

10/4/78/3

JANUARY TO  
MAY 1946

AUSTRALIAN WAR MEMORIAL  
ACCESS STATUS  
OPEN

ORIGINAL

78 TRANSPORT PLATOON

# WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form G 218.  
(Adapted.)

Unit 78 Tpt.Fl.(TS) AIF Date and Time.—From 1 Jan 46 To 9 Jan 46

| Place.        | Date. | Hour. | Summary of Events and Information.  | Remarks and references to Appendices, Diaries, &c. |
|---------------|-------|-------|---|--|
| Jacquinet Bay | 1 Jan |       | Weather - Fine Personnel enjoying rest day. No transport duties.  |  |
|               | 2 Jan |       | Weather - Fine Unloading and backloading of AV2057 started 1200K ceased at 1800K.                         |  |
|               | 3 Jan |       | Backloading AV2057 commenced 0500 completed 1900K<br>Weather - Fine morning with heavy rain in afternoon. |  |
|               | 4 Jan |       | Weather - Fine Notification 150 points and above high priority.   | Unit R/O Serial 1/46 attached                      |
|               | 5 Jan |       | Weather - Fine  | W3008 & W3009 attached original                    |
|               | 6 Jan |       | Weather - Fine Personnel enjoying rest day  |  |
|               | 7 Jan |       | Weather - Fine  |  |
|               | 8 Jan |       | Weather - Fine 140 points and over high priority in this area.  |  |
|               | 9 Jan |       | Weather - Fine  |  |

*J. Colbourne Sgt*  
AUST TPT PL (TS) (AIF)



# WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C-18.  
(Adapted.)

(Erase heading not required.)

Unit 78 Tpt.Fl.(TS) AIF Date and Time.—From 23 Jan. 46 To 31 Jan 46

| Place.        | Date.  | Hour. | Summary of Events and Information.   | Remarks and references to Appendices, Diaries, &c. |
|---------------|--------|-------|--|--|
| Jacquinot Bay | 23 Jan |       | Weather - Overcast with heavy rain in afternoon. Loaded MV "Montoro" 21 men M/O for demob. |  |
|               | 24 Jan |       | Weather - Morning overcast, afternoon wet.   |  |
|               | 25 Jan |       | Weather - Unsettled  |  |
|               | 26 Jan |       | Weather - Unsettled.<br>One man M/O for demob.   | Figures W3009 & W3009<br>- Offrs, 69 O/Rs.         |
|               | 27 Jan |       | Weather - Unsettled. Personnel enjoying rest day   |  |
|               | 28 Jan |       | Weather - Fine Medical exam. for men under 140 points.                                     |  |
|               | 29 Jan |       | Weather - Unsettled 2 men M/O for rec. leave   |  |
|               | 30 Jan |       | Weather - Fine   |  |
|               | 31 Jan |       | Weather - Fine   |  |

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*J. J. Ballouren Sgt.*

RESTRICTED

The information given in this document is not to be communicated either directly or indirectly, to the press or to any person not authorised to receive it.

AUSTRALIAN MILITARY FORCES

ROUTINE ORDERS PART I

78 TPT PL (ATP)

Serial No 1/46  
Paras 1 - 15  
Date 4 Jan 46

- G 1. PROHIBITED ARTICLES SENT THROUGH ARMY POST ( 5 Base Sub Area R/O 6485 refers)
- Several cases have been brought to the notice of this Headquarters of articles having been included in parcels despatched to the mainland in contravention of instructions. The attention of all ranks is again drawn to the necessity for ensuring strict compliance with the provisions of Unit R/O A212 and other orders prohibiting the despatch of certain types of articles through Army postal channels.
- Disciplinary action will be taken against any member infringing this instruction. In future no package will be transmitted through Army posts unless the Regimental number, name and unit of the sender is clearly marked on the outside of such package.
- A2. CHANNELS OF APPROACH (Det 5 Base Sub Area R/O A90 is repeated)
1. The practice of individual members making direct approaches and representations to the Comd and Staff officers of this HQ will cease forthwith.
  2. Interviews with Comd and Staff officers of this HQ will be arranged by appointment through CO's and CS C units and detachments.
- A3. RADIOGRAM SERVICE TO AUSTRALIA AND OTHER PLACES (Det 5 Base Sub Area R/O Q95 is repeated)
1. A reduction in cost may be obtained by addressing radiograms to phone numbers, and by use of weekend messages.
  2. Radiogram addressed to phone numbers will be set out as follows:  
JONES phone JA4278 Sydney (5 words)  
Smith phone Windsor 1234 Melbourne (5 words)  
JACKSON phone M3241 Brisbane (4 words)
  3. Weekend messages are delivered on the Monday after lodgement. Cost is 4<sup>3</sup>/<sub>4</sub> per word with a minimum charge of 7/6 per message.
- A4. RADIO GIFT SERVICE (Det 5 Base Sub Area R/O Q96 is repeated)
1. Amalgamated Wireless (AUST) Ltd are now operating a radio gift service to each of the capital cities of Australia.
  2. The service provides delivery of gifts of flowers or books to addressees in Australia. A suitably inscribed card indicating the senders name and any personal message is sent out with the gift.
  3. Full details of available gifts and cost can be obtained from the Army Postal Service.

5. CONSERVATION OF CURRENCY (Det 5 Base Sub Area R/O A65 is rptd)

1. Reference is made to First Army Standing Orders, Chap 19 para 23 in respect of conservation of currency. The text of this order is as follows :-

- (a) To conserve currency members returning to the mainland will not, except in special reasons, be paid more than £5.
  - (b) Members may draw the full credit amount in paybooks on arrival at the unit or Depot on the mainland to which they area moved, or at LED from which they are released on leave.
2. The practice of sending currency notes through the post also imposes a heavy drain on the currency in circulation.
3. The co-operation of all CO's is sought to reduce the movement of currency from this area to a minimum.

6. CIVILIAN PASSENGERS ON ARMY VEHICLES. (5 Base Sub Area R/O A519 is repeated)

1. By Standing Orders for Drivers of mech vehs carrying civilians on Army vehs is prohibited except in special cases in the course of duty when the driver's work ticket will be endorsed in each such case by the unit tpt officer or NCO. All drivers of mech vehs will be instructed to this effect.

7. PAYING OF COMPLIMENTS (5 Base Sub Area R/O A424 is repeated)

Units Comds will ensure that all personnel under their cmd are warned that on the approach of any vehicle flying a pennant, all personnel will stand to attention and the senior member present will salute.

