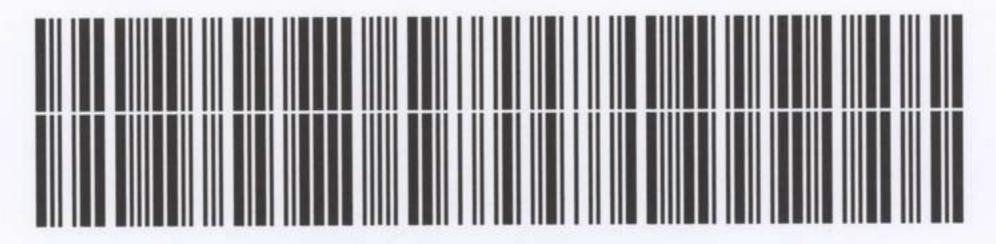
# AWM4 Australian Imperial Force unit war diaries, 1914-18 War

Repatriation & Demobilisation

Item number: 30/1/6 Part 4

Title: Repatriation and Demobilisation, AIF

March 1919



AWM4-30/1/6PART4

01

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II. and the Staff Manual respectively. Title pages will be prepared in manuscript.

# INTELLIGENCE SUMMARY.

| Place                       | Date                                    | Hour | Summary of Events and Information  | Remarks and<br>references to<br>Appendices |
|-----------------------------|---|------|--|--|
| 6 Eaton<br>Place,<br>London | 1/3/3/3/3/3/3/3/3/3/3/3/3/3/3/3/3/3/3/3 | 19   | The progress of and results of work done by this section of Mon-Military Employment have been very satisfactory for the month ending 31st March. The work of previous weeks, taken up in negotiations with Trade Unions and Employers of Labour, is now being felt, and offers of employment from firms and asks tance from the Trade Unions concerned has materialised and men are rapidly arriving from France and U.K. Depots to take up the employment found for them. |  |
|                             |   |      | A little difficulty has been experienced owing to the flunctuation of the labour market and our inability to have men on the spot ready for the vacancies, but this difficulty has been greatly obviated by the establishment of a "Pool" at Parkhouse Camp, from which men can be sent for and despatched to employment immediately the opening has been found.  Up to the end of this month / / / / / / / / men have passed through this Pool.                           |  |
|                             |   |      | It is interesting to review the figures hereunder:-  |  |
|                             |   |      | To the End of February To the End of March   |  |
|                             |   |      | Applications received 3585   |  |
|                             |   |      | Applications recommended 1352 .  |  |
|                             |   |      | Men actually placed in employment 366  |  |
|                             |   |      | Many applications are held for which men ask for employment in which it is very difficult to place them, and for these special efforts are being made by a personal canvass - officers are now available for this purpose.   |  |
|                             |   |      | As we are to a large extent dependant on the industrial position the improvement of such during the last week will considerably lessen the difficulty in placing men in the trades affected with industrial unrest.  |  |
|                             |   |      | Men arebbeginning to report back from employment, their term of leave having expired.  A large percentage of men are however, applying for extension for further employment and experience.  D. D. & L., London E.C.  (103.0) Wt W5300/P713 750,000 3/18 E 688 Forms/62118/16  | 24   |

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and the Staff Manual respectively. Title pages
will be prepared in manuscript.

# INTELLIGENCE SUMMARY.

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|-------------------------|----------|----------|--|--|
| Place                   | Date     | Hour     | Summary of Events and Information  | Remarks and<br>references to<br>Appendices |
| Eaton<br>lace,<br>ondon |          | 19       | It is gratifying to see that full advantage is being taken of the opportunities to be obtained from leave under Non-Military Employment and also that the reports from Employers as to the conduct of our men is so satisfactory.  The number of cases of irregularity are practically negligible and only a few minor cases have occurred. In many instances men, with their employer's approval, are changing to new employers in order to gain further experience.  The question of Non-Military Employment of men in Ireland has been reconsidered by the Director General who is now prepared to approve of a limited of special cases. |  |
|                         |          |          | It has been necessary, for the purpose of supervision, to divide the United Kingdom into Areas, supervised by an officer. The question of appointing suitable area officers is under consideration. Men are taking full advantage of obtaining "issue civilian suits" also överalls and tools.  Lists of standard sets of tools as issued for the various trades (Vide Appendix "C")  The following will give more detailed information concerning the work of the Sub-Sections of this Branch:-   | Vide<br>Appen.'A                           |
|                         |          |          | of whis branch.  |  |
|                         |          |          |  |  |
|                         |          |          | D. D. & L., London E.C<br>(1934) Wt W5300/P713 750,000 3/18 E 688 Forms/62118/16   | 241  |

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INTELLIGENCE SUMMARY.

981

Army Form C. 2118.

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II. and the Staff Manual respectively. Title pages will be prepared in manuscript.

| Place   | Date | Hour   | Summary of Events and Information   | Remarks and<br>references to<br>Appendices |
|---------|------|--------|---|--|
| 6 Eaton | 1/3/ | 19     | 1.D.J.a. SHIPBUILDING   |  |
| London  | 31/2 |        | During the month of March 104 applications (540 forms) have been recommended and sent for-<br>ward to 5.D.  |  |
|         |      |        | 86 men have actually been placed out on their jobs.   |  |
|         |      |        | Most of the men employed in this section are receiving the Union rate of wages and their progress reports are very satisfactory.  |  |
|         |      |        | Practically an unlimited of skilled rivetters can be placed, also skilled men in other trad connected with shipbuilding, but the Unions object to our placing any unskilled men, although we have many such applicants.   | es   |
|         |      |        | Although only a small percentage of the shipbuilding districts have yet been canvassed, the results have been sufficient for us to place all applicants holding the necessary qualifications. One large firm a Viskers Limited, have offered to accept approximately 250 men, but we have not sufficients for this class of work.   |  |
|         |      |        | Considering the industrial trouble which has prevailed in the shipbuilding trades, the development of this section has been very satisfactory.  |  |
|         |      | MINE I | 1.D. 3.b. GENERAL ENGINEERING   |  |
|         |      |        | During the month 225 applications have been sent forwarded recommended.   |  |
|         |      |        | 176 men have been sent out to their employment.   |  |
|         |      |        | Owing to the attitude of the Amalgamated Society of Engineers declining to allow any but skilled men to enter the trades controlled by that organization, the work of placing men has been restricted, as many applicants have had little or no experience of the trade they desire to take up; otherwise, generally, no difficulty has been experienced and the work done must be deemed satisfactory. | 242  |
|         |      |        | D. D. & L., Lendon, E.C.<br>(10340) Wt W5300/P713 750,000 3/18 E 2688 Forms/C2118/16.   |  |

Army Form C. 2118.

