

No. 11

DURBAN, 26 Nov 1918

Negative Number.....

☛ This must be produced before delivery can be made. ☛

RECEIVED from

Mr Keith Parker

the sum of ..... pounds, 8/6 shillings and ..... pence,

being

19 J. L. and Dick

Date when ready.....

£ - : 8 : 6

OCEAN BEACH STUDIO,

per



W. Barrett



No. 12

DURBAN, 16 Dec 1918

Negative Number .....

 This must be produced before delivery can be made. 

RECEIVED from Mr. Butterfield

the sum of ..... pounds, 8/6 shillings and ..... pence,

being 19 P. Cards Pick

Date when ready .....

£ : 8 : 6

OCEAN BEACH STUDIO,

per J. Barrett



E.T. No. 7.

COMMONWEALTH OF AUSTRALIA.

POSTMASTER-GENERAL'S DEPARTMENT, NEW SOUTH WALES.

# CABLEGRAM.

No. ....



This message has been received subject to the Post and Telegraph Act and Regulations.  
All Complaints to be addressed, in writing, to the Deputy Postmaster-General.

St 3432

Number and Route.

Station from, Date and Time Lodged.

Number of Words and Official Instructions.

Pacific 221 London 16 3p 5<sup>th</sup> P.C. 6 9.40  
Route  
Angatonga  
Horsgrave St. Moor Bay N.S.W.  
Cash short cable ten pounds  
Commonwealth Bank London  
Keith Burke

NOTE.—The figures at bottom of form indicate time the Cablegram was received at this Office.

1154089



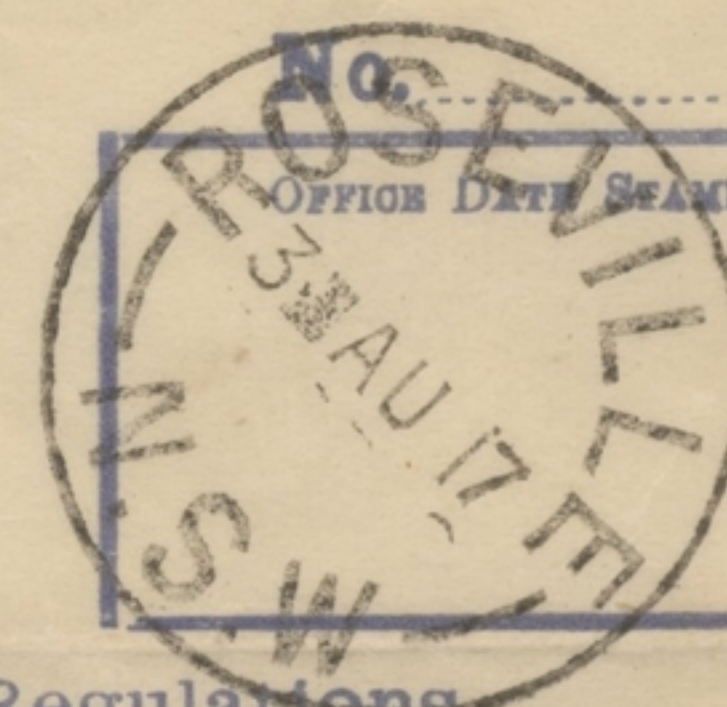
E.T. No. 7. C

COMMONWEALTH OF AUSTRALIA.

**NOTE.**  
**THE PACIFIC CABLE**  
**IS STATE OWNED**

POSTMASTER-GENERAL'S DEPARTMENT, NEW SOUTH WALES.

# CABLEGRAM.



This message has been received subject to the Post and Telegraph Act and Regulations.  
All Complaints to be addressed, in writing, to the Deputy Postmaster-General.

St 4262

Number and Route,

Station from, Date, and Time Lodged.

Number of Words and Official Instructions.

23-Eastern London 27<sup>15</sup> 7 p.m. 13. -E. F. H.

Mrs. L. A. Rowke  
Shirley Rd.  
Roseville.

2a-England. Six  
months - duty.

Rowke

NOTE.—The figures at bottom of form indicate time the Cablegram was received at this Office.

9.45



To. **BERLIN**

VIA

**MENA CAMP**

**CAIRO**

**XMAS 1914**



I hope so  
Keith.

PRO4311

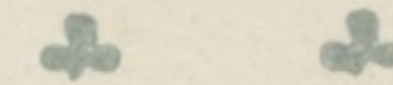






*Christmas, 1917.*

By this Card I send to you,  
The thoughts that words can ne'er express,  
As with a close grip of the hand,  
I'd wish you luck, and all success.



*May the rich blessings of Peace  
and the fulfilment of  
your dearest wishes be realised  
this Christmas.*

*From  
Miss Nora Drage.*

*38 Rock Road,  
Trowbridge.*

*To Miss Drage  
Trowbridge*





**THE CHESHIRE REGIMENT.**  
**22nd Foot.**

58

B.D.V. CIGARETTES



*Reith*

**COUNSEL &  
COMFORT  
FOR  
SOLDIERS  
& SAILORS  
ON  
ACTIVE  
SERVICE**



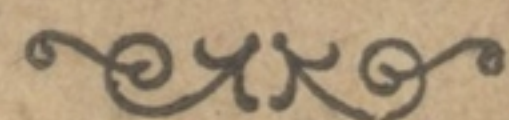
*Reith*

**1914 - 15**

**SCRIPTURE GIFT MISSION  
and NAVAL and MILITARY BIBLE SOCIETY  
15 STRAND, W.C.**



LORD ROBERTS'S MESSAGE



25<sup>th</sup> Aug. 1914

I ask you to put your  
trust in God. He will watch  
over you and strengthen you.  
You will find in this little  
Book guidance when you are  
in health, comfort when you are  
in sickness, and strength when  
you are in adversity.—

Roberts 8/14

Lane Corporal Rourke

COUNSEL AND COMFORT

from

FOR

SOLDIERS

Lady Penney AND Son

SAILORS

ON

1915

ACTIVE SERVICE

If picked up on the field  
please forward to

"Watch ye, stand fast in the faith, quit  
you like men, be strong."—1 Cor 16. 13.

Mrs M. A. Rourke  
Angatonga Plate

Messrs SGM & Co

Mosman

New South Wales  
LONDON:

SCRIPTURE GIFT MISSION AND  
NAVAL AND MILITARY BIBLE SOCIETY,  
15 STRAND, W.C.

Australia



## PREFACE

It is hoped that this booklet of selected texts from the Bible, under different headings, may give encouragement and strength to those who are fighting so nobly on land and at sea, also that it may give comfort to those who are in sickness and in trouble. It has frequently been said, that victory is on the side of the big battalions, but this is not always so, for "with God it is nothing to help, whether with many, or with them that have no power" (2 Chron. 14. 11). He often intervened when the Israelites were in impossible positions, using sometimes a storm or a flood, sometimes pestilence, famine or fog to frustrate the plans of the enemy. When the Israelites fell away from God, He withdrew from them His protection; but when they turned and cried to God in their difficulties, He intervened and delivered them, and His dealing with the nations to-day are the same.

And how is it with us to-day, as a nation? If we examine the texts and follow them up in the Bible, we shall perhaps get the answer.

The Almighty wishes us—every man and every woman—to be fellow workers with Him. Let us therefore mend our evil ways, and turn to Him in real earnest, substituting duty for pleasure. Then, in the huge struggle which lies before us, we shall, "with God's help," pass through victory into a lasting peace. "The sword has been drawn out of his sheath." Shall we then make mirth? (Ezek. 21.)

## THE BIBLE.

15/7/19  
Thy word is a lamp unto my feet, and a light unto my path. *Psa. 119. 105.*

To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

*Isa. 8. 20.*

Believe in the Lord your God, so shall ye be established: believe his prophets, so shall ye prosper. *2 Chron. 20. 20.*

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. *2 Tim. 3. 16.*

This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. *Josh. 1. 8.*

And I will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. *2 Cor. 6. 18.*

Thine ears shall hear a word behind thee, saying: this is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. *Isa. 30. 21.*

The grass withereth, the flower fadeth, but the word of our God shall stand for ever. *Isa. 40. 8.*

Heaven and earth shall pass away, but my words shall not pass away. *Mark 13. 31.*

*a la descente des  
Blondesque voyageurs.*



## COURAGE.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law. . . . turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

*Josh. 1. 7.*

Say to them that are of a fearful heart, Be strong and fear not: behold, your God will come with vengeance, even God, with a recompence: he will come and save you.

*Isa. 35. 4.*

Let not thine hands be slack: The Lord thy God in the midst of thee is mighty: he will save.

*Zeph. 3. 16, 17.*

Be not afraid nor dismayed by reason of this great multitude: for the battle is not yours, but God's.

*2 Chron. 20. 15.*

Fear thou not, for I am with thee: be not dismayed, for I am thy God: I will strengthen thee: yea, I will help thee: yea, I will uphold thee with the right hand of my righteousness.

*Isa. 41. 10.*

Have not I commanded thee? Be strong and of a good courage: be not afraid, neither be thou dismayed: for the Lord thy God is with thee, whithersoever thou goest.

*Josh. 1. 9.*

He will not fail thee, nor forsake thee.

*Deut. 31. 6.*

The Lord is my light and my salvation: whom shall I fear? the Lord is the strength of my life: of whom shall I be afraid?

*Psalms 27. 1.*

## BEFORE ACTION.

Blessed be the Lord, my strength, who teacheth my hands to war, and my fingers to fight.

*Psa. 144. 1.*

I will say of the Lord: He is my refuge and my fortress; my God, in him will I trust.

*Psa. 91. 2.*

As for me, I will call upon God, and the Lord shall save me.

*Psa. 55. 16.*

I will lift up mine eyes unto the hills from whence cometh my help. My help cometh from the Lord, which made heaven and earth.

*Psa. 121. 1, 2.*

Lord, it is nothing with thee to help, whether with many, or with them that have no power: help us, O Lord our God, for we rest on thee . . . .

*2 Chron. 14. 11.*

O Lord God of our fathers, art not thou God in heaven, and rulest not thou over all the kingdoms. . . . and in thine hand is there not power and might, so that none is able to withstand thee.

*2 Chron. 20. 6.*

Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies, blot out my transgressions. Wash me thoroughly from mine iniquity and cleanse me from my sin. For I acknowledge my transgressions and my sin is ever before me.

*Psa. 51. 1-3.*

And the angel of the Lord . . . said unto him, The Lord is with thee, thou mighty man of valour.

*Jud. 6. 12.*

Only be thou strong and very courageous.

*Josh. 1. 7.*



## AFTER ACTION—VICTORY.

Blessed be the Lord, because he hath heard the voice of my supplications. The Lord is my strength and my shield: my heart trusted in him and I am helped; therefore my heart greatly rejoiceth and with my song will I praise him. *Psa. 28, 6, 7.*

He hath delivered my soul in peace from the battle that was against me.

*Psa. 55. 18.*

O God, the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

*Psa. 140. 7.*

Thou hast been a shelter for me and a strong tower from the enemy.

*Psa. 61. 3.*

Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up.

*Psa. 18. 35.*

Thou hast girded me with strength unto battle: thou hast subdued under me those that rose up against me.

*Psa. 18. 39.*

Blessed be thou, Lord God . . . for ever and ever. Thine, O Lord, is the greatness, and the power and the glory and the victory and the majesty, for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. Both riches and honour come of thee, and thou reignest over all, and in thine hand is power and might, and in thine hand it is to make great and to give strength unto all. Now therefore, our God, we thank thee, and praise thy glorious name.

*1 Chron. 29. 10-13.*

## VICTORY OR DEFEAT?

This people . . . will forsake me . . . then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them . . . and many evils and troubles shall befall them, so that they will say in that day, Are not these evils come upon us, because our God is not among us?