8. SOCIAL SERVICE CONTRIBUTIONS AND INCOME TAX - REDUCTION OF CONTRIBUTIONS BY INSTANTANEOUS (5 Base Sub Area R/O A517 is rptd)

1. In consequence of the introduction of social service contributions and the recent reduction of the rates of income tax to be imposed on incomes for the year ending 30 June 1946, the existing rates of deductions from military incomes of members of the AMF will be reduced, with effect on and from 1 January 1946.
2. Schedules setting out the new rates of tax reductions are in course of preparation and will be distributed to unit pay representatives.
3. Under the revised legislation, the contributions made by a member will be apportioned as follows:-
  - (i) Where a member's annual income is such that it does not attract a rate of deduction in excess of 1/6 in the £, the deductions will be wholly in respect of the member's social service contributions.
  - (ii) Where a member's annual income is such that it attracts a rate of deduction in excess of 1/6 in the £, the first 1/6 in the £ will be in respect of the member's social service contributions and the excess over 1/6 in the £ will be in respect of the member's income tax.

- Q 9. EXCESSIVE USE OF MT (Det 5 Base Sub Area R/O Q85 is repeated)
1. The shortage of MY 80 in this area demands that the use of transport be restricted to an absolute minimum.
  2. CO's and 90's will ensure that the movement of all vehicles on their charge is carefully checked, and that where necessary disciplinary action is taken against members using transport without authority.
- Q 10. USE OF SMALLCRAFT (Det 5 Base Sub Area R/O Q86 is repeated)
1. Due to the shortage of MT 80, the use of small craft in JACQUINET BAY is absolutely forbidden unless written permission is given by this HQ.
  2. Strong disciplinary action will be taken against offenders.
- All . WEARING OF UNIFORM AFTER DISCHARGE (Text of 5 Base Sub Area Signal AG2410 is repeated)
- In view of the shortage of civilian commodities approval is given under First Army AG19175 of 15 Dec 45 for discharged personnel, in the case of necessity where members are NOT in possession of clothes and who cannot reasonably procure them to continue to wear full military uniform in their possession, until civilian clothing is obtainable. This period will not exceed six months after the date of discharge. Each person authorised to wear uniform temporarily must hold an appropriate written authority, which will be produced on request of Provost. Discharge personnel who wear their uniform without authority will be liable under provisions of Defence Act 83.
- A 12. CANTEEN A/C BALANCE SHEET AS AT 17 Dec 45

| <u>Liabilities</u>   | £ s d            | <u>ASSETS</u> | £ s d            |
|--|------------------|---------------|------------------|
| Advance received from HQ 165 G.T. Coy for operation of A/c | 101 3 8          | Cash          | 70 9 1           |
|  |                  | Stock         | 30 14 7          |
|  | <u>£ 101 3 8</u> |               | <u>£ 101 3 8</u> |

REGIMENTAL TRUST ACCOUNT AS AT 31 Dec 45

STATEMENT OF INCOME AND EXPENDITURE FOR DEC 45

| <u>Expenditure</u>                | £ s d           | <u>Income</u>                        | £ s d           |
|-----------------------------------|-----------------|--------------------------------------|-----------------|
| To Purchase of Meas               |                 | By Canteen Discount                  | 6 19 -          |
| Fare                              | 24 12 4         | By Excess of Expenditure over Income | 24 6 8          |
| To Purchase Supplementary Rations | 6 13 4          |                                      |                 |
|                                   | <u>£ 31 5 8</u> |                                      | <u>£ 31 5 8</u> |

CANTEEN BALANCE SHEET AS AT 31 DEC 45

| <u>Liabilities</u>                     | £ s d            | <u>Assets</u>          | £ s d            |
|--|------------------|------------------------|------------------|
| Accumulation A/c as at 17 Dec 45       | £ 101.3.8.       | Stock                  | 14 12 7          |
| Less Excess of Expenditure over Income | 24.6.8           | Cash                   | 42 4 5           |
|  | 76 17 0          | Balance in Canteen A/c | 20 0 0           |
|  | <u>£ 76 17 0</u> |                        | <u>£ 76 17 0</u> |

12. REGIMENTAL TRUST ACCOUNT (Continued)

We certify that we have examined the Cash Book, Canteen Trust A/c Book and vouchers relating to 78 TPT PL (AIF) Canteen A/c and in our opinion this statement sets out the position of the Platoon funds as at 31 Dec 45.

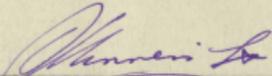
SGD L.ROWSWELL Cpl  
SGD B.J.RALSTON Pte

A 13. APPOINTMENTS

VX50295 Cpl Rowswell L.F. and NX127575 Pte Ralston B.J. have been appointed Unit auditors.

The following members have been appointed members of the Board of Management of Unit Funds :

NX127977 Sgt WARREN J.  
NX153340 Cpl CRAWFORD A.E.  
NX123096 L/Cpl KENNEDY C.A.

  
78 TPT PL (AIF)

Distribution

|                         |     |
|-------------------------|-----|
| 78 TPT PL (AIF)         | = 2 |
| S & T Services 5 B.S.A. | = 1 |
| War DIARY               | = 2 |

Transport Undertaken for U.S.A. and O/Services

78 Transport Platoon (A.I.F.)

Month Ending 31st. January '46

| <u>Service or Organisation</u> | <u>No. of Veh Loads</u> | <u>Mileage</u> | <u>Tonnage Rations</u> | <u>O/S</u> | <u>Personnel</u> |
|--------------------------------|-------------------------|----------------|------------------------|------------|------------------|
| U.S.A.                         | -                       | -              | -                      | -          | -                |
| R.A.A.F.                       | -                       | -              | -                      | -          | -                |
| R.N.Z.A.F.                     | 5                       | 8              |                        | 10         | -                |
| R.A.N.                         | -                       | -              | -                      | -          | -                |
| A.N.G.A.U.                     | 274                     | 2436           | 3                      | 6          | 4045             |
| A.C.F.                         | -                       | -              | -                      | -          | -                |
| A.A.C.S.                       | 7                       | 14             | -                      | 11         | 2                |
| Total O/S                      | 286                     | 2458           | 3                      | 27         | 4047             |
| Misc                           | 528                     | 3993           | 12                     | 1504       | 938              |
| Grand Total                    | 814                     | 6451           | 15                     | 1531       | 4985             |

*J. Colbourne* Sgt.  
78 Transport Platoon (A.I.F.)



78 Tpt Pl (75) AIF Unit

Army Form W.3008  
(Adapted) (Page 2)  
(Revised Jan., 1943)

1/46 Serial No.

PART D.—NOMINAL ROLL OF OFFICERS ON POSTED STRENGTH

At 0600 Hrs. Saturday 5/1/1946 (Total to agree with Columns 4 and 7 of Part A.)

| 1   | 2            | 3        | 4         | 5        | 6  | 7   | 8                   |
|---|--------------|----------|-----------|----------|--|---|---------------------|
| Substantive Rank and Higher Temporary Rank if Held. | Army Number. | Surname. | Initials. | Posting. | Whether present with Unit (insert Yes or No) | If not present with Unit, state how employed. | Date of Detachment. |
| NIL.  |              |          |           |          |  |   |                     |

PART E.—NOMINAL ROLL OF OFFICERS ATTACHED FROM OTHER UNITS.

| Substantive Rank and Higher Temporary Rank if Held. | Army Number. | Name and Initials. | Unit. | Date of Attachment. | Nature of Attachment. |
|---|--------------|--------------------|-------|---------------------|-----------------------|
| NIL.  |              |                    |       |                     |                       |

5/1/46.  
Date of Despatch

J. J. Colbourne Sgt.  
Signature of Commander  
a.w. 3a bis 12/44



Appendix to W3009 (in lieu of Part E)

UNCE 78 AUGST TPT PL (AIF)

Date, 5 Jan 46.....