| Instructions Summar and the | regarding<br>ies are con<br>Staff Man<br>prepared | War Dintained in manus   | aries and Intelligence n F. S. Regs., Part II. pectively. Title pages script.  INTELLIGENCE SUMMARY.  (Erase heading not required.)   | 981  |
|-----------------------------|---|--|---|--|
| Place                       | Date  | Hour   | Summary of Events and Information   | Remarks and<br>references to<br>Appendices |
| 6 Eaton<br>Place            | to  |  | -4-<br>L.D. 3.c. ELECTRICAL - AEROPLANES - MOTORS   |  |
| London                      | 31/3/1  | The state of the s | lectrical:- 47 applications recommended and sent ferward to 5.D. 60 men have actually been blaced on their jobs.  Large number of applications have been received from men for experience in the electric reliways, with a view to further use in Australia owing to the probability of several of the states electrifying their suburban kystems. Owing to the attitude of the Unions commented with the railways in refusing to allow our men to be placed, we have only in a few cases been successful in doing anything in the direction desired. The Underground Metropolitan District Railway have however been approached, asking them for the use of their (driving) training school. This Company have also agreed to accept a few men in their automatic and electric ignalling.  Its a result of the British Electrical and Allied Manufacturing Association having circularised their members we have been able to get into touch with any electrical firms, which had aided as considerably in procuring employment. |  |
|                             |   | APS III STILL IN   | deroplanes:- 44 applications recommended and sent to 5.D. 38 men actually put out on their lob.  Lost of the aircraft firms have been approached and we have been successful in placing suitable applicants in their factories for experience, but owing to the change from a war to a peace looting avery large number of men engaged in that industry have been thrown out of work, thus taking it difficult to place any unskilled men. In a few weeks however, the prospects will be such brighter.  Lotors:- 219 applications have been recommended and sent forward for finalisation.  La men have been sent out for employment in this trade.  |  |
|                             |   |  | D. D. & L., London, E.C. (10340) Wt W5300/P713 750,000 3/18 E 2688 Forms/C2118/16.  | 243  |

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Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II. and the Staff Manual respectively. Title pages will be prepared in manuscript.

## INTELLIGENCE SUMMARY.

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| Place   | Date  | Hour | Summary of Events and Information  | Remarks and<br>references to<br>Appendices |
|---------|-------|------|--|--|
| 6 Eaton | 1/3/  | .9   | -5-  |  |
| London. | 31/3/ | 9    | Motors (Continued)   |  |
|         |       |      | A considerable number of applications have been received for experience in Motor Engineering, but as it has not been found possible to place these men, arrangements have been made for a complete course for 100 men in this trade. This course will also include practical experience in haulage work in London. |  |
|         |       |      | 1.D.J.d. WOOLS & TEXTILES  |  |
|         |       |      | Applications for this section are dealt with and classified by the Director of Education (1.D.2.) 8 stray applications have however been recommended and four men placed by us.  |  |
|         |       |      | The following is the total number of men now engaged on wool and textile work:-  |  |
|         |       |      | Wool & Textile Course,<br>Leeds University 2   |  |
|         |       |      | Wool & Textile Course,<br>Halifix Technical College 2  |  |
|         |       |      | Wool Course,<br>Bradford Technical College 45  |  |
|         |       |      | Wool Warehouses, Top Makers, Woollen & Worsted Mills, Halifax, Dewsbury, Bradford and Leeds area  44  TOTAL 93   |  |
|         |       |      | All the students at the Bradford College started upon their examinations on the 24th instant and the College Board has decided to give successful students a certificate. The next course for another 50 men, covering a period of two months, starts immediately.   | 24   |
|         |       |      | D. D. & L., London E.C<br>(10340) Wt W5300/P715 750,000 3/18 E 688 Forms/62118/16  | 45   |

### INTELLIGENCE SUMMARY.

Army Form C. 2118.

| Eaton<br>lace,<br>and on, | 1/3/19<br>31/3/19 | Wools & Textiles (Continued)  Arrangements have been made for the South of Scotland Technical College to take 30 men, starting on the Elst of April at a fee of 10/- per week.  After the London Sales next month there will be a lot more wool available and this should give us the opportunity of placing more men. Arrangements will be made for a number of men in Wool Warehouses to visit London for these sales.  Progress of students in the Universities and mills is very satisfactory. |        |
|---------------------------|-------------------|--|--------|
| nd on ,                   | 31/3/19           | After the London Sales next month there will be a lot more wool available and this should give us the opportunity of placing more men. Arrangements will be made for a number of men in Wool Warehouses to visit London for these sales.  Progress of students in the Universities and mills is very satisfactory.   |        |
|                           |                   | give us the opportunity of placing more men. Arrangements will be made for a number of men in Wool Warehouses to visit London for these sales.  Progress of students in the Universities and mills is very satisfactory.   |        |
|                           |                   |  |        |
|                           |                   |  |        |
|                           |                   | 1.D.J.f. INDUSTRIAL  |        |
|                           |                   | During the month of March the following districts have been visited and negotiations completed with Unions:- Hull, Jarrow, Sunderland, Newcastle, Manchester, Barrow, Coventry, Edinburgh and Glasgow.   |        |
|                           |                   | In only two cases have Unions taken up a hostile attitude towards our men taking up Non-Military Employment of a temporary nature. They are in the case of the boilermakers at Birkenhead, who stated they could not agree to our men entering their trade whilst the British Government retained their members for the Army of Occupation: the other case was the Railway Union who would not agree, owing to the state of unrest existing in the railways.                                       |        |
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INTELLIGENCE SUMMARY.

Army Form C. 2118.

381

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs.; Part II. and the Staff Manual respectively. Title pages will be prepared in manuscript.

| Place  | Date  | Hour | Summary of Events and Information  | Remarks and<br>references to<br>Appendices   |
|--------|-------|------|--|--|
|        |       |      | -7-  |  |
| Eaton  | 1/3/  | 19   | 1.D. 3.f. INDUSTRIAL (Continued)   |  |
| Place, | 31/3/ |      | The opportunities of placing men vary a great deal in trades as well as in districts. During the current month we were able to find openings for available men in shipbuilding at Sundertheand, Jarrow and Barrow. Owing to unrest at the beginning of the month in the Hull area nothing could be done, but the District Committee when interviewed on the 22nd instant, promise nothing could be found for a number of men.  |  |
|        |       |      | In the engineering trade we have succeeded in placing men, but we are tied down to a large extension to skilled men only being required.   |  |
|        |       |      | No difficulty has been experienced in placing men in the painting, carpentry and general repair  | The state of the s |
|        |       |      | With the assistance of Unions we have been able to place all a vailable applicants in the glass-<br>blowing trade and as this trade is being established on a solid basis in Australia, the<br>experience will be of great value to the men concerned.   |  |
|        |       |      | The leather trade, although it is not brisk, we have been able to place suitable applicants.   |  |
|        |       |      | In the coach building trade we have been able to place most men who desire experience in body-   |  |
|        |       |      | In the electrical trade a number of skilled men for installation work are required, but outside of this there is very little demand.   |  |
|        |       |      | In connection with the industrial unrest throughout the United Kingdom, the shibuilding industrial unrest throughout the current month and as a consequence an was affected by disputes in a few districts during the current month and as a consequence an was affected by disputes in a few districts during the current month and as a consequence an was affected by disputes in a few districts during the current month and as a consequence an was affected by disputes in a few districts during the current month and as a consequence an was affected by disputes in a few districts during the current month and as a consequence an was affected by disputes in a few districts during the current month and as a consequence an was affected by disputes in a few districts during the current month and as a consequence an was affected by disputes in a few districts during the current month and as a consequence an was affected by disputes in a few districts during the current month and as a consequence an was affected by disputes in a few districts during the current month and as a consequence an was affected by disputes in a few districts during the current month and as a consequence an was affected by disputes in a few districts during the current month and as a consequence and was affected by disputes in a few districts during the current month and as a consequence and was affected by dispute in a few districts during the current month and as a consequence and was affected by dispute in a few districts during the current month and as a consequence and was affected by dispute in a few districts during the current month and as a consequence and was affected by dispute and a few districts during the current month and as a consequence and was affected by dispute and a few districts during the current month and a few | \$   |
|        |       |      | D. D. & L., London, E.C. (10340) Wt W5300/P713 750,000 3/18 E 2688 Forms/C2118/15.   | 46   |

