
| Signallers  |               |                |                 |  |                 |           |                          |           |   |       | 75.3         |                |                 |  |           |                          |               |   |       |         |  |  |
| Storemen, technical                                   |               |                |                 |  |                 |           |                          |           |   |       | 176          |                |                 |  |           |                          |               |   |       |         |  |  |
| Tailors   |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |               |   |       |         |  |  |
| Wheelers  |               |                |                 |  |                 |           |                          |           |   |       | 955          |                |                 |  |           |                          |               |   |       |         |  |  |
|   |               |                |                 |  |                 |           |                          |           |   |       | 1000         |                |                 |  |           |                          |               |   |       |         |  |  |
| pecialists  |               |                |                 | 1  |                 |           |                          | 3         |   | 4     | 100          |                |                 |  |           |                          |               | 64  | 64    |         |  |  |
|   |               |                |                 |  |                 |           |                          |           |   |       | 190          |                |                 |  |           |                          |               |   |       |         |  |  |
|   |               |                |                 |  |                 |           |                          |           |   |       | 132          |                |                 |  |           |                          |               |   |       |         |  |  |
|   |               |                |                 |  |                 |           |                          |           |   |       | 1            |                |                 |  |           |                          |               |   |       |         |  |  |
|   |               |                |                 |  |                 |           |                          |           |   |       | 19           |                |                 |  |           |                          |               |   |       |         |  |  |
| General duty personnel                                |               |                |                 |  |                 |           |                          |           |   |       | 1            |                |                 |  |           |                          |               |   |       |         |  |  |
| duty personner  |               |                |                 |  |                 |           |                          |           |   |       | 1            |                |                 |  |           |                          |               |   |       |         |  |  |
|   |               |                |                 |  |                 |           |                          |           |   |       |              |                |                 |  |           |                          |               |   |       |         |  |  |
| FOTALS (to agree with Col-<br>umns 3 and 4 of Part A) |               |                |                 | 1  |                 |           |                          | 3         |   | 4     |              |                |                 |  |           |                          |               | 64  | 64    |         |  |  |
|   |               |                |                 |  |                 |           |                          |           |   |       | n            |                |                 |  |           | 1                        |               | -   |       |         |  |  |
| Aust. Garrison  | Be            | tt             | 974             | on   |                 |           |                          |           |   |       |              |                | 20              |  |           |                          |               |   | YO    |         |  |  |
|   | -nc.G         |                | -               | - Alle                                     |                 |           |                          |           | V .   |       |              |                |                 |  |           |                          |               |   | Can   | t. & Ac |  |  |

Bde., Divn., Area, etc., with which unit is serving