

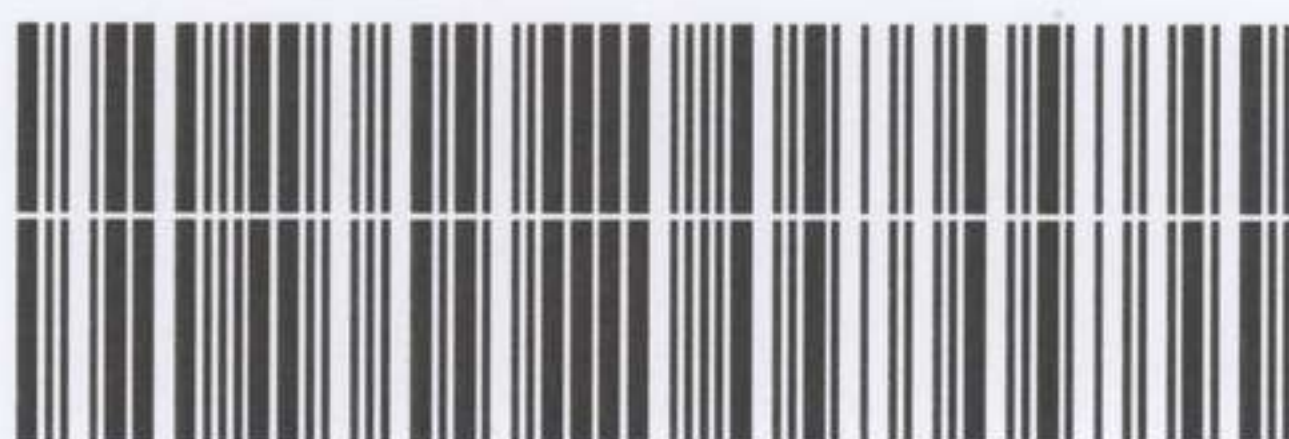
**AWM4**  
**Australian Imperial Force unit war diaries,**  
**1914-18 War**

Schools

**Item number:** 32/2/5

**Title:** Australian Corps Schools

January 1918



AWM4-32/2/5

CONFIDENTIAL.

WAR DIARY

for JANUARY 1918

Army Form C. 2118.

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Par. II, and the Staff Manual respectively. Title pages will be prepared in manuscript.

ORIGINAL

# INTELLIGENCE SUMMARY.

(Erase heading not required.)

| Place    | Date | Hour | Summary of Events and Information              | Remarks and references to Appendices |
|----------|------|------|------------------------------------------------|--------------------------------------|
| Aveluy   |      |      | App I Plan of School - No change               |                                      |
|          |      |      | II Construction No change                      |                                      |
| Sheet    |      |      | III Standing Orders No change                  |                                      |
| 57d SE-4 |      |      | IV Syllabi As per attached                     |                                      |
|          |      |      | V Field Firing Range No change                 |                                      |
| X.I.C.   |      |      | VA " " " (Aerial Photos)                       |                                      |
|          |      |      | VI Establishments As per attached              |                                      |
|          |      |      | VII RECORD OF PRIZES No change                 |                                      |
|          |      |      | VIII RECORD OF COURSES As per attached         |                                      |
|          |      |      | IX List of Officer Instructors As per attached |                                      |
|          |      |      | X Policy No Change                             |                                      |
|          |      |      | XI Ammunition Normal                           |                                      |
|          |      |      | XII Experiments & TRIALS No change             | -                                    |
|          |      |      | Hauvrsdenteg LT-Col.<br>Commandant<br>A.C.S.   |                                      |

AUSTRALIAN CORPS SCHOOLS.

BOXING - APPENDIX II  
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Points will be given to Divisions as under :-

- (1) Each Student entering the Competition gains 1 point for his Division.
- (2) Winners of Bouts score 2 points for their Division.
- (3) Losers of Bouts score 1 Point for their Division provided they either
  - (a) finish the bout.
  - (b) are stopped by referee from finishing.
  - (c) are stopped by their opponent from finishing.
- (4) Any Competitor who gives in before finish of Bout forfeits 1 Point for his Division unless Referee decided he could not finish.
- (5) Any Competitor who fails to appear when called upon to box (unless with a reasonable excuse) will forfeit 2 Points for his Division.
- (6) Points gained by Divisions go towards "Sports" Cup.
- (7) Medals are awarded to Winners & Runners-up in all weights - Officers & N.C.O's.