Army Form C. 2118.



| Place | prepared Date | in manus<br>Hour | eript.                                      | pages  |   | Summary of Events and Information   |   |                          | Remarks ar<br>references<br>Appendice |
|-------|---------------|------------------|---|--|---|---|---|--------------------------|---------------------------------------|
|       | 7/2/          | 20               |   |  | -8-   |   |   | *                        |                                       |
| Eaton | 1/3/<br>to    | 31/3/            | 19 1.D.3                                    | f. INDUST  | PRIAL (Continued)   |   |   |                          |                                       |
| ndon  |               |                  | employe:                                    | rs were un   | certain as to what  | they could do, but now the ty of better results.  | also had a serious  | effect as the cleared up |                                       |
|       |               | 1-1.00           | with the                                    | unions c   | oncerned these case the men not being   | disputes and misunderstand as were satisfactorily set paid for their services, our views were accepted  | but as they were  | o objections             | ns                                    |
|       |               |                  |   |  | INCREAS   | E & DECREASE OF STAFF   |   |                          |                                       |
|       |               |                  | NO  | RANK   | NAME  | UNIT  | ON STRENGTH   | OFF STRENGT              |                                       |
|       |               |                  | 39148<br>18<br>8242<br>39078<br>682a<br>103 | Lieut.  Lieut.  Capt.  Capt.  Lieut.  Lieut. | Duggan, D. Thornton, G.H. McLachlin, D.W. Hayes, P.J. Griffith, E. McCarthy, L.D. (V Daley, J.J. Malcolm, E.H. Painter, E.A. Mason, F.N. Burchell, R.J. Plummer, C.H. Paydon, F.H. Kelly, T.B.C. Moy, P. West, P. Heil T.J. | 3rd. Pioneer Bn. 4th Pioneer Bn. 6th Bn. 14th Bn. 3rd Div. Artillery .c.)16th Bn. 43rd Bn. 3rd. Div. Artillery 39th Bn. 3rd. Field Co.Engrs. 4th B.G.ROO. Coy. 53th Bty. 3rd.Pioneer Bn. 1st.Tunn.Coy. 1o3 H.Bty. 7th Bn. 10th Bde. | 9-3-19<br>11-3-19<br>15-3-19<br>18-3-19<br>21-3-19<br>24-3-19<br>24-3-19<br>3-3-19<br>4-3-19<br>8-3-19<br>18-3-19 | 1-3-19 16-3-19           | 24                                    |

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#### INTELLIGENCE SUMMARY.

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Army Form C. 2118.

| Place Da | te Hour |  |  | Summary of Events and Information   |   |   | Remarks and<br>references to<br>Appendices |
|----------|---------|--|--|---|---|---|--|
|          |         |  |  | OF STAFF (Continued)  | ON STRENGTH   | OFF STRENGT   |  |
|          |         | NO. RANK.  3544 2 a/m 668 S/Sgt. 1131 Sgt. 3338 Gnr. 1920 Pte. 557 Cprl. 3090 Pte. 18699 Spr. 7450 Pte. 29312 T/Bmr. 65718 Sgt. 2403 T/Bmr. 65718 Sgt. 2403 Dvr. 39625 Gnr. 32302 Dvr. 5818 Cpl. 5818 Cpl. 5401 Pte. | Gumley, L.C. Goodsir, J.M. Dawson, C.K. Lindsay, A. Scholefield, G. Golding, S. Lee, G.J. Craven, A. Windsor, A.E. Maidment, G.V. Rawnsley, A.J. Timper, L.C. Rose, A.L. Tozer, H.V. Dalton, L.C. Semmens, C.P. Fleming, W. Cameron, S.C. McLean, K.T. | 4th Sqd. A.F.C.  30th Bn. 10th Bn. 63rd Bty. 12th Bn. 17th Bn. 33rd.Bn. 3rd. F.C.E. 24th Bn. 3rd. Pioneer Bn. 3rd. Pioneer Bn. 4th Pioneer Bn. 4th Bn. 3rd. D.A.C. 6th Bty. 6th A.B.A.C. 25rd. Bn. 15th Bn. 5th Bn. | 18-3-19 10+3-19 24-3-19 24-3-19 24-2-19 25-3-19 27-3-19 28-3-19 31-3-19 31-3-19 31-3-19 | 16-3-19<br>16-3-19<br>17-3-19<br>4-3-19<br>20-3-19<br>21-3-19 |  |
|          |         |  | ADMITTED T   | O HOSPITAL  | DATE ADMITTED   | DATE DISCHARGED   |  |
|          |         | Lieut. Lieut. 2/Lt. 60965 A/Sgt. 6566 Pte. D. D. & L., Lond  | Goodwin, E.G. Lee, H. Walsh, J.T. Membrey, J.F. Parker, W.T.   | lst. A.T.C. 33rd.Bn. 13th Bn. 5th Bn. 14th Bn.  | 26-2-19<br>1-2-19<br>7-3-19<br>29-1-19<br>23-2-19                                       | 28-2-19<br>13-3-19<br>3-3-19                                  | 24   |

INTELLIGENCE SUMMARY.

Army Form C. 2118.

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| Place                       | Date | Hour | Summary of Events and Information  | Remarks and references to Appendices |
|-----------------------------|------|------|--|--------------------------------------|
| 6 Eaton<br>Place,<br>London | 31/3 | /19  | ADMITTED TO HOSPITAL (Continued) DATE ADMITTED DATE DISCHARGED  3025 Dyr. Giles, E.W. 5th Fld.Coy.Engr. 24-3-19 16652 Dyrwn, Brown, W. 1st. C. " 24-3-19 39148 Dyr. Plummer, C.H. 53rd Bty. 24-3-19  |                                      |
|                             |      |      | The following promotions have been approved:-  22026 Gnr. Wise, G.J. to be temporary Sgt. to date 1.1.19 2556 Pte. Gray, A.B. " " Cpl. " " 1.2.19 2049 Gpl. Cameron, D.C." " Sgt. " 1.1.19 6969 Pte. Butler, A.E. " " Cpl. " " 1.2.19 6110 Pte. Masters, J.R.W. " acting Aptat." " 1.2.19 6041 L/Cpl. Collins, E.H. "temporary Sgt. " 1.2.19 3116a Pte. O'Connor, P.W. " Sgt. " " 1.2.19 19544 Pte. Martin, G.A. " " Sgt. " 1.2.19 |                                      |
|                             |      |      |  | 24                                   |
|                             |      |      | D. D. & L., London, E.C.<br>(10340) Wt W5300/P713 750,000 3/18 E 2688 Forms/C2118/16.  | 9                                    |