M.A. 111/710/1

Serial No. 1/46....

| TRADE                         | RANK | WE | FOOTED<br>STRENGTH | DEFICIENT<br>OR MISSING |      | REPAIRS<br>REQUIRED |
|-------------------------------|------|----|--------------------|-------------------------|------|---------------------|
|                               |      |    |                    | Def                     | Surv |                     |
| <u>Trade Gr. 1</u>            |      |    |                    |                         |      |                     |
| Elect M.V.                    | Pte  | 1  | 1                  | -                       | -    | -                   |
| Fitter M.V.                   | Cpl  | 1  | 1                  | -                       | -    | -                   |
| Fitter M.V.                   | Pte  | -  | 1                  | -                       | 1    | -                   |
| Elect M.V.                    | Cpl  | -  | 1                  | -                       | 1    | -                   |
| <u>Trade Gr. 2</u>            |      |    |                    |                         |      |                     |
| Mech M.V.                     | Pte  | 3  | 2                  | 1                       | -    | N.R.                |
| Painter                       | Pte  | -  | 1                  | -                       | 1    | -                   |
| <u>Trade Gr. 3</u>            |      |    |                    |                         |      |                     |
| Clerk                         | Cpl  | 1  | 1                  | -                       | -    | -                   |
|                               | Pte  | 1  | 1                  | -                       | -    | -                   |
| Dvr Mech                      | Pte  | 6  | 5                  | 1                       | -    | N.R.                |
| Clerk Mech                    | Pte  | 1  | 1                  | -                       | -    | -                   |
| <u>Non Specialists</u>        |      |    |                    |                         |      |                     |
| M/S/Sgt                       | SSgt | 1  | 1                  | -                       | -    | -                   |
| Regtl Sgt                     | Sgt  | 2  | 2                  | -                       | -    | -                   |
| Regtl Cpl                     | Cpl  | 6  | 7                  | -                       | 1    | -                   |
| Latmen Dvrs                   | Dvr  | 2  | 2                  | -                       | -    | -                   |
| Dvr Vehicles                  | Dvr  | 66 | 56                 | 10                      | -    | N.R.                |
| Orderlies                     | Pte  | 2  | 2                  | -                       | -    | -                   |
| Water Dutymen                 | Dvr  | 1  | 1                  | -                       | -    | -                   |
| <u>Attached allowed by WE</u> |      |    |                    |                         |      |                     |
| MACC                          | Cpl  | 1  | 1                  | -                       | -    | -                   |
| MACC Trade Gp. 2              | Pte  | 2  | 2                  | -                       | -    | -                   |
|                               |      | 97 | 89                 | 12                      | 4    | N.R.                |

*J. Gallwey Sgt*  
78 AUGST TPT PL (AIF)

72 Tpt Pl (TS) 91F Unit

Army Form W 3009  
(Adapted) (Page 2)  
(Revised Jan. 1943)  
1140 Serial No.

**PART E. Detail of Present Strength and Reinforcements required as shown in Part A of Army Form W.3009 at 0600 Hours Saturday 5/1/1946.**