(Sgd) F.Kricheldorff. Captain.  
resident Boxing Committee.

14/1/18.



AUSTRALIAN CORPS SCHOOLS.  
SYLLABUS OF TRAINING  
STUDENT BATMEN - RUNNERS.

| Paras of ACS. Sequence                                                | Date     | Time                  | Method of Instruction.                                            | Subject.                                                                    | By whom.                                                      |
|-----------------------------------------------------------------------|----------|-----------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------|
| Para <u>I</u>                                                         | 21- 1-18 | 2. -2.30<br>2.40-3.30 | Demonstration.<br>Lecture                                         | Method of Falling in<br>Manners & Deportment                                | R.S.M. King.<br>Capt. Kricheldorff                            |
| Para <u>XIII</u>                                                      | 23- 1-18 | 2. -2.30<br>2.40-3.30 | Outdoor Instruction.                                              | Saluting - Smartening<br>up - Semaphore.                                    | Under Wing<br>Arrangements.                                   |
| Paras <u>XII</u> <u>XIII</u>                                          | 25- 1-18 | 2. -2.30<br>2.40-3.30 | Outdoor Instruction.<br>Lecture.                                  | Semaphore<br>Simple Map-reading                                             | Under Wing<br>Arrangements.                                   |
| Paras <u>XII</u> <u>XIII</u>                                          | 28- 1-18 | 2. -2.30<br>2.40-3.30 | Outdoor Instruction.<br>Lecture.                                  | Semaphore<br>Map-reading (Trenches)                                         | Arrangements<br>Under Wing                                    |
| Paras <u>II</u> <u>XIII</u>                                           | 30- 1-18 | 2. -2.15<br>2.20-3.30 | Outdoor Instruction.                                              | Semaphore.<br>Observation & Recog-<br>nition of landmarks                   | Under Wing<br>Arrangements.                                   |
| Paras <u>III</u> <u>IV</u> <u>V</u> <u>VI</u><br><u>X</u> <u>XIII</u> | 1- 2-18  | 2. -2.30<br>2.40-3.30 | Outdoor Instruction.<br>Lecture.                                  | Semaphore.<br>Messages & Duties                                             | Do.<br>Capt. Kricheldorff.                                    |
| Para <u>XI</u>                                                        | 4- 2-18  | 2. -3.30              | Outdoor Instruction.<br>Lecture.                                  | Saluting & Smartening<br>up (4th. & 5th. Divs)<br>Pigeons (1, 2, & 3rd Div) | Under Wing<br>Arrangements.<br>Lt. Guy Pigeon Ser.<br>Albert. |
| Para <u>XIII</u>                                                      | 6- 2-18  | 2. -2.30<br>2.40-3.30 | Outdoor Instruction.                                              | Semaphore<br>Rifle Exercises                                                | Under Wing<br>Arrangements.                                   |
| Paras <u>XIII</u> <u>VIII</u>                                         | 8- 2-18  | 2. -2.30<br>2.40-3.30 | Outdoor Instruction.<br>Lecture.                                  | Semaphore.<br>Recognition of Staff<br>badge, Signs of HQ,<br>Dumps, etc.    | Do.<br>Capt. Kricheldorff.                                    |
| Para. <u>XI</u>                                                       | 11- 2-18 | 2. -3.30              | Outdoor Inst (1st, 2nd, 3rd<br>Divs)<br>Lecture. (4th. 5th. Divs) | Section Drill.<br>Saluting.<br>Pigeons.                                     | Wing Arrangements.<br>Lt. Guy Pigeon Ser.                     |
|                                                                       | 13- 2-18 | 2. -3.30              |                                                                   | Tests.                                                                      | Wing Arrangements.                                            |

*Thompson & Co. Print.*

APPENDIX

AUSTRALIAN CORPS SCHOOLS.