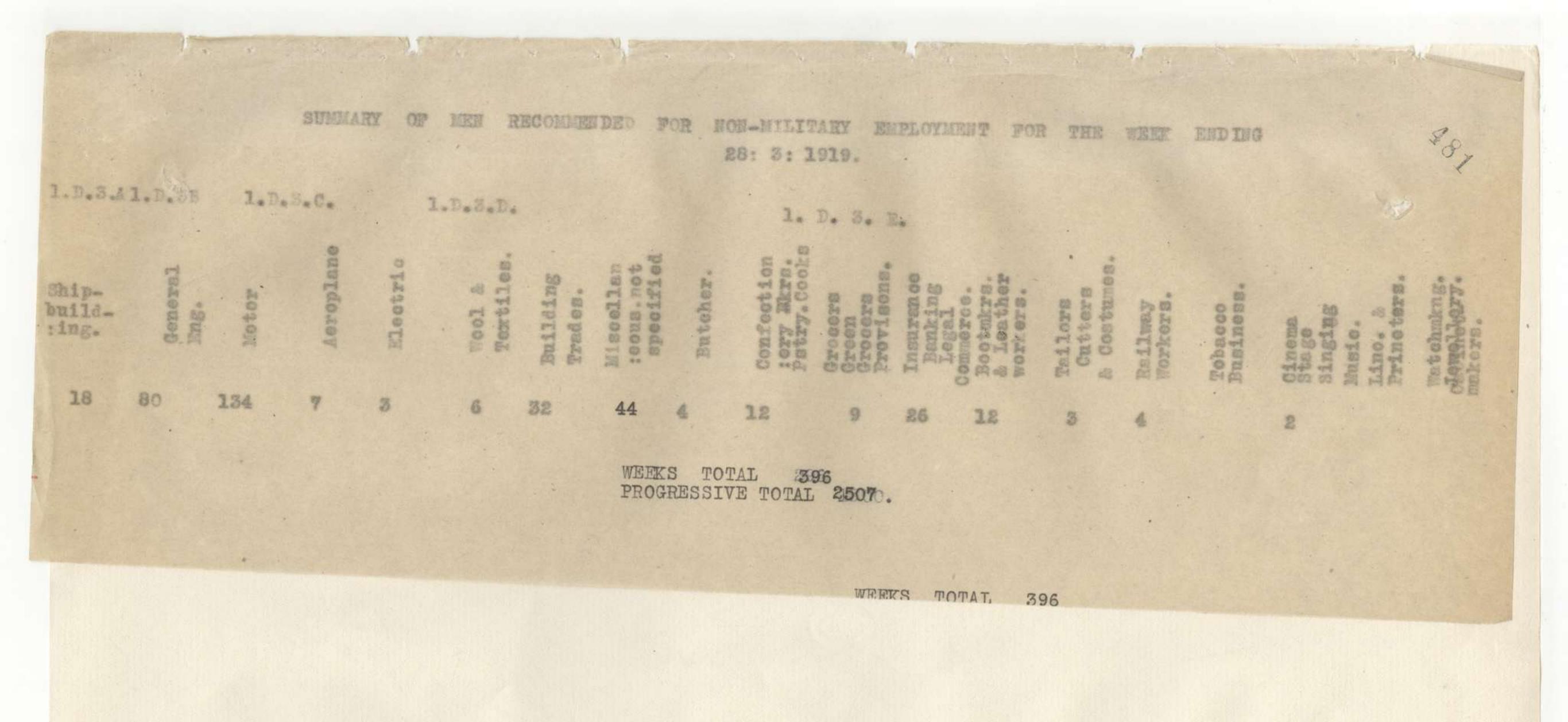
# Statement showing issues of tools working suits and overalls and civilian suits.

|  | Month    | Total |
|--|----------|-------|
|  | of       | up to |
| The state of the s | Hanch Cr | date  |
| Personnel issued with civilian clothes:  |          | 1707  |
| Men is sued with overalls:-  | 1424     | Tini  |
| Tools issued as under:-  | 20       | 200   |
| Carpenters   | 88       | 100   |
| Plumbers   | 50       | 51    |
| Fitters  | 108      | 138   |
| Glaziers   | 10       | 10    |
| Painters   | 15       | 16    |
| Bricklayers  | 8        | 10    |
| Slaters  | 6        | 0     |
| Masons   | 4        | . 6   |
| Sheet Metal Workers  | 3        |       |
| Paper Hangers  | 12       | 12    |
| Plasterers   | 2        | 2     |
| Tailors Cutters  | 8        | 8     |
| Tailors  | 6        | 6     |
| Electrical Fitters   | 28       | 37    |
| Hair Dressers  | 3        | 4     |
| Sign Writers   | 6        | 6     |
| Butchers   | 6        | 6     |
| Poster Designers   | 4        | 4     |
| Watchmakers  | 6        | 6     |
| Compositors  | 2        | 4     |
| Wire Workers   | 2        | 2     |
| Miscellaneous (Trades not otherwise spec   | 3.)21    | 21    |

|                     |                    |       |           |          | 00                 |                      |                    |                |                          | 4 | 30 |
|---------------------|--------------------|-------|-----------|----------|--------------------|----------------------|--------------------|----------------|--------------------------|---|----|
|                     |                    |       |           |          |                    |                      |                    |                |                          |   |    |
|                     |                    |       |           |          |                    |                      |                    |                |                          |   |    |
| 1.D.3.A.            | 1.D.S.B.           |       | 1.D.3.0   |          | 1.D.3.D.           | 1.D.3.E.             |                    |                |                          |   |    |
| Ship-<br>:building. | General<br>Engrng. | Motor | Aeroplane | Electric | Wool &<br>Textiles | Building<br>Trades : | Mis-<br>cellaneous | Weeks<br>Total | Progress-<br>:ive Total. |   |    |
| 14                  | 27                 | 21    | 11        | 11       |                    | 32                   | 79                 | 195            | 1547                     |   |    |
|                     |                    |       |           |          |                    |                      |                    |                |                          |   |    |
|                     |                    |       |           |          |                    |                      |                    |                |                          |   |    |

|                                    |                 |                         |                                     |       | F                     | 9, |
|------------------------------------|-----------------|-------------------------|-------------------------------------|-------|-----------------------|----|
|                                    |                 |                         |                                     |       |                       |    |
| 1.D.S.A. 1.D.S.P.                  | 1.D.3.C.        | 1.D.S.D.                | 1.D.S.E.                            |       |                       |    |
| Ship- General<br>:buildng. Engrag. | Fotor Aeroplane | Electric &<br>Textiles. | Building Mis-<br>Trades.celleneous. | Weeks | Progressive<br>Total. |    |
| 42 65                              | 34 18           | 13                      | 17 73                               | 262   | 1809                  |    |
|                                    |                 |                         |                                     |       |                       |    |
|                                    |                 |                         |                                     |       |                       |    |
|                                    |                 |                         |                                     |       |                       |    |
|                                    |                 |                         |                                     |       |                       |    |
|                                    |                 |                         |                                     |       |                       |    |
|                                    |                 |                         |                                     |       |                       |    |

|                    |                       |       |           |          |          |                                   |           |                            | F. |
|--------------------|-----------------------|-------|-----------|----------|----------|-----------------------------------|-----------|----------------------------|----|
|                    |                       |       |           |          |          |                                   |           |                            |    |
| * *                |                       |       |           |          |          |                                   |           |                            |    |
| 1.D.J.A.           | 1.D.3.B.              |       | 1.D.3.C.  |          | 1.D.3.D. |                                   |           |                            |    |
| Ship-<br>building. | General<br>Engineerg. | Motor | Aeroplane | Electric |          | Building Mis-<br>Trades. cellaneo | for week. | Progress<br>:ive<br>Total. |    |
| 30                 | 53                    | 30    | 8         | 20       | -        | 39 122                            | 302       | 2111                       |    |
|                    |                       |       |           |          |          |                                   |           |                            |    |
|                    |                       |       |           |          |          |                                   |           |                            |    |



