

**AWM4**  
**Australian Imperial Force unit war diaries,  
1914-18 War**

Veterinary

**Item number:** 27/20/17

**Title:** 8th Australian Mobile Veterinary  
Section

May 1919



AWM4-27/20/17



**CONFIDENTIAL.**

ORIGINAL.  
DUPLICATE.  
TRIPLICATE.

Australian Imperial Force.

**WAR DIARY**

OF

*8<sup>th</sup> Aust. Mobile Vety. Section.*

FOR

*Month of May*

**1919.**

Signature of Officer compiling

*[Handwritten signature]*

Signature of Officer Commanding

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Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II. and the Staff Manual respectively. Title pages will be prepared in manuscript.

# WAR DIARY OR INTELLIGENCE SUMMARY.

(Erase heading not required.)



Army Form C. 2118.

| Place   | Date  | Hour | Summary of Events and Information  | Remarks and references to Appendices |
|---------|-------|------|--|--------------------------------------|
| Zagazig | May 1 |      | Arrangements being made for reopening of Demobilisation & Leave  | App I                                |
| "       | 2     |      | Submitted Weekly Veterinary Services Report. Return shows 2 animals admitted, 10 evacuated, 1 cured and 5 remaining                    |                                      |
| "       | 3     |      | Admitted 2 animals from 10 <sup>th</sup> L/H Reg returned & cured to Compressed Soap Factory Zagazig                                   |                                      |
| "       | 4     |      | leave to Zagazig to be granted to proportion of personnel daily, up to 2200  |                                      |
| "       | 5     |      | O/C absent on duty in Cairo. Arrangements being completed for final disposal of all stores   |                                      |
| "       | 6     |      | Major Mountjoy temporarily in charge of Unit.  |                                      |
| "       | 7     |      | Admitted four animals from 14 <sup>th</sup> A L/H Reg, also one from 9 <sup>th</sup> L/H   |                                      |
| "       | 8     |      | Evacuated 8 horses and 2 mules to Indian Veterinary Hospital Belbeis. Weekly Veterinary Services Report forwarded                      | App II                               |
| "       | 9     |      | Completed Medical Inspection of all personnel for Demobilisation Form 536  |                                      |
| "       | 10    |      | Pte J Woods sent to A Details, Messara, for discharge in accordance with application for "Discharge in Countries other than Australia" |                                      |
| "       | 11    |      | Completed lists for D.A.D.O. showing all stores as returned or deficient   |                                      |
| "       | 12    |      | Admitted 3 animals from 15 <sup>th</sup> L/H Reg, 3 from 10 <sup>th</sup> L/H and 2 from 11 <sup>th</sup> L/H                          |                                      |
| "       | 13    |      | Application made by 96993 Dvr J D. Thompson for Extended Leave in U.K.   |                                      |
| "       | 14    |      | Weather exceptionally cool for season. Admitted 1 horse from 10 <sup>th</sup> L/H Reg  |                                      |
| "       | 15    |      | Weekly Veterinary Services Report submitted shows 11 animals admitted, 10 evacuated & 2 remaining. Thunder storm                       | app III                              |
| "       | 16    |      | during afternoon of 15 <sup>th</sup> . 2 animals returned cured to 10 L/H Reg  |                                      |
| "       | 17    |      | Rifle and Camp Inspection by O/C of Unit   |                                      |
| "       | 18    |      | Dvr A.S. Armstrong reverts to rank of Private to date from 14/5/19, in agreement with A.S.F. Memo No 42, 14/5/19                       |                                      |
| "       | 19    |      | 1 O/R admitted to Hospital with Malaria. Sickness become more pronounced amongst personnel   |                                      |
| "       | 20    |      | Admitted 1 animal from 10 <sup>th</sup> A L/H Reg. Complaint Stomatitis  |                                      |
| "       | 21    |      | Weather becoming perceptibly warmer.   |                                      |
| "       | 22    |      | Vet Services Report for week ending to-day shows 3 animals admitted 2 cured, 3 remaining under treatment                               | app IV                               |
| "       | 23    |      | Promulgated orders respecting discipline during feast of Ramadan to commence 29/5/19   |                                      |
| "       | 24    |      | Evacuated 3 animals by road to Belbeis (Indian Vet Hospital). 1 O/R allowed leave to Race Meeting, Cairo                               |                                      |
| "       | 25    |      | Pte Abbott, R.B. returned to 9 <sup>th</sup> A.M.V.S. for Early Repatriation   |                                      |
| "       | 26    |      | Mr. Williams sent to A.S.F. Hqr to arrange adjustment of list of stores as handed in for demobilisation                                |                                      |
| "       | 27    |      | 2 O/Rs attached for duty from 10 <sup>th</sup> A.M.V.S.  |                                      |
| "       | 28    |      | Strength of Unit 7 officers & 13 O/Rs with 1 O/R attached from 9 <sup>th</sup> A.M.V.S. & 2 O/Rs from 10 <sup>th</sup> A.M.V.S.        |                                      |
| "       | 29    |      | Preparations being made for movement of Unit at an early date  |                                      |
| "       | 30    |      | Vet Services Report shows 7 animals admitted, 3 evacuated, 4 remaining under treatment   | app V                                |
|         |       |      | Returned case to 10 <sup>th</sup> L/H Reg 1 Br-Geld which was under treatment for stomatitis   |                                      |

D. D. & L., London, E.C. (A19266) Wt W5300/P713 750,000 2/15 Sch. 52 Forms/C2118/16

M. Hardey Capt.



## WAR DIARY

OF

*8<sup>th</sup> Aust Mobile Vety Section*

FOR

*Month of May 1919*

## LIST OF APPENDICES.

| No.        | Subject.                                    |                |
|------------|---|----------------|
| <i>I</i>   | <i>Return of Sick &amp; Injured Animals</i> | <i>2-5-19</i>  |
| <i>II</i>  | <i>do.</i>                                  | <i>9-5-19</i>  |
| <i>III</i> | <i>do.</i>                                  | <i>16-5-19</i> |
| <i>IV</i>  | <i>do.</i>                                  | <i>23-5-19</i> |
| <i>V</i>   | <i>do.</i>                                  | <i>30-5-19</i> |

*R. W. Warden Capt  
A.C. 8<sup>th</sup> Army S.*





**FIELD SERVICE.**

4

Apr 5

Corps, etc. *8<sup>th</sup> Aust Mobile Vet Section*

RETURN of Sick and Injured Animals during the week ending

Station *Jajazif* Date *30/5/19*

|                     | In last Return | Admitted Since | TOTAL | *Cured | Transferred Sick | Transferred to Convalescent Horse Depot | Died | Destroyed | Cast and So d | Remaining under Treatment | TOTAL | REMARKS<br>(Nature of Cases to be stated) |
|---------------------|----------------|----------------|-------|--------|------------------|---|------|-----------|---------------|---------------------------|-------|---|
| 1. General Diseases |                | 1              | 1     |        |                  |   |      |           |               | 1                         | 1     | Animals Admitted                          |
| 2. Respiratory "    |                |                |       |        |                  |   |      |           |               |                           |       | Horses Mules<br>10 4/4 2                  |
| 3. Circulatory "    |                |                |       |        |                  |   |      |           |               |                           |       | 14 " 2<br>8 " 1<br>3 Bde Scouts 1         |
| 4. Uninary "        |                |                |       |        |                  |   |      |           |               |                           |       | 1/101 " 1                                 |
| 5. Generative "     |                | 1              | 1     |        | 1                |   |      |           |               |                           | 1     | Total 6 1                                 |
| 6. Digestive "      | 2              | 1              | 3     |        | 1                |   |      |           |               | 2                         | 3     | Animals Evacuated                         |
| 7. Lymphatic "      |                |                |       |        |                  |   |      |           |               |                           |       | 10 4/4 1                                  |
| 8. Nervous "        |                |                |       |        |                  |   |      |           |               |                           |       | 14 " 2                                    |
| 9. Skin "           | 1              |                | 1     |        |                  |   |      |           |               | 1                         | 1     | Totals 3                                  |
| 10. Locomotory "    |                |                |       |        |                  |   |      |           |               |                           |       | Animals Remaining                         |
| 11. Specific "      |                |                |       |        |                  |   |      |           |               |                           |       | 10 4/4 3<br>8 " 1                         |
| 12. Visual "        |                | 4              | 4     |        | 1                |   |      |           |               | 3                         | 4     | 3 Bde Scouts 1<br>Div Troops 1 1          |
| 13. Injuries "      |                |                |       |        |                  |   |      |           |               |                           |       | Totals                                    |
| <b>TOTAL</b>        | 3              | 4              | 10    |        | 3                |   |      |           |               | 4                         | 10    |   |

\*Number transferred cured to Remount Depots to be also noted in column of Remarks

**Present Strength of Animals:-**

|                  |          |
|------------------|----------|
| Horses ...       | 6        |
| Mules ...        | 1        |
| Donkeys ...      |          |
| Camels ...       |          |
| <b>Total ...</b> | <u>7</u> |

| Detail of Sick, &c. | Horses. | Mules. | Donkeys. | Camels. |
|---------------------|---------|--------|----------|---------|
| Admitted...         | 6       | 1      |          |         |
| Cured ...           |         |        |          |         |
| Transferred ...     | 3       |        |          |         |
| Died... ..          |         |        |          |         |
| Destroyed ...       |         |        |          |         |
| Missing ...         |         |        |          |         |
| Remaining ...       | 6       | 1      |          |         |
| <b>Totals ...</b>   |         |        |          |         |

*P. Ward*  
Veterinary Officer.



**PERSONNEL OF A.V.C. UNITS**

**AND A.V.C. PERSONNEL ATTACHED TO UNITS.**

| STAFF.    | Effective.      | Non-Effective | Veterinary Officers of Formations or Hospitals. |                      |                             |
|-----------|-----------------|---------------|---|----------------------|-----------------------------|
|           |                 |               | Rank.   | Name.                | Charge.                     |
| BRITISH.  | Officers        | 1             |   |                      |                             |
|           | W. Officers     |               |   |                      |                             |
|           | S. Sergts.      |               |   |                      |                             |
|           | Sergeants       | 1             | 1   | To Educational Staff |                             |
|           | Corporals       | 2             | 1   | " " H. Q.            |                             |
|           | Privates        | 8             | 1   | On leave to U.K.     |                             |
|           | Farr. Q. M. S.  |               |   |                      |                             |
|           | Farr. S. Sgts   | 2             |   |                      |                             |
|           | Farr. Sgts.     |               |   |                      |                             |
|           | S. S. Corpls.   |               |   |                      |                             |
|           | S. Smiths.      |               |   |                      |                             |
|           | Saddl. Sgts.    |               |   |                      |                             |
|           | Saddl. Cpls.    |               |   |                      |                             |
|           | Saddlers.       |               |   |                      |                             |
|           | 14              | 3             |   |                      |                             |
| INDIAN.   | Vet. Assist'ts. |               |   |                      |                             |
|           | Vet. Duffadars. |               |   |                      |                             |
|           | Salutries       |               |   |                      |                             |
|           | Clerks          |               |   |                      |                             |
|           | Sowars          |               |   |                      |                             |
|           | Pub. Followers  |               |   |                      |                             |
|           | Nalbands        |               |   |                      |                             |
| EGYPTIAN. | Officers        |               |   |                      |                             |
|           | Jemadars        |               |   |                      |                             |
|           | Clerks          |               |   |                      |                             |
|           | Saddlers        |               |   |                      |                             |
|           | Clippers        |               |   |                      |                             |
|           | Temurgies       |               |   |                      |                             |
|           | Bash Reis       |               |   |                      |                             |
|           | Reis            |               |   |                      |                             |
|           | Syces           |               |   |                      |                             |
|           |                 |               | <b>CONTAGIOUS DISEASES.</b>                     |                      |                             |
| ATTACHED. | Privates        | 1             | From 9 <sup>th</sup> M. V. S.                   |                      | Remarks as to action taken. |
|           |                 | 2             | From 10 <sup>th</sup> M. V. S.                  |                      |                             |

Veterinary Officers.



**FIELD SERVICE.**

6

*Appy*

Corps, etc. *8<sup>th</sup> Aust Mobile Vet Section*

**RETURN of Sick and Injured Animals during the week ending**

Station *Jagajay*

Date *23-5-19*

|                     | In last Return | Admitted Since | TOTAL | *Cured | Transferred Sick | Transferred to Convalescent Horse Depot | Died | Destroyed | Cast and So d | Remaining under Treatment | TOTAL | REMARKS<br>(Nature of Cases to be stated) |
|---------------------|----------------|----------------|-------|--------|------------------|---|------|-----------|---------------|---------------------------|-------|---|
| 1. General Diseases | /              |                | /     | /      |                  |   |      |           |               |                           | 1     | <i>Animals Admitted</i>                   |
| 2. Respiratory "    |                |                |       |        |                  |   |      |           |               |                           |       | <i>Horses Mules</i>                       |
| 3. Circulatory "    |                |                |       |        |                  |   |      |           |               |                           |       | <i>10<sup>4</sup> A/H 2</i>               |
| 4. Uninary "        |                |                |       |        |                  |   |      |           |               |                           |       | <i>Div Train 1</i>                        |
| 5. Generative "     |                |                |       |        |                  |   |      |           |               |                           |       | <i>Totals 3</i>                           |
| 6. Digestive "      |                | 2              | 2     |        |                  |   |      |           |               | 2                         | 2     | <i>Animals Cured</i>                      |
| 7. Lymphatic "      |                |                |       |        |                  |   |      |           |               |                           |       | <i>3<sup>4</sup> Bids 2</i>               |
| 8. Nervous "        |                |                |       |        |                  |   |      |           |               |                           |       |   |
| 9. Skin "           |                | /              | /     |        |                  |   |      |           |               | /                         | /     | <i>Animals Remaining</i>                  |
| 10. Locomotory "    |                |                |       |        |                  |   |      |           |               |                           |       | <i>10<sup>4</sup> A/H 2</i>               |
| 11. Specific "      |                |                |       |        |                  |   |      |           |               |                           |       | <i>Div Train 1</i>                        |
| 12. Visual "        |                |                |       |        |                  |   |      |           |               |                           |       | <i>Total 3</i>                            |
| 13. Injuries "      | /              |                | /     | /      |                  |   |      |           |               |                           | 1     |   |
| <b>TOTAL</b>        | 2              | 3              | 5     | 2      |                  |   |      |           |               | 3                         | 5     |   |

\*Number transferred cured to Remount Depots to be also noted in column of Remarks

**Present Strength of Animals :-**

Horses ... .. 3  
 Mules ... ..  
 Donkeys ... ..  
 Camels ... ..  
 Total ... .. 3

| Detail of Sick, &c. | Horses. | Mules. | Donkeys. | Camels. |
|---------------------|---------|--------|----------|---------|
| Admitted... ..      | 3       |        |          |         |
| Cured ... ..        | 2       |        |          |         |
| Transferred ...     |         |        |          |         |
| Died... ..          |         |        |          |         |
| Destroyed ...       |         |        |          |         |
| Missing ... ..      |         |        |          |         |
| Remaining ...       | 3       |        |          |         |
| <b>Totals ...</b>   |         |        |          |         |

*R. J. Wardle Capt*  
 Veterinary Officer.







**FIELD SERVICE.**

Corps, etc. *8<sup>th</sup> Aust Mobile Vet Section*

RETURN of Sick and Injured Animals during the week ending

Station *Jagajag* Date *16/5/19*

|                     | In last Return | Admitted Since | TOTAL | *Cured | Transferred Sick | Transferred to Convalescent Horse Depot | Died | Destroyed | Cast and So d | Remaining under Treatment | TOTAL | REMARKS<br>(Nature of Cases to be stated) |
|---------------------|----------------|----------------|-------|--------|------------------|---|------|-----------|---------------|---------------------------|-------|---|
| 1. General Diseases |                | 1              | 1     |        |                  |   |      |           |               | 1                         | 1     | Animals Admitted<br>Horses Mules          |
| 2. Respiratory "    |                |                |       |        |                  |   |      |           |               |                           |       | 9 <sup>4</sup> / <sub>11</sub> 1          |
| 3. Circulatory "    |                |                |       |        |                  |   |      |           |               |                           |       | 10 5                                      |
| 4. Uninary "        |                |                |       |        |                  |   |      |           |               |                           |       | 11 2                                      |
| 5. Generative "     |                |                |       |        |                  |   |      |           |               |                           |       | 15 3                                      |
| 6. Digestive "      |                |                |       |        |                  |   |      |           |               |                           |       | Totals 11                                 |
| 7. Lymphatic "      |                |                |       |        |                  |   |      |           |               |                           |       | Animals Evacuated                         |
| 8. Nervous "        |                |                |       |        |                  |   |      |           |               |                           |       | 9 <sup>7</sup> / <sub>11</sub> 1          |
| 9. Skin "           |                |                |       |        |                  |   |      |           |               |                           |       | 10 4                                      |
| 10. Locomotory "    |                | 2              | 2     |        | 2                |   |      |           |               |                           | 2     | Animals Remaining                         |
| 11. Specific "      |                |                |       |        |                  |   |      |           |               |                           |       | 10 <sup>4</sup> / <sub>11</sub> 2         |
| 12. Visual "        |                |                |       |        |                  |   |      |           |               |                           |       |   |
| 13. Injuries "      | 1              | 8              | 9     |        | 8                |   |      |           |               | 1                         | 9     |   |
| <b>TOTAL</b>        | 1              | 11             | 12    |        | 10               |   |      |           |               | 2                         | 12    |   |

\*Number transferred cured to Remount Depots to be also noted in column of Remarks

**Present Strength of Animals :-**

Horses ... .. 2  
 Mules ... ..  
 Donkeys ... ..  
 Camels ... ..  
 Total ... .. 2

| Detail of Sick, &c.  | Horses. | Mules. | Donkeys. | Camels. |
|----------------------|---------|--------|----------|---------|
| Admitted... ..       | 11      |        |          |         |
| Cured ... ..         |         |        |          |         |
| Transferred Sick     | 10      |        |          |         |
| Died... ..           |         |        |          |         |
| Destroyed ... ..     |         |        |          |         |
| Missing ... ..       |         |        |          |         |
| Remaining ... ..     | 2       |        |          |         |
| <b>Totals ... ..</b> |         |        |          |         |

*P. Wardle Capt*  
 Veterinary Officer.







**FIELD SERVICE.**

10

Corps, etc. *8<sup>th</sup> Aust. Mobile Vet. Section*

RETURN of Sick and Injured Animals during the week ending

Station *Jajazij* Date *9.5.19*

|                     | In last Return | Admitted Since | TOTAL     | *Cured   | Transferred Sick | Transferred to Convalescent Horse Depot | Died | Destroyed | Cast and So d | Remaining under Treatment | TOTAL     | REMARKS<br>(Nature of Cases to be stated)   |
|---------------------|----------------|----------------|-----------|----------|------------------|---|------|-----------|---------------|---------------------------|-----------|---|
| 1. General Diseases |                |                |           |          |                  |   |      |           |               |                           |           | <i>Animals Admitted</i>                     |
| 2. Respiratory      |                |                |           |          |                  |   |      |           |               |                           |           | <i>9<sup>th</sup> 4/14 1</i>                |
| 3. Circulatory      |                |                |           |          |                  |   |      |           |               |                           |           | <i>11 1</i>                                 |
| 4. Uninary          |                |                |           |          |                  |   |      |           |               |                           |           | <i>14 3 1</i>                               |
| 5. Generative       |                | <i>1</i>       | <i>1</i>  |          | <i>1</i>         |   |      |           |               |                           | <i>1</i>  | <i>15 1 1</i>                               |
| 6. Digestive        |                |                |           |          |                  |   |      |           |               |                           |           | <i>Total 6 2</i>                            |
| 7. Lymphatic        |                |                |           |          |                  |   |      |           |               |                           |           | <i>Animals Cured</i>                        |
| 8. Nervous          |                |                |           |          |                  |   |      |           |               |                           |           | <i>10<sup>th</sup> 4/14 1</i>               |
| 9. Skin             |                |                |           |          |                  |   |      |           |               |                           |           | <i>Compress Gange<br/>factory Zogijig 1</i> |
| 10. Locomotory      | <i>1</i>       | <i>1</i>       | <i>2</i>  |          | <i>2</i>         |   |      |           |               |                           | <i>2</i>  | <i>Total 2</i>                              |
| 11. Specific        | <i>1</i>       |                | <i>1</i>  |          | <i>1</i>         |   |      |           |               |                           | <i>1</i>  | <i>Animals Evacuated</i>                    |
| 12. Visual          |                |                |           |          |                  |   |      |           |               |                           |           | <i>9<sup>th</sup> 4/14 1</i>                |
| 13. Injuries        | <i>3</i>       | <i>6</i>       | <i>9</i>  | <i>2</i> | <i>6</i>         |   |      |           |               | <i>1</i>                  | <i>9</i>  | <i>10 2</i>                                 |
|                     |                |                |           |          |                  |   |      |           |               |                           |           | <i>11 1</i>                                 |
|                     |                |                |           |          |                  |   |      |           |               |                           |           | <i>14 3 1</i>                               |
|                     |                |                |           |          |                  |   |      |           |               |                           |           | <i>15 1 1</i>                               |
| <b>TOTAL</b>        | <i>5</i>       | <i>8</i>       | <i>13</i> | <i>2</i> | <i>10</i>        |   |      |           |               | <i>1</i>                  | <i>13</i> | <i>Totals 8 2</i>                           |

\*Number transferred cured to Remount Depots to be also noted in column of Remarks

**Present Strength of Animals :-**

Horses ... .. *1*  
 Mules ... ..  
 Donkeys ... ..  
 Camels ... ..  
 Total ... .. 1

| Detail of Sick, &c. | Horses.  | Mules.   | Donkeys. | Camels. |
|---------------------|----------|----------|----------|---------|
| Admitted...         | <i>6</i> | <i>2</i> |          |         |
| Cured ... ..        | <i>2</i> |          |          |         |
| Transferred Sick    | <i>6</i> | <i>2</i> |          |         |
| Died... ..          |          |          |          |         |
| Destroyed ...       |          |          |          |         |
| Missing ... ..      |          |          |          |         |
| Remaining ...       | <i>1</i> |          |          |         |
| <b>Totals ...</b>   |          |          |          |         |

*R. J. Harde bapt*  
 Veterinary Officer.



**PERSONNEL OF A.V.C. UNITS  
AND A.V.C. PERSONNEL ATTACHED TO UNITS.**

| STAFF.    | Effective.                   | Non-Effective<br><i>Detached</i> | Veterinary Officers of Formations or Hospitals. |                             |         |  |
|-----------|------------------------------|----------------------------------|---|-----------------------------|---------|--|
|           |                              |                                  | Rank.   | Name.                       | Charge. |  |
| BRITISH.  | Officers                     | 1                                |   |                             |         |  |
|           | W. Officers                  |                                  |   |                             |         |  |
|           | S. Sergts.                   |                                  |   |                             |         |  |
|           | Sergeants                    | 1                                | 1   | <i>To Educational Staff</i> |         |  |
|           | Corporals                    | 2                                | 1   | <i>To T.H.Q.</i>            |         |  |
|           | Privates                     | 9                                | 1   | <i>Leave to U.K.</i>        |         |  |
|           | Farr. Q. M. S.               |                                  |   |                             |         |  |
|           | Farr. S. Sgts                |                                  |   |                             |         |  |
|           | Farr. Sgts.                  |                                  |   |                             |         |  |
|           | S. S. Corpls.                |                                  |   |                             |         |  |
|           | <i>Drivers</i><br>S. Smiths. | 3                                |   |                             |         |  |
|           | Saddl. Sgts.                 |                                  |   |                             |         |  |
|           | Saddl. Cpls.                 |                                  |   |                             |         |  |
|           | Saddlers.                    |                                  |   |                             |         |  |
|           | 16                           | 3                                |   |                             |         |  |
| INDIAN.   | Vet. Assist'ts.              |                                  |   |                             |         |  |
|           | Vet. Duffadars.              |                                  |   |                             |         |  |
|           | Salutries                    |                                  |   |                             |         |  |
|           | Clerks                       |                                  |   |                             |         |  |
|           | Sowars                       |                                  |   |                             |         |  |
|           | Pub. Followers               |                                  |   |                             |         |  |
|           | Nalbands                     |                                  |   |                             |         |  |
| EGYPTIAN. | Officers                     |                                  |   |                             |         |  |
|           | Jemadars                     |                                  |   |                             |         |  |
|           | Clerks                       |                                  |   |                             |         |  |
|           | Saddlers                     |                                  |   |                             |         |  |
|           | Clippers                     |                                  |   |                             |         |  |
|           | Temurgies                    |                                  |   |                             |         |  |
|           | Bash Reis                    |                                  |   |                             |         |  |
|           | Reis                         |                                  |   |                             |         |  |
|           | Syces                        |                                  |   |                             |         |  |
|           |                              |                                  | <u>CONTAGIOUS DISEASES.</u>                     | Remarks as to action taken. |         |  |
| ATTACHED. | <i>Privates</i>              | 2                                | <i>From 9<sup>th</sup> A.M. 9/11</i>            |                             |         |  |
|           |                              |                                  |   |                             |         |  |

*Veterinary Officers.*



**FIELD SERVICE.**

*app I*

*12*

Corps, etc. *8<sup>th</sup> Aust Mobile Vet Section*

RETURN of Sick and Injured Animals during the week ending

Station *Zagazig* Date *2/5/19*

|                     | In last Return | Admitted Since | TOTAL     | *Cured   | Transferred Sick | Transferred to Convalescent Horse Depot | Died | Destroyed | Cast and So d | Remaining under Treatment | TOTAL     | REMARKS<br>(Nature of Cases to be stated) |
|---------------------|----------------|----------------|-----------|----------|------------------|---|------|-----------|---------------|---------------------------|-----------|---|
| 1. General Diseases | <i>1</i>       |                | <i>1</i>  |          | <i>1</i>         |   |      |           |               |                           | <i>1</i>  | <i>Animals Admitted</i>                   |
| 2. Respiratory "    |                |                |           |          |                  |   |      |           |               |                           |           | <i>3<sup>rd</sup> Bde   2</i>             |
| 3. Circulatory "    |                |                |           |          |                  |   |      |           |               |                           |           |   |
| 4. Uninary "        |                |                |           |          |                  |   |      |           |               |                           |           | <i>Animals Evacuated</i>                  |
| 5. Generative "     |                |                |           |          |                  |   |      |           |               |                           |           | <i>3<sup>rd</sup> Bde   1</i>             |
| 6. Digestive "      |                |                |           |          |                  |   |      |           |               |                           |           | <i>4<sup>th</sup> Bde   3</i>             |
| 7. Lymphatic "      |                |                |           |          |                  |   |      |           |               |                           |           | <i>5<sup>th</sup> Bde   3 2</i>           |
| 8. Nervous "        |                |                |           |          |                  |   |      |           |               |                           |           | <i>Archie   1</i>                         |
| 9. Skin "           |                |                |           |          |                  |   |      |           |               |                           |           | <i>Totals   8 2</i>                       |
| 10. Locomotory "    |                | <i>1</i>       | <i>1</i>  |          |                  |   |      |           |               | <i>1</i>                  | <i>1</i>  | <i>Animals Cured</i>                      |
| 11. Specific "      |                | <i>1</i>       | <i>1</i>  |          |                  |   |      |           |               | <i>1</i>                  | <i>1</i>  | <i>3<sup>rd</sup> Bde   1</i>             |
| 12. Visual "        |                |                |           |          |                  |   |      |           |               |                           |           |   |
| 13. Injuries "      | <i>13</i>      |                | <i>13</i> | <i>1</i> | <i>2 Mules</i>   | <i>7 Horses</i>                         |      |           |               | <i>3</i>                  | <i>13</i> |   |
| <b>TOTAL</b>        | <i>14</i>      | <i>2</i>       | <i>16</i> | <i>1</i> | <i>10</i>        |   |      |           |               | <i>5</i>                  | <i>16</i> |   |

\*Number transferred cured to Remount Depots to be also noted in column of Remarks

**Present Strength of Animals :-**

|                  |                 |
|------------------|-----------------|
| Horses ... ..    | <i>5</i>        |
| Mules ... ..     |                 |
| Donkeys ... ..   |                 |
| Camels ... ..    |                 |
| <b>Total ...</b> | <b><i>5</i></b> |

| Detail of Sick, &c. | Horses.  | Mules.   | Donkeys. | Camels. |
|---------------------|----------|----------|----------|---------|
| Admitted... ..      | <i>2</i> |          |          |         |
| Cured ... ..        | <i>1</i> |          |          |         |
| Transferred ...     | <i>8</i> | <i>2</i> |          |         |
| Died... ..          |          |          |          |         |
| Destroyed ...       |          |          |          |         |
| Missing ... ..      |          |          |          |         |
| Remaining ...       | <i>5</i> |          |          |         |
| <b>Totals ...</b>   |          |          |          |         |

*[Signature]*  
Veterinary Officer.







# WAR DIARY

or

## INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C. 2118.

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II, and the Staff Manual respectively. Title pages will be prepared in manuscript.

| Place   | Date | Hour | Summary of Events and Information  | Remarks and references to Appendices |
|---------|------|------|--|--------------------------------------|
| Zagazig | May  |      |  |                                      |
|         | 1    |      | Weekly Veterinary Report shows 2 animals admitted, 10 evacuated, 1 cured, 5 remaining under treatment  | app 1                                |
|         | 2    |      | Admitted 2 animals from 10 <sup>th</sup> L/R Reg. & returned 1 cured to Company's Forge Factory, Zagazig   |                                      |
|         | 3    |      | Leave to Zagazig started for preparation of personnel daily up to 2200   |                                      |
|         | 4    |      | O/C absent on duty in Cairo  |                                      |
|         | 5    |      | Placed Veterinary Camp in charge of Unit   |                                      |
|         | 6    |      | Admitted four animals from 14 <sup>th</sup> L/R Reg. + one from 9 <sup>th</sup> L/R Reg  |                                      |
|         | 7    |      | Evacuated 8 horses and 2 mules to Indian Detachment Hospital, Bahari, Weekly Veterinary Services Report forwarded  | app II                               |
|         | 8    |      | Completed Medical Reports of all personnel for demobilisation by 5.30  |                                      |
|         | 9    |      | Medical details for discharge or appointment with appointments discharge in cases other than animals   | app III                              |
|         | 10   |      | Completed Lists for D.G. & C.S. showing all stores as returned or deficient. Admitted 3 animals from 15 <sup>th</sup> L/R Reg, 3 from 10 <sup>th</sup> L/R Reg and 2 from 11 <sup>th</sup> L/R Reg |                                      |
|         | 11   |      | Application made by No 993, D. J. D. Thompson for Extended Leave in U.K.   |                                      |
|         | 12   |      | Admitted one animal from 10 <sup>th</sup> L/R Reg. Weather cool and showery  |                                      |
|         | 13   |      | Weekly Veterinary Services Report shows 4 animals admitted, 10 evacuated and 2 remaining under treatment under stormy night  | app III                              |
|         | 14   |      | 2 animals returned to 10 <sup>th</sup> L/R Reg   |                                      |
|         | 15   |      | Arrival and Camp inspection by O/C of Unit.  |                                      |
|         | 16   |      | One animal admitted to hospital with pyrexia. Splenic abscess amongst personnel generally  |                                      |
|         | 17   |      | Admitted one animal from 10 <sup>th</sup> L/R Reg suffering with stomatitis  |                                      |
|         | 18   |      | Weather becoming perceptibly warmer  |                                      |
|         | 19   |      | Weekly Veterinary Services Report for week ending 23/5/19 shows 3 animals admitted, 2 cured, 3 remaining under treatment.  |                                      |
|         | 20   |      | Prearranged orders respecting deposit at Bahari + commences 29/5/19  |                                      |
|         | 21   |      | Evacuated 3 animals by road to Indian Detachment Hospital, Bahari. 1 O/C attached leave to Base Medical Camp   |                                      |
|         | 22   |      | Pl. Mott. R. is returned to 9 <sup>th</sup> L/R Reg. for daily Report  |                                      |
|         | 23   |      | Pl. Williams sent to A.S. 4 Days Camp to arrange completion of Lists of Stores as handed in for demobilisation.  |                                      |
|         | 24   |      | 2 O/Cs attached for duty from 10 <sup>th</sup> L/R Reg.  |                                      |
|         | 25   |      | Weekly Veterinary Services Report shows 7 animals admitted, 3 evacuated, 7 remaining under treatment   |                                      |
|         | 26   |      | Returned animal to 10 <sup>th</sup> L/R Reg. 1 O/C left which was under treatment for stomatitis   |                                      |
|         | 27   |      |  |                                      |
|         | 28   |      |  |                                      |
|         | 29   |      |  |                                      |
|         | 30   |      |  |                                      |
| 31      |      |      |  |                                      |