2nd. Syllabus of Recreation. ( W i n t e r )

-----  
- Duration - 7th. Infantry Course -  
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| Period.                    | Day & Date.       | Afternoon.                                                                                         | Evening.                    | Remarks.            |
|----------------------------|-------------------|----------------------------------------------------------------------------------------------------|-----------------------------|---------------------|
| <u>1st.</u><br>(3 days)    | Wednesday 22/1/18 | ( Organisation & Formation<br>of Committees, etc.                                                  | 8.p.m. Picture Show.        |                     |
|                            | Saturday 19/1/18  | (                                                                                                  | 8.p.m. Picture Show.        |                     |
| <u>2nd.</u><br>(1st. Week) | Tuesday 22/1/18   | 2-4.30pm. Rec.Trng. (organised & Competitive<br>-see detail sheet)                                 | 8.p.m. Boxing.              |                     |
|                            | Wednesday 23/1/18 |                                                                                                    | 8.p.m. Picture Show.        |                     |
|                            | Thursday 24/1/18  | 2-4.30pm. Ditto.                                                                                   | 8.p.m. Boxing.              |                     |
|                            | Friday 25/1/18    |                                                                                                    | 8.p.m. Schools Concert      | Limited to 2 hours. |
|                            | Saturday 26/1/18  | 2-4.30pm. Games "Scratch" & Practice<br>Matches.                                                   | 8.p.m. Picture Show.        |                     |
| <u>3rd.</u><br>(2nd. Week) | Tuesday 29/1/18   | 2-4.30pm. Rec.Trng. (organised & Competitive<br>-see detail sheet)                                 | 8.p.m. Boxing.              |                     |
|                            | Wednesday 30/1/18 |                                                                                                    | 8.p.m. Picture Show.        |                     |
|                            | Thursday 31/1/18  | 2-4.30pm. Ditto.                                                                                   | 8.p.m. Boxing.              |                     |
|                            | Saturday 2/2/18   | 2-4.30pm. Games "Scratch" & Practice<br>Matches.                                                   | 8.p.m. Picture Show.        |                     |
| <u>4th.</u><br>(3rd. Week) | Tuesday 5/2/18    | 2-4.30pm. Rec.Trng. (organised & Competitive<br>-see detail sheet)                                 | 8.p.m. Boxing.              |                     |
|                            | Wednesday 6/2/18  |                                                                                                    | 8.p.m. Picture Show.        |                     |
|                            | Thursday 7/2/18   | 2-4.30pm. Ditto.                                                                                   | 8.p.m. Boxing (semi-finals) |                     |
|                            | Friday 8/2/18     |                                                                                                    | 8.p.m. Schools Concert      | Limited to 2 hrs.   |
|                            | Saturday 9/2/18   | 2-4.30pm. "Scratch" Games & Practice<br>Matches.                                                   | 8.p.m. Picture Show.        |                     |
| <u>5th.</u><br>(4th. Week) | Tuesday 12/2/18   | 2-4.30pm. (Rifle Match (cups event) Inter-<br>wing.<br>Rec.Trng. Org. & Comp. see detail<br>Sheet) | 8.p.m. Boxing.              |                     |
|                            | Wednesday 13/2/18 |                                                                                                    | 8.p.m. Picture Show.        |                     |
|                            | Thursday 14/2/18  | 2-4.30pm. Ditto.                                                                                   | 8.p.m. Boxing (Finals)      |                     |
|                            | Friday 15/2/18    |                                                                                                    | 8.p.m. Probable Concert.    |                     |
|                            | Saturday 16/2/18  | 2-4.30pm. Rehearsals towards Gymkhana &<br>Cup Competitions.                                       | 8.p.m. Picture Show.        |                     |
| <u>6th.</u><br>(3 days)    | Tuesday 19/2/18   | 1.30-4.30pm. Cup Compts (1) Musketry.<br>(2) Platoon.                                              | 8.p.m. Final Concert.       | Visiting Troupe.    |
|                            | Wednesday 20/2/18 | Morning & Afternoon - GYMKHANA.                                                                    | 8.p.m. Picture Show.        |                     |

NOTES : (1) Members of the Technical Schools take part with their Divisions in (1) Games as required by Inf. Wings on  
Thursday's.  
(2) Boxing as allowed by Boxing Committee.  
(3) Running.

but play the Games as per Appendix I

(2) Tuesday & Thursday afternoons for Infantry Wings & Thursdays for Technical Schools are part of Training  
Syllabus - Everyone must be exercised.