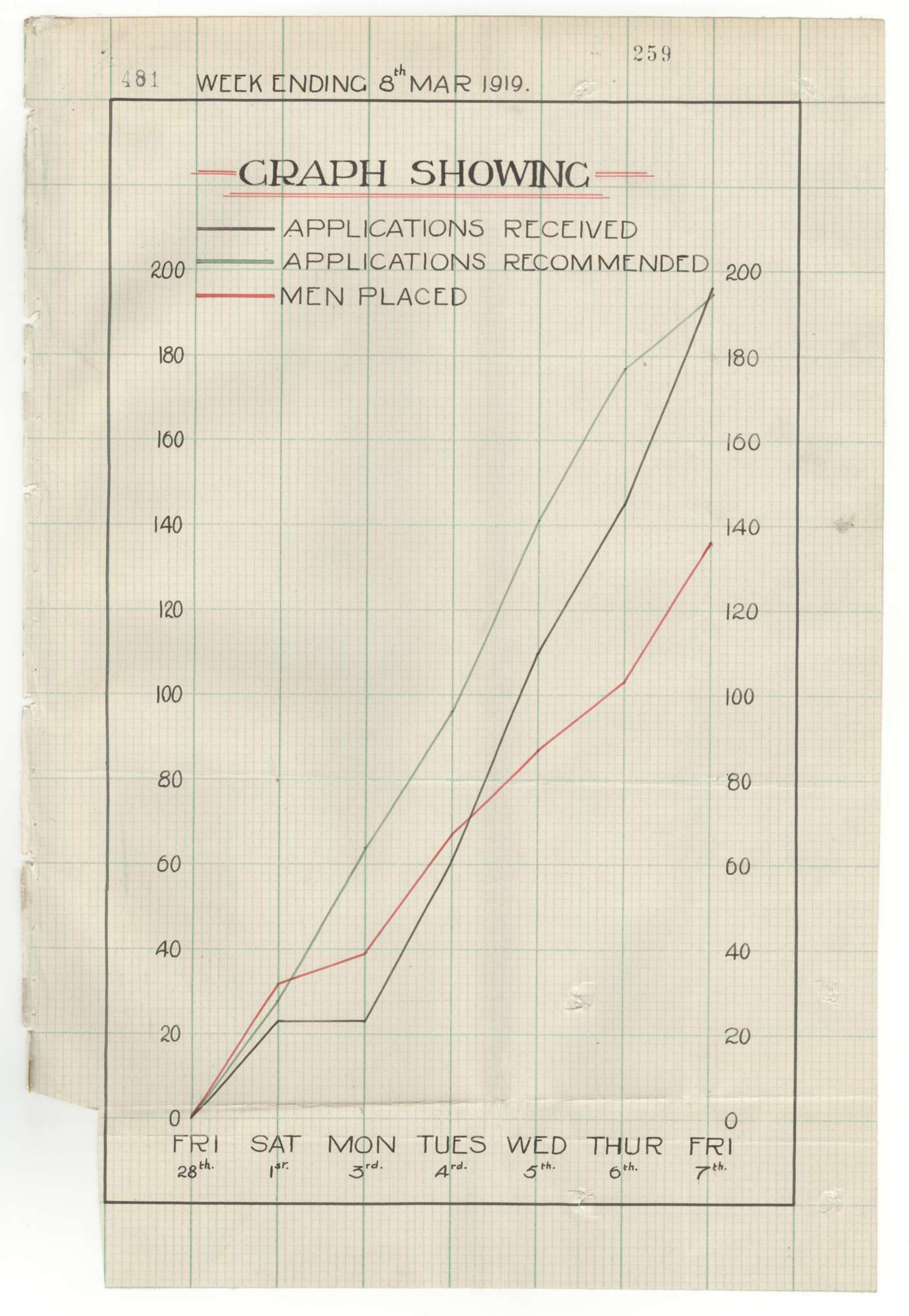
| 1.D.3.A.           | 1.D.Z.B.           | 1     | . D. S. C. |          | 1.D.3.D.        | 1.D.S.E.      |            |  |
|--------------------|--------------------|-------|------------|----------|-----------------|---------------|------------|--|
| Ship-<br>:building | General<br>Engrag. | Motor | Aeroplane  | Electric | Wool & Textiles | Building Mis: | eous Tetal |  |
| 6                  | 14                 | 21    | 8          | 8        |                 | 15 64         | 136.       |  |
|                    |                    |       |            |          |                 |               |            |  |
|                    |                    |       |            |          |                 |               |            |  |
|                    |                    |       |            |          |                 |               |            |  |
|                    |                    |       |            |          |                 |               |            |  |
|                    |                    |       |            |          |                 |               |            |  |

