

# 正しきをしたふ心

心は毎に正しきを慕ふ正しきを得  
 ざれば安からざるものは心この心  
 の法、洋の東西時の古今を問はず人  
 として皆然りて良心に聴く者たれ  
 か他人の國を侵して良しと云ふ而  
 善は不善より出でず力あつて敢て侵  
 さず隣人小國敢て之を怖れざるは  
 眞の大國の姿である。

明治天皇御意毎に此にあ  
 今上亦新年の御製に西東睦集ひ  
 てと宣せらる即ち力あつて他人の國  
 を侵さざるの國是を仰せられたも  
 のである然るに志功名にある徒東  
 亞諸先住國民が次第に自治を獲得  
 西歐諸國歩々亞細亞より後退の秋  
 に當りまづ立て中華民國を侵し續  
 いて南方に及んだいづくんぞよく  
 正しきと言はんやである。

中華は中華の中華にして其己が父  
 化を樂しむ然るに突如日本航空機  
 の來り瞬時にして家は焼け父母兄



謂<sup>レ</sup>各<sup>レ</sup>離<sup>レ</sup>散<sup>レ</sup>或<sup>レ</sup>は死<sup>レ</sup>し或<sup>レ</sup>は傷<sup>レ</sup>く之<sup>レ</sup>が所<sup>レ</sup>  
謂<sup>レ</sup>聖<sup>レ</sup>戰<sup>レ</sup>の眞<sup>レ</sup>相<sup>レ</sup>である又<sup>レ</sup>滿<sup>レ</sup>洲<sup>レ</sup>に對<sup>レ</sup>し  
ては軍<sup>レ</sup>部<sup>レ</sup>はソ<sup>レ</sup>ビエ<sup>レ</sup>ト再<sup>レ</sup>三<sup>レ</sup>の不可<sup>レ</sup>侵<sup>レ</sup>條<sup>レ</sup>約<sup>レ</sup>  
申<sup>レ</sup>出<sup>レ</sup>を拒<sup>レ</sup>絶<sup>レ</sup>中<sup>レ</sup>國<sup>レ</sup>人<sup>レ</sup>の嫌<sup>レ</sup>が<sup>レ</sup>る徴<sup>レ</sup>兵<sup>レ</sup>を  
布<sup>レ</sup>き官<sup>レ</sup>吏<sup>レ</sup>教<sup>レ</sup>員<sup>レ</sup>等<sup>レ</sup>でも日<sup>レ</sup>系<sup>レ</sup>と華<sup>レ</sup>系<sup>レ</sup>で  
差<sup>レ</sup>別<sup>レ</sup>をし治<sup>レ</sup>外<sup>レ</sup>法<sup>レ</sup>權<sup>レ</sup>撤<sup>レ</sup>廢<sup>レ</sup>の今<sup>レ</sup>日<sup>レ</sup>でも  
司<sup>レ</sup>法<sup>レ</sup>納<sup>レ</sup>稅<sup>レ</sup>共<sup>レ</sup>に滿<sup>レ</sup>洲<sup>レ</sup>でも北<sup>レ</sup>京<sup>レ</sup>南<sup>レ</sup>京<sup>レ</sup>広<sup>レ</sup>  
東<sup>レ</sup>の治<sup>レ</sup>下<sup>レ</sup>でも日<sup>レ</sup>本<sup>レ</sup>人<sup>レ</sup>には特<sup>レ</sup>別<sup>レ</sup>扱<sup>レ</sup>を  
要<sup>レ</sup>求<sup>レ</sup>実<sup>レ</sup>行<sup>レ</sup>不<sup>レ</sup>公<sup>レ</sup>平<sup>レ</sup>振<sup>レ</sup>を發<sup>レ</sup>揮<sup>レ</sup>して居<sup>レ</sup>る  
果<sup>レ</sup>して之<sup>レ</sup>が正<sup>レ</sup>しき事<sup>レ</sup>であ<sup>レ</sup>らうか  
し外<sup>レ</sup>國<sup>レ</sup>が日<sup>レ</sup>本<sup>レ</sup>に之<sup>レ</sup>を行<sup>レ</sup>るとした<sup>レ</sup>ら  
日<sup>レ</sup>本<sup>レ</sup>人<sup>レ</sup>は何<sup>レ</sup>んと感<sup>レ</sup>ずるか

よく自<sup>レ</sup>問<sup>レ</sup>自<sup>レ</sup>答<sup>レ</sup>さるゝな<sup>レ</sup>らば諸<sup>レ</sup>君<sup>レ</sup>は  
華<sup>レ</sup>人<sup>レ</sup>六<sup>レ</sup>年<sup>レ</sup>の日<sup>レ</sup>本<sup>レ</sup>軍<sup>レ</sup>部<sup>レ</sup>に對<sup>レ</sup>する惡<sup>レ</sup>戰<sup>レ</sup>苦<sup>レ</sup>  
闘<sup>レ</sup>は尤<sup>レ</sup>もである<sup>レ</sup>と點<sup>レ</sup>頭<sup>レ</sup>するであ<sup>レ</sup>らう  
かく見<sup>レ</sup>來<sup>レ</sup>れ<sup>レ</sup>ば諸<sup>レ</sup>君<sup>レ</sup>の正<sup>レ</sup>しきを求<sup>レ</sup>むる心<sup>レ</sup>  
は何<sup>レ</sup>を諸<sup>レ</sup>君<sup>レ</sup>にさ<sup>レ</sup>やくかお<sup>レ</sup>だ<sup>レ</sup>てに乘<sup>レ</sup>て  
心<sup>レ</sup>を失<sup>レ</sup>ひ人<sup>レ</sup>の道<sup>レ</sup>具<sup>レ</sup>に使<sup>レ</sup>は<sup>レ</sup>れ<sup>レ</sup>る位<sup>レ</sup>人<sup>レ</sup>  
として正<sup>レ</sup>しか<sup>レ</sup>ら<sup>レ</sup>ざる事<sup>レ</sup>はな<sup>レ</sup>いので  
ある

よろしく心<sup>レ</sup>の法<sup>レ</sup>に從<sup>レ</sup>て正<sup>レ</sup>しきを求<sup>レ</sup>め  
うれよ一<sup>レ</sup>日<sup>レ</sup>の遲<sup>レ</sup>疑<sup>レ</sup>は一<sup>レ</sup>日<sup>レ</sup>國<sup>レ</sup>の厄<sup>レ</sup>を  
を永<sup>レ</sup>くするものである



PROPOSED LONG TERM LEAFLET.THE VOICE OF YOUR CONSCIENCE.TO THE PEOPLE OF JAPAN.

"The heart yearns for justice". (Buddhist precept).

The human heart is always yearning for justice and cannot be at ease as long as justice is not attained. This law of the human heart applies to all human beings, of the east and of the west, of the past and of the present.

Now if you listen to the voice of your conscience you will be forced to admit that aggression is evil, and can lead to no good. To take the land of other peoples is a heinous act, by whoever it may be committed. A nation can only be truly great and respected if it respects the rights of other peoples and refrains from acts of aggression even when it has the power to commit them.

Your great Emperor Meiji desired his people to collaborate with the whole world. The present Emperor also expressed the wish for harmonious co-operation between the countries of the East and of the West in one of the Imperial New Year poems. (poem quoted)

Then in spite of the fact that the Empires of the West were gradually withdrawing from the East by granting autonomy to eastern peoples as they became able to govern themselves, the military clique in their lust for glory started you on the road of fruitless aggression, attacking first China and then the South.

China, the centre of a venerable civilisation, was enjoying its own Chinese culture. Then all of a sudden Japanese aeroplanes appeared over the country like a threatening dark cloud. The houses of the people were burned; fathers and mothers, brothers and sisters were separated; many of them were killed and many wounded. This is the cruel reality of the so-called "sacred war" against China.

The military clique, instead of accepting the Soviets' repeated offers of a non-aggression pact, which would have made it safe for Japan to leave Manchuria alone, refused these offers and invaded Manchuria. They brought to the Chinese of that country a system of conscription which they loathe, not happiness. Both in Manchuria and the rest of Japanese-occupied China Japanese residents are enjoying "special rights" and economic privileges under "special arrangements" regarding jurisdiction and taxation. Special arrangements of this kind would certainly not be tolerated by a truly independent country, and would be felt as an unbearable humiliation if imposed by foreign powers upon your own country. You know very well that there is no equality between Japanese and Chinese living under alleged independent Chinese governments. An everyday instance of this is the higher wages paid to Japanese.

The voice of your conscience will tell you that the people of free China would not have continued to fight with unbreakable determination and courage for six weary years if Japanese influence had brought happiness to the people of Manchuria and occupied China. It will tell you that you are not fighting for the good of mankind as your leaders want you to believe. You would like to believe this as it accords with your own desire to do right, but your conscience will not let you. It tells you that you are not even fighting for the good of your country, as you are led down the path of evil aggression towards Japan's defeat.

Do not go on acting like unthinking machines. Obey the law of the human heart and take the right decision before it is too late.