(3) Games, Running, & Boxing - all are Points Competitions.

(4) Detail of Rec. Training - Appendix I

(5) Detail of Boxing System - Appendix II

(6) Presidents of Permanent Committees are :-

|                |                            |
|----------------|----------------------------|
| Games & Sports | : Captain W.C. Scurry M.C. |
| Boxing         | : Captain F. Kricheldorf.  |
| Concerts.      | : Captain A.S. Keighley.   |

.....Major,  
Assistant Commandant, Aust. Corps Schools.

14/1/18.

# AUSTRALIAN CORPS SCHOOLS.

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## RECREATION SYLLABUS.

### APPENDIX I

| Nature of Recreation.    | No. of Ground. | 1st. Week |         | 2nd. Week. |         | 3rd. Week. |        | 4th. Week. |         | 5th. Week. |        | Remarks.                 |
|--------------------------|----------------|-----------|---------|------------|---------|------------|--------|------------|---------|------------|--------|--------------------------|
|                          |                | Tues      | Thurs   | Tues.      | Thurs.  | Tues.      | Thurs. | Tues.      | Thurs.  | Tues.      | Thurs. |                          |
| <u>FOOTBALL.</u>         |                |           |         |            |         |            |        |            |         |            |        |                          |
| Australian. $\phi$       | Oval           | 1 v 2     | 3 v 4   | 2 v 5      | 1 v 3   | 1 v 4      | 2 v 3  | 2 v 4      | 1 v 5   | -          | -      |                          |
| Rugger. $\phi$           | Rugger         | 1 v 2     | 3 v 4   | 2 v 5      | 1 v 3   | 1 v 4      | 2 v 3  | 2 v 4      | 1 v 5   | -          | -      |                          |
| Soccer. $\phi$           | Soccer         | 1 v 2     | 3 v 4   | 2 v 5      | 1 v 3   | 1 v 4      | 2 v 3  | 2 v 4      | 1 v 5   | -          | -      |                          |
| <u>RUNNING</u>           | -              | 4 v 5     | 1 v 2   | 3 v 4      | 2 v 5   | 3 v 4      | 1 v 2  | 1 v 5      | 2 v 3   | -          | -      |                          |
| <u>BASKET BALL</u>       | $\phi$         | 1 v 2     | 3 v 4   | 2 v 5      | 1 v 3   | 1 v 4      | 2 v 3  | 2 v 4      | 1 v 5   | -          | -      |                          |
|                          | 1              | 3-Div.    | TMvLG   | 1 Div.     | LGvBM   | 2 Div.     | TMvSig | 3 Div.     | TMvBM   | -          | -      |                          |
|                          | 2              | -         | SigvBM  | -          | TMvInt  | -          | LGvInt | -          | LGvCks  | -          | -      |                          |
|                          | 3              | -         | IntvCks | -          | SigvCks | -          | BmvCks | -          | SigvInt | -          | -      |                          |
| <u>QUOIT BADMINTON</u>   | 1              | 3 Div.    | 5 Div   | 1 Div      | 4 Div   | 2 Div      | 5 Div  | 3 Div      | 4 Div   | -          | -      |                          |
|                          | 2              | -         | 5 :     | -          | 4 :     | -          | 5 :    | -          | 4 :     | -          | -      |                          |
|                          | 3              | 5 Div     | -       | 4 Div      | -       | 5 Div      | -      | 4 Div      | -       | -          | -      |                          |
|                          | 4              | -         | 5 Div   | -          | 4 Div   | -          | 5 Div  | -          | 4 Div   | -          | -      |                          |
|                          | 5              | -         | 5 Div   | -          | 4 Div   | -          | 5 Div  | -          | 4 Div   | -          | -      |                          |
| <u>ROUNDERS</u>          | 1              | 3 Div     | 5vInt.  | 1 Div      | 4vInt   | 2 Div      | 5vTM   | 3 Div      | 4vTM    | -          | -      |                          |
|                          | 2              | -         | Tech.   | -          | Tech    | -          | Tech   | -          | Tech    | -          | -      |                          |
|                          | 3              | -         | Tech.   | -          | Tech    | -          | Tech   | -          | Tech    | -          | -      |                          |
|                          | 4              | -         | Tech    | -          | Tech    | -          | Tech   | -          | Tech    | -          | -      |                          |
|                          | 5              | -         | Tech    | -          | Tech    | -          | Tech   | -          | Tech    | -          | -      |                          |
| <u>BOMB BALL</u>         | 1              | 3 Div     | 5vSig   | 1 Div      | 4vSig   | 2 Div      | 5vCKS  | 3 Div      | 4vCKS   | -          | -      |                          |
|                          | 2              | 3 Div     | 5vLG    | 1 Div      | 4vLG    | 2 Div      | 5vBM   | 3 Div      | 4vBM    | -          | -      |                          |
|                          | 3              | 3 Div     | Tech    | -          | Tech    | -          | Tech   | -          | Tech    | -          | -      |                          |
|                          | 4              | -         | Tech    | -          | Tech    | -          | Tech   | -          | Tech    | -          | -      |                          |
|                          | 5              | -         | Tech    | -          | Tech    | -          | Tech   | -          | Tech    | -          | -      |                          |
|                          | 6              | -         | Tech    | -          | Tech    | -          | Tech   | -          | Tech    | -          | -      |                          |
| <u>BOXING</u>            | $\phi$         | Theatre   | 8pm.    | 8pm.       | 8pm.    | 8pm.       | 8pm.   | 8pm.       | 8pm.    | -          | -      | See Appendix for Boxing. |
| <u>MUSKETRY COMPTNS</u>  |                |           |         |            |         |            |        | pm.        |         |            |        |                          |
| *X Rifle Match.          | -              | -         | -       | -          | -       | -          | -      | 1.30-      | -       | -          | -      |                          |
| *X Snapshooting.         | -              | -         | -       | -          | -       | -          | -      | 4.30       | -       | -          | -      |                          |
| *X Falling Plate         | -              | -         | -       | -          | -       | -          | -      | -          | -       | -          | -      |                          |
| X Offrs. Revolver.       | -              | -         | -       | -          | -       | -          | -      | -          | -       | -          | -      |                          |
| * A.R.A. Comptn.         | -              | -         | -       | -          | -       | -          | -      | -          | -       | -          | -      |                          |
| <u>DRILL COMPETITNS.</u> | X              | -         | -       | -          | -       | -          | -      | -          | -       | -          | -      |                          |
| <u>BAYONET COMPTNS.</u>  |                |           |         |            |         |            |        |            |         |            |        |                          |
| Individual.              | -              | -         | -       | -          | -       | -          | -      | -          | -       | -          | -      |                          |
| Collective               | X              | -         | -       | -          | -       | -          | -      | -          | -       | -          | -      |                          |
| <u>RESPIRATOR COMP</u>   | * X            | -         | -       | -          | -       | -          | -      | -          | -       | -          | -      |                          |
| <u>RELAY RUNNING</u>     | $\phi$         | -         | -       | -          | -       | -          | -      | -          | -       | -          | -      |                          |
| <u>RAPID WIRING</u>      | X              | -         | -       | -          | -       | -          | -      | -          | -       | -          | -      |                          |
| <u>TUGS-OF-WAR.</u>      | $\phi$         | -         | -       | -          | -       | -          | -      | -          | -       | -          | -      |                          |