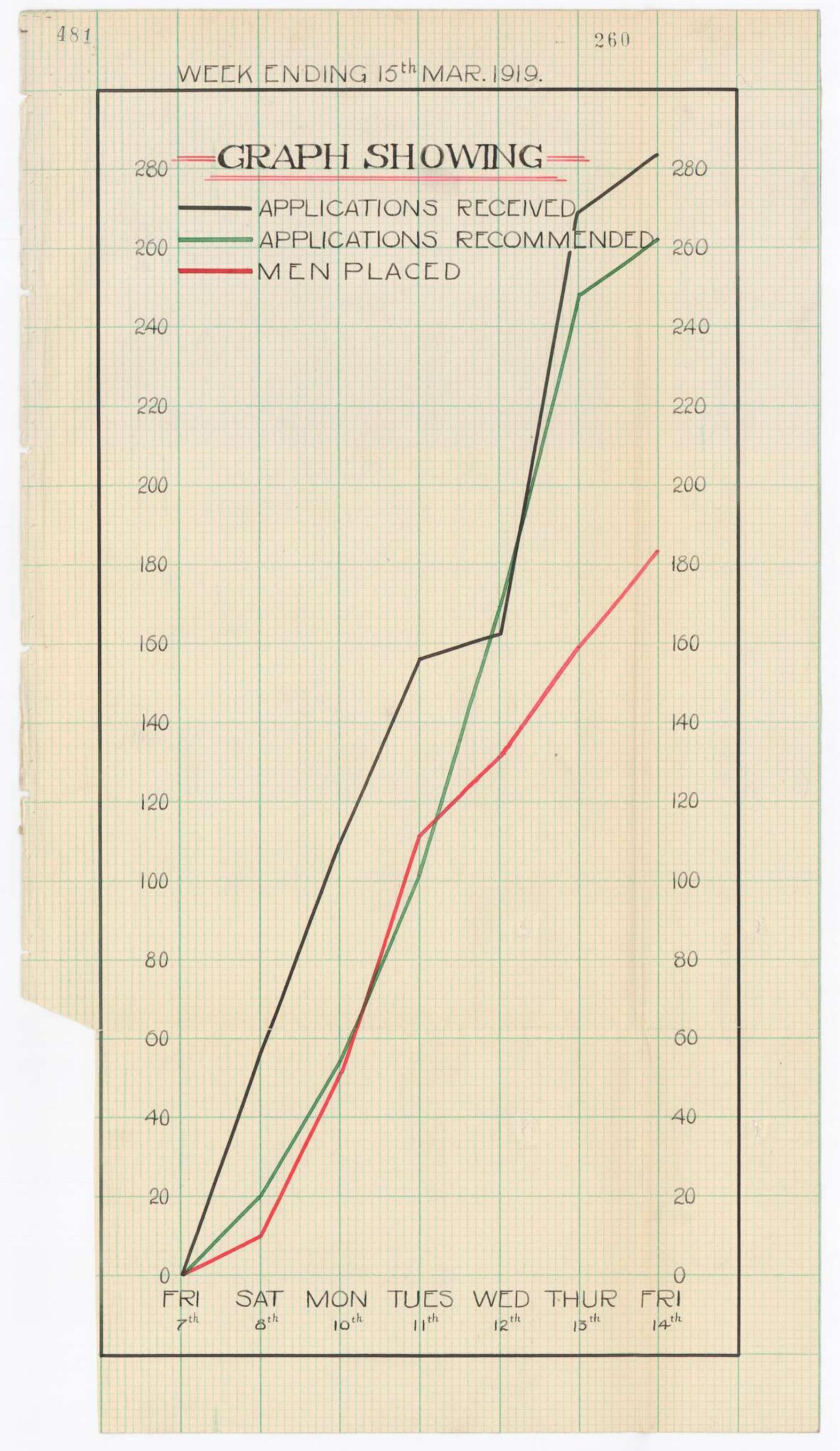
| 1.D.3.A.          | 1.0.3.2. | 1.0.  | 3.C.              |    | 1.D.J.D. | 1.0. | 3.E.                 |                       |          |  |
|-------------------|----------|-------|-------------------|----|----------|------|----------------------|-----------------------|----------|--|
| Ship-<br>Building |          | Motor | The second second |    |          |      | Miscellan-<br>:eous. | Total<br>for<br>webk. | Progress |  |
| 25                | 45       | 24    | 8                 | 11 |          | 15   | 55                   | 183                   | 685.     |  |
|                   |          |       |                   |    |          |      |                      |                       |          |  |
|                   |          |       |                   |    |          |      |                      |                       |          |  |

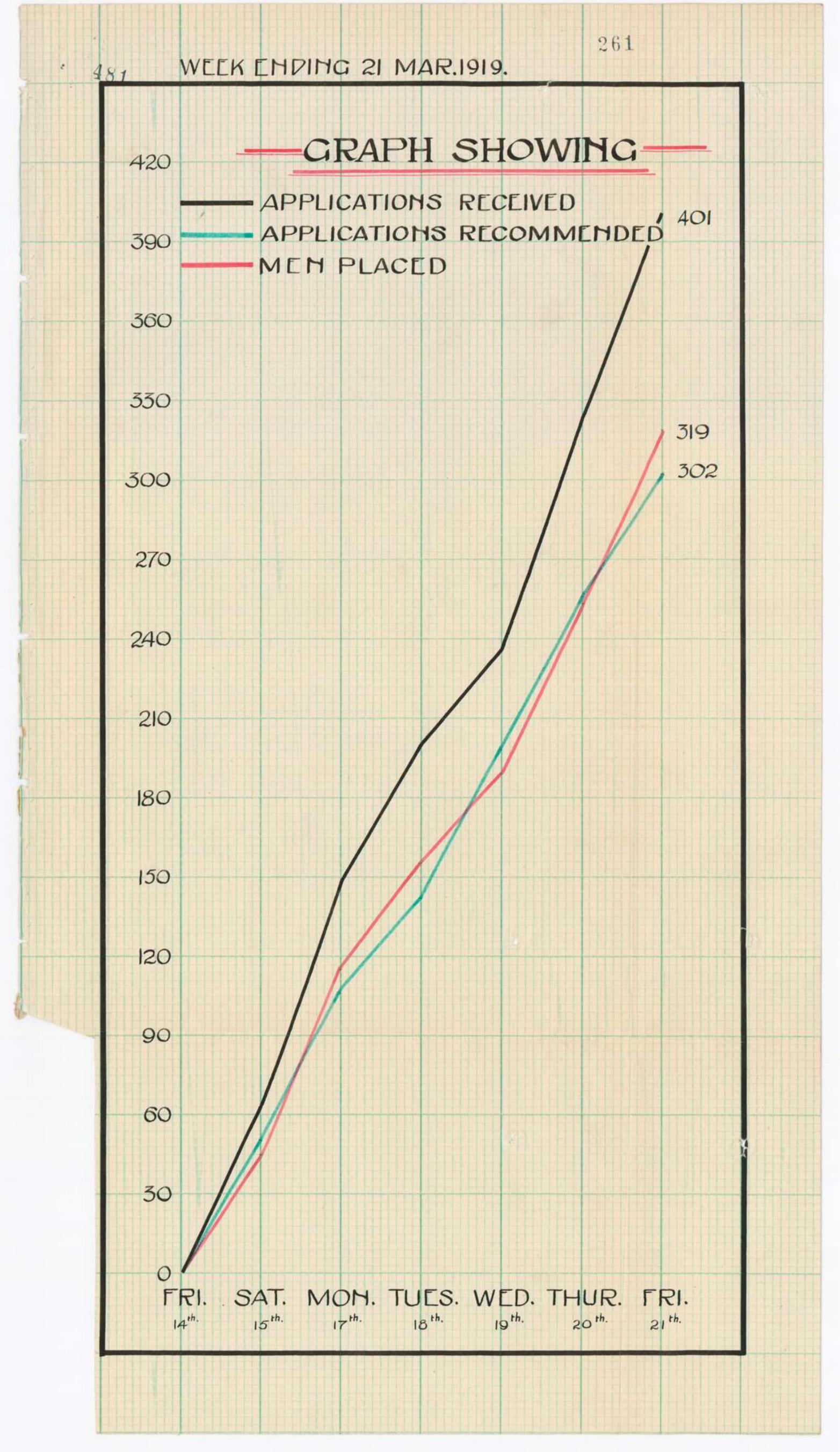
| SUM                  | MARY OF | MEN PLA | CED IN NO | ON-MILITAR |                    |                                     | ENDING 21:3:1919. |     |
|----------------------|---------|---------|-----------|------------|--------------------|-------------------------------------|-------------------|-----|
|                      |         |         |           |            | 000                |                                     |                   | 50, |
|                      |         |         |           |            |                    |                                     |                   |     |
|                      |         |         |           |            |                    |                                     |                   |     |
| 1.D.3.A. 1.          | .D.3.B. |         | L.D. 3.C. |            | 1.D.3.D.           | 1.D.3.E.                            |                   |     |
| Ship-<br>building Er | eneral  | Motor   | Aeroplane | Electric   | Wool &<br>Textiles | Building Mis-<br>Trades Cellaneous. | Weeks Progress-   |     |
| 7.6                  | EW.     |         |           |            |                    |                                     |                   |     |
| 36                   | 57      | oT.     | 15        | 26         | 1                  | 40 113                              | 319 1004.         |     |
|                      |         |         |           |            |                    |                                     |                   |     |