| Details of Tradesmen.<br>GROUP I.         | W.E. | Present strength. | Reinfc. Required. | Details of Tradesmen.<br>GROUP I. (cont.) | W.E. | Present strength. | Reinfc. Required. | Details of Tradesmen.<br>GROUP II. (cont.) | W.E. | Present strength. | Reinfc. Required. | Details of Tradesmen.<br>GROUP III. (cont.) | W.E.  | Present strength. | Reinfc. Required. |
|---|------|-------------------|-------------------|---|------|-------------------|-------------------|--|------|-------------------|-------------------|---|---|-------------------|-------------------|
| Ammunition Examiners                      |      |                   |                   | Surveyors, Engineering                    |      |                   |                   | Operating Room Assts.                      |      |                   |                   | G.P.O. Assistants                           |   |                   |                   |
| Armament Artificer<br>Fitter              |      |                   |                   | Surveyors, R.A.A.                         |      |                   |                   | Operator, Keyboard                         |      |                   |                   | Hammocks                                    |   |                   |                   |
| Armament Artificer<br>Fitter (Electrical) |      |                   |                   | Surveyors, Topographical                  |      |                   |                   | Operator, Line                             |      |                   |                   | Leather Silencers                           |   |                   |                   |
| Armament Artificer<br>Fitter (M.V.)       |      |                   |                   | Surveyors, Trigonometrical                |      |                   |                   | Operator, Signal                           |      |                   |                   | Orderlies, Nursing                          |   |                   |                   |
| Armament Artificer<br>Fitter (A.F.V.)     |      |                   |                   | Toolmakers                                |      |                   |                   | Operator, Switchboard                      |      |                   |                   | Orderlies, Nursing<br>Mental                |   |                   |                   |
| Armament Artificer<br>Instrument          |      |                   |                   | Turners                                   |      |                   |                   | Operator, Wireless                         |      |                   |                   | Pine Layers                                 |   |                   |                   |
| Armament Artificer<br>Radio               |      |                   |                   | Watchmakers                               |      |                   |                   | Opticians                                  |      |                   |                   | Rangefinders                                |   |                   |                   |
| Armament Artificer<br>Signals             |      |                   |                   | Welders                                   |      |                   |                   | Palaters                                   |      |                   |                   | Riveters                                    |   |                   |                   |
| Armament Artificer<br>Wireless            |      |                   |                   |   |      |                   |                   | Panel Beaters                              |      |                   |                   | Roughriders                                 |   |                   |                   |
| Artificer, Artillery                      |      |                   |                   |   |      |                   |                   | Photographers, Wry Plate                   |      |                   |                   | Saddlers                                    |   |                   |                   |
| Artificer, Engine                         |      |                   |                   |   |      |                   |                   | Predictor Numbers                          |      |                   |                   | Saddletree makers                           |   |                   |                   |
| Blacksmiths                               |      |                   |                   |   |      |                   |                   | Printers                                   |      |                   |                   | Sheremaker and Boot<br>Repairer             |   |                   |                   |
| Bricklayers                               |      |                   |                   |   |      |                   |                   | Radiographers                              |      |                   |                   | Stevarders                                  |   |                   |                   |
| Computers                                 |      |                   |                   |   |      |                   |                   | Riggers                                    |      |                   |                   | Stokers, Staty, Engine                      |   |                   |                   |
| Cooks, Hospital                           |      |                   |                   | GROUP II.                                 |      |                   |                   | Sawyers                                    |      |                   |                   | Storemen, Technical                         |   |                   |                   |
| Coppersmiths                              |      |                   |                   | Armourers                                 |      |                   |                   | Signalers                                  |      |                   |                   | Tailors                                     |   |                   |                   |
| Dispensers                                |      |                   |                   | Assmen                                    |      |                   |                   | Signwriters                                |      |                   |                   | Textile Effitters                           |   |                   |                   |
| Draughtsmen                               |      |                   |                   | Bakers                                    |      |                   |                   | Telescope Identif.<br>Technicians          |      |                   |                   | Tinsmiths                                   |   |                   |                   |
| Draughtsman<br>(Architectural)            |      |                   |                   | Br. Comd'g. Asst.                         |      |                   |                   | Well Barers                                |      |                   |                   | Volunteers                                  |   |                   |                   |
| Draughtsman<br>(Engineering)              |      |                   |                   | Bottlemakers                              |      |                   |                   | Wheelers                                   |      |                   |                   | Wagon Erectors                              |   |                   |                   |
| Draughtsman<br>(Mechanical)               |      |                   |                   | Carpenters                                |      |                   |                   | Winchman                                   |      |                   |                   | Whitesmiths                                 |   |                   |                   |
| Draughtsman<br>(Topographical)            |      |                   |                   | Carpenters and Joiners                    |      |                   |                   | Wireman                                    |      |                   |                   |   |   |                   |                   |
| Electricians                              |      |                   |                   | Cooks                                     |      |                   |                   | Woodturners                                |      |                   |                   |   |   |                   |                   |
| Electricians (M.V.)                       |      |                   |                   | Dental Mechanic                           |      |                   |                   |  |      |                   |                   |   |   |                   |                   |
| Electricians (Signals)                    |      |                   |                   | Driver-Mech. (Eng. and Med.)              |      |                   |                   |  |      |                   |                   |   |   |                   |                   |
| Fitters                                   |      |                   |                   | Driver-Operator                           |      |                   |                   |  |      |                   |                   |   |   |                   |                   |
| Fitters (Cycle)                           |      |                   |                   | Drummers                                  |      |                   |                   |  |      |                   |                   |   |   |                   |                   |
| Fitters (Electrical)                      |      |                   |                   | Electricians                              |      |                   |                   |  |      |                   |                   |   |   |                   |                   |
| Fitters (Gun)                             |      |                   |                   | Electricians (Engineers)                  |      |                   |                   |  |      |                   |                   |   |   |                   |                   |
| Fitters (Instrument)                      |      |                   |                   | Fire Control Operators                    |      |                   |                   | GROUP III.                                 |      |                   |                   | DETAILS OF<br>NON-TRADESMEN.                |   |                   |                   |
| Fitters (M.V.)                            |      |                   |                   | Gun Operator                              |      |                   |                   | Battery Surveyors                          |      |                   |                   |   |   |                   |                   |
| Fitters, Railway<br>Signal                |      |                   |                   | Hatchman                                  |      |                   |                   | Butchers                                   |      |                   |                   |   |   |                   |                   |
| Fitters, Signals                          |      |                   |                   | Height Taker                              |      |                   |                   | Clerks                                     |      |                   |                   |   |   |                   |                   |
| Grinder, Precision                        |      |                   |                   | Helm Operator                             |      |                   |                   | Clerks, Supply                             |      |                   |                   |   |   |                   |                   |
| Mechanics, Instrument                     |      |                   |                   | Instrument Operator                       |      |                   |                   | Clerks, Technical                          |      |                   |                   |   |   |                   |                   |
| Mechanics, Instrument<br>(Surgical)       |      |                   |                   | Intelligence Duties                       |      |                   |                   | Coach Trimmers                             |      |                   |                   |   |   |                   |                   |
| Mechanics, Instrument<br>(Surgical)       |      |                   |                   | Joiners                                   |      |                   |                   | Contractors                                |      |                   |                   |   |   |                   |                   |
| Mechanics, Radio                          |      |                   |                   | Lineman                                   |      |                   |                   | Cooks                                      |      |                   |                   |   |   |                   |                   |
| Mechanics, Typewriter                     |      |                   |                   | Lineman, Signals                          |      |                   |                   | Dental Clerk Orderlies                     |      |                   |                   |   |   |                   |                   |
| Mechanics, Wireless                       |      |                   |                   | Lithographers                             |      |                   |                   | Despatch Riders                            |      |                   |                   |   | ATTACHED BY W.E.  |                   |                   |
| Millwrights                               |      |                   |                   | Machinists, Metal                         |      |                   |                   | Draughtsmen, Signals                       |      |                   |                   |   |   |                   |                   |
| Operators, Excavator                      |      |                   |                   | Machinists, Wood                          |      |                   |                   | Drivers, H.T.                              |      |                   |                   |   |   |                   |                   |
| Pattern Maker                             |      |                   |                   | Masons                                    |      |                   |                   | Driver Mechanics                           |      |                   |                   |   |   |                   |                   |
| Pharmacist                                |      |                   |                   | Messurs                                   |      |                   |                   | Driver Tptn. Plant                         |      |                   |                   |   |   |                   |                   |
| Photographer, Wry Plate                   |      |                   |                   | Mechanics, M.T.                           |      |                   |                   | Engine Hand, L.C.                          |      |                   |                   |   |   |                   |                   |
| Photewriter                               |      |                   |                   | Miners                                    |      |                   |                   | Equipment Repairers                        |      |                   |                   |   |   |                   |                   |
| Plumber                                   |      |                   |                   | Messders                                  |      |                   |                   | Farriers                                   |      |                   |                   |   |   |                   |                   |
| Saw Doctors                               |      |                   |                   | Nurses, Trained                           |      |                   |                   | Fitters' Mates                             |      |                   |                   |   |   |                   |                   |
| Surveyors                                 |      |                   |                   | Observation Post Asst.                    |      |                   |                   | Gun Layers                                 |      |                   |                   |   |   |                   |                   |
| CARRIED FORWARD                           |      |                   |                   | CARRIED FORWARD                           |      |                   |                   | CARRIED FORWARD                            |      |                   |                   |   | Totals of columns<br>marked * to agree<br>with columns 4 and 7,<br>and 1 and 10 of Part<br>A. respectively. |                   |                   |

SEE ATTACHED APPENDIX.

NOTES.—(a) If rank other than private is involved give details on back.  
(b) Authorised trades or specialists not included in list will be added as required in spaces provided.  
(c) Where A.W.A.E. and/or A.A.M.W.E. personnel are desired show details on back.  
(d) Where replacements not desired note accordingly on return by insertion of "Reinfc. Required."  
(e) Where any request or notation is made on back of form, the words "See Back" should be written in one of the blank spaces on this page.

5/1/46.  
Date of Despatch

J. Ballantine Sgt.  
A Signature of Commander

PART E. Detail of Special Branch and Headquarters personnel attached as follows:  
 Part A of A and B forms W.3003 as 0600 Hours Saturday 17/12/44

| Serial No. | RANK | NAME         | held      | YIDE | GRD 197/44 | Para 4.      |
|------------|------|--------------|-----------|------|------------|--------------|
| Serial No. | RANK | NAME         | MEU Class | AGE  | POSTING    | REC POSTING. |
| Nx/16334   | Cpl  | DICKSON R.J. | 41        | 26   | Sect Cpl   | Sect Cpl.    |
| Nx/13195   | "    | HAZARD W.A.  | 41        | 23   | Elut. M.V. | Elut M.V.    |

Appendices Attached -  
 Appendix A in lieu of Part E  
 DETACH APPENDIX A

*J. Kolbourne* Sgt.  
 TS 87 ST TPT PL (TS) (AIT)

DEMobilIZATION STATISTICS

UNIT: 78 TPT PL (TS) AIF

DATE: 5 Jan 46

FORMATION: Det 5 Base Sub Area

SERIAL NO: 1/46

| TRADE                         | RANK  | WE | Present Strength in Army Area | Under 125 Points | 125-129 Points | 130-139 Points | 140-149 Points | 150-159 Points | Over 159 Points |
|-------------------------------|-------|----|-------------------------------|------------------|----------------|----------------|----------------|----------------|-----------------|
| <u>Trade GP.1.</u>            |       |    |                               |                  |                |                |                |                |                 |
| Elect.M.V.                    | Cpl   | -  | 1                             | -                | -              | 1              | -              | -              | -               |
|                               | Pto   | 1  | 1                             | -                | -              | 1              | -              | -              | -               |
| Witter.M.V.                   | Cpl   | 1  | 1                             | -                | -              | -              | 1              | -              | -               |
| <u>Trade GP.2.</u>            |       |    |                               |                  |                |                |                |                |                 |
| Mech.M.V.                     | Pto   | 3  | 1                             | -                | -              | 1              | -              | -              | -               |
| Painter                       | Pto   | -  | 1                             | -                | -              | -              | -              | -              | 1               |
| <u>Trade GP.3</u>             |       |    |                               |                  |                |                |                |                |                 |
| Clerk                         | Cpl   | 1  | -                             | -                | -              | -              | -              | -              | -               |
|                               | Pto   | 1  | 1                             | 1                | -              | -              | -              | -              | -               |
| Dvr Mech                      | Pto   | 6  | 3                             | -                | -              | 2              | 1              | -              | -               |
| Clerk Tech                    | Pto   | 1  | -                             | -                | -              | -              | -              | -              | -               |
| <u>Non-Specialists</u>        |       |    |                               |                  |                |                |                |                |                 |
| M/S/Sgt                       | s/Sgt | 1  | -                             | -                | -              | -              | -              | -              | -               |
| Regt Sgt                      | Sgt   | 2  | 2                             | -                | -              | 2              | -              | -              | -               |
| Regt Cpl                      | Cpl   | 6  | 5                             | -                | -              | 1              | -              | 1              | 3               |
| Batman Dvrs                   | Dvr   | 2  | 1                             | -                | -              | -              | 1              | -              | -               |
| Dvr Vehiclos                  | Dvr   | 66 | 38                            | 2                | 8              | 16             | 5              | 1              | 6               |
| Orderlies                     | Pto   | 2  | 1                             | -                | -              | 1              | -              | -              | -               |
| Water-Dutymen                 | Dvr   | 1  | 1                             | 1                | -              | -              | -              | -              | -               |
| <u>Attached allowed by WE</u> |       |    |                               |                  |                |                |                |                |                 |
| AACC                          | Cpl   | 1  | -                             | -                | -              | -              | -              | -              | -               |
| AACC Trade GP.2.              | Pto   | 2  | 2                             | -                | -              | -              | -              | -              | 2               |
|                               |       | 97 | 59                            | 4                | 8              | 25             | 8              | 2              | 12              |

*J. G. Brennan det. C.C.*  
78 Tpt Pl (TS) AIF



# WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118.  
(Adapted.)

Unit 78 TPT. PL. (TS) AIF Date and Time.—From 10 FEB. 46 To 22 FEB. 46

| Place.        | Date.  | Hour. | Summary of Events and Information.   | Remarks and references to Appendices, Diaries, &c. |
|---------------|--------|-------|--|--|
| Jacquinet Bay | 10 Feb |       | arrived to load RNZAF stores.  |  |
|               | 11 Feb |       | Weather - Fine morning with showers in afternoon.  |  |
|               | 12 Feb |       | Weather - Fine morning with showers in afternoon.  |  |
|               | 13 Feb |       | Weather - Fine morning with showers in afternoon.  |  |
|               | 14 Feb |       | Weather - Fine   |  |
|               | 15 Feb |       | Weather - Wet  |  |
|               | 16 Feb |       | Weather - Fine   | Figures W3008 & W3009<br>- Offrs, 68 O/Rs.         |
|               | 17 Feb |       | Weather - Fine Loading of "PIO PICO" with RNZAF stores begun.  |  |
|               | 18 Feb |       | Weather - Fine Earth tremour in morning.   |  |
|               | 19 Feb |       | Weather - Unsettled. Earth tremour in afternoon. Loading<br><br>PIO PICO finished. "VITO" now expected 24 Feb. |  |
|               | 20 Feb |       | Weather - Wet. PIO PICO sailed. Unloading of AV2059 commenced.   |  |
|               | 21 Feb |       | Weather - Fine   |  |
|               | 22 Feb |       | Weather - Fine Loading AV2059 completed.   |  |

*[Handwritten signature/initials running vertically down the right margin]*

*J. Ballbourn*

# WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form G.2118.  
(Adapted.)

Unit 78 TPT. PL. (TS) AIF Date and Time.—From 23 FEB. 46 To 28 Feb 46

| Place.        | Date.  | Hour. | Summary of Events and Information.   | Remarks and references to Appendices, Diaries, &c. |
|---------------|--------|-------|--|--|
| Jacquinot Bay | 23 Feb |       | Weather - Unsettled.   | Figures W3008 & W3009<br>- Offrs, 68 O/Rs.         |
|               | 24 Feb |       | Weather $\pm$ Overcast and showery. "VITO" arrives.  |  |
|               | 25 Feb |       | Weather - Overcast and showery. VITO commences loading.<br>Inspection of area by Base Commander, Docks officers and OC<br>units carried out. It was found that no 3 ton vehicles of this<br>platoon could be loaded. 23 personnel will move with VITO<br>Rear party to continue transport tasks in Jacquinot Bay. One<br>NCO to be left in charge of vehicles. |  |
|               | 26 Feb |       | Weather - Fine   |  |
|               | 27 Feb |       | Weather - Fine in morning and overcast in afternoon.   |  |
|               | 28 Feb |       | Weather - Unsettled. Loading of VITO progressing satisfactorily.   |  |
|               |        |       |  |  |
|               |        |       |  |  |
|               |        |       |  |  |