*Deut. 31. 16, 17.*

If ye walk in my statutes . . . your enemies shall fall before you by the sword . . .

*Lev. 26. 3, 8.*

If ye seek the Lord, he will be found of you, but if ye forsake him, he will forsake you.

*2 Chron. 15. 2.*

O God, thou hast cast us off, thou hast scattered us, thou hast been displeased, O turn thyself to us again. Who will bring me into the strong city? . . . Will not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies? Give us help from trouble, for vain is the help of man. Through God we shall do valiantly, for he it is that shall tread down our enemies.

*Psa. 60. 1, 9-12.*

He giveth power to the faint and to them that have no might he increaseth strength. . . . They that wait upon the Lord shall renew their strength: they shall mount up with wings as eagles.

*Is. 40. 29-31.*

The eternal God is thy refuge and underneath are the everlasting arms, and he shall thrust out the enemy from before thee.

*Deut. 33. 27.*



## ENDURANCE.

Thou therefore, my son, be strong in the grace that is in Christ Jesus . . . endure hardness as a good soldier of Jesus Christ.

*2 Tim. 2. 1, 3.*

If ye endure chastening, God dealeth with you as with sons, for what son is he whom the father chasteneth not? . . . We have had fathers of our flesh which corrected us, and we gave them reverence; shall we not much rather be in subjection unto the Father of spirits, and live? . . . Now no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

*Heb. 12. 7, 9, 11.*

O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

*Matt. 26. 39.*

Be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

*Eph. 6. 10, 11.*

Fight the good fight of faith, lay hold on eternal life.

*1 Tim. 6. 12.*

Strengthen ye the weak hands and confirm the feeble knees . . . be strong, fear not: behold your God . . . he will come and save you.

*Is. 35. 3, 4.*

I can do all things through Christ, which strengtheneth me.

*Phil. 4. 13.*

## AT SEA.

X They that go down to the sea in ships, that do business in great waters; these see the works of the Lord and his wonders in the deep, for he commandeth and raiseth the stormy wind which lifteth up the waves thereof. They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble: they reel to and fro and stagger like a drunken man, and are at their wit's end. Then they cry unto the Lord in their trouble and he bringeth them out of their distresses. He maketh the storm a calm, so that the waves thereof are still. Then are they glad because they be quiet: so he bringeth them unto their desired haven. Oh that men would praise the Lord for his goodness: and for his wonderful works to the children of men.

*Psa. 107. 23-31.*

And there arose a great storm of wind, and the waves beat into the ship . . . and they say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased and there was a great calm.

*Mark 4. 37-39.*

God is our refuge and strength, a very present help in trouble. Therefore will not we fear . . . though the waters thereof roar and be troubled.

*Psa. 46. 1, 2, 3.*

Keep me from the snares which they have laid for me. . . . Let the wicked fall into their own nets, whilst that I withal escape.

*Psa. 141. 9, 10.*



## PRUDENCE.

A man that flattereth his neighbour spreadeth a net for his feet.

*Prov. 29. 5.*

The simple believeth every word: but the prudent man looketh well to his going.

*Prov. 14. 15.*

A prudent man foreseeth the evil, and hideth himself; but the simple pass on and are punished.

*Prov. 22. 3.*

The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

*Prov. 18. 15.*

A fool despiseth his father's instruction; but he that regardeth reproof is prudent.

*Prov. 15. 5.*

A fool uttereth all his mind; but a wise man keepeth it in till afterwards.

*Prov. 29. 11.*

And Delilah said unto Samson, How canst thou say, I love thee, when thine heart is not with me? Thou hast mocked me these three times, and hast not told me wherein thy great strength lieth. And it came to pass . . . that he told her all his heart . . . Then she sent and called for the . . . Philistines, saying, Come up this once, for he hath shewed me all his heart. . . . And the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass.

*Jud. 16. 15-21.*

There is a time to keep silence.

*Ecc. 3. 7.*

## GUIDANCE.

Shew me thy ways, O Lord, teach me thy paths. Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

*Psa. 25. 4, 5.*

Lead me, O Lord, in thy righteousness, because of mine enemies: make thy way straight before my face.

*Psa. 5. 8.*

Cause me to hear thy lovingkindness in the morning; for in thee do I trust; cause me to know the way wherein I should walk; for I lift up my soul unto thee.

*Psa. 143. 8.*

Thou wilt light my candle: the Lord, my God, will enlighten my darkness.

*Psa. 18. 28.*

Thou art my hiding place and my shield: I hope in thy word.

*Psa. 119. 114.*

Thy word is a lamp unto my feet, and a light unto my path.

*Psa. 119. 105.*

When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

*Pro. 6. 22.*

I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron.

*Is. 45. 2.*

This God is our God for ever and ever: he will be our guide even unto death.

*Psa. 48. 14.*

Trust in the Lord with all thine heart . . . In all thy ways acknowledge him, and he shall direct thy paths.

*Pro. 3. 5-6.*



## GOD'S CALL TO THE NATIONS

This know also that in the last days, perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, high-minded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away. . . .

*2 Tim. 3. 1-5.*

But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

*2 Tim. 3. 13.*

Therefore hear now this, thou that art given to pleasures, that dwellest carelessly. . . . evil shall come upon thee: thou shalt not know from whence it riseth; and mischief shall befall thee: thou shalt not be able to put it off.

*Isa. 47. 8, 11.*

O foolish people, and without understanding . . . Fear ye not me, saith the Lord. Will ye not tremble at my presence? . . . But this people hath a revolting and a rebellious heart . . . neither say they in their heart, Let us now fear the Lord our God.

*Jer. 5. 21-24.*

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

*Isa. 45. 22.*

## SIN.

The fool hath said in his heart; There is no God.

*Psa. 14. 1.*

The ox knoweth his owner, and the ass his master's crib . . . but my people doth not consider . . . Ah sinful nation, a people laden with iniquity . . . they have forsaken the Lord. . . . they are gone backward.

*Is. 1. 3, 4.*

Oh that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever.

*Deut. 5. 29.*

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

*Isa. 1. 18.*

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son.

*Luke 15. 18-9.*

The Lord is merciful and gracious, slow to anger, and plenteous in mercy. He will not always chide: neither will he keep his anger for ever. He hath not dealt with us after our sins, nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the east is from the west, so far hath he removed our transgressions from us.

*Psa. 103. 8-12.*



## VICE.

Wine is a mocker, strong drink is raging :  
and whosoever is deceived thereby is not  
wise. *Prov. 20. 1.*

Be not among winebibbers ; among  
riotous eaters of flesh : for the drunkard  
and the glutton shall come to poverty ; and  
drowsiness shall clothe a man with rags.

*Prov. 23. 20, 21.*

Hearken unto thy father that begat thee,  
and despise not thy mother when she is old.  
Buy the truth, and sell it not ; also wisdom,  
and instruction, and understanding. The  
father of the righteous shall greatly re-  
joice ; and he that begetteth a wise child  
shall have joy of him. Thy father and thy  
mother shall be glad, and she that bare  
thee shall rejoice. *Prov. 23. 22-25.*

My son, give me thine heart, and let thine  
eyes observe my ways. *Prov. 23. 26.*

For a whore is a deep ditch ; and a  
strange woman a narrow pit. She also  
lieth in wait as for a prey, and increaseth  
the transgressors among men. *Prov. 23. 27.*

Who hath woe ? who hath sorrow ? who  
hath contentions ? who hath babbling ? who  
hath wounds without cause ? who hath red-  
ness of eyes ? They that tarry long at the  
wine. *Prov. 23. 29, 30.*

At the last it biteth like a serpent and  
stingeth like an adder. *Prov. 23. 32.*

Wherewithal shall a young man cleanse  
his way ? by taking heed thereto according  
to thy word. *Psa. 119. 9.*

## PRIDE—A WARNING.

Pride goeth before destruction, and an  
haughty spirit before a fall. *Prov. 16. 18.*

And the Lord said unto Gideon, The  
people that are with thee are too many  
for me to give the Midianites into their  
hands, lest Israel vaunt themselves against  
me, saying, Mine own hand hath saved  
me. *Judges 7. 2.*

I will punish the stout heart of the King  
of Assyria, and the glory of his high looks ; for  
he saith, By the strength of my hand, I have  
done it, and by my wisdom. *Isa. 10. 12.*

The lofty looks of man shall be humbled,  
and the haughtiness of men shall be bowed  
down, and the Lord alone shall be exalted  
in that day, for the day of the Lord of  
hosts shall be upon everyone that is . . . .  
lifted up and he shall be brought low.

*Isa. 2. 11-12.*

Beware that thou forget not the Lord  
thy God, in not keeping his commandments  
. . . . lest when . . . . thy silver and thy  
gold is multiplied . . . . then thine heart  
be lifted up and thou forget the Lord thy  
God . . . . and thou say in thine heart, My  
power and the might of mine hand hath  
gotten me this wealth. But thou shalt  
remember the Lord thy God : for it is he  
that giveth thee power to get wealth. . . .  
If thou do at all forget the Lord thy God,  
. . . . as the nations which the Lord des-  
troyeth before your face so shall ye perish.

*Deut. 8. 11-20.*



## THE SABBATH.

If ye keep my commandments, and do them . . . . then will I give you peace in the land, and none shall make you afraid . . . . and ye shall chase your enemies and they shall fall before you by the sword.

*Lev. 26. 3, 6, 7.*

Ye shall make you no idols nor graven image . . . . for I am the Lord your God. Ye shall keep my sabbath, and reverence my sanctuary.

*Lev. 26. 1. 2.*

Not forsaking the assembling of ourselves together, as the manner of some is, but exhorting one another, and so much the more, as ye see the day approaching.

*Heb. 10. 25.*

If . . . . thou call the sabbath a delight, the holy of the Lord honourable: and shall honour him . . . . not finding thine own pleasure . . . . then shalt thou delight thyself in the Lord, and I will cause thee to ride upon the high places of the earth.

*Is. 58. 13, 14.*

The seventh day is the sabbath of the Lord: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant: . . . . that thy manservant and thy maidservant may rest as well as thou.

*Deut. 5. 14.*

Is it lawful to heal on the sabbath day? Jesus said, It is lawful to do well on the sabbath.

*Matt. 12. 10, 12,*

Jesus of Nazareth, who went about doing good.

*Acts 10. 38.*

## KINDNESS

A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

. . . . And a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to his host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

*Luke 10. 30-35.*

Be ye kind, one to another, tenderhearted.

*Eph. 4. 32.*

Jesus said, Whosoever shall give you a cup of water to drink in my name . . . . he shall not lose his reward. *Mark 9. 41.*

I was an hungred, and ye gave me meat, thirsty, and ye gave me drink . . . . a stranger, and ye took me in . . . . naked, and ye clothed me . . . . sick, and ye visited me . . . . in prison, and ye came to me . . . . Then shall the righteous answer, Lord, when? . . . . And the King shall answer, and say unto them, Verily, I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

*Matt. 25. 35-40.*



## DUTY.

I will say to my soul . . . take thine ease, eat, drink and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee.

*Luke 12. 19, 20.*

Whatsoever thy hand findeth to do, do it with thy might.

*Ecc. 9. 10.*

Seest thou a man diligent in his business: he shall stand before kings.

*Pro. 22. 29.*

A woman that feareth the Lord, she shall be praised . . . She looketh well to the ways of her household, and eateth not the bread of idleness. . . .

*Pro. 31. 30, 27.*

Provide things honest in the sight of all men.

*Rom. 12. 17.*

Obey them that have the rule over you.

*Heb. 13. 17.*

Masters, give unto your servants that which is just and equal, knowing that ye also have a master in heaven.

*Col. 4. 1.*

Speak every man truth with his neighbour; for we are members one of another.

*Eph. 4. 25.*

Study to be quiet and to do your own business and to work with your own hands.

*1 Thess. 4. 11.*

Giving all diligence, add to your faith virtue . . . knowledge . . . temperance . . . patience . . . godliness . . . brotherly kindness . . . charity.

*2 Pet. 1. 5-7.*

Fear God and keep his commandments: for this is the whole duty of man.

*Ecc. 12. 13.*

## TROUBLE.

Come unto me, all ye that labour and are heavy laden, and I will give you rest.

*Matt. 11. 28.*

Let not your heart be troubled: ye believe in God, believe also in me.

*John 14. 1.*

Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

*John 14. 27.*

Be careful for nothing: but in everything by prayer and supplication with thanksgiving, let your requests be made known unto God; and the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

*Phil. 4. 6, 7.*

Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved.

*Psa. 55. 22,*

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

*Psa. 34. 17.*

Delight thyself also in the Lord, and he shall give thee the desires of thine heart. Commit thy way unto the Lord; trust also in him, and he shall bring it to pass.

*Psa. 37. 4-5.*

Thou wilt keep him in perfect peace whose mind is stayed on thee.

*Isa. 26. 3.*

God is our refuge and strength, a very present help in trouble.

*Psa. 46. 1.*



## FOR SICKNESS.

And there was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come . . . . , he went unto him . . . . and saith unto him, Sir, come down, ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him saying, Thy son liveth. *John 4. 46-51.*

And when Jesus was entered into Capernaum, there came unto him a centurion, . . . . saying, Lord, my servant lieth at home, sick . . . . And Jesus saith unto him, I will come and heal him. *Matt. 8. 5, 7.*

Like as a father pitieth his children, so the Lord pitieth them that fear him.

*Psa. 103. 13.*

As one whom his mother comforteth, so will I comfort you. *Isaiah 66. 13.*

Let not your heart be troubled: ye believe in God, believe also in me.

*John 14. 1.*

Fear not: for I have redeemed thee: I have called thee by thy name: thou art mine. When thou passest through the waters, I will be with thee. *Isaiah 43. 1, 3.*

The Lord is my shepherd, I shall not want. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, thy rod and thy staff they comfort me. *Psalms 23. 1-4.*

## PRAYER.

When thy people be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray . . . . then hear thou in heaven, and forgive.

*1 Kings 8. 33, 34.*

Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear; but your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. *Isaiah 59. 1-2.*

Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive us graciously. *Hosea 14. 2.*

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. *Isaiah 65. 24.*

Ask, and it shall be given you . . . . what man is there of you, whom if his son ask bread, will he give him a stone? . . . . If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him.

*Mark 7. 7-11.*

All things whatsoever ye shall ask, in prayer, believing, ye shall receive.

*Matt. 21. 22.*

Whatsoever ye shall ask the Father in my name, he will give it to you; hitherto have ye asked nothing in my name.

*John 16. 23-24.*



## CONFESSION OF CHRIST.

Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *Matt. 7. 21.*

This people honoureth me with their lips, but their heart is far from me. *Mark 7. 6.*

Grace be with all them that love our Lord Jesus Christ in sincerity. *Eph. 6. 24.*

Whosoever . . . shall confess me before men, him will I confess also before my Father which is in heaven, but whosoever shall deny me before men, him will I also deny before my Father which is in heaven. *Matt 10. 32, 33.*

Whosoever therefore shall be ashamed of me and of my words . . . of him also shall the Son of man be ashamed. . . . *Mark 8. 38.*

If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For whosoever shall call upon the name of the Lord shall be saved. *Romans 10. 9, 10, 13.*

Jesus said, And I, if I be lifted up from the earth, will draw all men unto me. *John 12. 32.*

## SALVATION.

This is a faithful saying . . . that Christ Jesus came into the world to save sinners. *1 Tim. 1. 15.*

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1. 9.*

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. *John 3. 16.*

Greater love hath no man than this, that a man lay down his life for his friends. *John 15. 13.*

We have an advocate with the Father, Jesus Christ the righteous. *1 John 2. 1.*

There is one God, and one mediator between God and man, the man Christ Jesus, who gave himself a ransom for all. *1 Tim. 2, 5, 6.*

Jesus saith unto Thomas, I am the way, the truth, and the life; no man cometh unto the Father, but by me. *John 14. 6.*

Him that cometh to me, I will in no wise cast out. *John 6. 37.*

One of the malefactors . . . said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily . . . to-day shalt thou be with me in paradise. *Luke 23. 42, 43.*



## PEACE.

My soul hath long dwelt with him that hateth peace. I am for peace; but when I speak, they are for war. *Psa.* 120. 6, 7.

He hath put forth his hands against such as be at peace with him: he hath broken his covenant. The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

*Psa.* 55. 20, 21.

If ye walk in my statutes and keep my commandments . . . then will I give you peace in the land, and ye shall lie down, and none shall make you afraid. *Lev.* 26. 3, 6.

And many nations shall come, and say, Come, let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off: and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

*Mic.* 4. 2.

Blessed are the peacemakers: for they shall be called the children of God.

*Matt.* 5. 9.

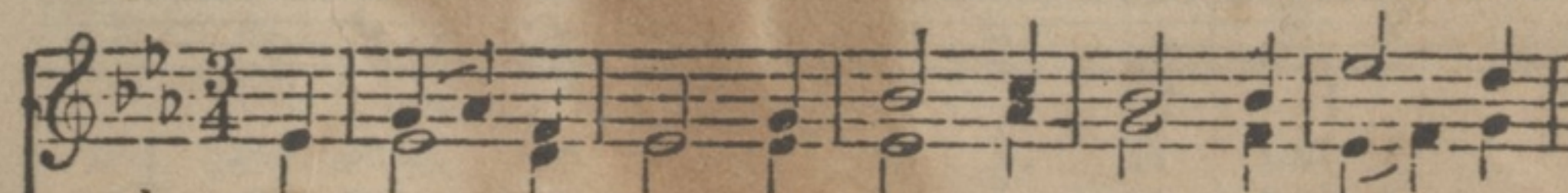
The God of peace shall be with you.

*Phil.* 4. 9.

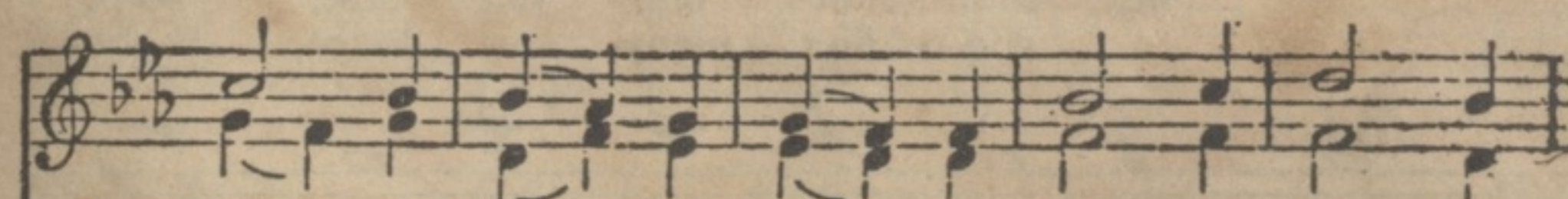
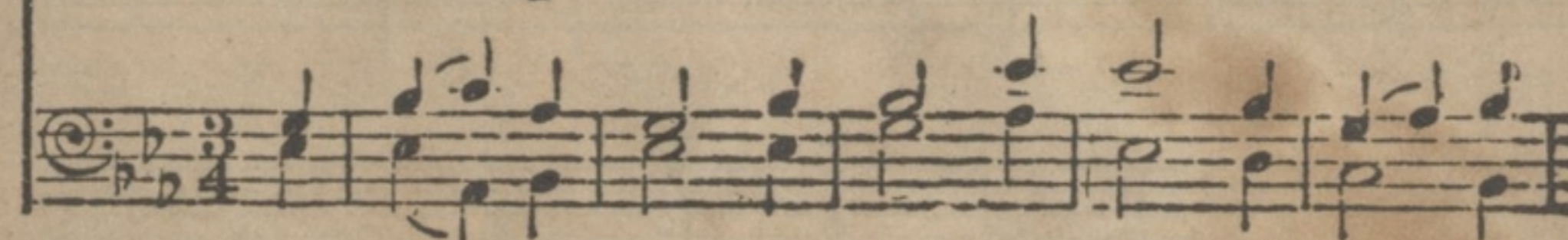
## When I Survey the Wondrous Cross.

ROCKINGHAM.

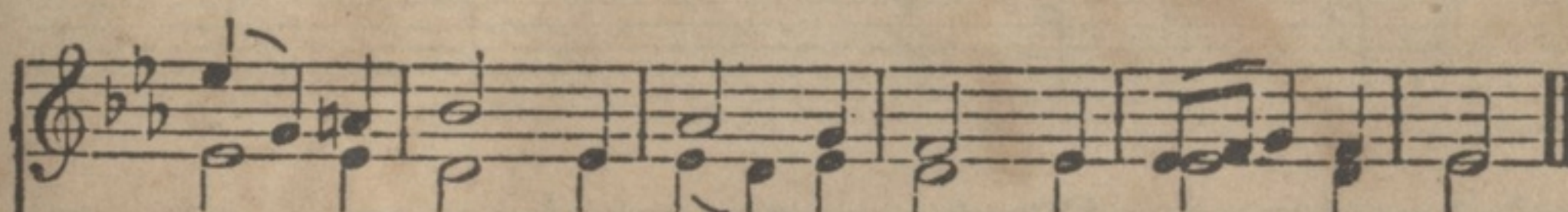
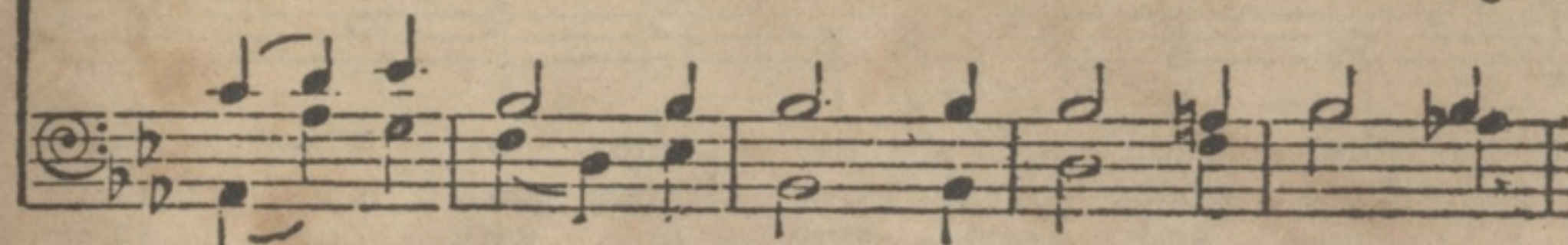
E. MILLER, Mus. Doc.



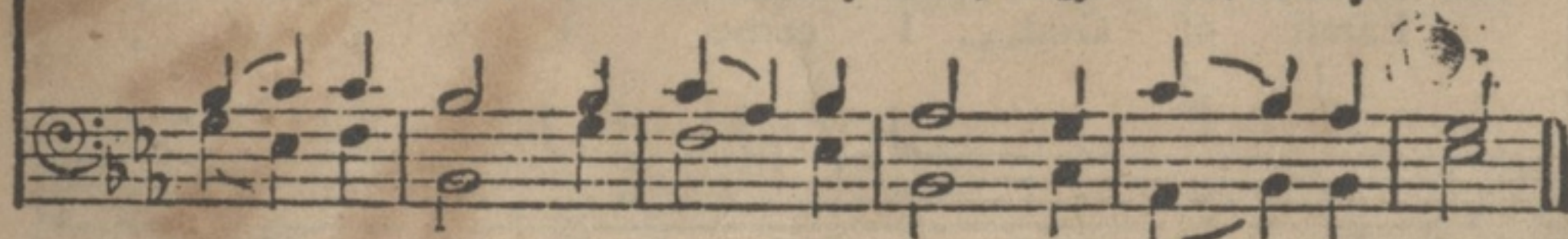
1. When I . . . sur - vey the won-drous cross On which the
2. For - bid it, Lord, that I should boast. Save in . the
3. See! from His head, His hands, His feet, Sor - row and
4. Were the whole realm of na - ture mine, That were an



Prince of Glo - ry died, My rich - est gain I  
death of Christ my God; All the vain things that  
love flow min - gled down! Did e'er such love - and  
off - 'ring far . . too small: Love so a - mar - ing.



count but loss, And pour con-tempt on all . . my pride.  
charm me most, I sac - ri - fice them to . . His blood.  
sor - row meet, Or thorns compose so rich . . a crown?  
so . . di - vine, De - mands my soul, my life, . . my all.





# Just as I am.

1. Just as I am, . . . with - out . . . one plea But  
2. Just as I am, . . . and wait - ing not To  
3. Just as I am, . . . though tossed a - bout With

that . . . Thy blood was shed for me, And  
rid . . . my soul of one dark blot, To . .  
many a con - flict, many a doubt, Fight -

that Thou bidd'st me come to Thee, . . . O  
Thee whose blood . . . can cleanse each spot, . . . O  
ing and fears . . . with - in, with - out, . . . O

Lamb of God, . . . I come, I come! . . .  
Lamb of God, . . . I come, I come! . . .  
Lamb of God, . . . I come, I come! . . .

# Sun of my Soul.

HURSLY

PAUL RITTER.

1. Sun of my soul, Thou Sa - viour dear, It is not  
2. When the soft dews of kind - ly sleep My wea - ried  
3. A - bide with me from morn till eve, For with - out  
4. If some poor wan - dering child of Thine Have spurned to -  
5. Come near and bless us when we wake, Ere through the

night if Thou be near: Oh, may no earth - born  
eye - lids gen - tly steep, Be my last thought—how  
Thee I can - not live! A - bide with me . . . when  
day the voice Di - vine, Now, Lord, the gra - cious  
world our way we take; Till, in the o - cean

cloud a - rise, To hide Thee from Thy ser - vant's eyes:  
sweet to rest For ev - er on my Sa - viour's breast!  
night is nigh, For with - out Thee I dare not die.  
work be - gin; Let Him no more lie down in sin.  
of Thy love, We lose our - selves in heaven a - bove.



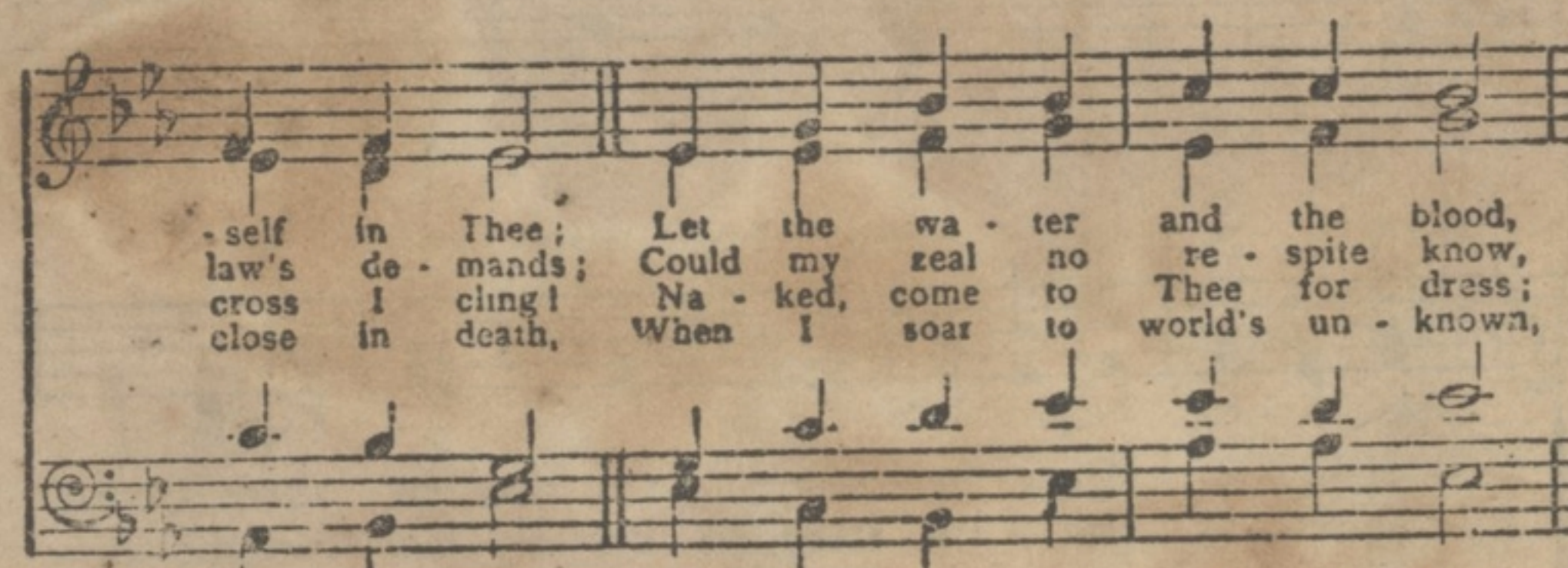
# Rock of Ages.

REDHEAD, 78.

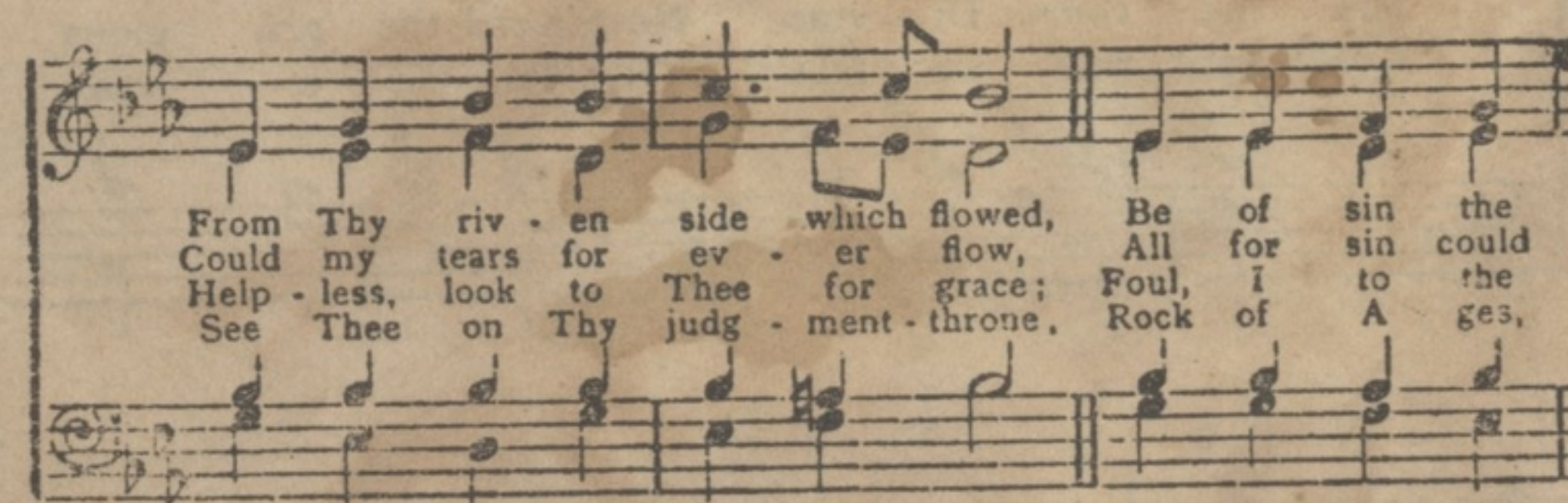
R. REDHEAD.



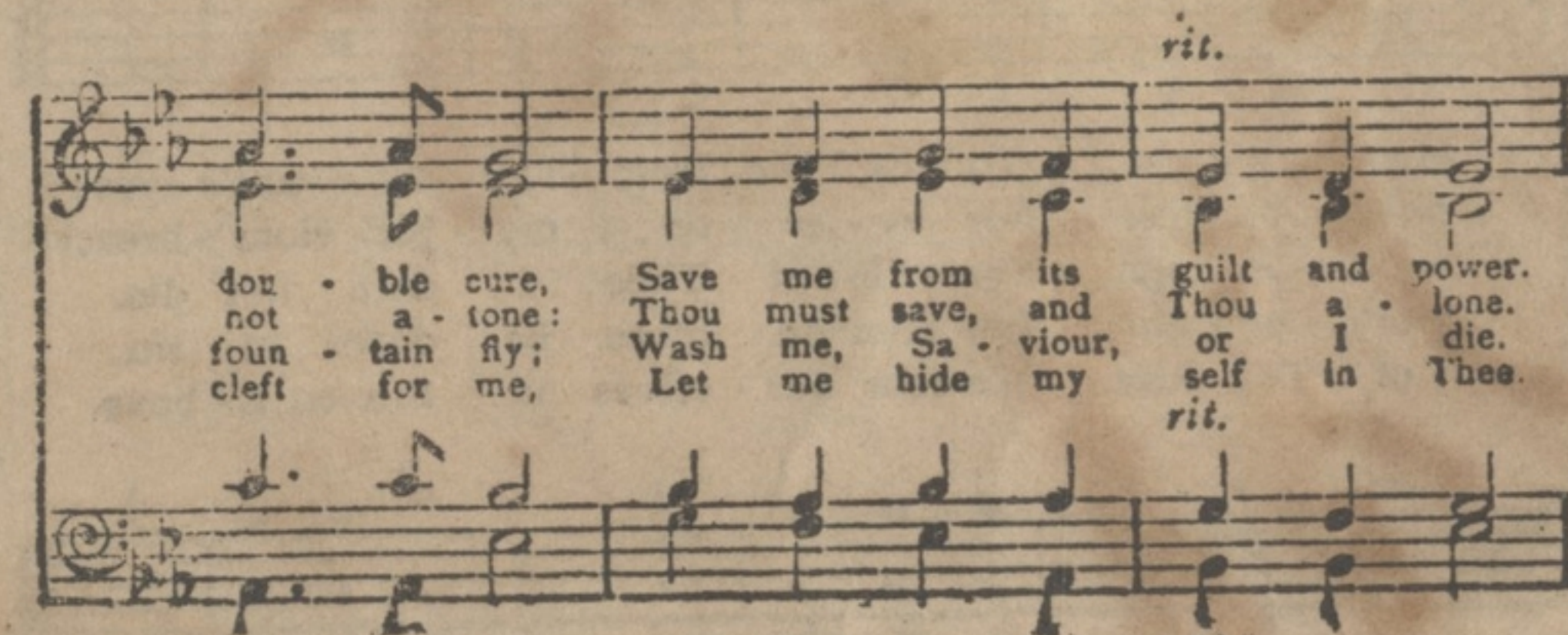
1. Rock of A - ges, cleft for me, Let me hide my  
 2. Not the la - bour of my hands Can ful - fil Thy  
 3. No - thing in my hand I bring; Sim - ply to Thy  
 4. While I draw this feet - ing breath, When mine eyes shall



self in Thee; Let the wa - ter and the blood,  
 law's de - mands; Could my zeal no re - spite know,  
 cross I cling! Na - ked, come to Thee for dress;  
 close in death, When I soar to world's un - known,



From Thy riv - en side which flowed, Be of sin the  
 Could my tears for ev - er flow, All for sin could  
 Help - less, look to Thee for grace; Foul, I to the  
 See Thee on Thy judg - ment - throne, Rock of A ges,

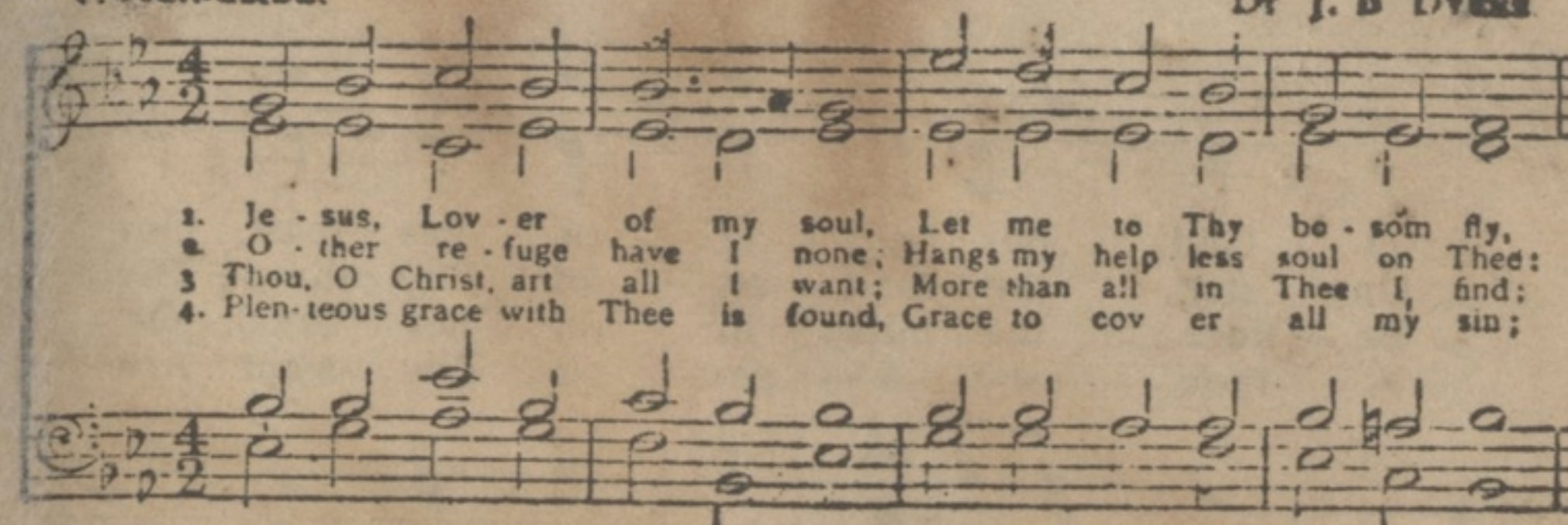


don - ble cure, Save me from its guilt and power.  
 not a - tone: Thou must save, and Thou a - lone.  
 foun - tain fly; Wash me, Sa - viour, or I die.  
 cleft for me, Let me hide my self in Thee.  
 rit.

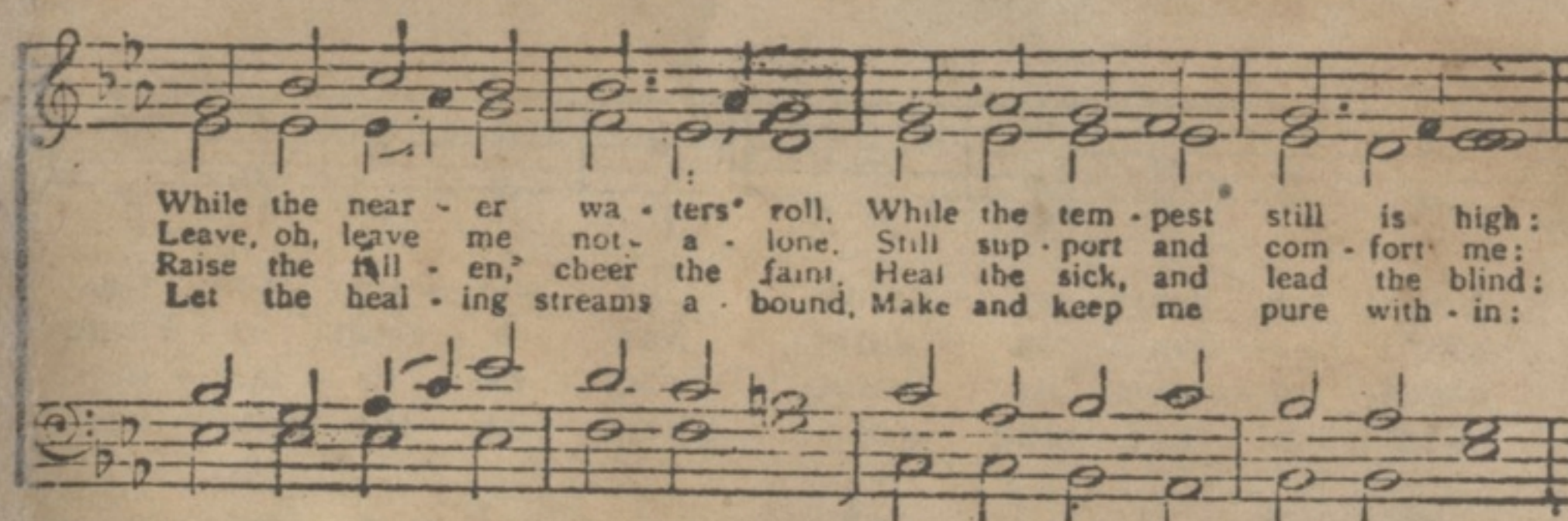
# Jesus, Lover of my Soul

ROLLINGSTONE.


Dr J. B. DYERS



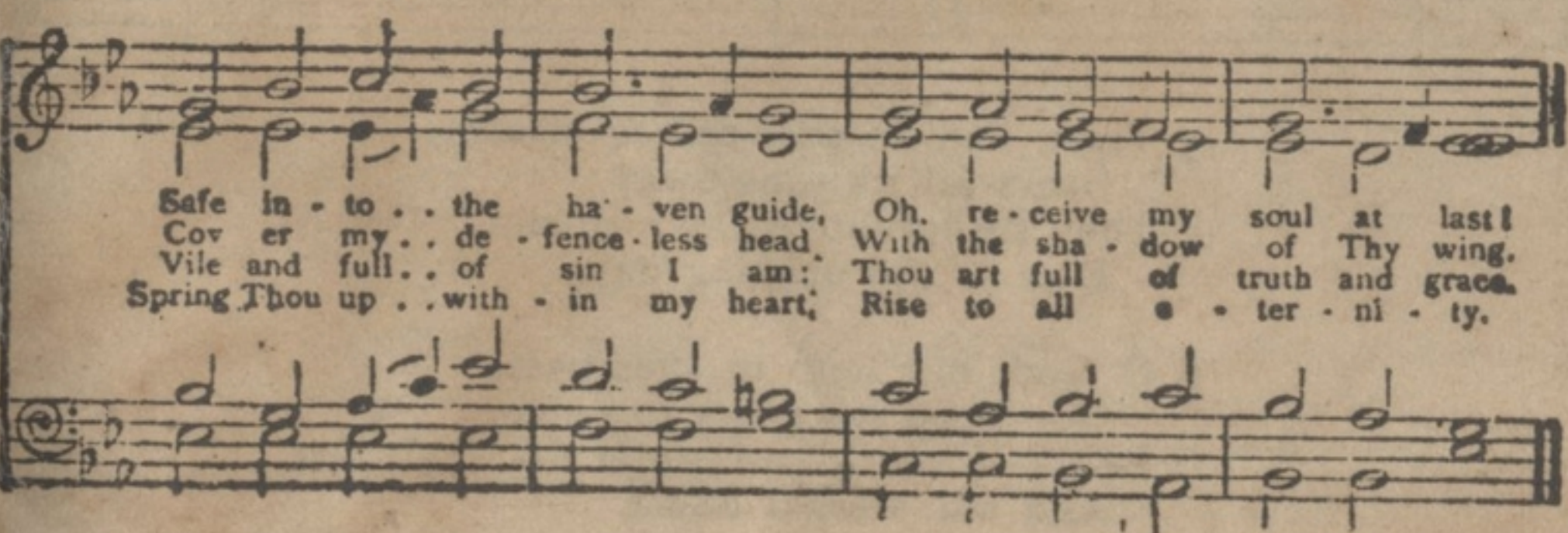
1. Je - sus, Lov - er of my soul, Let me to Thy be - som fly,  
 2. O - ther re - fuge have I none; Hangs my help less soul on Thee:  
 3. Thou, O Christ, art all I want; More than all in Thee I find;  
 4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;



While the near - er wa - ters roll, While the tem - pest still is high:  
 Leave, oh, leave me not a - lone. Still sup - port and com - fort me:  
 Raise the fall - en, cheer the faint, Heal the sick, and lead the blind:  
 Let the heal - ing streams a - bound, Make and keep me pure with - in:



Hide me, O my Sa - viour, hide, Till the storm of life is past;  
 All thy trust on Thee is stayed. All my help from Thee I bring:  
 Just and ho - ly is Thy name. I am all un - right - eous ness:  
 Thou of life the Foun - tain art, Free - ly let me take of Thee.



Safe in - to . . the ha - ven guide, Oh, re - ceive my soul at last!  
 Cov - er my de - fence - less head, With the sha - dow of Thy wing.  
 Vile and full . . of sin I am; Thou art full of truth and grace.  
 Spring Thou up . . with - in my heart; Rise to all e - ter - ni - ty.



# O God, our Help in Ages Past.

ST. ANN

DE CAMPT.

1. O God, our help in a - ges past, Our  
2. Un - der the shad - ow of Thy throne Thy  
3. Be - fore the hills in or - der stood, Or  
A thou sand a - ges in Thy sight Are

hope for years to come, Our shel - ter from the  
saints have dwelt se - cure; Sul - ti - cient is Thine  
earth re - ceived its frame, From ev - er - last - ing  
like an eve - ning gone: Short as the watch that

storm - y blast, And our e - ter - nal home.  
arm a - lone. And our de - fence is sure.  
Thou art God. To end - less years the same.  
ends the night Be - fore the ri - sing sun.

3 Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.

6 O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while life shall last,  
And our eternal home.

# All Hail the Power of Jesus Name.

DIADEM.

1. All hail the power... of Je - su's name, Let an - gels pros - trate  
2. Ye seed of Is - rael's cho - sen race, Ye ran - som'd from the

fall, Let an - gels pros - trate fall; Bring forth the roy - al di - a  
fall, Ye ran - som'd from the fall, Hail Him who saves you by His

And crown Him, Him,  
dem, ... And crown Him, crown Him, crown Him, crown Him,  
grace, ... And crown Him, crown Him, crown Him, crown Him,  
And crown Him, crown Him, crown Him, crown Him,

crown Him, crown Him,  
crown Him, crown Him, crown Him, crown Him, crown Him, crown Him,  
crown Him, crown Him, crown Him, crown Him, crown Him, crown Him,  
crown Him, crown Him, crown Him, crown Him, crown Him, crown Him,

3 Let every kindred, every tribe,  
On this terrestrial ball,  
To Him all majesty ascribe,  
And crown Him Lord of all!

4 Oh that with yonder sacred throng  
We at His feet may fall,  
Join in the everlasting song,  
And crown Him Lord of all!



**Abide with me!**

2. A - bide with me I fast falls the e - ven - tide;  
 3. Swift to its close ebbs out life's lit - tle day;  
 4. I need Thy pres - ence ev - 'ry pass - ing hour;  
 5. Be Thou Thy - self be - fore my clos - ing eyes;

The dark - ness deep - ens; Lord, with me a - bide;  
Earth's joys grow dim, its glo - ries pass a - way;  
What but Thy grace can foil the temp - ter's power;  
Ills have no weight, and tears no bit - ter - ness;  
Shine through the gloom, and point me to the skies;

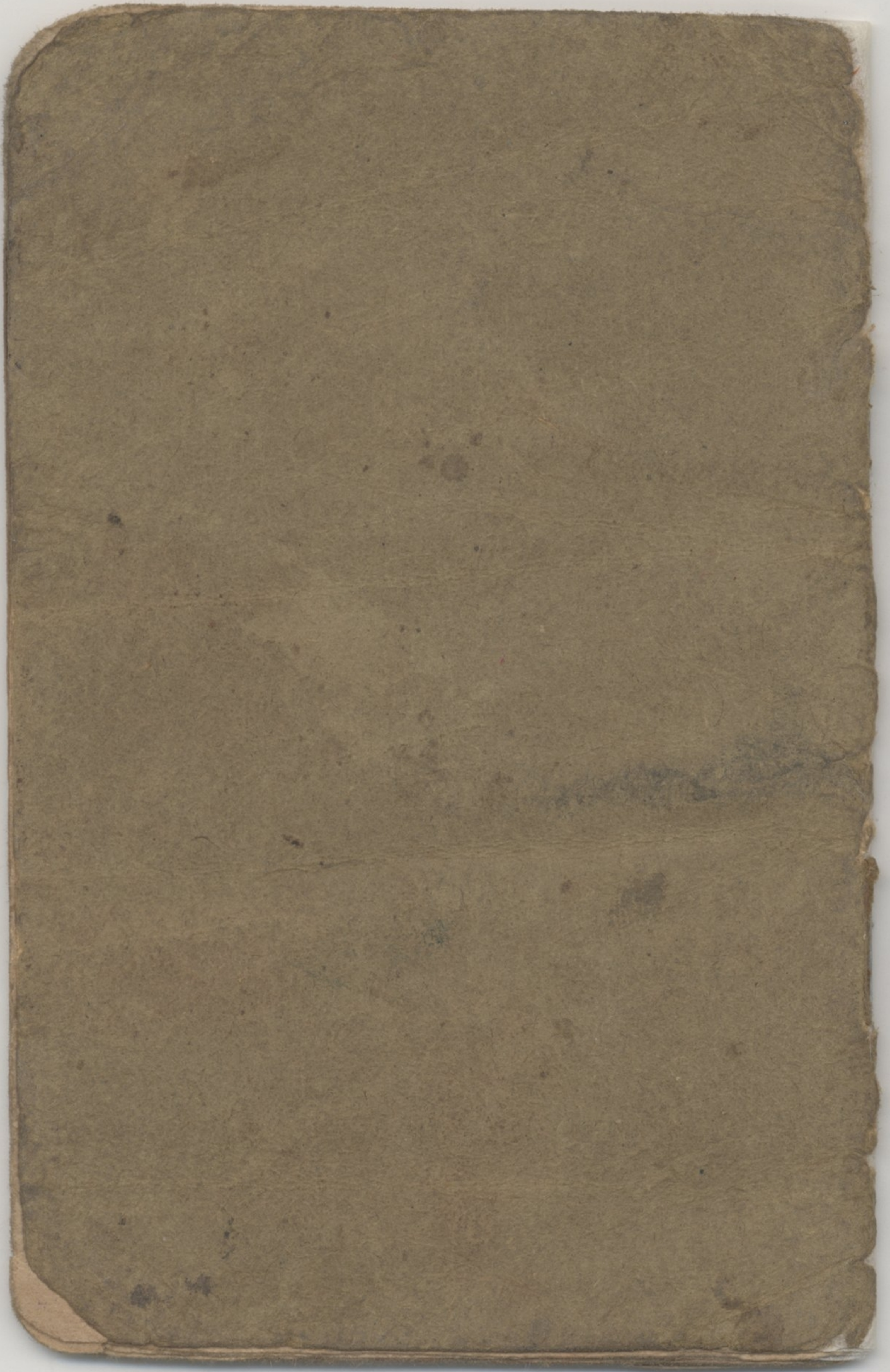
When o - ther help - ers fail, and com - forts flee;  
 Change and de - cay in all a - round I see;  
 Who like Thy - self my guide and stay can be?  
 Where is death's sting? where, grave, thy vic - to - ry?  
 Heav'n's morn - ing breaks, and earth's vain shad - ows flee;

Help of the help - less, oh, a - bide with me,  
 O Thou, who chan - gest not, a - bide with me!  
 Through cloud and sun - shine, oh, a - bide with me!  
 I tri - umph still, if Thou a - bide with me!  
 In life, in death, O Lord, a - bide with me!

ADMIRAL SIR JOHN JELlicoe's MESSAGE TO OUR SAILORS

[illegible]



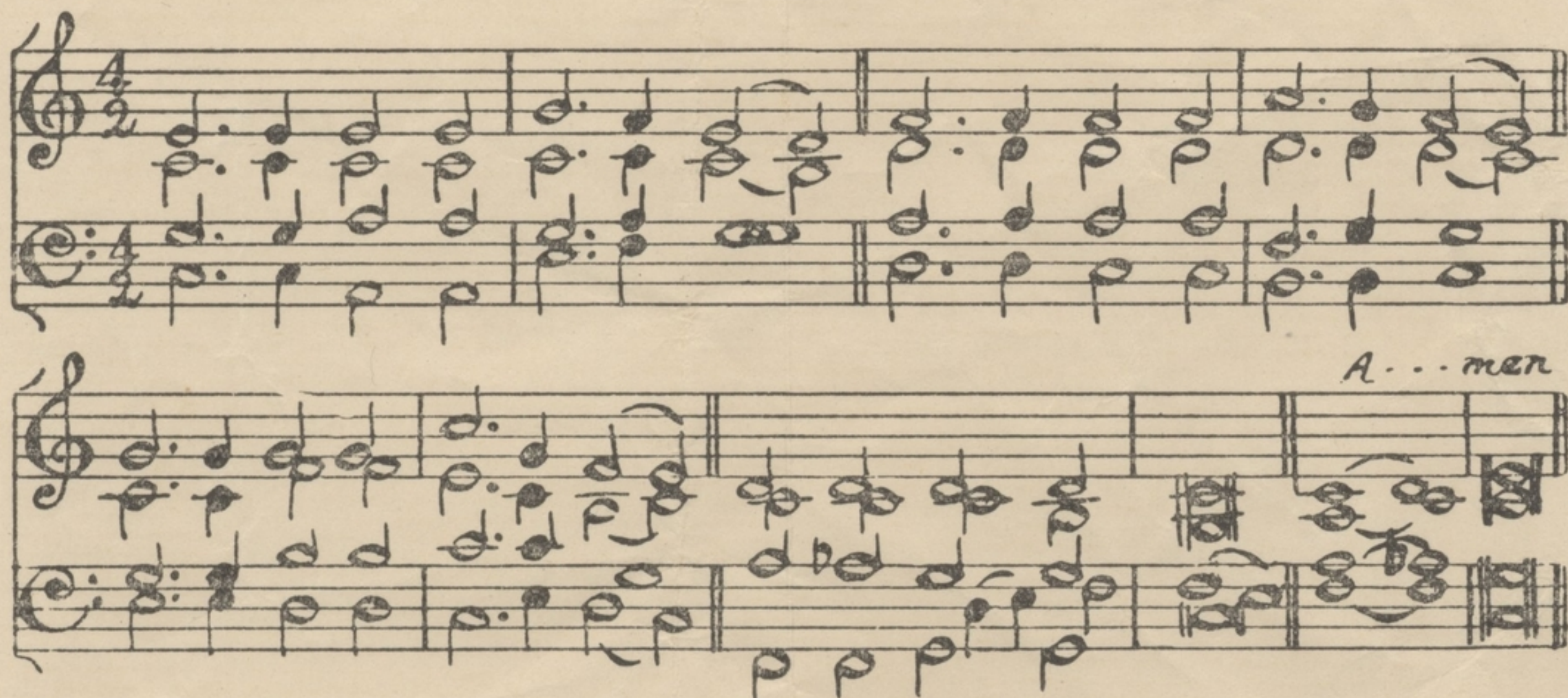




# ALL SAINTS' CHURCH.

## AS A NATION WE IMPLORE

Litany for use in time of War.



*I will not fail thee nor forsake thee. Be strong and of good courage.*—JOSHUA i. 5-6.

*p* As a nation we implore,  
Hear our prayers as we adore,  
*cres.* Lord, on us Thy mercy pour,  
*dim. p* While we kneel and pray.

*mf* Guard our troops in foreign land  
Help their courage long to stand  
*cres.* Strengthen every British hand,  
*p* While we kneel and pray.

*mf* Guard our sailors on the sea,  
Help them whereso'er they be,  
*cres.* Give them faith to trust in Thee,  
*p* While we kneel and pray.

*mf* Those now on the battle plain,  
'Mid the wounded and the slain,  
Give relief from all their pain,  
*p* While we kneel and pray.

*p* Comfort those whose anxious eyes  
Cannot sleep till morn's sun-rise,  
*cres.* Hear their prayers, and heed their  
sighs,  
*p* While we kneel and pray

*p* Comfort those whose sad eyes weep  
*pp* For the dead—in peace they sleep,  
*cres.* GOD their souls will safely keep,  
*p* While we kneel and pray.

*f* Bless our Country ; give us peace,  
From our anxious cares release,  
*ff* Till at last all wars shall cease,  
*dim.* While we kneel and pray.

*f* Bless us all in every home,  
Fighting in Thy strength alone,  
*ff* GOD will watch and bless His own,  
While we kneel and pray. Amen.  
*ritard. cres.* *dim. p pp*

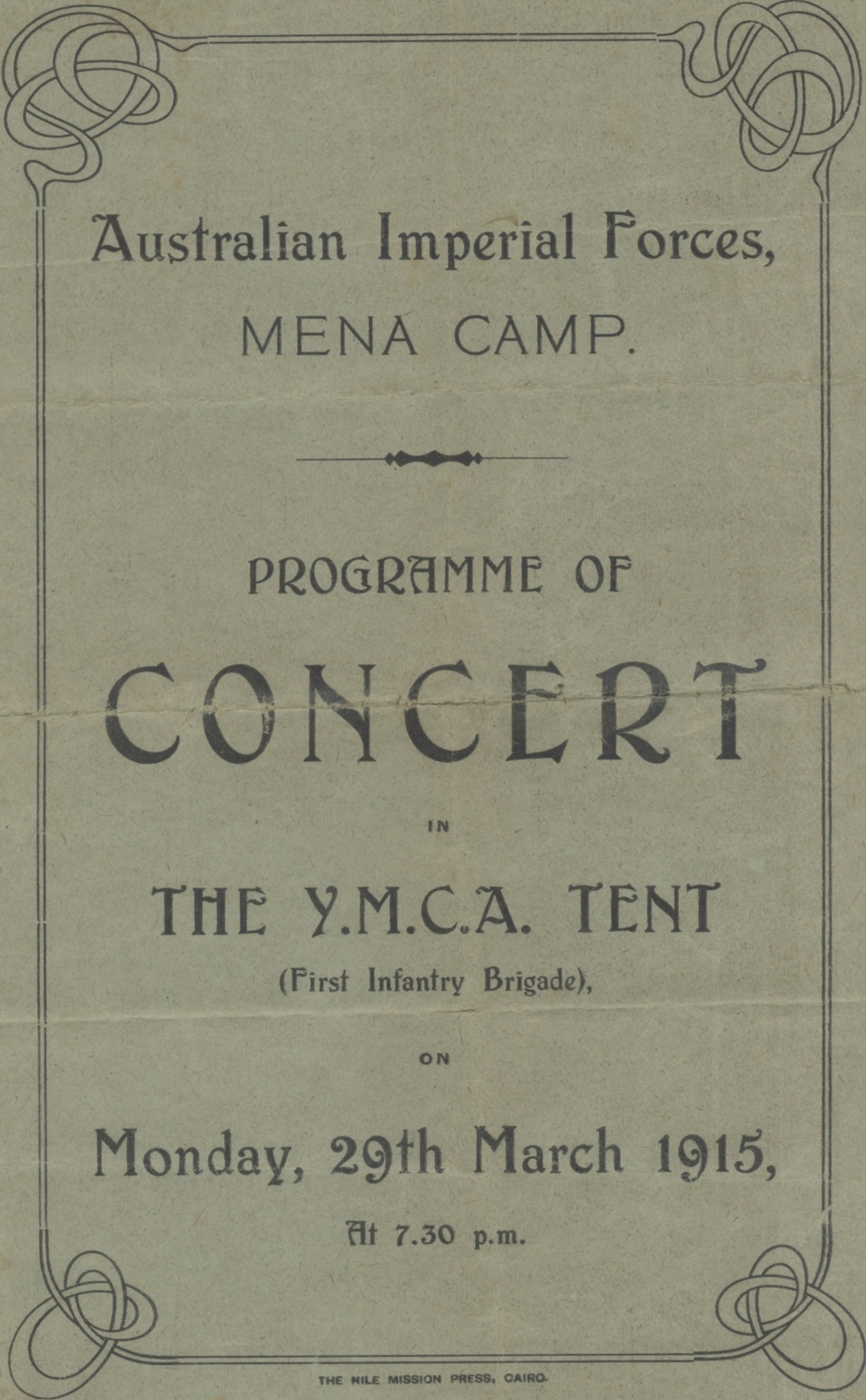
(Words and music by Mrs. Arthur Goodeve.)

*Sold for the Benefit of our Soldiers*

A.B.M. Office, 242 Pitt Street, Sydney.

Price One Penny ; 3/6 Per 100.





Australian Imperial Forces,  
MENA CAMP.

PROGRAMME OF  
**CONCERT**

IN

**THE Y.M.C.A. TENT**

(First Infantry Brigade),

ON

**Monday, 29th March 1915,**

At 7.30 p.m.

THE NILE MISSION PRESS, CAIRO.



# PROGRAMME

## PART I.

1. Pianoforte Solo, "Air de Ballet," - - Chaminade.  
Mr. F. KITCHENER.
2. Song, - - "Pale Hands," - Woodford Finden.  
Miss WELLS.
3. Song, - - Selected, - -  
Mr. C. KNOWLES.
4. Song, "Where my Caravan has rested," H. Löhr.  
Mrs. E. de BONS.
5. Violin Solo, - "Extase," - - Thomé.  
Miss W. WELLS.
6. Recitation (humorous), Selected, - -  
Mr. SAWYER.
7. Song, - - "The Rosary," - - Nevin.  
Mrs. RICE-OXLEY.
8. Song, - - "My Motter," - - H. Talbot.  
CHORUS.

Interval.

## PART II.

1. Pianoforte Solo, "Papillons Theatraux," F. Kitchener.  
Mr. F. KITCHENER.
2. Song, "I'll sing thee Songs of Araby," F. Clay.  
Mrs. E. de BONS.
3. Song, - - Selected, - -  
Mr. C. KNOWLES.
4. Violin Solo, - Selected, - -  
Miss W. WELLS.
5. Song, - "A Bowl of Roses," - R. C. Clarke.  
Mrs. RICE-OXLEY.
6. Recitation (humorous), Selected, - -  
Mr. SAWYER.
7. Song, - - "Coolan Dhu," - Franca Leoni.  
Miss WELLS.
8. Song, - - "La Marseillaise," - R. de Lisle.  
Mrs. E. de BONS.

God Save the King.

A very fair concert held in our M.C.A. building I knowles  
of course was the Daddy of the lot.





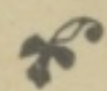
CUNARD LINE

R. M. S. "AQUITANIA"

Monday, Aug. 23, 1915

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LUNCHEON.



Sardines

Mutton Broth

Silver Hake a l'Anglaise

Curried Chicken—Madras      Veal Cutlets—Milanaise

Boiled Leg of Mutton—Caper Sauce

Dressed Cabbage

New Potatoes

TO ORDER FROM GRILL (15 Minutes)—

Lamb Cutlets—Francaise

---

COLD :—

Pressed Beef

Ox Tongue

Roast Beef

Lettuce & Sliced Tomatoes—French Dressing

---

Rice Pudding

Pineapple and Custard

Cheese

Tea

Coffee





CUNARD LINE

R. M. S. "AQUITANIA."

Monday, Aug. 23, 1915

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MENU.



Olives de Lucas

Cream Armenouville

Supreme of Halibut—Sevillienne

Braised Gosling—Gentilhomme

Roast Ribs & Sirloin of Beef

Roast Quarter of Lamb—Mint Sauce

Braised Onions

Anna Potatoes

Apple Tart

Dessert

Cheese

Coffee





## CUNARD LINE

H.M.T.S. "Aquitania."

Monday, Aug. 9, 1915

### . . BREAKFAST . .

Oranges

Oatmeal Porridge & Fresh Milk

Fried Fresh Fish

Boiled & Fried Eggs—to order

Broiled Wiltshire Bacon

Calf's Liver—Fried Onions

Minced Turkey

Saute Potatoes

Spring Onions

Hot Rolls

Tea

Coffee





## CUNARD LINE

H.M.T.S. "Aquitania."

Monday, Aug. 9, 1915

### . . LUNCHEON . .

Eggs—Miramar

Mutton Broth

Curried Ox Tail

Stewed Tripe and Onions

Boiled Mutton—Caper Sauce

Marrowfat Peas

Boiled Potatoes

TO ORDER FROM GRILL (15 Minutes)—

Rump Steak—Bordelaise

COLD :—

Roast Beef

Pressed Beef

Ox Tongue

Sliced Tomatoes—French Dressing

Semolina Pudding

Cheese

Tea

Coffee





# Café de la Paix



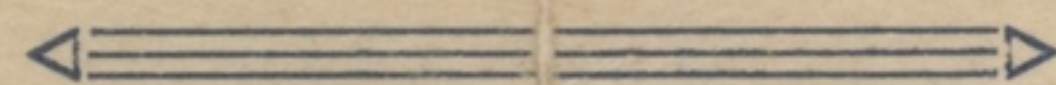
OPERA SQUARE

Next to "KODAK Ltd".

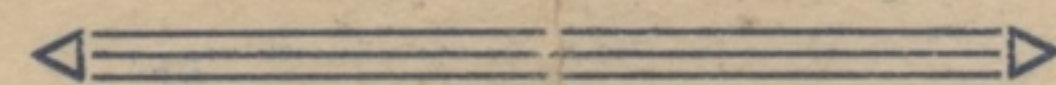
FIRST CLASS RESTAURANT,

TEA & GRILL ROOMS,  

CAFÉ and BAR.    



PRIVATE ROOMS FOR OFFICERS.

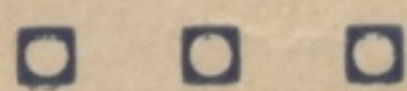


WHISKIES, BRANDIES, WINES, AND DRINKS OF EVERY DESCRIPTION.

OUR MOTTO: "Best of Everything."

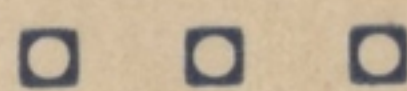


# CAFÉ DE LA PAIX



**"SOLDIERS' FAVOURITE RENDEZVOUS."**

Orchestra: 4 to 10 p.m.



Telephone 10-45.

	P.T.	P.T.
Tea only .....	1.-	.....
Coffee or Cocoa only .....	2.-	.....
Butter .....	1.-	.....

## TABLE D'HOTE.

<b>Dinner:</b> {	Soup, Fish, Roast chicken,	
(3 courses)	Cheese Fruit and Coffee.....	10.-

## A LA CARTE.

Poached eggs on toast.....	2.-	.....
Soup .....	2.-	.....
Fish: fried .....	4.-	.....
Ham and eggs.....	4.-	.....
Stuffed tomatoes .....	4.-	.....
Minced pie (Egyptian).....	4.-	.....
Roast beef .....	5.-	.....
Roast chicken.....	5.-	.....
Chops .....	5.-	.....
Mutton cutlets.....	5.-	.....
Steak..... P.T. 5.-	Steak & egg .....	6.-
Omelette plain or sweet .....	4.-	.....
Chips .....	1.-	.....
French pastries .....	2.-	.....
Fruits: fresh or stewed .....	2.-	.....
Cheese .....	1.-	.....
Glass of <b>Beer</b> .....	2.-	.....
Beer Stout.....	1 bottle.	6.-
» » .....	1/2 »	3.-
Gin, Liqueurs (all kinds).....	2.-	.....
<b>Whiskies:</b> « Johnnie Walker » .....	3.-	.....
» « Black & White » .....	2.-	.....
<b>Brandies:</b> « Martell's » or « Hennessy's » .....	3.-	.....
<b>Wines:</b> Light table.....	1 bottle.	8.-
» » .....	1/2 »	5.-
» » .....	per glass.	2.-
<b>Port wine:</b> Gilbey's « A ».....	» »	3.-
Schweppes' or Caley's Soda .....	3.-	.....
» or Spathis Lemonade .....	2.-	.....
Soda in syphon .....	free.	.....

**TERMS: CASH WITH ORDER.**

**KINDLY NOTE.** — Small cup of Coffee served at the end of Dinner can not be exchanged with Tea, Café au Lait or Cocoa.  
Tea, Coffee or Cocoa shall be charged for.

PRO 4311

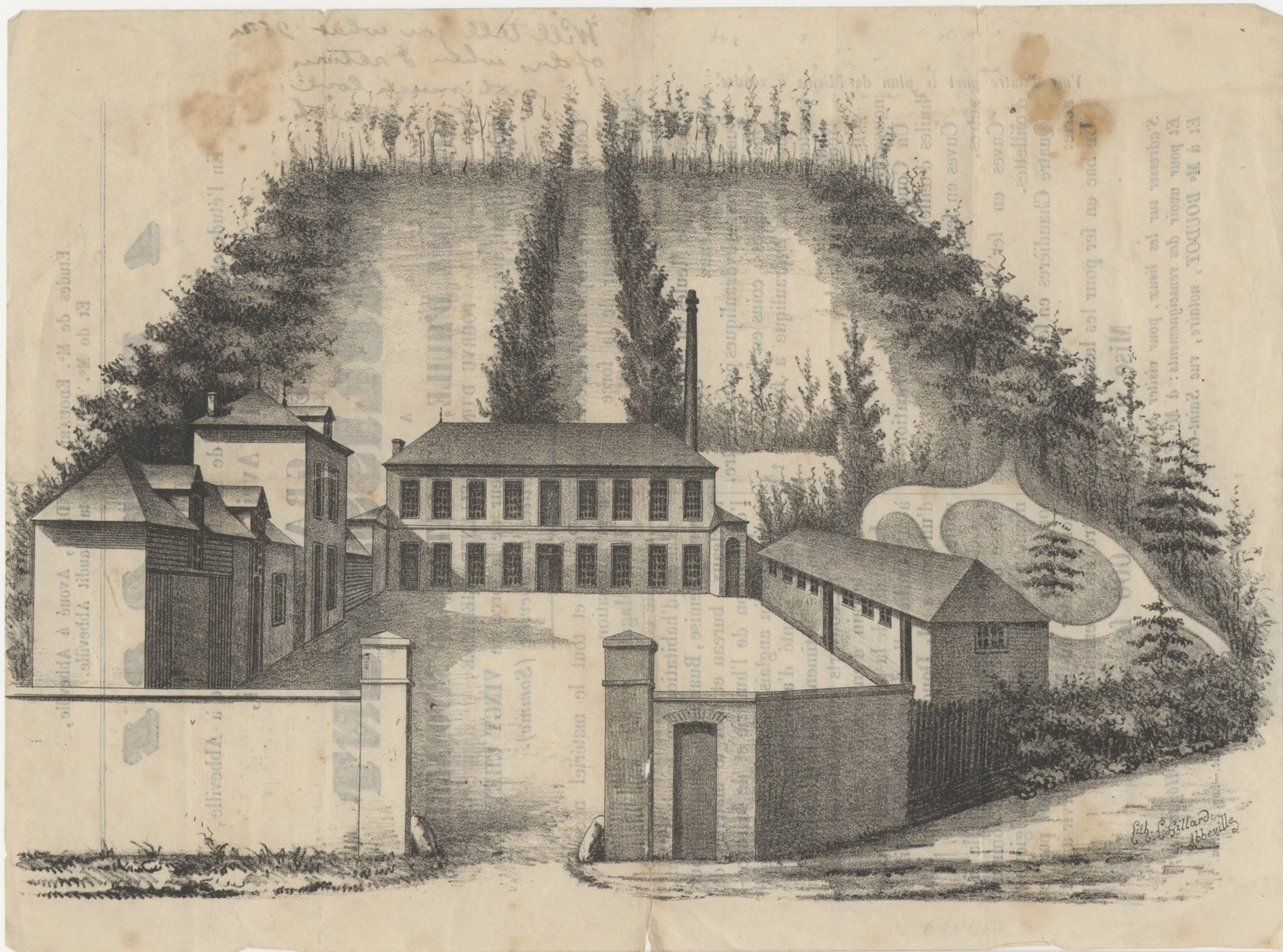
BREAD GIVEN FREE OF CHARGE.



Et à M. BODOT, notaire, rue Saint-Georges.  
Et pour avoir des renseignements : à M. BODOT,  
S'adresser sur les lieux, pour visiter.

Mise à disposition

Un bac en fer pour les laves.  
Quatre Chaudières en fer.  
Cuves en fer.  
Cuves en fer.



Et de M. Bodot, notaire, rue Saint-Georges.

Avant à Abbeville.

Lith. L. Gillard  
Abbeville



Etudes de M<sup>e</sup>. EDOUARD FLANDRIN, Avoué à Abbeville,  
Et de M<sup>e</sup>. BOUDOT, Notaire audit Abbeville.

**A V E N D R E**

PAR ADJUDICATION PUBLIQUE,

En l'étude et par le ministère de M<sup>e</sup>. BOUDOT, Notaire à Abbeville,

Le JEUDI 12 Avril 1866, à midi,

UN GRAND

**ETABLISSEMENT**

A USAGE DE

**FABRIQUE D'HUILE, ÉPURATION ET SAVONNERIE,**

POURVU D'UNE EXCELLENTE CLIENTÈLE,

Fonctionnant avec une machine à vapeur de la force de VINGT CHEVAUX,

Sis au faubourg Saint-Gilles d'Abbeville (Somme).

Cette propriété, en parfait état, comprend :  
Machine à vapeur de la force de 20 chevaux.

Générateurs de 40 chevaux.

Deux jeux de Meules en granit, montées au dernier système.

Quatre Presses hydrauliques pour rebattre.

Quatre Presses à coins en fonte.

Une Presse hydraulique à froisser 12 tourteaux.

Neuf Chauffoirs.

Un Cylindre à compression, système nouveau.

Un Concasseur pour la fabrication des huiles d'œillettes.

Cuves en fer pour les huiles de colza et autres.

Cuves en fer blanc pour les huiles d'œillettes.

Quatre Chaudières en fer pour la savonnerie.

Un bac en fer pour les lessives.

Pompes et tout le matériel nécessaire à la fabrication.

Vastes Magasins pour les graines.

Très-vaste cour entourée de bâtiments.

Maison d'habitation en très-bon état, Écurie, Remise, Buanderie, Magasin pour tourteaux, bureau et tout le matériel de l'exploitation de l'huilerie et de la savonnerie, Jardin anglais, vaste Jardin potager et Verger planté d'arbres fruitiers.

Tous les bâtiments sont construits en briques et couverts en ardoises et édifiés sur un terrain d'environ 70 ares.

La totalité de la propriété tient d'un côté à M<sup>me</sup> Collier, d'autre côté à M. de Wailly, d'un bout à M. Doudet, d'autre bout à la route.

Cette Usine, par sa position, par la richesse du pays et les facilités de communication avec l'Angleterre et la Belgique, soit par le port d'Abbeville, soit par le chemin de fer du Nord, peut servir à tout autre établissement industriel.

Mise à prix : 40,000 fr.

S'adresser sur les lieux, pour visiter la propriété ;

Et pour avoir des renseignements : à M<sup>e</sup> FLANDRIN, avoué à Abbeville, rue de l'Hôpital, 4 ;

Et à M<sup>e</sup> BOUDOT, notaire, rue Saint-Gilles, 78.

Abbeville.—Imp. P. Briez.

Will tell you what I can  
of this when I return  
with much love  
Heith.

Voir d'autre part le plan de l'Usine à vendre.

PR0431



# SOLDIER

Build me no monument should my  
turn come,  
Please do not weep for me, and waste  
your tears.  
Write not my name on honour rolls  
of fame  
To crumble with man's memory  
through the years.  
Wear no dark clothes, speak in no  
saddened voice,  
Seeking rare virtues which did not  
exist;  
Just let me lie, under the cool, sweet  
earth,  
And sleep in peace, where I will not  
be missed.  
I ask one thing; that, in still far-off  
days,  
Someone who knew me, should in their  
daily round  
Suddenly pause, caught by some sight  
or sound,  
Some glance, some phrase, some trick  
of memory's ways  
Which brings me to their mind; then  
I shall wait  
Eager with hope; to hear them say:  
"How great  
If he were here." Then, softly, at the  
end,  
All that I ask for; just: "He was my  
friend."

Syria.

—DAVID McNICOLL.







Murels Two Swan  
lovely birds.

With love  
Heith.

PRO4311







Entrance to Menabany

3

PRO4311











View of cemetery ~~taken~~<sup>not</sup>  
in Thrapnell gully  
There are many of these  
little cemeteries, but the  
principal one is on the  
beach but I do not happen  
to have any  
With love Keith.

PR04311







Taken by Stewart Buchanan  
one Sunday, this one has not turned  
out too well. He has promised to  
send more along for me, leaving  
more time than I. We finished  
our training last Tuesday and at an  
address by the Brigadier we were  
praised in the highest terms, and were  
muchly relieved by being told we were  
ready for war. ~~of~~

Your worship is mounted on  
camel immediately above cross

PRO4311







View of Naples

PRO 43 II







Watsons Pier under  
construction, Angas  
Cove,

your loving son  
Keith,

where I sometimes enjoyed  
a surf.

PRO4311







Turkish relics outside  
Telephone Bureau  
2nd Brigade. Artillery  
Head Quarters

PRO4311







Phineas Am enclosing  
also 2 pieces of Alabaster  
taken from ~~one of~~ the Tomb of  
one of Egypt's earliest Kings  
these pieces I broke off myself  
I had trouble in getting it as the  
Tomb is watched very closely  
4th of March 1915 Mena Camp  
Cairo with love trusting you  
are all in the same good health as I  
am  
your loving son  
Heath PRO4311







Brown's Dep. 1/12  
2nd Batts. quarters

PRO4311







Angon ~~from~~ from  
Hills just  
With love Keith

12/11

PRO4311







Angas bone Taken  
from Hell Spit  
scene of landing  
with bone  
Heath

24/12

PRO4311







Taken at Beni Usuf about 12  
miles distant from Mena  
Camp; the 1st Brigade on  
a four days bivouac, which  
finished our divisional  
training; 4 days hard work  
and nights too

PRO4311







This is an awful thing, however  
I will try and get something  
worth while by next mail

PRO4311







Our Summer gart  
on the Peninsular

PR04311







Sister Astbury on the  
right, and the nation

Y300

PR0434





Wishing you  
a Merry Xmas  
and Bright  
and Prosperous

New Year  
your loving son  
J Leith.







Here we have Lady Tennison  
in the centre, nurse Telf standing  
Matron Rogers seated.

Nurse Telf lost her brother  
in France on the 13<sup>th</sup> Oct. Capt  
Telf & his regiment.

Mr Tankard sends along these cigars  
and cheer hearts

PRO4311





*E. Russell*

death so often that it is not strange or painful  
I am glad to die for my Country."

BRUSSELS, October 12th, 1915.



Lance Corporal Rowke

from

Lady Tennison

Ayton Hospital

Dec 1915

DR 04311





Dec<sup>r</sup> 15<sup>th</sup> 1915

FARRINGFORD,  
FRESHWATER,  
I.W.

Lance Corporal Rourke  
"Say good bye to Apton  
not to the thought of  
it" —

With all good wishes  
from

Andy H. Sennerson



H.P.



AUSTRALIAN IMPERIAL FORCE,  
BASE RECORDS OFFICE,  
VICTORIA BARRACKS,

MELBOURNE, 11th June 1915. 191

BK 2413

Dear Sir,

In reply to yours (undated), I beg to inform you that no report has been received at this office, reporting that your son had been wounded. It is possible, however, if he has been wounded, that the cable containing the information has been delayed.

You will be immediately notified if any report is received.

Yours faithfully,

*Jm Hean*

Capt.

Officer i/c Base Records.

Mr. M. A. Rourke,  
"Awatonga",  
Musgrave St.,  
Mosman, N.S.W.



## SINGLETON SOLDIERS.

SINGLETON, Tuesday.

Pte. William Duncan Jarrett, who has been reported wounded, is the son of Mr. George Jarrett, of Clairwood, Carrowbrook, Singleton. He will be 24 years of age next month. He was a member of the Singleton squadron of the Australian Light Horse.

Pte. Keith Rourke (reported wounded) is a son of the late Mr. Henry Rourke, a well-known family here for many years. Mr. Rourke was at one time president of the Northern Agricultural Association.

At the Presbyterian Church yesterday a memorial service for the late Ptes. Albert Mills and A. K. McLachlan was conducted. The church was crowded. An address was delivered by the Rev. V. Clark Duff.



With Christmas Greetings

From CITIZENS WAR CHEST FUND.

A.I.F. 1916 B.E.F.

N. S. WALES DIVISION OF AUSTRALIAN COMFORTS FUNDS.

30. 12. 16

Dear Corporal Rourke,

Enclosed please find Ref. slip for parcel containing the paper knife souvenir you ordered some time ago and which has been sent on <sup>26<sup>th</sup> Dec</sup> with your "best wishes" to address given.

Hoping you have so far dodged Fritz's shells also the colds & trench feet.

Yours faithfully  
R. R. Hobbs