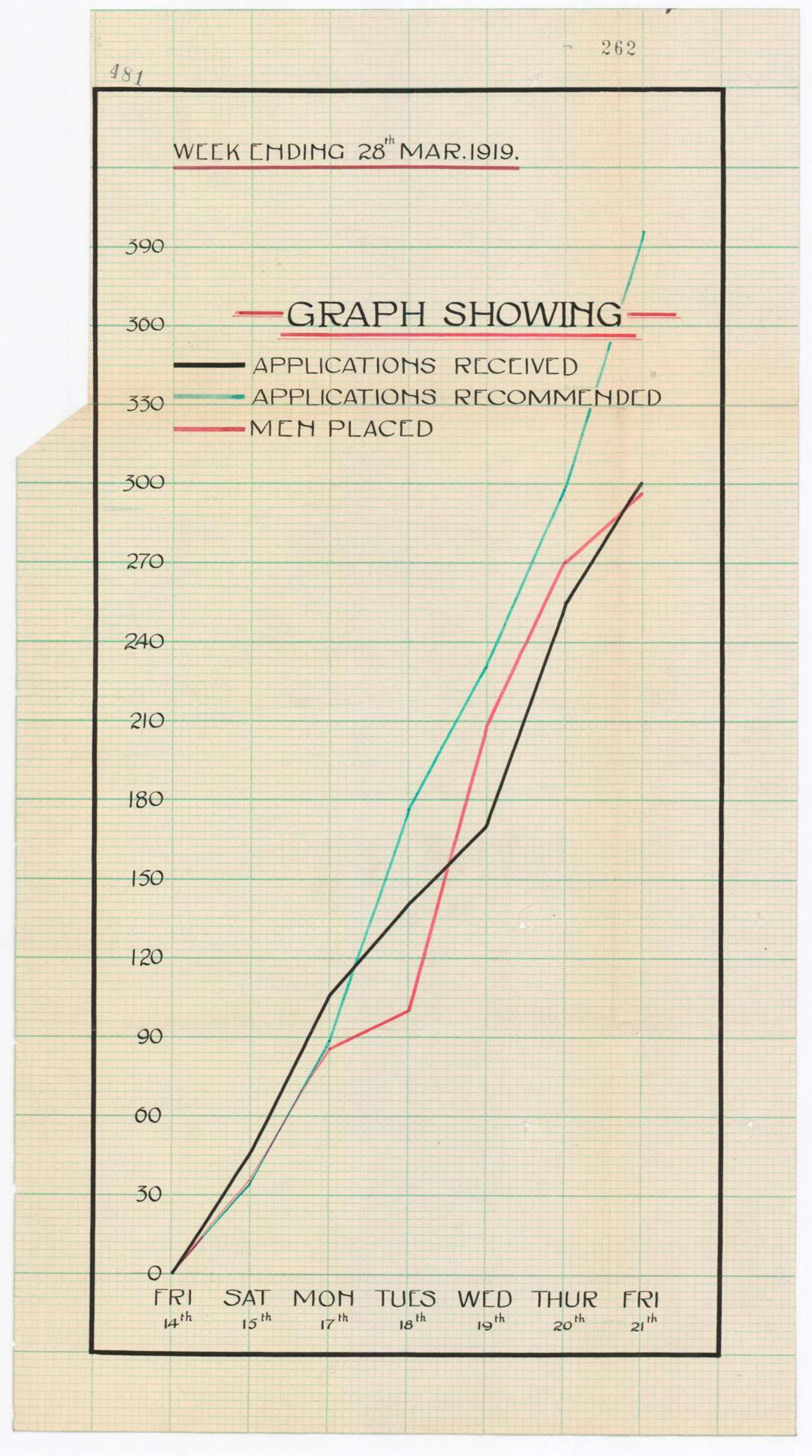
|        |               |        |           |           |                     |                    |                                | eller der son Salt- | 000-              |                                      | ere asse care unite |                  |                  |                   |   |                             |                      | 95        |                    |
|--------|---------------|--------|-----------|-----------|---------------------|--------------------|--------------------------------|---------------------|-------------------|--------------------------------------|---------------------|------------------|------------------|-------------------|---|-----------------------------|----------------------|-----------|--------------------|
| D. 34A | L. D. 3<br>B. |        | 1.0.3.    | C.        | 1.D.3               |                    |                                |                     | 1 . D.            | 3. B.                                |                     |                  |                  |                   |   |                             |                      |           |                    |
| Ship-  | Rugineer.     | Motor. | Aeroplane | Electric. | Wool &<br>Textiles. | Building<br>Trade. | Not<br>otherwise<br>specified. | Butcher.            | Bakery & confect- | Ins. Benkin<br>Legal &<br>Commercial | Bootmkr.            | Teilor & Cutter. | Reilwey<br>work. | Tobacco<br>Trade. | Cinema<br>Stage<br>Singing<br>Music etc | Grocery<br>R &<br>Provision | A Lino<br>& Printing | Jewellere | Cabinet<br>makinet |
|        |               | 3      | 3A        | 3B        | 4                   | 5                  | 5A                             | 6                   | 6A                | 6B                                   | 60                  | 6D               | 6E               | 6F                | 60                                      |                             | 3                    | 1         | 3                  |
| 19     | 60            | 38     | 7         | 15        | 2                   | 31                 |                                | WEEKS<br>PROGRE     | TOTAL SSIVE TO    | 32<br>296.<br>TAL 13                 | 6                   | 7                | 3                |                   | 2                                       |                             |                      |           |                    |