X Points count towards AGGREGATE CUP.  
 \* : : : MUSKETRY CUP.  
 $\phi$  : : : SPORTS CUP.

(Sgd) F.G.Giles. Major,  
 Asst. Commandant.



WARDIARY.APPENDIX VI - ESTABLISHMENTS.

As from 1st. January, 1918, the designation of this School was changed from 1st. ANZAC CORPS SCHOOLS to AUSTRALIAN CORPS SCHOOLS.

Otherwise no change.



| School.       | No. of Course. | Date mchd. in. | Date mchd. out. | No. of Students. |          |
|---------------|----------------|----------------|-----------------|------------------|----------|
|               |                |                |                 | Offrs.           | O.Ranks. |
| Stokes Mortar | 13             | 6/1/1918       | 19/1/1918       | 5                | 39       |
| Lewis Gun     | 13             | 6/1/1918       | 19/1/1918       | 8                | 53       |
| Bombing       | 13             | 6/1/1918       | 19/1/1918       | 13               | 55       |
| Signals       | 5              | 6/1/1918       |                 | 18               | 93       |
| Intelligence. | 12             | 31/12/17       | 19/1/1918       | 10               | 20       |
| Cookery.      | 7              | 31/12/17       | 19/1/1918       |                  | 32       |

The undermentioned Officers visited the School during the month :-

Major-General C.B.B.WHITE.C.B.,C.M.G.,D.S.O.,ADC. G.S.O. I  
Australian Corps.

B.G. G.S. 4th.Corps.

'G' Training 4th.Corps.

A.Q.M.G. 4th.Corps.

Commandant, 4th.Corps School.

Lt-Col.S.S.BUTLER D.S.O. G.I. 5th.Army.

Major. T.F.BORWICK D.S.O. G.S.O. II

Captain S.A.HUNN M.C. G.I. II Australian Corps.

Captain S.H.JACKSON G.S.O. III 3rd.Aust.Division.

Mr.Cutlack Official War Correspondent (Australian)

## APPENDIX IX - LIST OF OFFICER INSTRUCTORS.

| Rank.                 | Name.              | Unit.           | Branch of Instruction. | Marched in. |
|-----------------------|--------------------|-----------------|------------------------|-------------|
| <u>Headquarters.</u>  |                    |                 |                        |             |
| Lt.Col.               | F.B.HERITAGE       | AIF.Genl.List.  | Chief Instr.           | 27- 8-17    |
| Major.                | F.G.GILES D.S.O.   | 10th.Battalion. | A/Chief Inst.          | 19- 7-17    |
| Lieut.                | H.G.NOLAN          | 1st.F.Co.Engrs. | Engineer.              | 22- 7-17    |
| <u>1st.Div.Wing.</u>  |                    |                 |                        |             |
| Capt.                 | F. KRICHELDORFF    | 6th. Battalion. | Infantry.              | 6-10-17     |
| Capt.                 | R.A.MacALPINE M.C. | 4th. Battalion. | :                      | 23-12-17    |
| <u>2nd.Div.Wing.</u>  |                    |                 |                        |             |
| Lieut.                | A.T.PAULL          | 26th.Battalion. | Infantry.              | 3- 9-17     |
| Lieut.                | A.B.DURDIN M.C.    | 27th.Battalion. | :                      | 15-12-17    |
| Lieut.                | T.B.KEILLOR M.C.   | 28th.Battalion. | :                      | 25-11-17    |
| <u>3rd.Div.Wing.</u>  |                    |                 |                        |             |
| Capt.                 | H.A.ARNOLD         | 36th.Battalion. | Infantry.              | 15- 1-18    |
| Lieut.                | J.N.McANNA         | 43rd.Battalion. | :                      | 5- 1-18     |
| <u>4th.Div.Wing.</u>  |                    |                 |                        |             |
| Major.                | G.E.KNOX M.C.      | 45th.Battalion. | Infantry.              | 27- 9-17    |
| Major.                | A.R.COX            | 14th.Battalion. | :                      | 31- 1-18    |
| Lieut.                | S.N.McKENZIE       | 48th.Battalion. | :                      | 13-12-17    |
| <u>5th.Div.Wing.</u>  |                    |                 |                        |             |
| Capt.                 | W.C.SCURRY M.C.    | 58th.Battalion. | Infantry.              | 18- 6-17    |
| Lieut.                | A.N.BALDRY         | 53rd.Battalion. | :                      | 18-12-17    |
| Lieut.                | G.V.ABJORNSON      | 32nd.Battalion. | :                      | 24- 1-18    |
| <u>Lewis Gun Sch.</u> |                    |                 |                        |             |
| Major.                | C.M.SPIER          | 14th.M.G.Coy.   | Lewis Gun.             | 3- 9-17     |
| Lieut.                | J.E.SEAGER         | 1st.Pion.Batth. | :                      | 2- 8-17     |
| Lieut.                | W.G.BAIN           | 20th.Battalion. | :                      | 4- 9-17     |
| Lieut.                | G.B.JENKINS        | 20th.Battalion. | :                      | 23- 1-18    |
| <u>Stokes Mortar</u>  |                    |                 |                        |             |
| Capt.                 | H.A.McGREGOR M.C.  | 23rd.Battalion. | Stokes M.              | 3- 9-17     |
| Lieut.                | J.A.GRAY M.C.      | 6th.A.L.T.M.B.  | :                      | 28- 5-17    |
| Lieut.                | W.B.SUTTOR         | 5th.A.L.T.M.B.  | :                      | 22-12-17    |
| <u>Bombing Sch.</u>   |                    |                 |                        |             |
| Lieut.                | W.A.HOWELLS        | 20th.Battalion. | Bombing.               | 20- 7-17    |
| Lieut.                | A.N.CROFTS         | 26th.Battalion. | :                      | 13- 8-17    |
| Lieut.                | S.A.NEAVE          | 1st.Pion.Battn. | :                      | 6-12-17     |
| <u>Intelligence.</u>  |                    |                 |                        |             |
| Capt.                 | A.S.KEIGHLEY       | 11th.Battalion. | Intelligence           | 14-11-17    |
| Lieut.                | C.E.DAVIS          | 54th.Battalion. | :                      | 13- 8-17    |
| <u>Signal School.</u> |                    |                 |                        |             |
| Capt.                 | G.A.BLACKWELL      | R.E.            | Signals.               | 17- 5-17    |
| Lieut.                | C.S.SLADE          | 32nd.Battalion. | :                      | 7-11-17     |
| Lieut.                | G. McGOWAN         | 1/5 Cheshires.  | :                      | 3- 1-18     |

