

AWM4

**Australian Imperial Force unit war diaries,
1914-18 War**

Repatriation & Demobilisation

Item number: 30/1/14 Part 9

Title: Repatriation and Demobilisation, AIF

November 1919 [Duplicate of 30/1/14 Part 3]



AWM4-30/1/14PART9

CONFIDENTIAL.

~~ORIGINAL.~~
~~DUPLICATE.~~
~~TRIPLICATE.~~

Australian Imperial Force.

WAR DIARY

OF

Branch I.D., Repatriation & Demobilisation Department.

FOR

November, 1919

Signature of Officer compiling

F.R. Lovejoy
Captain, I.D.

Signature of Officer Commanding

J.L. Whitham
Lieut.-Colonel.
Officer i/c Branch I.D.

WAR DIARY

Army Form C. 2118.

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II. and the Staff Manual respectively. Title pages will be prepared in manuscript.

INTELLIGENCE SUMMARY.

(Erase heading not required.)

Summary of Events and Information

Remarks and references to Appendices

Place Date Hour

130, Horseferry Road, London, S.W.1.

1st to 30th November, 1919.

1.D. Lieut.-Colonel J.L.Whitham, C.M.G., D.S.O., was transferred to Branch 1.D. as from 3rd November, 1919.

On the 8th November, Sub-branches 1.D.1, 1.D.2 and 1.D.3.were amalgamated under Lieut.-Colonel T.R.Marsden, D.S.O.

The Staff of Branch 1.D. has been further reduced and the total strength of Staff actually on duty as at 1st December, 1919, will be 9 Officers and 41 other ranks, plus 1 Officer and 3 other ranks completing work of the Library, who are attached, and 10 Officers and 27 other ranks on staff leave, at the conclusion of which they will be available for repatriation.

All Area Officers and staffs, with the exception of the London Area (1 officer and 4 other ranks), have now ceased to function, and the administration of the A.I.F. personnel now on Non-military Employment is being carried out by the London Area Officer.

Practically all Non-military Employment will be completed at the end of December, when the London Area will also cease to function.

Checking and submitting the various applications for decision has been continued, and Returns showing the numbers dealt with under the various headings are attached.

Weekly Returns of Personnel on N.M.E. showing numbers approved, completed courses and still engaged, are attached.

Weekly Progress Reports compiled and submitted to Branch D.

1.D.1. Discharges outside Australia. 200 applications received during the month, of which 144 were approved, 27 not approved and 29 not yet finalised.

Extended Leave. 116 applications received, of which 106 were approved, 9 not approved, and 1 not finalised.

Non-military Employment. 17 applications were received and approved.

Appendix "A".

Appendices "B"(1, 2 & 3)

Appendix "G".

Appendices "D", 1-5.

WAR DIARY

Army Form C. 2118.

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II. and the Staff Manual respectively. Title pages will be prepared in manuscript.

INTELLIGENCE SUMMARY

(Erase heading not required.)

Summary of Events and Information

Remarks and references to Appendices

Place Date Hour

130, Horseferry Road, London, S.W.1.

1st to 30th November, 1919.

I.D.I. Contd.

Report by the Officer in charge of this Sub-branch is attached.

Appendix "E".

General. Ammendments to Staff of Branch for the month of November are attached.

Appendix "F".

WAR DIARY

OF

~~Branch I.D. Repatriation & Demobilisation Department.~~
FOR

November, 191 9

LIST OF APPENDICES.

No.	Subject.
"A".	Reduction of Areas.
"B".(1, 2 & 3).	Returns of Applications dealt with.
"C".	Personnel on N.M.E.
"D".	Weekly Progress Reports.
"E".	Report of Sub-branch I.D.1.
"F".	Amendments to Staff of Branch.

Appendix "A".

AUSTRALIAN IMPERIAL FORCE.

4304/5/169

Repat. & Demob. Dept.

November 3rd 1919.

From :- L.D

To:- Capt. E. Griffith, London
Capt. P.J. Hayes, Bristol.
Capt. J. Loughnan, M.C., Leeds.
Lieut. G.H. Thornton, MC., Glasgow.
Lieut. L.D. McCarthy, V.C., Dublin.

Copies to:-

Commandant, A.I.F. Headquarters.
Director of Repat. & Demob.
1.D.1. (4 copies)
1.D.2. (3 copies)
1.D.3. (2 copies)
2.D. (2 copies)
5.D. (3 copies)
A.Q.M.G. (2 copies)
Repat. & Demob. Liaison, Sutton Veny (3 copies).
Ordnance Liaison, 10, Regency Street, S.W.1.

REDUCTION OF AREAS.

In continuation of previous instructions, the following are the dates on which the administration of the Areas mentioned below will be taken over by the Area Officer, London:-

<u>AREA</u>	<u>AREA OFFICER</u>	<u>HEADQRS.</u>	<u>DATE.</u>
Wales &) N.W. Counties)	Capt. P.J. Hayes	Bristol.	15/11/19
N.Counties &) Midlands)	Capt. J. Loughnan M.C.	Leeds	26/11/19.
Scotland.	Lieut. G.H. Thornton MC.	Glasgow.	15/11/19.
Ireland.	Lieut. L.D.McCarthy. VC.	Dublin.	11/11/19.