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*[Handwritten signature]*

*[Handwritten signature]*  
78 TPT PL (TS) AIF

78 211. Pts. (7.3)  
 A.I.F.  
 28<sup>th</sup> Feb 46

TRANSPORT UNDERTAKEN FOR U.S. & OTHER SERVICES

| Service OR<br>ORGANISATION | No. of V.H.<br>LEADS    | MILEAGE                  | Tonnage |          |          |
|----------------------------|-------------------------|--------------------------|---------|----------|----------|
|                            |                         |                          | Ration  | Supplies | Personal |
| U.S.A.                     | —                       | —                        | —       | —        | —        |
| R.A.F.F.                   | 5.                      | 11 $\frac{1}{2}$         | —       | 24.      | —        |
| R.N.Z.A.F.                 | 11.                     | 16                       | —       | 42       | —        |
| R.A.N.                     | —                       | —                        | —       | —        | —        |
| ANGAU.                     | 50                      | 946                      | 4       | —        | 1260     |
| N.G.P.C.B.                 | —                       | —                        | —       | —        | —        |
| A.C.F.                     | 4.                      | 20                       | —       | 12       | —        |
| A.A.C.S.                   | 2                       | 13                       | —       | 6        | —        |
| Miscellaneous              | 945<br><del>1,423</del> | 3987<br><del>5,217</del> | —       | 2837     | —        |
| GRAND TOTAL                | 1053                    | 5020                     | 4       | 2921     | 1260     |

*J. Williamson*  
 10081 TPT PL (S) (AIF)

APPENDIX to W3009 (An Ann of Part B)

Unit: 78 AUST TPT PL TS (AIF)

Date: 2 Feb 46

M.S. 111/730/1

Serial No: 5/46

| TRADE                           | RANK  | WS | POSTED STRENGTH | DEFICIENT OR SURPLUS |      | REINPTS REQUIRED. |
|---------------------------------|-------|----|-----------------|----------------------|------|-------------------|
|                                 |       |    |                 | Def                  | Surp |                   |
| <u>Trade Gp 1</u>               |       |    |                 |                      |      |                   |
| Fitter M.V.                     | Ptc   | 2  | 1               | -                    | 1    | -                 |
| Elect. M.V.                     | Ptc   | 1  | 1               | -                    | -    | -                 |
| Fitter MV                       | Cpl   | 1  | 1               | -                    | 1    | -                 |
| Fitter MV                       | Cpl   | 1  | -               | 1                    | -    | -                 |
| <u>Trade Gp 2</u>               |       |    |                 |                      |      |                   |
| Mechanic M.V.                   | Ptc   | 3  | 2               | 1                    | -    | N.R.              |
| <u>Trade Gp 3</u>               |       |    |                 |                      |      |                   |
| Clerk                           | Cpl   | 1  | 1               | -                    | -    | -                 |
| Clerk                           | Ptc   | 1  | 1               | -                    | -    | -                 |
| Clerk Technical                 | Ptc   | 1  | 1               | -                    | -    | -                 |
| Dvr Mech                        | C     | 6  | 4               | 2                    | -    | N.R.              |
| Dvr H.T.                        | Ptc   | -  | -               | -                    | -    | -                 |
| <u>Non Specialists</u>          |       |    |                 |                      |      |                   |
| M/S/Sgt                         | S/Sgt | 1  | 1               | -                    | -    | -                 |
| Regtl Sgt                       | Sgt   | 2  | 2               | -                    | -    | -                 |
| Regtl Cpl                       | Cpl   | 6  | 3               | 3                    | -    | N.R.              |
| Batman Dvrs                     | Dvr   | 2  | 1               | 1                    | -    | N.R.              |
| Dvr Vehicles                    | Dvr   | 66 | 45              | 21                   | -    | N.R.              |
| Orderlies                       | Ptc   | 2  | 1               | 1                    | -    | N.R.              |
| Water Butymen                   | Dvr   | 1  | 1               | -                    | -    | -                 |
| <u>Attached allowed by W.N.</u> |       |    |                 |                      |      |                   |
| AACC                            | Cpl   | 1  | 1               | -                    | -    | -                 |
| AACC Trade Gp. 2                | Ptc   | 2  | 1               | 1                    | -    | N.R.              |
|                                 |       | 90 | 68              | 30                   | 2    | N.R.              |

*H. Hollman, Sgt.*  
78 AUST TPT PL TS (AIF)  
78 AUST TPT PL (TS) (AIF)



Part A of Army Form W-3009 at 0000 Hours Saturday 2/22/1946  
 Part E Detail of Present Strength and Reinforcements required as shown in

| SURPLUS NCO <sup>2</sup> HELD VIDE GRO 18744 PARA 4 |    |                |           |     |          |             |
|---|----|----------------|-----------|-----|----------|-------------|
| ARMY NO   | RR | NAME           | MOB CLASS | AGE | POSTING  | REQ POSTING |
| NR 131980   |    | CPL LAZARUS WJ | A1        | 23  | ELECT MV | ELECT MV    |

APPENDICES ATTACHED  
 APPENDIX "A" IN LIEU OF PART E  
 DEMOB APPENDIX "A"

*J. Collinson Sgt*  
 78<sup>th</sup> ST TPT PL (TS) (AIF)

It is the policy of the War Relocation Authority to provide for the employment of Japanese American evacuees in the United States. The War Relocation Authority is authorized to employ Japanese American evacuees in the United States. The War Relocation Authority is authorized to employ Japanese American evacuees in the United States.

DEMOBILIZATION STATISTICS

UNIT: 78 TPT PL (TS) AIF

DATE: 2 Feb 46

FORMATION: DET 5 BASE SUB AREA

SERIAL NO: 5/46

| TRADE                         | RANK  | WE        | Present Strength in Army Area | Under 125 Points | 125-129 Points | 130-139 Points | 140-149 Points | 150-159 Points | Over 159 Points |
|-------------------------------|-------|-----------|-------------------------------|------------------|----------------|----------------|----------------|----------------|-----------------|
| <u>Trade GP.1.</u>            |       |           |                               |                  |                |                |                |                |                 |
| Elect.M.V.                    | Cpl   | -         | 1                             | -                | -              | 1              | -              | -              | -               |
|                               | Ptc   | 1         | 1                             | -                | -              | 1              | -              | -              | -               |
| Fitter.M.V.                   | Cpl   | 1         | -                             | -                | -              | -              | -              | -              | -               |
| <u>Trade GP.2.</u>            |       |           |                               |                  |                |                |                |                |                 |
| Mech.M.V.                     | Ptc   | 1         | 1                             | -                | -              | 1              | -              | -              | -               |
| <u>Trade GP.3</u>             |       |           |                               |                  |                |                |                |                |                 |
| Clerk                         | Cpl   | 1         | -                             | -                | -              | -              | -              | -              | -               |
|                               | Ptc   | 1         | 1                             | 1                | -              | -              | -              | -              | -               |
| Dvr Moch                      | Ptc   | 6         | 2                             | -                | -              | 2              | -              | -              | -               |
| Clerk Tech                    | Ptc   | 1         | -                             | -                | -              | -              | -              | -              | -               |
| <u>Non-Specialists</u>        |       |           |                               |                  |                |                |                |                |                 |
| M/S/Sgt                       | S/Sgt | 1         | -                             | -                | -              | -              | -              | -              | -               |
| Regt Sgt                      | Sgt   | 2         | 2                             | -                | -              | -              | -              | -              | -               |
| Regt Cpl                      | Cpl   | 6         | 1                             | -                | -              | 2              | -              | -              | -               |
| Datman Dvrs                   | Dvr   | 2         | -                             | -                | -              | 1              | -              | -              | -               |
| Dvr Vehiclos                  | Dvr   | 66        | 24                            | 2                | 7              | 15             | -              | -              | -               |
| Orderlies                     | Ptc   | 2         | 1                             | -                | -              | 1              | -              | -              | -               |
| Water-Dutyman                 | Dvr   | 1         | 1                             | 1                | -              | -              | -              | -              | -               |
| <u>Attached allowed by WE</u> |       |           |                               |                  |                |                |                |                |                 |
| AACC                          | Cpl   | 1         | -                             | -                | -              | -              | -              | -              | -               |
| AACC Trade GP.2.              | Ptc   | 1         | 1                             | -                | -              | -              | 1              | -              | -               |
|                               |       | <b>97</b> | <b>36</b>                     | <b>4</b>         | <b>7</b>       | <b>24</b>      | <b>1</b>       | <b>-</b>       | <b>-</b>        |

*JJ Ballouane* Lt  
78 Tpt Pl (TS) AIF O.C.



# WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118.  
(Adapted.)

Unit 8TPT. PL. (TS) AIF Date and Time.—From 1 MAR 46 To 6 MAR 46

| Place.        | Date. | Hour. | Summary of Events and Information.  | Remarks and references to Appendices, Diaries, &c.  |
|---------------|-------|-------|---|---|
| Jacquinot Bay | 1 Mar |       | Weather - Overcast  | W3008 & W3009 attached original. <i>[Handwritten initials]</i>  |
|               | 2 Mar |       | Weather - Fine  | <i>[Handwritten initials]</i>   |
|               | 3 Mar |       | Weather - Fine  | <i>[Handwritten initials]</i>   |
|               | 4 Mar | 1700  | 22 Personnel embarked per VITO for Rabaul Auth. First Army M9449 & M9670. Two jeeps, two trailers, one three tonner and unit equipment accompanied personnel. One sergeant left in charge of workshops and load carrying vehicles which could not be loaded on VITO. One corporal and 12 O/Rs left as rear party for transport tasks until completion Jacquinot Bay base. Six three ton vehicles and one water cart left with rear party for operation. | <i>[Handwritten initials]</i>   |
| Rabaul        | 5 Mar | 0500  | Weather - Fine  | <i>[Handwritten initials]</i>   |
|               |       |       | VITO anchored Simpson's Harbour. Personnel disembarked 1000 hrs. and marched into NGDD. NXL25148 Sgt Colbourne J.J. NCO i/c platoon reported S & T Services 8 MD for instructions re disposal of personnel and stores. 20 personnel M/Out to NGDD for movement to mainland for demob. per VITO. Arrangements made for return of vehicles and stores brought from Jacquinot Bay to 107 Veh. Pk. and 9 R.S.D. respectively.                               | <i>[Handwritten initials]</i>   |
|               | 6 Mar |       | Weather - Fine  | Captain "A" S & T Services 8 MD advised officer to be posted as OC this platoon. <i>[Handwritten signature]</i> |

# WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form G.2118.  
(Adapted.)

Unit 78 TPT. PL. (TS) AIF Date and Time.—From 7 Mar 46 To 16 Mar 46

| Place. | Date.  | Hour. | Summary of Events and Information.  | Remarks and references to Appendices, Diaries, &c. |
|--------|--------|-------|---|--|
| Rabaul | 7 Mar  |       | Weather - Fine and warm.  |  |
|        | 8 Mar  |       | Weather - Fine Stores and vehicles unloaded from VITO. Authority obtained from DADOS 8 MD for return of stores and vehicles.  | Figures W3008 & W3009<br>Offrs. 68 O/Rs.           |
|        | 9 Mar  |       | Weather - Fine. Stores returned to 9 R.S.D.   |  |
|        | 10 Mar |       | Weather - Fine morning with rain during afternoon.  |  |
|        | 11 Mar |       | Weather - Fine  |  |
|        | 12 Mar |       | Weather - Fine  |  |
|        | 13 Mar |       | Weather - Fine Sgt. Colbourne J.J. and one O/R left in charge of platoon moved into 59 Tpt. Pl. area under instructions from S & T Services 8 MD. Captain R. Smith appointed Adm. Comd. of 78 Tpt. Pl. to complete disbandment of unit. |  |
|        | 14 Mar |       | Weather - Fine and Cool.  | Figures W3008 & W3009<br>Offrs. 48 O/Rs.           |
|        | 15 Mar |       | Weather - Fine with showers late in day.  |  |
|        | 16 Mar |       | Weather - Fine 1 1/4 ton Jeep and 2 Jeep trailers returned to 107 Ord. Veh. Park.   | Smith leaves                                       |

# WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118.  
(Adapted.)

Unit 78 TPT. PL. (TS) AIF Date and Time.—From 17 Mar 46 To 26 Mar 46

| Place. | Date.  | Hour. | Summary of Events and Information.   | Remarks and references to Appendices, Diaries, &c. |
|--------|--------|-------|--|--|
| Rabaul | 17 Mar |       | Weather - Fine with rain during night. 1 3-ton vehicle arrived by barge from Jacquinot Bay.  |  |
|        | 18 Mar |       | Weather - Fine New Unit Cadre selected consisting of 1 Offr 4 O/Rs. Arrangements made to release 6 high priority personnel from detachment at Jacquinot Bay. |  |
|        | 19 Mar |       | Weather - Fine   |  |
|        | 20 Mar |       | Weather - Fine and windy   |  |
|        | 21 Mar |       | Weather - Wet and Windy  |  |
|        | 22 Mar |       | Weather - Wet and Windy. 2 3-ton 4x4 vehicles transferred to 107 Ord.Veh.Ek.   |  |
|        | 23 Mar |       | Weather - Fine and humid   |  |
|        | 24 Mar |       | Weather - Overcast and showery   |  |
|        | 25 Mar |       | Weather - Overcast and windy.  |  |
|        | 26 Mar |       | Weather - Fine   |  |



APPENDIX to W3009 (in lieu of Part E)

UNIT: 78 TPT. PL. (TS) AIF

DATE: 2 Mar 46

REF: 111/714/1

SERIAL No. 9/46

| TRADE                         | RANK  | W.E. | POSTED<br>STRENGTH | DEFICIENT<br>OR SURPLUS |      | REINPTS<br>REQUIRED. |
|-------------------------------|-------|------|--------------------|-------------------------|------|----------------------|
|                               |       |      |                    | Def                     | Surp |                      |
| <u>Trade Gp. 1</u>            |       |      |                    |                         |      |                      |
| Fitter MV                     | Pte   | -    | 1                  | -                       | 1    | -                    |
| Wright MV                     | Pte   | 1    | 1                  | -                       | -    | -                    |
| Wright MV                     | Cpl   | -    | 1                  | -                       | 1    | -                    |
| Fitter MV                     | Cpl   | 1    | -                  | 1                       | -    | -                    |
| <u>Trade Gp. 11</u>           |       |      |                    |                         |      |                      |
| Mechanic MV                   | Pte   | 3    | 2                  | 1                       | -    | N.R.                 |
| <u>Trade Gp. 3</u>            |       |      |                    |                         |      |                      |
| Clerk                         | Cpl   | 1    | 1                  | -                       | -    | -                    |
|                               | Pte   | 1    | 1                  | -                       | -    | -                    |
| Clerk Technical               | Pte   | 1    | 1                  | -                       | -    | -                    |
| Dvr Mech                      | Pte   | 6    | 4                  | 2                       | -    | N.R.                 |
| Dvr L.T.                      | Pte   | -    | -                  | -                       | -    | -                    |
| <u>Non-Specialists</u>        |       |      |                    |                         |      |                      |
| W/S/Sgt n                     | S/Sgt | 1    | 1                  | -                       | -    | -                    |
| Staff Sgt                     | Sgt   | 2    | 2                  | -                       | -    | -                    |
| Staff Cpl                     | Cpl   | 6    | 3                  | 3                       | -    | N.R.                 |
| Batmen Dvrs                   | Dvr   | 2    | 1                  | 1                       | -    | N.R.                 |
| Dvr Vehicles                  | Dvr   | 66   | 47 1/4             | 22 1/2                  | -    | N.R.                 |
| Orderlies                     | Pte   | 2    | 1                  | 1                       | -    | N.R.                 |
| Water Dutymen                 | Dvr   | 1    | 1                  | -                       | -    | -                    |
| <u>Attached Allowed by WE</u> |       |      |                    |                         |      |                      |
| A.A.C.C.                      | Cpl   | 1    | 1                  | -                       | -    | -                    |
| A.A.C.C. T.G.11               | Pte   | 2    | 1                  | 1                       | -    | -                    |
|                               |       | 97   | 67                 | 32                      | 2    | N.R.                 |

*J. Ballance Sgt*  
 .....C.C.  
 78 TPT. PL. (TS) AIF





DEMOBILIZATION STATISTICS

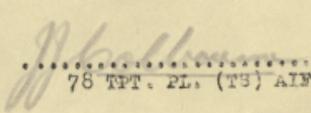
UNIT: 78 TPT. PL. (TS) AIF

DATE: 2 Mar 46

FORMATION: Det 5 BASE SUD AREA

Serial No. 9/46

| TRADE                  | RANK   | Present Strength in Army Area | Under 125 Points | 125-129 Points | 130-139 Points | 140-149 Points | 150-159 Points | Over 159 |
|------------------------|--------|-------------------------------|------------------|----------------|----------------|----------------|----------------|----------|
| Trade Gr.1             | )      |                               |                  |                |                |                |                |          |
| Driver MV              | Cpl 1  | 1                             | -                | -              | 1              | -              | -              | -        |
|                        | Pte 1  | 1                             | -                | -              | 1              | -              | -              | -        |
| Factor MV              | Cpl 1  | -                             | -                | -              | -              | -              | -              | -        |
| Trade Gr.2             |        |                               |                  |                |                |                |                |          |
| Mech MV                | Pte 3  | 1                             | -                | -              | 1              | -              | -              | -        |
| Trade Gr.3             |        |                               |                  |                |                |                |                |          |
| Cook                   | Cpl 1  | -                             | -                | -              | -              | -              | -              | -        |
|                        | Pte 1  | 1                             | 1                | -              | -              | -              | -              | -        |
| Dvr Mech               | Pte 6  | 2                             | -                | -              | 2              | -              | -              | -        |
| Cook Tech              | Pte 1  | -                             | -                | -              | -              | -              | -              | -        |
| <u>Non-Specialists</u> |        |                               |                  |                |                |                |                |          |
| M/s/Sgt                | Sgt 1  | -                             | -                | -              | -              | -              | -              | -        |
| Regt Sgt               | Sgt 2  | 2                             | -                | -              | 2              | -              | -              | -        |
| Regt Cpl               | Cpl 6  | 1                             | -                | -              | 1              | -              | -              | -        |
| Botman Dvr             | Dvr 2  | -                             | -                | -              | -              | -              | -              | -        |
| Dvr Vehicles           | Dvr 66 | 23                            | 2                | 7              | 14             | -              | -              | -        |
| Orderlies              | Pte 2  | 1                             | -                | -              | 1              | -              | -              | -        |
| Water Duty             | Dvr 1  | 1                             | 1                | -              | -              | -              | -              | -        |
| Attached Allowed       |        |                               |                  |                |                |                |                |          |
| <u>Pr. W.H.</u>        |        |                               |                  |                |                |                |                |          |
| A.A.C.C.               | Cpl 1  | -                             | -                | -              | -              | -              | -              | -        |
| A.C.C. Tr.2            | Pte 2  | 1                             | -                | -              | -              | 1              | -              | -        |
|                        | 97     | 35                            | 4                | 7              | 23             | 1              | -              | -        |


 Sgt  
 78 TPT. PL. (TS) AIF



*War Diary*

**FIELD RETURN OF OFFICERS**

At 0800 hrs. (Date) \_\_\_\_\_ (Unit) \_\_\_\_\_  
 W.E. \_\_\_\_\_ OFFICER OR OTHER \_\_\_\_\_ ATT BY W.E. \_\_\_\_\_  
 PART A—POSTED ATTEMPT, SERAPS OR REINFORCEMENTS REQUIRED.

| 1        |       | 2        |       | 3        |       | 4        |       | 5        |       | 6        |       | 7        |       | 8        |       | 9        |       | 10       |       |
|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| ATTACHED |       |
| NAME     | GRADE |
|          |       |          |       |          |       |          |       |          |       |          |       |          |       |          |       |          |       |          |       |
|          |       |          |       |          |       |          |       |          |       |          |       |          |       |          |       |          |       |          |       |

**PART B—PARTICULARS OF OFFICERS JOINED OR QUIT DURING WEEK**

| NAME | GRADE | DATE | REASON |
|------|-------|------|--------|
|      |       |      |        |
|      |       |      |        |
|      |       |      |        |

**OFFICERS QUIT DURING WEEK**

| NAME | GRADE | DATE | REASON |
|------|-------|------|--------|
|      |       |      |        |
|      |       |      |        |
|      |       |      |        |

**PART C—DESCRIPTION OF OFFICERS WHOSE RETURN TO \_\_\_\_\_ (Unit) IS PARTICULARLY REQUESTED**

| NAME | GRADE | REASON |
|------|-------|--------|
|      |       |        |
|      |       |        |
|      |       |        |