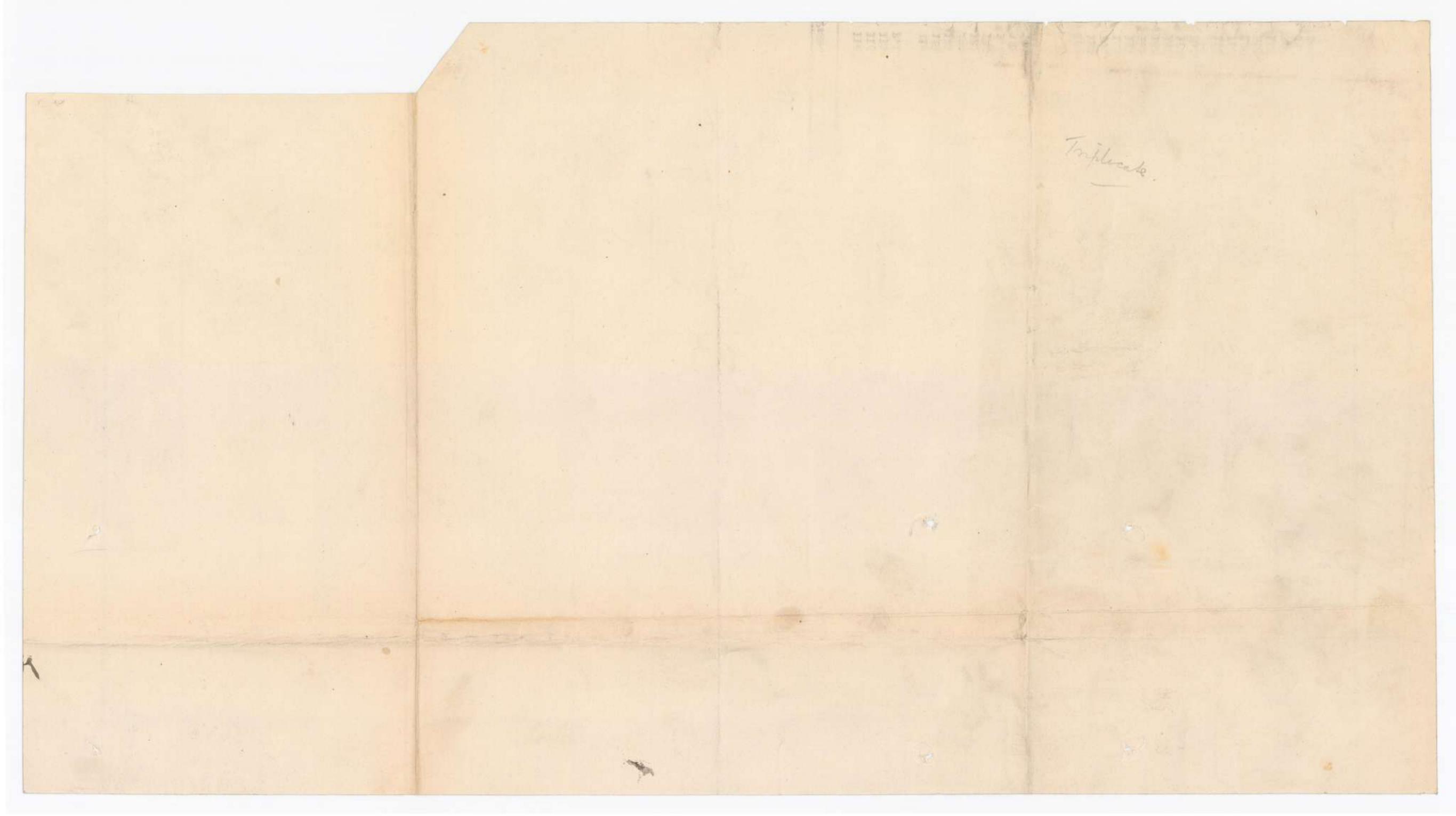
AUSTRALIAN WAR MEMORIAL











APPENDIX

11G11

# STANDARD KIT OF PATTERN MAKERS TOOLS.

Stores. Vocab. Part 1.

| age.      | Para. | No.R   | eqa. |
|-----------|-------|--|------|
|           | -     |  |      |
| 115       | 7     | Awls Brad (2)  |      |
| 116       | 7     | Basket, tool, webb handled.  |      |
| 118.      | 7     | Brace Ratchet, with spring jaws, 10" Sweep.  |      |
| N.I.V.    |       | Bits Carpenter's (Jennings pattern). 4",8",2", leach   | size |
|           |       |  |      |
| 116       | 7     | TOTOLS HOUR ALLENDES HERE  |      |
| 121       | 7     | CSTII GIB, OUTSIDE TO  |      |
| 121       | 7     | # 4" 1 1 " 1 " 1 " 1 " 1 " 1 " 1 " 1 " 1   |      |
| 121       | 7     | IMPINO   |      |
| 121       | 7     | 4"   |      |
| 1231      | 7     | Chisels, firmer handled. 4" 2" 1", 1", 1" 12". 1 each  | BIZE |
| N.I.V.    |       | Chisel spoon outside ground.   |      |
| 1:55      | 7     | Compasses wing 7".   |      |
| 134       | 7     | Gouges, paring, firmer handled outride edge   1 each   | size |
|           |       | pround. n.in.in.in.in.   |      |
| N. P.V.   | 7     | Gouges, spoon, outside ground to ".4",1".  |      |
| II. To A. |       | Gouge, cranked, long handle 2" 1 only  |      |
|           | 77    | Gauge marking.   |      |
| 133       | "     | Hammer Carpenters Claw No.5-   |      |
| 135       | 1     | Mallet Carpenters.   |      |
| 145       | 1     | Oilstone without frame, d" x 2" x 1".  |      |
| 146       | 7     | Olistone without frame, or a how with along alm.   |      |
| 147       | 7     | Pincers, carpenters, one hand with claw 8.".   |      |
| 148       | 7     | Plane, jack, 24" double iron.  |      |
| 148       | 7     | " smoothing 28" double iron.   |      |
| 148       | 7     | trying 22" double iron.  |      |
| 151       | 7     | Funch, nell, carpenters, small 1 2 0/10 .  |      |
| N.I.V.    |       | Rule, contraction, 2° steel, marked with single 1 "double contraction in English and Metric. |      |
| 158       | 7     | Saw, hand, G.S., 26".  |      |
| 159       | 17    | " tenon 14".   |      |
| 160       | 7     | Scriber, steel point and chiselile".   |      |
|           | 77    | Sarewariver, 12" G.S.  |      |
| 159       |       | " G.S. 5".   3 7 . 0 1 1 "   |      |
| 159       | 1     | 11991 / 1 1199 11  |      |
| 161       | 1     | Spokeshave.  |      |
| 162       | 7     | Square, carpenters, 6".  |      |
| 162.      | 7     | " fitters, 12".  |      |
|           |       |  |      |
|           |       | OF STREET & HOW  |      |
|           |       | WI NEET  |      |
|           |       |  |      |
|           |       |  |      |

# STANDARD SET OF DRAWING INSTRUMENTES

Vocab. Stores. Part.1.

| Page.   | Para. |
|---------|-------|
| 205     | D     |
| 205     | 8D    |
| 205     | D     |
| 206     | 8D    |
| 206     | 8D    |
| 206     | 8D    |
| 207     | 8D    |
| 207     | 8D -  |
| 209     | 8D -  |
| 211     | 810   |
| 213     | 8D    |
| 213     | 8D    |
| 213     | 8D    |
| - Frank |       |

Board Drawing double elephant, 42" x 29".

Compass, double jointed, 3" needle point, for pencil, separate issue.

Compass, spring, Mark III pencil, needle point G.S. and spring bow.

Compass double jointed 3", needle point for pen, bow, separate issue.

Compass double jointed 6" plain point with pen and pencil legs and

Compass Spring Mark II pen, needle point G.S. and spring bow.

Dividers Mathematical Mark ILB" plain points, adjustable.

Dividers bow, spring Mark II needle points, G.S. andspring bow.

Pen ruling, Mointed nib. 5".

Scales, Mathematical Boxwood No.6.
Set Squares, celluloid 10" x 60 deg.
set Squares, celluloid 5" x 45 deg.
Tee Square, double elephant, mahogany



STANDARD KIT OF SHEET METAL WORKERS.

|                    | Vocab.    |                                      |           |
|--------------------|-----------|--------------------------------------|-----------|
|                    | Stores.   |                                      |           |
| Page.              | Part.1.   |                                      | 1 77 77 7 |
|                    | 4 00 4000 |                                      | No. Read. |
| 121                | 7         | Callipers 5" