

**AWM4**  
**Australian Imperial Force unit war diaries,**  
**1914-18 War**

Repatriation & Demobilisation

**Item number:** 30/1/15 Part 3

**Title:** Repatriation and Demobilisation, AIF

December 1919



AWM4-30/1/15PART3

**CONFIDENTIAL.**

ORIGINAL.  
DUPLICATE.  
TRIPPLICATE.

**Australian Imperial Force.**

**WAR DIARY**

OF .

Branch I.D. Repatriation and Demobilisation Department.

FOR

December 1919.

Signature of Officer compiling

*J.R. Loosley* Captain,  
Branch I.D.

Signature of Officer Commanding

*J.R. Loosley* Capt.  
for Lieut.-Colonel.  
Officer i/c Branch I.D.

WAR DIARY

Army Form C. 2118.

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II. and the Staff Manual respectively. Title pages will be prepared in manuscript.

or  
**INTELLIGENCE SUMMARY.**

(Erase heading not required.)

Place	Date	Hour	Summary of Events and Information	Remarks and references to Appendices
130, Horseferry Road, London, S.W.1.	1st - 31st December, 1919.		<p><u>1.D.</u> Arrangements were made for all applications for Discharge outside Australia, Extended Leave, &amp;c., submitted after the 15th December, to be dealt with by the A.A.G.'s Branch, A.I.F. Headquarters.</p> <p>A Cadre of 2 Officers and 9 Other ranks will remain on duty as from 1st January, 1920, to finalise all cases received up to 15th December and to deal with N.M.E. personnel who complete their courses at the end of this year.</p> <p>The remainder of the Staff will then be available for repatriation at the expiration of their Staff Leave, and the Branch will cease to function as from the 31st December, 1919.</p> <p>The London Area ceased to function on the 29th December, and all outstanding cases of personnel on N.M.E. were handed over to 1.D.1. on that date.</p> <p>Returns shewing the number of applications dealt with under their various headings are attached.</p> <p>Weekly Returns of personnel on N.M.E. shewing numbers approved, completed courses and still engaged are attached.</p> <p>Weekly Progress Reports compiled and submitted to Branch D.</p>	<p>(Appendices "A" 1, 2 &amp; 3.)</p> <p>(Appendix "B")</p> <p>(Appendices "C" 1 - 4)</p>

LIST OF APPENDICES

- 
- "A" (1.2. & 3.) Returns of Applications dealt with  
"B" Personnel on N.M.E.  
"C" Weekly Progress Reports.

APPENDIX "A" 1.

Applications dealt with by Branch I.D. for month of  
December 1919.

	Period ending 30.11.19	Month ending 31.12.19	Total to 31.12.19	Remarks
<u>"A" DISCHARGES. (Form 535).</u>				
Applications received.	5324	64	5388	(Includes 452 cases (now reconsidered & (approved.
" Not approved.	1040	5	1045	
" referred. X	158	-	3	
" approved.	4126	214	4340	do.
" pending.	-	-	-	
<u>"B" EARLY REPATRIATIONS. (Form 537).</u>				
Applications received.	5291	-	5291	(Includes 48 cases (approved by De- (fence Cable and 38 (reconsidered cases
" Not approved.	1199	-	1199	
" referred. X	14	-	-	
" approved.	4078	14	4092	do.
<u>"C" EXTENDED LEAVE. (Form 529).</u>				
Applications received.	1512	36	1548	(Includes 47 cases (approved prior to (inauguration of (present system & (62 further exten- (sions granted.
" Not approved.	21	4	25	
" referred X	33	-	2	
" approved	1458	63	1521	do.
<u>"D" NON-MILITARY EMPLOYMENT (Forms 540 &amp; 545.)</u>				
Applications received.	18577	-	18577	(Includes 2012 (cases of complet- (ion of one period (of NME. & (subsequent exten- (sion.
" Not approved.	50	-	50	
" referred. X	96	-	-	
" approved.	18431	96	18527	do.

TOTAL APPLICATIONS (ALL CLASSES) RECEIVED TO 31-12-19 - 30,804.

X Most of these cases have now been finalised.

APPENDIX "A" 2.

The following table shews the number of applications dealt with in Branch I.D. for the month of December 1919.

Date.	Discharges (Form 535)	Early Re- patriations. (Form 537).	Extended Leave (Form 539)	N.M.E. (Forms 540 & 545).	Remarks
<u>December 1919.</u>					
1st.	10	-	4	-	
2nd.	-	-	1	-	
3rd.	6	-	1	-	
4th.	2	-	7	-	
5th.	-	-	2	-	Total for week ending 5-12-19 - 33.
6th.	-	-	-	-	
8th.	1	-	4	-	
9th.	6	-	-	-	
10th.	4	-	5	-	
11th.	3	-	3	-	
12th.	10	-	-	-	Total for week ending 12-12-19 - 36.
13th.	-	-	-	-	
15th.	4	-	2	-	
16th.	-	-	-	-	
18th.	1	-	-	-	
18th.	10	-	-	-	
19th.	-	-	1	-	Total for week ending 19-12-19 - 18.
20th.	-	-	-	-	
22nd.	-	-	-	-	
23rd.	3	-	-	-	
24th.	-	-	-	-	
25th.	-	-	-	-	
26th.	-	-	-	-	Total for week ending 26-12-19 - 3.
27th.	-	-	-	-	
29th.	-	-	-	-	
30th.	-	-	-	-	
31st.	-	-	-	-	Total to 31-12- 19. -.
<u>TOTALS</u>	60	-	30	-	90
Reconsidered, etc.,	4	-	6x	-x	10
Totals to 30-11-19	5324	5291	1512	18577	30704
<u>GRAND TOTALS</u>	<u>5388</u>	<u>5291</u>	<u>1548</u>	<u>18577</u>	<u>30804</u>

x - Extensions of Leave and N.M.E., respectively.

DISCHARGES, ELSEWHERE THAN IN AUSTRALIA.

Appendix "A" 3  
(FORM 535)

	A. x.	B.	C.	D. x.
Date.	Received by l.D.	Referred by l.D. for various reasons and pending.	Not approved by l.D.	Approved by l.D.
Progressive total to 28/11/19.	5324	158	1040	4126
During week ending 5/12/19.	19	1	1	17
<u>TOTALS :-</u>	5343	159	1041	4143

	E.	F. x.	G.	H.
Date	Pending promulgation, cancellation, etc.	Promulgated in Schedule "A".	Pending finalisation by Records.	Finalised by Records.
Progressive total to 28/11/19.	75	4051	-	-
During week ending 5/12/19.	2	15		
<u>TOTALS :-</u>	77	4066	-	-

x - Includes 449 reconsidered cases now approved.

*J.R. Forsyth*  
.....Captain.  
for Officer i/c Branch l.D.

6/12/19.

DISCHARGES ELSEWHERE THAN IN AUSTRALIA.

(FORM 535)

	A. x.	B.	C.	D. x.
Date	Received by l.D.	Referred by l.D. for various reasons and pending.	Not approved by l.D.	Approved by l.D.
Progressive total to 5-12-19	5343	159	1041	4143
During week ending 12-12-19	25	7 (less 159 finalised)	-	177
<u>TOTALS</u>	5368	7	1041	4320

	E.	F. x.	G.	H.
Date	Pending promulgation, cancellation, etc.	Promulgated in Schedule "A".	Pending finalisation by Records.	Finalised by Records.
Progressive total to 5-12-19	77	4066	-	-
During week ending 12-12-19	-	177	-	-
<u>TOTALS</u>	77	4243	-	-

x - Includes 450 reconsidered cases now approved.

13/12/19.

*J.R. Loopy*  
 ..... Captain.  
 for Officer i/c Branch l.D.



DISCHARGES ELSEWHERE THAN IN AUSTRALIA.

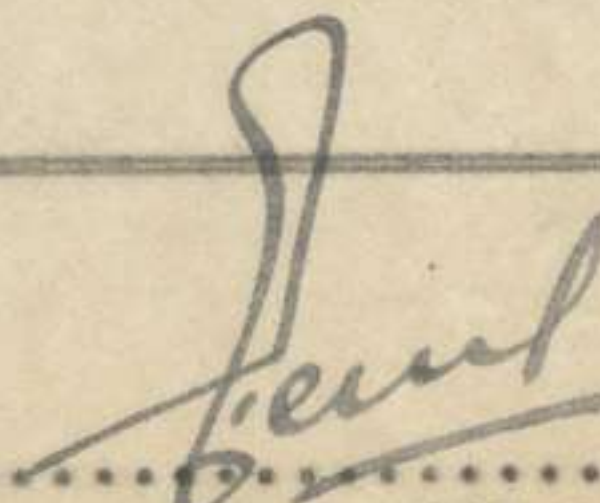
(FORM 535)

	A. x.	B.	C.	D. x.
Date	Received by l.D.	Referred by l.D. for various reasons and pending.	Not approved by l.D.	Approved by l.D.
Progressive total to 12-12-19	5368	7	1041	4320
During week ending 19-12-19	16	2 (less 6 finalised)	4	16
<u>TOTALS</u>	5384	3	1045	4336

	E.	F. x.	G.	H.
Date	Pending promulgation, cancellation, etc.	Promulgated in Schedule "A"	Pending finalisation by Records.	Finalised by Records.
Progressive total to 12-12-19	77	4243	-	-
During week ending 19-12-19	-	-	-	-
<u>TOTALS</u>	77	4243	-	-

x - Includes 451 reconsidered cases now approved.

20-12-19.

  
 .....Captain.  
 for Officer i/c Branch l.D.

## DISCHARGES ELSEWHERE THAN IN AUSTRALIA.

(FORM 535)

	A. X.	B.	C.	D. X.
Date	Received by l.D.	Referred by l.D. for various rea- sons and pending.	Not approved by l.D.	Approved by l.D.
Progressive total to 19-12-19	5384	3	1045	4336
During week end- ing 26-12-19	4	-	-	4
<u>TOTALS</u>	5388	3	1045	4340

Date	Pending promulga- tion, cancellation, etc.	Promulgated in Schedule "A"	Pending finalis- ation by Records	Finalised by Record
Progressive total to 19-12-19	77	4259	-	-
During week end- ing 26-12-19	-	4	-	-
<u>TOTALS</u>	77	4263	-	-

x - Includes 452 reconsidered cases now approved.

29-12-19

*H.R. Looze*  
.....Captain.  
for Officer i/c Branch l. D.

A. I. P. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY  
EMPLOYMENT (EDUCATIONAL) AT 5-12-19.

Trade or Profession.	No. through "C" Return to 5-12-19.	No. complet- ed courses to 5-12-19.	No. actually engaged at 5-12-19.
----------------------	--	---	--

UNIVERSITY SECTION.

British Universities.	171	140	31
Foreign "	25	25	-
Colleges, Schools, Economics, Etc.	75	75	-
Educational Teachers Training & Courses, etc.)	130	130	-
Parliamentary.	1	1	-
Legal Education & Studies.	94	91	3
Medical Courses, etc.	19	15	4
Medical (545s).	300	280	20
Theological & Philanthropical Institutions.)	17	14	3
<u>TOTALS</u>	<u>832</u>	<u>771</u>	<u>61</u>

AGRICULTURAL SECTION.

Farming - Gardening & Vegetable.	74	74	-
do. Horticulture & Fruit.	144	143	1
do. Sheep Shearing Machines.	162	162	-
Stock, Cattle Breeding, etc.	377	376	1
Agriculture Machinery, Mechanics.	139	139	-
Veterinary & Animal Husbandry.	55	39	16
Farming - General.	1151	1150	1
Farming (Dairy & Poultry.)	191	191	-
Forestry.	108	108	-
Wool (Courses, etc.)	566	550	16
Agricultural Training Depot.	668	668	-
Agricultural Colleges.	65	64	1
Miscellaneous.	64	64	-
<u>TOTALS</u>	<u>3764</u>	<u>3728</u>	<u>36</u>

Trade or Profession

No. through "C" Return to 5-12-19  
 No. completed courses to 5-12-19  
 No. actually engaged at 5-12-19.

TECHNICAL SECTION.

Cinematography & Photography.	83	83	-
Metallurgy, Firms.	10	9	1
" Schools	19	17	2
Schools & Colleges, other than for set professions.	100	100	-
Draughtsmen.	51	49	2
Marine Engineering.	19	19	-
Aircraft Manufacture & Aeronautics.	41	40	1
Mining, Engineering & Assaying.	51	51	-
Postal, Telegraphy, Telephony & Wireless	307	307	-
Motor Engineering & Driving.	573	568	5
Public Works (Engineering & Sewerage works, Sanitary, etc.)	36	35	1
Business, clerical etc. Experience.	95	94	1
Natural History, Museums, etc.	3	3	-
Royal, Sanitary Institute.	61	60	1
Nursing & Massage.	50	48	2
Languages (Courses)	32	32	-
Cookery, Baking & Domestic.	105	105	-
Printing	33	33	-
Science etc.	3	2	1
Building	52	52	-
Art Schools	65	63	2
Art Firms.	7	7	-
Commercial Courses	661	653	8
Music	100	100	-
Tailoring	124	124	-
Optical	49	47	2
Navigation	40	40	-
Journalism	27	27	-
Surveying	134	134	-
Chemistry & Pharmacy	67	67	-
Railways	13	13	-
Engineering Schools	62	60	2
" Firms	163	163	-
Architecture Schools	86	73	13
" Firms	32	32	-
Dentistry	27	27	-
Miscellaneous	197	197	-

TOTALS

3578                      3535                      44

University Section.

Agricultural "

Technical "

832                      771                      61

3764                      3728                      36

3578                      3534                      44

GRAND TOTALS

8174                      8033                      141

A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY  
EMPLOYMENT (INDUSTRIAL) AT 5-12-19

Trade or Profession	No. through "C" Return to 5-12-19	No. complet- ed courses to 5-12-19	No. actually engaged at 5-12-19.	
Shipbuilding	285	284	1	
General Engineering	764	762	2	
Motors	847	844	3	
Aeroplanes	110	107	3	
Electrical	276	274	2	
Wool & Textiles	27	27	-	
Building Trades	398	398	-	
Butchers	52	52	-	
Bakers, Confectionery, etc.	83	83	-	
Insurance, Banking, etc.	414	414	-	
Bootmakers & Leather Workers	110	110	-	
Tailors, Cutters, etc.	76	75	1	
Railway Workers	136	136	-	
Tobacco Trade	13	13	-	
Cinema, Stage, etc.	51	50	1	
Grocery Trades	49	49	-	
Linotype & Printing	74	73	1	
Watchmakers & Jewellers	32	32	-	
Cabinet Makers	28	28	-	
Flour Mills	16	16	-	
Trades not otherwise specified	865	857	8	
<u>TOTALS</u>		4706	4684	22

Toy Manufacturers  
 Blind Manufacturers  
 Compass Adjusting  
 Pottery  
 French Polishers  
 Tile Manufacturers  
 Lace Manufacturers  
 Musical Instrument  
 Manufacturers  
 Fruit Industry  
 Glass Blowing

Picture Framing  
 Sign Writing  
 Methods of  
 Refrigerating  
 Tea Export  
 Hairdressing  
 Fur Trade  
 Surveying  
 Piano Works  
 Dye Works  
 Seamen

Lime Burning  
 Umbrella Makers  
 Dentistry  
 Hat Manufacturers  
 Weighing Machine Works  
 Typewriter Ribbon Works  
 Chiropodists & Massage  
 Wire Weaving  
 Chemistry

etc.

etc.

etc.

A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY  
EMPLOYMENT (EDUCATIONAL) AT 12-12-19.

Trade or Profession.	No. through "C" Return to 12-12-19.	No. complet- ed courses to 12-12-19.	No. actually engaged at 12-12-19.
----------------------	---	--	---

UNIVERSITY SECTION.

British Universities.	171	146	25
Foreign "	25	25	-
Colleges, Schools, Economics, etc.	75	75	-
Educational Teachers Training & Courses, etc.)	130	130	-
Parliamentary	1	1	-
Legal Education & Studies	94	92	2
Medical Courses, etc.	19	15	4
Medical (545s).	300	284	16
Theological & Philanthropical Institutions.)	17	14	3
<u>TOTALS</u>	<u>832</u>	<u>782</u>	<u>50</u>

AGRICULTURAL SECTION.

Farming - Gardening & Vegetable.	74	74	-
do. Horticulture & Fruit	144	143	1
do. Sheep Shearing Machines	162	162	-
Stock, Cattle Breeding, etc.	377	377	-
Agriculture Machinery, Mechanics.	139	139	-
Veterinary & Animal Husbandry	55	39	16
Farming - General	1151	1151	-
Farming (Dairy & Poultry)	191	191	-
Forestry	108	108	-
Wool (Courses, etc.)	566	550	16
Agricultural Training Depot	668	668	-
Agricultural Colleges.	65	64	1
Miscellaneous	64	64	-
<u>TOTALS</u>	<u>3764</u>	<u>3730</u>	<u>34</u>

Trade of Profession	No. through "C" Return to 12-12-19	No. complet- ed courses to 12-12-19	No. actually engaged at 12-12-19.
---------------------	--	---	---

TECHNICAL SECTION.

Cinematography & Photography	83	83	-
Metallurgy, Firms.	10	10	-
"    Schools.	19	17	2
Schools & Colleges, other than for set professions.	100	100	-
Draughtsmen	51	49	2
Marine Engineering	19	19	-
Aircraft Manufacture & Aeronautics.	41	41	-
Mining, Engineering & Assaying	51	51	-
Postal, Telegraphy, Telephone & Wireless	307	307	-
Motor Engineering & Driving	573	569	4
Public Works (Engineering & Sewerage works, Sanitary, etc.)	36	35	1
Business, clerical etc. Experience	95	94	1
Natural History, Museums, etc.	3	3	-
Royal, Sanitary Institute.	61	61	-
Nursing & Massage	50	49	1
Languages (Courses)	32	32	-
Cookery, Baking & Domestic.	105	105	-
Printing	33	33	-
Science etc.	3	2	1
Building	52	52	-
Art Schools	65	63	2
Art Firms	7	7	-
Commercial Courses	661	653	8
Music	100	100	-
Tailoring	124	124	-
Optical	49	47	2
Navigation	40	40	-
Journalism	27	27	-
Surveying	134	134	-
Chemistry & Pharmacy	67	67	-
Railways	13	13	-
Engineering Schools	62	60	2
"    Firms	163	163	-
Architecture Schools	86	84	2
"    Firms	32	32	-
Dentistry	27	27	-
Miscellaneous	197	197	-

TOTALS

3578                      3550                      28

University Section  
Agricultural   "  
Technical       "

832                      782                      50  
3764                    3730                    34  
3578                    3550                    28

GRAND TOTALS

8174                      8062                      112

A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY  
EMPLOYMENT (INDUSTRIAL) AT 12-12-19.

Trade or Profession	No. through "C" Return to 12-12-19	No. complet- ed courses to 12-12-19	No. actually engaged at 12-12-19
Shipbuilding	285	284	1
General Engineering	764	762	2
Motors	847	845	2
Aeroplanes	110	108	2
Electrical	276	274	2
Wool & Textiles	27	27	-
Building Trades	398	398	-
Butchers	52	52	-
Bakers, Confectionery, etc.	83	83	-
Insurance, Banking, etc.	414	414	-
Bootmakers & Leather Workers	110	110	-
Tailors, Cutters, etc.	76	75	1
Railway Workers	136	136	-
Tobacco Trade	13	13	-
Cinema, Stage, etc.	51	50	1
Grocery Trades	49	49	-
Linotype & Printing	74	73	1
Watchmakers & Jewellers	32	32	-
Cabinet Makers	28	28	-
Flour Mills.	16	16	-
∅ Trades not otherwise specified	865	859	6
<hr/>			
<u>TOTALS</u>	4706	4688	18
<hr/>			

∅ Toy Manufacturers	Picture Framing	Lime Burning
Blind Manufacturers	Sign Writing	Umbrella Makers
Compass Adjusting	Methods of	Dentistry
Pottery	Refrigerating	Hat Manufacturers
French Polishers	Tea Export	Weighing Machine Works
Tile Manufacturers	Hairdressing	Typewriter Ribbon Works
Lace Manufacturers	Fur Trade	Chiropodists & Massage
Musical Instrument	Surveying	Wire Weaving
Manufacturers	Piano Works	Chemistry.
Fruit Industry	Dye Works	
Glass Blowing	Seamen	
etc.	etc.	etc.



A. I. F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY  
EMPLOYMENT (EDUCATIONAL) AT 19-12-19.

Trade or Profession.	No. through "C" Return to 19-12-19.	No. complet- ed courses to 19-12-19	No. actual engaged at 19-12-19
----------------------	---	---	--------------------------------------

UNIVERSITY SECTION

British Universities	171	148	23
Foreign "	25	25	-
Colleges, Schools, Economics, etc.	75	75	-
Educational Teachers Training & Courses, etc.)	130	130	-
Parliamentary	1	1	-
Legal Education and Studies	94	92	2
Medical Courses, etc.	19	15	4
Medical (545s).	300	286	14
Theological & Philanthropical Institutions.)	17	14	3
<u>TOTALS</u>	<u>832</u>	<u>786</u>	<u>46</u>

AGRICULTURAL SECTION

Farming - Gardening & Vegetable	74	74	-
do. Horticulture & Fruit	144	144	-
do. Sheep Shearing Machines	162	162	-
Stock, Cattle Breeding, etc.	377	377	-
Agriculture Machinery, Mechanics.	139	139	-
Veterinary & Animal Husbandry.	55	40	15
Farming - General	1151	1151	-
Farming (Dairy & Poultry)	191	191	-
Forestry	108	108	-
Wool (Courses, etc.)	566	551	15
Agricultural Training Depot	668	668	-
Agricultural Colleges	65	64	1
Miscellaneous	64	64	-
<u>TOTALS</u>	<u>3764</u>	<u>3733</u>	<u>31</u>

Trade or Profession	No. through "C" Returns to 19-12-19.	No. complet- ed courses to 19-12-19	No. actually engaged at 19-12-19.
---------------------	--	---	---

TECHNICAL SECTION,

Cinematography and Photography	83	83	-
Metallurgy, Firms.	10	10	-
"    Schöols.	19	17	2
Schools & Colleges, other than for set professions.	100	100	-
Draughtsmen	51	49	2
Marine Engineering	19	19	-
Aircraft Manufacture & Aeronautics.	41	41	-
Mining, Engineering & Assaying	51	51	-
Postal, Telegraphy, Telephone & Wireless	307	307	-
Motor Engineering & Driving	573	569	4
Public Works (Engineering & Sewerage works, Sanitary, etc.)	36	35	1
Business, clerical etc. Experience	95	94	1
Natural History, Museums, etc.	3	3	-
Royal, Sanitary Institute.	61	61	-
Nursing & Massage	50	49	1
Languages (Courses)	32	32	-
Cookery, Baking & Domestics.	105	105	-
Printing	33	33	-
Science etc.	3	2	1
Building	52	52	-
Art Schools	65	63	2
Art Firms	7	7	-
Commercial Courses	661	654	7
Music	100	100	-
Tailoring	124	124	-
Optical	49	47	2
Navigation	40	40	-
Journalism	27	27	-
Surveying	134	134	-
Chemistry & Pharmacy	67	67	-
Railways	13	13	-
Engineering Schools	62	61	1
"    Firms	163	163	-
Architecture Schools	86	85	1
"    Firms	32	32	-
Dentistry	27	27	-
Miscellaneous	197	197	-

<u>TOTALS</u>	3578	3553	25
---------------	------	------	----

University Section	832	786	46
Agricultural " "	3764	3733	31
Technical " "	3578	3553	25

<u>GRAND TOTALS</u>	8174	8072	102
---------------------	------	------	-----

A. I. F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY  
EMPLOYMENT (INDUSTRIAL) AT 19-12-19.

Trade or Profession	No. through "C" Return to 19-12-19	No. completed courses to 19-12-19	No. actually engaged at 19-12-19.
Shipbuilding	285	284	1
General Engineering	764	762	2
Motors	847	845	2
Aeroplanes	110	109	1
Electrical	276	275	1
Wool & Textiles	27	27	-
Building Trades	398	398	-
Butchers	52	52	-
Bakers, Confectionery, etc.	83	83	-
Insurance, Banking, etc.	414	414	-
Bookmakers & Leather Workers	110	110	-
Tailors, Cutters, etc.	76	75	1
Railway Workers	136	136	-
Tobacco Trade	13	13	-
Cinema, Stage, etc.	51	50	1
Grocery Trades	49	49	-
Linotype & Printing	74	73	1
Watchmakers & Jewellers	32	32	-
Cabinet Makers	28	28	-
Flour Mills	16	16	-
Trades not otherwise specified	865	859	6
<b>TOTALS</b>	<b>4706</b>	<b>4690</b>	<b>16</b>

Toy Manufacturers	Picture Framing	Lime Burning
Blind Manufacturers	Sign Writing	Umbrella Makers
Compass Adjusting	Methods of Refrigerating	Dentistry
Pottery	Tea Export	Hat Manufacturers
French Polishers	Hairdressing	Weighing Machine Works
Tile Manufacturers	Fur Trade	Typewriter Ribbon Works
Lace Manufacturers	Surveying	Chiropodists & Massage
Musical Instrument Manufacturers	Piano Works	Wire Weaving
Fruit Industry	Dye Works	Chemistry.
Glass Blowing	Seamen	
etc.	etc.	etc.

A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY  
EMPLOYMENT (EDUCATIONAL) AT 26-12-19.

Trade or Profession.	No. through "C" Return to 26-12-19.	No. completed courses to 26-12-19.	No. actually engaged at 26-12-19.
----------------------	-------------------------------------	------------------------------------	-----------------------------------

UNIVERSITY SECTION

British Universities	171	148	23
Foreign " "	25	25	-
Colleges, Schools, Economics, etc.	75	75	-
Educational Teachers Training & Courses, etc. )	130	130	-
Parliamentary	1	1	-
Legal Education and Studies	94	92	2
Medical Courses etc.	19	16	3
Medical (545s).	300	287	13
Theological & Philanthropical Institutions. )	17	14	3
<u>TOTALS</u>	832	788	44

AGRICULTURAL SECTION

Farming - Gardening & Vegetable	74	74	-
do. Horticulture & Fruit	144	144	-
do. Sheep Shearing Machines	162	162	-
Stock, Cattle Breeding, etc.	377	377	-
Agriculture Machinery, Mechanics.	139	139	-
Veterinary & Animal Husbandry.	55	41	14
Farming- General	1151	1151	-
Farming (Dairy & Poultry)	191	191	-
Forestry	108	108	-
Wool (Courses, etc.)	566	564	2
Agricultural Training Depot	668	668	-
Agricultural Colleges	65	64	1
Miscellaneous	64	64	-
<u>TOTALS</u>	3764	3747	17

Trade or Profession	No. through "C" Returns to 26-12-19.	No. completed courses to 26-12-19.	No. actually engaged at 26-12-19.
---------------------	--------------------------------------	------------------------------------	-----------------------------------

TECHNICAL SECTION

Cinematography and Photography	83	83	-
Metallurgy, Firms	10	10	-
"    Schools.	19	17	2
Schools & Colleges, other than for set professions	100	100	-
Draughtsmen	51	49	2
Marine Engineering	19	19	-
Aircraft Manufacture & Aeronautics	41	41	-
Mining, Engineering & Assaying	51	51	-
Postal, Telegraphy, Telephone & Wireless	307	307	-
Motor Engineering & Driving	573	569	4
Public Works (Engineering & Sewerage works, Sanitary, etc.)	36	35	1
Business, clerical etc. Experience	95	94	1
Natural History, Museums, etc	3	3	-
Royal, Sanitary Institute	61	61	-
Nursing & Massage	50	50	-
Languages (Courses)	32	32	-
Cookery, Baking & Domestics	105	105	-
Printing	33	33	-
Science etc.	3	2	1
Building	52	52	-
Art Schools	65	63	2
Art Firms	7	7	-
Commercial Courses	661	655	6
Music	100	100	-
Tailoring	124	124	-
Optical	49	47	2
Navigation	40	40	-
Journalism	27	27	-
Surveying	134	134	-
Chemistry & Pharmacy	67	67	-
Railways	13	13	-
Engineering Schools	62	61	1
"    Firms	163	163	-
Architecture Schools	85	85	1
"    Firms	32	32	-
Dentistry	27	27	-
Miscellaneous	197	197	-

TOTALS

	3578	3555	23
--	------	------	----

University Section	832	788	44
Agricultural " "	3764	3747	17
Technical " "	3578	3555	23

GRAND TOTALS

	8174	8090	84
--	------	------	----

A.I.F. PERSONNEL ACTUALLY ENGAGED IN NON-MILITARY  
EMPLOYMENT (INDUSTRIAL) AT 26-12-19.

Trade or Profession	No. through "C"Return to 26-12-19	No. complet- ed courses to 26-12-19	No. actually engaged at 26-12-19
Shipbuilding	285	284	1
General Engineering	764	762	2
Motors	847	845	2
Aeroplanes	110	109	1
Electrical	276	275	1
Wool & Textiles	27	27	-
Building Trades	398	398	-
Butchers	52	52	-
Bakers, Confectionary, etc.	83	83	-
Insurance, Banking, etc.	414	414	-
Bookmakers & Leather Workers	110	110	-
Tailors, Cutters, etc.	76	75	1
Railway Workers	136	136	-
Tobacco Trade	13	13	-
Cinema, Stage, etc.	51	50	1
Grocery Trades	49	49	-
Linotype & Printing	74	73	1
Watchmakers & Jewellers	32	32	-
Cabinet Makers	28	28	-
Flour Mills	16	16	-
Trades not otherwise specified	865	859	6
<hr/>			
<u>TOTALS</u>	4706	4690	16

Toy Manufactures	Picture Framing	Lime Burning
Blind Manufacturers	Sign Writing	Umbrella Makers
Compass Adjusting	Methods of	Dentistry,
Pottery	Refrigerating	Hat Manufacturers
French Polishers	Tea Export	Weighing Machine
Tile Manufacturers	Hairdressing	Works
Lace Manufacturers	Fur Trade	Typewriter Ribbon
Musical Instrument	Surveying	Works
Manufacturers	Piano Works	Chiropodists &
Fruit Industry	Dye Works	Massage
Glass Blowing	Seamen	Wire Weaving
etc.	etc.	Chemistry.
		etc.

AUSTRALIAN IMPERIAL FORCE.

Appendix "c"

REPATRIATION AND DEMOBILISATION DEPARTMENT.

Progress Report by Branch 1.D. for period up to, and including,  
6th December, 1919.

-----

1.

1.D. Arrangements have been made for all applications submitted after the 15th December to be dealt with by the A.A.G's Branch, A.I.F. Headquarters, and it is anticipated that the whole of Branch 1.D. will cease to function at the end of this month or early in January.

A Cadre of 2 officers and 9 other ranks will remain on duty as at 1st January to finalise all cases received up to the 15th instant, and to deal with N.M.E. personnel who complete their courses at the end of the month.

The remainder of the staff will then be available for repatriation at the expiration of their Staff Leave.

Appendix "A" shows the total number of the various applications dealt with by Branch 1.D. to date, under their respective headings.

2.

1.D.1. Discharges outside Australia. 8 new applications received during the week.

Extended Leave. 12 new applications received during the period under review.

On the 4th instant a further letter was sent to all personnel who had not then replied to the letter of the 24th November regarding the curtailment of the original period of leave granted.

Library. It was arranged that the Library should be moved from Regency Street to Horseferry Road on the 8th instant.

Industrial Section. This Section has now been wound up and records handed over to the authorities concerned.

*P. Whitham*  
Lieut.-Colonel.  
Officer i/c Branch 1.D.

8/12/19.

Applications dealt with by Branch 1.D.

	Period Ending 29/11/19.	Week Ending 6/12/19.	Total to 6/12/19.	Remarks.
<u>"A" Discharges. (Form 535).</u>				(Includes 449 (cases reconsid- (ered.
Applications received.	5324	19	5343	
" not approved.	1040.	1	1041.	
" referred.	158	1	159	
" approved.	4126	17	4143.	do.
<u>"B" Early Repatriations. (Form 537)</u>				(Includes 48 ap- (proved by Defence (Cables and 38 (reconsidered (cases.
Applications received.	5291	-	5291	
" not approved.	1199	-	1199	
" referred.	14	-	14	
" approved.	4078	-	4078	do.
<u>"C" Extended Leave. (Form 539)</u>				(Includes 47 cases (approved prior to (inauguration of (present system, (and 53 further (extensions granted (also 4 reconsid- (ered & approved.
Applications received.	1510	16	1526	
" not approved.	21	4	25	
" referred	33	-	33	
" approved	1456	12	1468	do.
<u>"D" Non-military Employment. (Forms 540 &amp; 545).</u>				(Includes 2012 (cases of comple- (tion of one per- (iod of NME. & (subsequent ex- (tension.
Applications received.	18577	-	18577	
" not approved.	50	-	50	
" referred.	96	-	96	
" approved.	18431	-	18431	do.
Total applications dealt with to 6/12/19 - 30,737.				



AUSTRALIAN IMPERIAL FORCE.

REPATRIATION AND DEMOBILISATION DEPARTMENT.

Progress Report by Branch I.D. for period up to and including,  
13th December, 1919.

-----

1. I.D. Appendix "A" shews the total number of applications dealt with by Branch I.D. to date, under their respective headings.

2. I.D.1. Discharges outside Australia. 13 new applications were received during the week.

Extended Leave. 10 new applications were received during the period under review.

N.M.E. Records. Up to date 11,237 Forms D 29 have been completed.

Library. Stock of volumes on hand as at 12th December total 23,957.

Issues were made to Transports, London and Reference Libraries.

All Books for Transports have been packed and handed over to the Quartermaster, A.I.F. Headquarters for forwarding to the various ships.

The Audit of the Library is now being proceeded with and on completion the staff will be available for repatriation or staff leave.

*A. Whitham*  
Lieut.-Colonel.  
Officer i/c Branch I.D.

15-12-19.

Applications dealt with by Branch 1.D.

APPENDIX "A".

	Period Ending 6-12-19.	Week ending 13-12-19.	Total to 13-12-19.	Remarks.
<u>"A" Discharges. (Form 535.)</u>				
Applications received.	5343	25	5368	(Includes 450 cases reconsidered.)
" not approved.	1041	-	1041	
" referred. †	159	7	7	
" approved.	4143	177	4320	do.
<u>"B" Early Repatriations. (Form 537)</u>				
Applications received.	5291	-	5291	(Includes 48 approved by Defence Cables and 38 reconsidered cases.)
" not approved.	1199	-	1199	
" referred. †	14	-	-	
" approved.	4078	+	4092	do.
<u>"C" Extended Leave. (Form 539)</u>				
Applications received.	1526	14	1540	(Includes 47 cases approved prior to inauguration of present system, and 54 further extensions granted, also 5 reconsidered and approved.)
" not approved.	25	-	25	
" referred. †	33	-	-	
" approved.	1468	47	1515	do.
<u>"D" Non-military Employment. (Forms 540 &amp; 545).</u>				
Applications received.	18577	-	18577	(Includes 2012 cases of completion and one period of NME. & subsequent extension.)
" not approved.	50	-	50	
" referred. †	96	-	-	
" approved.	18431	-	18527	do.

† Most of these cases have now been finalised.

Total applications dealt with to 13-12-19 - 30,776.

AUSTRALIAN IMPERIAL FORCE

REPATRIATION AND DEMOBILISATION DEPARTMENT

Progressive Report by Branch I.D.  
for period up to and including,  
20th December, 1919.

- 
1. I.D. As from 17th December, 1919, all applications for Discharge outside Australia, Extended Leave, &c., hitherto dealt with by Branch I.D. will be taken over by the A.A.G., A.I.F. Headquarters.

Any of the above-mentioned applications received by Branch I.D. prior to 16th December, and not yet completed, will be finalised by this Branch up to 31st instant, after which date they will be handed over to the A.A.G. for action.

Appendix "A" shows the total number of applications dealt with by Branch I.D. to date, under their respective headings.

2. I.D.1. Discharges outside Australia. 16 new applications were received during the week.

Extended Leave. 5 new applications were received during the period under review.

N.M.E. Records. Up to date 11,428 Forms D 29 have been completed.

Library. Stock of volumes on hand as at 19 December total 22,272.

Issues were made to Transports, London and Reference Libraries.

22-12-19.

*J. Whitman*  
Lieut.-Colonel.  
Officer i/c Branch I.D.

APPLICATIONS DEALT WITH BY BRANCH 1.3.

APPENDIX "A"

	Period ending 13-12-19	Week ending 20-12-19	Total to 20-12-19	Remarks
<u>"A" Discharges (Form 535)</u>				
Applications received.	5368	16	5384	(Includes 461 cases (reconsidered).
" not approved	1041	4	1045	
" referred	1	2	3	
" approved	4329	16	4345	do.
" pending	6	-	-	
<u>"B" Early Repatriation (Form 537)</u>				
Applications received.	5291	-	5291	(Includes 48 approved (by Defense cables (and 38 reconsidered cases.
" not approved	1199	-	1199	
" referred	-	-	-	
" approved	4092	-	4092	do.
<u>"C" Extended Leave (Form 539)</u>				
Applications received.	1540	7	1547	(Includes 47 cases (approved prior to (inauguration of (Present system (and 56 further (extensions granted also 5 re-considered and approved.
" not approved	25	-	25	
" referred	-	2	2	
" approved	1515	5	1520	do.
<u>"D" Non-military Employment. (Forms 540 &amp; 545)</u>				
Applications received.	1,8577	-	1,8577	(Includes 2012 cases (of completion of (one period of NME (and subsequent (extension.
" not approved	50	-	50	
" referred	-	-	-	
" approved	1,8527	-	1,8527	do.
Total applications dealt with to 20-12-19 - 50,799.				

AUSTRALIAN IMPERIAL FORCE.

Repatriation & Demobilisation Department.

Progress Report by Branch I.D. for period up to, and including, 27th December, 1919.

---

1. I.D.

Appendix "A" shews the total number of applications dealt with by Branch I.D. to date, under their respective headings.

Owing to the Christmas Holidays and the fact that all new applications are now being dealt with by the A.A.G.'s Branch, there is very little difference between this and last week's figures.

This Branch will cease to function as at 31st instant. and only a small cadre is being retained for work in connection with winding up the Branch and the compilation of the remainder of A.I.F. Forms D.29, all of which will probably be completed early in January.

2. I.D.1. Extended Leave.

46 new applications were received during the week.

All work in this Section has now been handed over to the A.A.G.'s Branch.

N.M.E. Records.

Up to date 11,478 Forms D.29 have been completed.

Library.

Stock of volumes on hand at 26th December totalled  
18,038.

Issues were made to Transports and London Libraries.

*H.R. Loring, Capt.*  
Lieut-Colonel.  
Officer i/c Branch I.D.

30th December.1919.

Applications dealt with by Branch 1.D.

APPENDIX "A"

	Period Ending 20-12-19	Week Ending 27-12-19	Total to 27-12-19	Remarks.
<u>"A" Discharges (Form 535)</u>				Includes 452 cases re-considered.
Applications received	5384	4	5388	
" not approved	1045	-	1045	
" referred	3	-	3	
" approved	4336	4	4340	-----
<u>"B" Early Repatriations (Form 537)</u>				Includes 48 approved by De Fence Cables & 38 reconsidere cases.
Applications received	5291	-	5291	
" not approved	1199	-	1199	
" referred	-	-	-	
" approved	4092	-	4092	-----
<u>"C" Extended Leave (Form 539)</u>				Includes 47 cases approved prior to in- auguration of present system and 56 fur- ther extension granted. Also 6 re- consid- ered & approv- ed.
Applications received	1547	1	1548	
" not approved	25	-	25	
" referred	2	-	2	
" approved	1520	1	1521	-----
<u>"D" Non-military Employment. (Forms 540 &amp; 545)</u>				Includes 2012 cases of com- pletion of one period of N.M. E. & subsequent extension.
Applications received	18577	-	18577	
" not approved	50	-	50	
" referred	-	-	-	
" approved	18527	-	18527	-----

Total applications dealt with to 27-12-19 = 30,804.