This Office Instruction D.A.3669 of 23rd September, regarding Staff, Office Premises, etc., is to be carried out where applicable in winding up the Areas. In addition, Area Officers before marching out must report to Branch 2 D. 130, Horseferry Road, for a clearance as regards the issue of Rail Warrants and Concession Vouchers.

On the closing of the Bristol Office, Capt. P.J. Hayes, will take over the administration of the London Area, vice Capt. E. Griffith, who will march out for return to Australia.

In completion of the changes mentioned above, the London Area Officer will be responsible for the administration of all personnel still on N.M.E. throughout the United Kingdom.

Please acknowledge.

W. H. Reed
Major.
For Lieut. Colonel.
Officer i/c Branch 1.D.

APPENDIX "B" 1.

Applications dealt with by Branch I.D. for month of
November, 1919.

	Period ending 31.10.19.	Month ending 30.11.19.	Total to 30.11.19.	Remarks.
<u>"A". DISCHARGES. (Form 535).</u>				
Applications received.	5183	141	5324	(Includes 448 cases now reconsidered & approved.)
" Not approved.	1021	19	1040	
" referred.	142	16	158	
" approved.	4007	119	4126	do.
" pending.	13	-	-	
<u>"B". EARLY REPATRIATIONS. (Form 537).</u>				
Applications received.	5291	-	5291	(Includes 48 cases approved by Defence Cable & 38 reconsidered cases.)
" not approved	1199	-	1199	
" referred	14	-	14	
" approved	4078	-	4078	do.
<u>"C". EXTENDED LEAVE. (Form 529.)</u>				
Applications received	1371	141	1512	(Includes 47 cases approved prior to inauguration of present system & 56 further extensions granted.)
" not approved	12	9	21	
" referred	29	4	33	
" approved	1330	128	1458	do.
<u>"D" NON-MILITARY EMPLOYMENT (Forms 540 & 545.)</u>				
Applications received	18557	20	18577	(Includes 2012 cases of completion of one period of NME. & subsequent extension.)
" Not approved.	49	1	50	
" referred.	96	-	96	
" approved	18412	19	18431	do.

TOTAL APPLICATIONS (ALL CLASSES) RECEIVED TO 30/11/19 - 30,704.

APPENDIX "B" 2.

The following table shows the number of applications dealt with in Branch I.D. for the month of November, 1919.

Date.	Discharges (Form 535)	Early Re- patriations. (Form 537).	Extended Leave (Form 539)	N.M.E. (Forms 540 & 545).	Remarks.
<u>November, 1919.</u>					
1st.	19	-	-	1	
3rd.	9	-	9	-	
4th.	5	-	4	-	
5th.	2	-	8	-	
6th.	9	-	13	-	
7th.	9	-	5	-	Total for week ending 7/11/19. - 93.
8th	-	-	-	-	
10th	3	-	6	1	
11th	-	-	16	-	
12th	5	-	4	-	
13th	-	-	3	-	
14th	4	-	7	-	Total for week ending 14/11/19 - 49.
15th	-	-	-	-	
17th	8	-	4	-	
18th	11	-	4	2	
19th	14	-	6	-	
20th	-	-	-	-	
21st	4	-	15	-	Total for week ending 21/11/19 - 67.
22nd	5	-	16	-	
24th	-	-	-	-	
25th	9	-	7	2	
26th	-	-	-	-	
27th	7	-	-	-	
28th	9	-	-	-	Total for week ending 28/11/19 - 55.
29th	-	-	2	-	Total to 29/11/ 19 - 2.
<u>TOTALS</u> -	132	-	129	5	226
Reconsidered, etc.	9	-	12 ^x	15 ^x	36
Totals to 31/10/19.	5183	5291	1371	18559	30402
<u>GRAND TOTALS</u> -	5324	5291	1512	18577	30704

x - Extensions of Leave and N.M.E., respectively.

DISCHARGES, ELSEWHERE THAN IN AUSTRALIA.

(FORM 535).

Appendix "B3"

Date.	Received by I.D.	Referred by I.D. for various reasons and Pending.	Not approved by I.D.	Approved by I.D.
Progressive total to 31.10.19.	5183	155	1021	4007
During week ending 7.11.19.	54	1	7	46
TOTALS :	5237	156	1028	4053

Date.	Pending promulgation, Cancellation, etc.	Promulgated in Schedule "A".	Pending finalisation by Records.	Finalised by Records.
Progressive total to 31.10.19.	48	3959		
During week ending 7.11.19.	6	40		
TOTALS :	54	3999		

x -- Includes 440 reconsidered cases now approved.

8.11.19.

J. R. Lovejoy
 Captain,
 for Officer i/c BRANCH I.D.

DISCHARGES, ELSEWHERE THAN IN AUSTRALIA.

(FORM 535)

	A. x	B.	C.	D. x.
Date	Received by l.D.	Referred by l.D. for various reasons and pending.	Not approved by l.D.	Approved by l.D.
Progressive total to 7/11/19	5237	156	1028	4053
During week ending 14/11/19	13	4 <u>Less 7 finalised</u>	1	15
TOTALS :	5250 .	153	1029	4068

	E.	F. x.	G.	H.
Date.	Pending promulgation Cancellation, etc.	Promulgated in Schedule "A"	Pending finalisation by Records.	Finalised by Records.
Progressive total to 7/11/19	54	3999		
During week ending 14/11/19	7	8		
TOTALS :	61	4007		

X - Includes 441 reconsidered cases now approved.

J.R. Lovy
.....Captain.
For Officer i/c Branch l.D.

15.11.19.

DISCHARGES, ELSEWHERE THAN IN AUSTRALIA.

(FORM 535)

	A. x	B.	C.	D. x.
Date	Received by l.D.	Referred by l.D. for various reasons and pending.	Not approved by l.D.	Approved by l.D.
Progressive total to 14/11/19	5250	153	1029	4068
During week ending 21/11/19	40	3	8	29
<u>TOTALS</u> :-	5290	156	1037	4097

	E.	F. x.	G.	H.
Date	Pending promulgation Cancellation, etc.	Promulgated in Schedule "A"	Pending finalisation by Records.	Finalised by Records.
Progressive total to 14/11/19	61	4007		
During week ending 21/11/19	3	26		
<u>TOTALS</u> :-	64	4033		

x - Includes 444 reconsidered cases now approved.

22/11/19.

F. R. Lovejoy
Captain.
 for Officer i/c Branch l.D.

DISCHARGES, ELSEWHERE THAN IN AUSTRALIA.

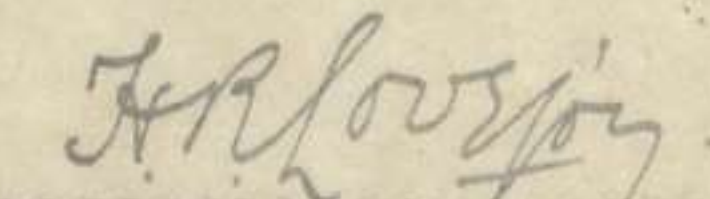
(FORM 535)

	A. x	B.	C.	D. x.
Date	Received by l.D.	Referred by l.D. for various reasons and pending.	Not approved by l.D.	Approved by l.D.
Progressive total to 21/11/19	5290	156	1037	4097
During week ending 28/11/19	34	2	3	29
<u>TOTALS :-</u>	5324	158	1040	4126

	E.	F. x.	G.	H.
Date	Pending promulgation, cancellation, etc.	Promulgated in Schedule "A".	Pending finalisation by Records.	Finalised by Records.
Progressive total to 21/11/19	64	4033	330	3703
During week ending 28/11/19	11	18		
<u>TOTALS :-</u>	75	4051		

x - Includes 448 reconsidered cases now approved.

29/11/19.


 Captain.
 for Officer i/c Branch l.D.

A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY EMPLOYMENT
(EDUCATIONAL) AT 7.11.19.

Trade or Profession.	No. through "G" Return to 7.11.19.	No. completed courses to 7.11.19.	No. actually engaged at 7.11.19.
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UNIVERSITY SECTION.

British Universities.	141	110	31
Foreign "	25	25	—
Colleges, Schools, Economics, etc.	75	70	5
Educational Teachers Training & Courses &c.	130	116	14
Parliamentary.	1	1	—
Legal Education & Studies.	91	85	6
Medical Courses etc.	19	7	12
Medical (545s).	283	258	25
Theological & Philanthropical Institutions.	17	14	3

TOTALS :	782	686	96
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AGRICULTURAL SECTION.

Farming - Gardening & Vegetable.	74	74	—
do. Horticulture & Fruit.	143	143	—
do. Sheep Shearing Machines.	162	162	—
Stock, Cattle Breeding, etc.	376	376	—
Agriculture Machinery, Mechanics.	139	139	—
Veterinary & Animal Husbandry.	39	39	—
Farming - General.	1151	1144	7
Forestry.	108	103	—
Wool (Courses etc.)	551	549	2
Agricultural Colleges.	64	64	—
Agricultural Training Depot.	668	668	—
Miscellaneous.	64	64	—

TOTALS :	3730	3721	9
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Trade or Profession.	No. through "C" Return to 7.11.19.	No. completed courses to 7.11.19.	No. actually engaged at 7.11.19.
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TECHNICAL SECTION.

Cinematography & Photography.	83	83	--
Metallurgy, Firms.	9	9	--
" Schools.	17	17	--
Schools & Colleges other than for set professions.	100	100	--
Draughtsmen.	49	49	--
Marine Engineering.	19	19	--
Aircraft Manufacture & Aeronautics.	41	24	17
Mining, Engineering & Assaying.	51	47	4
Postal, Telegraphy, Telephony & Wireless.	307	307	--
Motor Engineering & Driving.	570	567	3
Public Works (Engineering & Sewerage Works, Sanitary, etc.)	36	30	6
Business, clerical etc. Experience.	95	91	4
Natural History, Museums etc.	3	2	1
Royal Sanitary Institute.	61	58	3
Nursing & Massage.	50	35	15
Languages (Courses).	32	24	8
Cookery, Baking & Domestic.	105	105	--
Printing.	35	31	2
Science, etc.	3	1	2
Building.	52	52	--
Art Schools.	65	61	4
" Firms.	7	4	3
Commercial Courses.	656	635	21
Music.	100	97	3
Tailoring.	124	116	8
Optical.	37	29	8
Navigation.	40	25	15
Journalism.	27	24	3
Surveying.	134	124	10
Chemistry & Pharmacy.	67	63	4
Railways.	13	10	3
Engineering Schools.	60	60	--
" Firms.	163	163	--
Architecture Schools.	77	61	16
" Firms.	32	32	--
Dentistry.	27	22	5
Miscellaneous.	197	194	3

TOTALS :

3542

3371

171

University Section -
Agricultural "
Technical "

782

686

96

3730

3721

9

3542

3371

171

GRAND TOTALS :

8054

7778

276

A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY

EMPLOYMENT (INDUSTRIAL) AT 7.11.19.

Trade or Profession.	No. through "G" Return to 7.11.19.	No. completed courses to 7.11.19;	No. actually engaged at 7.11.19.
Shipbuilding.	285	279	6
General Engineering.	764	756	8
Motors.	847	837	10
Aeroplanes.	110	104	6
Electrical.	276	275	3
Wool & Textiles.	27	27	-
Building trades.	398	397	1
Butchers.	52	45	7
Bakers, Confectionery, etc.	83	83	-
Insurance, Banking, etc.	414	397	17
Bootmakers & Leather Workers.	110	104	6
Tailors, Cutters, etc.	76	71	5
Railway Workers.	136	136	-
Tobacco trade.	13	13	-
Cinema, Stage, etc.	51	48	3
Grocery trades.	49	46	3
Linotype & Printing.	74	71	3
Watchmakers & Jewellers.	32	32	-
Cabinet Makers.	26	26	2
Flour Mills.	16	16	-
% Trades not otherwise specified.	850	637	13
TOTALS :	4691	4598	93

% Toy Manufacturers.	Picture framing.	Seamen.
Blind Manufacturers.	Sign writing.	Line Burning.
Compass Adjusting.	Methods of Refrigerating.	Umbrella Makers.
Pottery.	Tea Expert.	Dentistry.
French Polishers.	Hairdressing.	Hat Manufacturers.
Tile Manufacturers.	Fur trade.	Weighing Machine Works.
Lace Manufacturers.	Surveying.	Typewriter Ribbon Works.
Musical Instrument Manufacturers.	Piano Works.	Chiropodists & Massage.
Fruit Industry.	Dye Works.	Wire Weaving.
Glass Blowing.		Chemistry.
etc.	etc.	etc.

A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY
EMPLOYMENT (EDUCATIONAL) AT 14.11.19.

Trade or Profession.	No. through "C" Return to 14.11.19.	No. completed courses to 14.11.19.	No. actual ly engag- ed at 14.11.19.
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UNIVERSITY SECTION.

British Universities.	141	123	18
Foreign " "	25	25	-
Colleges, Schools, Economics, etc.	75	70	5
Educational Teachers Training &) Courses, etc.)	130	117	13
Parliamentary.	1	1	-
Legal Education & Studies.	91	85	6
Medical Courses, etc.	19	7	12
Medical (545s.)	283	268	15
Theological & Philanthropical) Institutions.)	17	14	3
<u>TOTALS :</u>	<u>782</u>	<u>710</u>	<u>72</u>

AGRICULTURAL SECTION.

Farming - Gardening & Vegetable.	74	74	-
do. Horticulture & Fruit.	143	143	-
do. Sheep Shearing Machines.	162	162	-
Stock, Cattle Breeding, etc.	376	376	-
Agriculture Machinery, Mechanics.	139	139	-
Veterinary & Animal Husbandry.	39	39	-
Farming - General.	1151	1144	7
Farming (Dairy & Poultry).	191	191	-
Forestry.	108	108	-
Wool (Courses, etc.)	552	549	3
Agricultural Colleges.	64	64	-
Agricultural Training Depot.	668	668	-
Miscellaneous.	64	64	-
<u>TOTALS :</u>	<u>3731</u>	<u>3721</u>	<u>10</u>

Trade or Profession.	No. through "C" Return to 14.11.19.	No. completed courses to 14.11.19.	No. actually engaged at 14.11.19.
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TECHNICAL SECTION.

Cinematography & Photography.	83	83	-
Metallurgy, Firms.	9	9	-
" Schools.	17	17	-
Schools & Colleges, other than for set professions.	100	100	-
Draughtsmen.	49	49	-
Marine Engineering.	19	19	-
Aircraft Manufacture & Aeronautics.	41	29	12
Mining, Engineering & Assaying.	51	48	3
Postal, Telegraphy, Telephony & Wireless.	307	307	-
Motor Engineering & Driving.	570	567	3
Public Works (Engineering & Sewerage works, Sanitary, etc.)	36	30	6
Business, clerical etc. Experience.	95	91	4
Natural History, Museums, etc.	3	2	1
Royal Sanitary Institute.	61	58	3
Nursing & Massage.	50	35	15
Languages (Courses).	32	24	8
Cookery, Baking & Domestic.	105	105	-
Printing.	33	33	-
Science, etc.	3	1	2
Building.	52	52	-
Art Schools.	65	61	4
Art Firms.	7	4	3
Commercial Courses.	656	647	9
Music.	100	98	2
Tailoring.	124	116	8
Optical.	37	29	8
Navigation.	40	30	10
Journalism.	27	24	3
Surveying.	134	124	10
Chemistry & Pharmacy.	67	65	2
Railways.	13	10	3
Engineering Schools.	60	60	-
" Firms.	163	163	-
Architecture Schools.	77	61	16
" Firms.	32	32	-
Dentistry.	27	22	5
Miscellaneous.	197	194	3

TOTALS : 3542 3399 143

University Section -	782	710	72
Agricultural "	3731	3721	10
Technical "	3542	3399	143

GRAND TOTALS : 8055 7830 225

A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-
MILITARY EMPLOYMENT (INDUSTRIAL)
AT 14/11/19.

Trade or Profession.	No. through "C" Return to 14/11/19.	No. completed courses to 14/11/19.	No. actually engaged at 14/11/19.
Shipbuilding.	285	279	6
General Engineering.	764	758	6
Motors.	847	838	9
Aeroplanes.	110	104	6
Electrical.	276	274	2
Wool & Textiles.	27	27	-
Building trades.	398	397	1
Butchers.	52	45	7
Bakers, Confectionery, etc.	83	83	-
Insurance, Banking, etc.	414	402	12
Bootmakers & Leather Workers.	110	104	6
Tailors, Cutters, etc.	76	71	5
Railway Workers.	136	136	-
Tobacco trade.	13	13	-
Cinema, Stage, etc.	51	48	3
Grocery trades.	49	48	1
Linotype & Printing.	74	71	3
Watchmakers & Jewellers.	32	32	-
Xabinet Makers.	28	28	-
Flour Mills.	16	16	-
∅ Trades not otherwise specified.	850	838	12
TOTALS :			
	4691	4612	79

∅ - Toy Manufacturers.
Blind Manufacturers.
Compass Adjusting.
Pottery.
French Polishers.
Tile Manufacturers.
Lace Manufacturers.
Musical Instrument
Manufacturers.
Fruit Industry.
Glass Blowing.

Picture Framing.
Sign Writing.
Methods of
Refrigerating.
Tea Export.
Hairdressing.
Fur Trade.
Surveying.
Piano Works.
Dye Works.

Seamen.
Lime Burning.
Umbrella Makers.
Dentistry.
Hat Manufactur-
ers.
Weighing Machine
Works.
Typewriter Rib-
bon Works.
Chiropodists &
Massage.
Wire Weaving.
Chemistry.

etc. etc. etc.

A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY
EMPLOYMENT (EDUCATIONAL) AT 21/11/19.

Trade or Profession.	No. through "C" Return to 21.11.19.	No. completed courses to 21.11.19.	No. actually engaged at 21.11.19.
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UNIVERSITY SECTION.

British Universities.	141	127	14
Foreign "	25	25	-
Colleges, Schools, Economics, etc.	75	70	5
Educational Teachers Training & Courses, etc.)	130	119	11
Parliamentary.	1	1	-
Legal Education & Studies.	91	85	6
Medical Courses, etc.	19	8	11
Medical (545s.)	283	274	9
Theological & Philanthropical Institutions.)	17	14	3
TOTALS :	782	723	59

AGRICULTURAL SECTION.

Farming - Gardening & Vegetable.	74	74	-
do. Horticulture & Fruit.	143	143	-
do. Sheep Shearing Machines.	162	162	-
Stock, Cattle Breeding, etc.	376	376	-
Agriculture Machinery, Mechanics.	139	139	-
Veterinary & Animal Husbandry.	39	39	-
Farming - General.	1151	1144	7
Farming (Dairy & Poultry.)	191	191	-
Forestry.	108	108	-
Wool (Courses, etc.)	552	549	3
Agricultural Colleges.	64	64	-
Agricultural Training Depot.	668	668	-
Miscellaneous.	64	64	-
TOTALS :	3731	3721	10

Trade or Profession.	No. through "C" Return to 21.11.19.	No.-complet- ed courses to 21.11.19.	No. actually engaged at 21.11.19.
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TECHNICAL SECTION.

Cinematography & Photography.	83	83	-
Metallurgy, Firms.	9	9	-
" Schools.	17	17	-
Schools & Colleges, other than for set professions.	100	100	-
Draughtsmen.	49	49	-
Marine Engineering.	19	19	-
Aircraft Manufacture & Aeronautics.	41	37	4
Mining, Engineering & Assaying.	51	51	-
Postal, Telegraphy, Telephony & Wireless.	307	307	-
Motor Engineering & Driving.	570	568	2
Public Works (Engineering & Sewerage works, Sanitary, etc.)	36	33	3
Business, clerical etc. Experience.	95	93	2
Natural History, Museums, etc.	3	2	1
Royal Sanitary Institute.	61	59	2
Nursing & Massage.	50	43	7
Languages (Courses)	32	24	8
Cookery, Baking & Domestic.	105	105	-
Printing.	33	33	-
Science, etc.	3	1	2
Building.	52	52	-
Art Schools.	65	61	4
Art Firms.	7	4	3
Commercial Courses.	656	647	9
Music.	100	98	2
Tailoring.	124	116	8
Optical.	37	30	7
Navigation.	40	30	10
Journalism.	27	24	3
Surveying.	134	124	10
Chemistry & Pharmacy.	67	65	2
Railways.	13	10	3
Engineering Schools.	60	60	-
" Firms.	163	163	-
Architecture Schools.	77	62	15
" Firms.	32	32	-
Dentistry.	27	22	5
Miscellaneous.	197	195	2

TOTALS : - 3542 3428 114

University Section.	782	723	59
Agricultural "	3731	3721	10
Technical "	3542	3428	114

GRAND TOTALS : - 8055 7872 183

A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-
MILITARY EMPLOYMENT (INDUSTRIAL)
AT 21/11/19

Trade or Profession.	No. through "C" Return to 21.11.19.	No. complet- ed courses to 21.11.19.	No. actually engaged at 21.11.19.
Shipbuilding.	285	279	6
General Engineering.	764	758	6
Motors.	847	839	8
Aeroplanes.	110	105	5
Electrical.	276	274	2
Wool & Textiles.	27	27	-
Building Trades.	398	397	1
Butchers.	52	45	7
Bakers, Confectionery, etc.	83	83	-
Insurance, Banking, etc.	414	403	11
Bootmakers & Leather Workers.	110	104	6
Tailors, Cutters, etc.	76	71	5
Railway Workers.	136	136	-
Tobacco Trade.	13	13	-
Cinema, Stage, etc.	51	48	3
Grocery Trades.	49	48	1
Linotype & Printing.	74	71	3
Watchmakers & Jewellers.	32	32	-
Cabinet Makers.	28	28	-
Flour Mills.	16	16	-
∅ Trades not otherwise specified.	864	839	25
<hr/>			
<u>TOTALS :</u>	4705	4616	89
<hr/> <hr/>			

∅ - Toy Manufacturers. Blind Manufacturers. Compass Adjusting. Pottery. French Polishers. Tile Manufacturers. Lace Manufacturers. Musical Instrument Manufacturers. Fruit Industry. Glass Blowing. etc.	Picture Framing. Sign Writing. Methods of Refrigerating. Tea Export. Hairdressing. Fur Trade. Surveying. Piano Works. Dye Works. Seamen. etc.	Lime Burning. Umbrella Makers. Dentistry. Hat Manufacturers. Weighing Machine Works Typewriter Ribbon Works. Chiropodists & Massage. Wire Weaving. Chemistry. etc.
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A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY
EMPLOYMENT (EDUCATIONAL) AT 28/11/19.

Trade or Profession.	No. through "C" Return to 28.11.19.	No. complet- ed courses to 28.11.19.	No. actually engaged at 28.11.19.
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UNIVERSITY SECTION.

British Universities.	141	128	13
Foreign "	25	25	-
Colleges, Schools, Economics, Etc.	75	75	-
Educational Teachers Training &) Courses, etc.)	130	119	11
Parliamentary.	1	1	-
Legal Education & Studies.	91	86	5
Medical Courses, etc.	19	8	11
Medical (545s).	283	277	6
Theological & Philanthropical) Institutions.)	17	14	3
<u>TOTALS :</u>	782	733	49

AGRICULTURAL SECTION.

Farming - Gardening & Vegetable.	74	74	-
do. Horticulture & Fruit.	143	143	-
do. Sheep Shearing Machines.	162	162	-
Stock, Cattle Breeding, etc.	376	376	-
Agriculture Machinery, Mechanics.	139	139	-
Veterinary & Animal Husbandry.	39	39	-
Farming - General.	1151	1146	5
Farming (Dairy & Poultry.)	191	191	-
Forestry.	108	108	-
Wool (Courses, etc.)	552	550	2
Agricultural Training Depot.	668	668	-
Agricultural Colleges.	64	64	-
Miscellaneous.	64	64	-
<u>TOTALS :</u>	3731	3724	7

Trade or Profession.	No. through "C" Return to 28.11.19.	No. complet- ed courses to 28.11.19.	No. actually engaged at 28.11.19.
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TECHNICAL SECTION.

Cinematography & Photography.	83	83	-
Metallurgy, Firms.	9	9	-
" Schools.	17	17	-
Schools & Colleges, other than for set professions.	100	100	-
Draughtsmen.	49	49	-
Marine Engineering.	19	19	-
Aircraft Manufacture & Aeronautics.	41	37	4
Mining, Engineering & Assaying.	51	51	-
Postal, Telegraphy, Telephony & Wireless	307	307	-
Motor Engineering & Driving.	370	568	2
Public Works (Engineering & Sewerage works, Sanitary, etc.)	36	33	3
Business, clerical etc. Experience.	95	93	2
Natural History, Museums, etc.	3	2	1
Royal Sanitary Institute.	61	59	2
Nursing & Massage.	50	45	5
Languages (Courses)	32	24	8
Cookery, Baking & Domestics.	105	105	-
Printing.	33	33	-
Science, etc.	3	1	2
Building.	52	52	-
Art Schools.	65	61	4
Art Firms.	7	4	3
Commercial Courses.	656	652	4
Music.	100	98	2
Tailoring.	124	116	8
Optical	37	34	3
Navigation.	40	30	10
Journalism.	27	24	3
Surveying.	134	124	10
Chemistry & Pharmacy.	67	65	2
Railways.	13	10	3
Engineering Schools.	60	60	-
" Firms.	163	163	-
Architecture Schools.	77	64	13
" Firms.	32	32	-
Dentistry.	27	22	5
Miscellaneous.	197	195	2
	2		

TOTALS : - 3542 3441 101

University Section.	782	733	49
Agricultural "	3731	3724	7
Technical "	8542	3441	101

GRAND TOTALS :- 8055 7898 157

A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY
EMPLOYMENT (INDUSTRIAL) AT 28/11/19.

Trade or Profession.	No. through "C" Return to 28.11.19.	No. complet- ed courses to 28.11.19.	No. actually engaged at 28.11.19.
Shipbuilding.	285	279	6
General Engineering.	764	758	6
Motors.	847	839	8
Aeroplanes.	110	105	5
Electrical.	276	274	2
Wool & Textiles.	27	27	-
Building Trades.	398	398	-
Butchers.	52	45	7
Bakers, Confectionery, etc.	83	83	-
Insurance, Banking, etc.	414	403	11
Bootmakers & Leather Workers.	110	104	6
Tailors, Cutters, etc.	76	71	5
Railway Workers.	136	136	-
Tobacco Trade.	13	13	-
Cinema, Stage, etc.	51	48	3
Grocery Trades.	49	48	1
Linotype & Printing.	74	71	3
Watchmakers & Jewellers.	32	32	-
Cabinet Makers.	28	28	-
Flour Mills.	16	16	-
∅ Trades not otherwise specified.	865	840	25
<hr/>			
<u>TOTALS :</u>	4706	4618	88

- | | | |
|------------------------|------------------|-------------------------|
| ∅ - Toy Manufacturers. | Picture Framing. | Lime Buring |
| Blind Manufacturers. | Sign Writing. | Umbrella Makers. |
| Compass Adjusting. | Methods of | Dentistry. |
| Pottery. | Refrigerating. | Hat Manufacturers. |
| French Polishers. | Tea Export. | Weighing Machine Works. |
| Tile Manufacturers. | Hairdressing. | Typewriter Ribbon Works |
| Lace Manufacturers. | Fur Trade. | Chiropodists & Massage. |
| Musical Instrument | Surveying. | Wire Weaving. |
| Manufacturers. | Piano Works. | Chemistry. |
| Fruit Industry. | Dye Works. | |
| Glass Blowing. | Seamen. | |
| | | |
| etc. | etc. | etc. |

WAR DIARY.

Army Form C.2118.

1st December, 1919.

Appendix "E"

Place	Date	Summary of events and information	Summary of references to appendices.																									
LONDON	1.11.19 to 30 .11.19	<p>(1) PROGRESS REPORTS. Copies attached for period covering Office routine of Department 1.D.1.</p> <p>(2) Applications DEALT WITH. The following is a summary of the applications dealt with for Non-Military Employment, Extended leave without pay, Early Repatriation, and Discharges in U.K. during the period.</p> <table border="1"> <thead> <tr> <th></th> <th>Applications received.</th> <th>Applications approved.</th> <th>Applications not approved.</th> <th>Applications approved and held awaiting for men to report.</th> </tr> </thead> <tbody> <tr> <td>Discharges</td> <td>200</td> <td>144</td> <td>27</td> <td>112</td> </tr> <tr> <td>Early repatriation</td> <td>--</td> <td>--</td> <td>--</td> <td>--</td> </tr> <tr> <td>Extended Leave</td> <td>116</td> <td>106</td> <td>92</td> <td>57</td> </tr> <tr> <td>Non-Military employment</td> <td>17</td> <td>17</td> <td>-</td> <td>--</td> </tr> </tbody> </table> <p>(3) STRUCK OFF STRENGTH. 772 Officers and O.Ranks have been struck off strength on leave expiring, or on cancellation.</p> <p>(4) STRENGTH OF DEPARTMENT. 12 Officers and 55 O/Ranks. 1 Officer & 1 O/Rank also attached. These figures include 1.D.2. & 1.D.3. which are now absorbed by 1.D.1.</p> <p>(5) STRUCK OFF STRENGTH during November. Major F.A.Wisdom.DSO. Lieut.R.J.Bowden. Lieut.E.B.Stanbury. Lieut. L.H.R.Gordon. Major G.Drake-Brockman.MC. Lieut.T.Kenafick. and 28 O/Ranks.</p>		Applications received.	Applications approved.	Applications not approved.	Applications approved and held awaiting for men to report.	Discharges	200	144	27	112	Early repatriation	--	--	--	--	Extended Leave	116	106	92	57	Non-Military employment	17	17	-	--	
	Applications received.	Applications approved.	Applications not approved.	Applications approved and held awaiting for men to report.																								
Discharges	200	144	27	112																								
Early repatriation	--	--	--	--																								
Extended Leave	116	106	92	57																								
Non-Military employment	17	17	-	--																								

(sd) W.J. Stables, Capt.
for Lieut.-Colonel. 1.D.1.

RETURN SHEWING AMENDMENTS TO STAFF.

Appendix "F"

Branch. I. D.

Month. Ending Nov. 30th. 1919.