The following is a List of changes in School Staff for the month of January, 1918 :-

Marched in & attached for duty.

|                        |               |         |                   |
|------------------------|---------------|---------|-------------------|
| Lieut. J. N. McANNA    | 43rd. Battn.  | 5/1/18  | - Inf. Inst.      |
| Lieut. R. BIDDULPH     | 35th. :       | 3/1/18  | - Temp. attdm     |
| Lieut. G. McGOWAN      | 1/5 Ches.     | 3/1/18  | - Sig. Inst.      |
| Capt. H. A. ARNOLD     | 36th. Battn.  | 15/1/18 | - Inf. Inst.      |
| Major. J. B. LEWIS     | 10th. F. Amb. | 19/1/18 | - M.O. (temp)     |
| Lieut. G. B. JENKINS   | 20th. Battn.  | 23/1/18 | - Lewis Gun Inst. |
| Lieut. G. V. ABJORNSON | 32nd. Battn.  | 24/1/18 | - Inf. Inst.      |
| Major. R. A. COX       | 14th. Battn.  | 31/1/18 | - Inf. Inst.      |

Marched out & struck off strength.

|                        |                 |         |                 |
|------------------------|-----------------|---------|-----------------|
| Lieut. P. A. JENKIN    | 24th. Battn.    | 5/1/18  | - Intell. Inst. |
| 2/Lt. A. A. MORGAN     | R. E.           | 5/1/18  | - Sig. Inst.    |
| Lieut. F. H. WILTON    | 4th. F. C. Eng. | 7/1/18  | - Engr. Offr.   |
| Lieut. R. BIDDULPH     | 35th. Battn.    | 11/1/18 | - Temp. attd.   |
| Major. G. E. KNOX M.C. | 45th. Battn.    | 20/1/18 | - Inf. Instr.   |
| Lieut. C. E. DAVIS     | 54th. Battn.    | 27/1/18 | - Intell. Inst. |

Absent on duty.

|                      |                  |         |               |
|----------------------|------------------|---------|---------------|
| Lieut. T. B. KEILLOR | MC. 28th. Battn. | 3/1/18  | - Inf. Instr. |
| Capt. W. C. SOURRY   | MC. 58th. Battn. | 27/1/18 | - Inf. Instr. |

Returned from duty.

|                       |                  |         |               |
|-----------------------|------------------|---------|---------------|
| Lieut. S. N. MCKENZIE | 48th. Battn.     | 5/1/18  | - Inf. Instr. |
| Major. G. E. KNOX     | MC. 45th. Battn. | 19/1/18 | - Inf. Instr. |
| Lieut. T. B. KEILLOR  | MC. 28th. Battn. | 13/1/18 | - Inf. Instr. |
| Lieut. A. N. BALDRY   | 53rd. Battn.     | 27/1/18 | - Inf. Instr. |