Reg. No.	Rank.	Name.	Unit.	Taken on Strength.	Struck Off Strength.	Remarks.
	Lt. Col.	Whitham, W. L.	49th Bn.	3-11-19.		From Australia House.
	Captain.	Gleeson J.	4th D.A.C.		1-11-19.	To D.A.A.G. for disposal.
	Lieut.	Crain H. T.	40th Btn.		do	do
	Lieut.	Bowden R. J.	3rd A.G.H.		do	do
	Lieut.	Stanbury E. B.	Aust Corps.		4-11-19.	do
	Lieut.	Painter E. A.	39th Btn.		do	do
	Lieut.	Bool A. L.	38th Btn.		7-11-19.	do
	Lieut.	Kenafick T.	32nd Btn.		10-11-19.	do
	Lieut.	Lee H.	33rd Battn.		11-11-19.	do
	Colonel.	Bruche J. H.	5th D.H.Q.		15-11-19.	do
	Major.	Wisdom F. A.	8th B.H.Q.		do	do
	Lieut.	Gordon L. H. R.	1st F.A.B.		do	do
	Major.	Drake-Brockman.	9th F.C.E.		21-11-19.	do
	Captain.	Griffiths E.	3rd Div. Art.		26-11-19.	do
	Lieut.	Peyton A. J.	3rd Div. Art.		do	do
31231	Bomdr.	Cock L. H.	54th Batty.		1-11-19.	do
69	Corpl.	Butler A. E.	1st Div Sig. Coy.		31.10.19.	do
123	Driver.	Quinsey H. C.	38th Batty.		3-11-19.	do
651	Private.	Turnbull W. A.	1st M.G. Btn.		do	do
85733	Corporal.	Collins J. H.	Spec. Serv.		do	do
2048	Private.	Stephens W. E.	57th Battn.		do	do
2393	Sergeant.	Peel F. R.	31st Battn.		4-11-19.	do
8416	Driver.	Sorrell H. W.	18th Batty.		5-11-19.	do
765b.	Private.	Robertson P.	1st M.G. Btn.		do	do
91	Sergeant.	Baxter R. A.	24th Battn.		do	do
2423	Private.	Trenchard R.	1st Pioneers.		7-11-19.	do.
1280	Corporal.	McDonell R. A.	do		do	do
7560	Sapper.	Campigli C.	4th Div. Sigs.		10-11-19.	do
2016.	S. Sergt.	Chamberlain J.	50th Battn.		do	do
3116a.	Sergeant.	O'Connor P. W.	38th Battn.		do	do
571	Sergeant.	Hore T. G.	20th Battn.		11-11-19.	do
2576	Sergeant.	Renwick A. D.	6th Battn.		12-11-19.	do
9905	Corporal.	Longhurst W. A.	9th F.C.E.		do	do
49	Private.	Aitken W. G.	38th Battn.		do	do
3.	S. Sergeant.	Taylor S. G.	40th Battn.		13-11-19.	do
1902a.	Sapper.	Guthrie G. E.	2nd ALROCOy.		do	do
5676	Sergeant.	Goglan C. A.	20th Battn.		do	do.

Reg.No.	Rank.	Name.	Unit.	Taken on Strength	Struck Off Strength	Remarks.
1686.	Pte.	Gubbins G.F.	50th Battn.		15-11-19.	To D.A.A.G. for disposal.
7697	Corporal.	Archer A.	45th Batty.		do	do
8242.	Corporal.	Kelly T.B.	1st Tun. Coy.		17-11-19.	do
771.	Corporal.	Craig. W.	6th Battn.			Trans. from Bristol to Longon Area 15-11-19.
17360.	Private.	Smith H.H.	2nd F.I.A.B.		17-11-19.	To D.A.A.G. for disposal.
2406.	T/Corpl.	Wallace W.B.	41st Battn.		do	do
2426.	Corporal.	McPhee G.	43rd Battn.		19-11-19.	do
1872.	L/Corpl.	Barnes E.E.	18th Battn.		21-11-19.	do
5326.	Gunner.	Bell E.W.	47th Batty.		21-11-19.	do
1920.	Private.	Schofield G.	12th Battn.		20-11-19.	do
2674.	Sapper.	Smith W.A.	5th Div. Sigs.		20-11-19.	do
6468.	Corporal.	Burke E.W.J.	6th Battn.		20-11-19.	do
655.	L/Sergt.	Beale R.W.D.	4th M.G. Battn.		22-11-19.	do
1551.	W. O.	Lyons G.T.	5th D. H. Q.		22-11-19.	do
76301	W.O.	White N.W.	A.I.F. Hqrs.		24-11-19.	Trans. to Audit Section A.A.O.C.
179.	Sergeant.	DeHugard. I.B.I.	3rd Pioneers.		22-11-19.	To D.A.A.G. for disposal.
5373.	Corporal.	Bernard B.	31st Battn.		24-11-19.	do
6720.	Corporal.	Brickhill J.E.	11th Battn.		25-11-19.	do
2091.	Private.	Lisle C.R.	33rd Battn.		24-11-19.	do
8089.	Driver.	Allen D.E.	16th Batty.		28-11-19.	do
52066.	Private.	Egan-C.G.C.	28th-Battn.		28-11-19.	do
6481.	L/Corporal.	Dunn E.L.	4th Battn.		28-11-19.	do
3465.	Sergeant.	Searson C.C.	10th Battn.		29-11-19.	do
53994.	Sergeant.	Keene J.	33rd Battn.		29-11-19.	do
7452.	Sergeant.	Boon G.	9th Battn.		29-11-19.	do
82.	Corporal.	Caird, A.	1st-A.G.H.		-	

Captain,
for Staff Officer, I.D. R. & D.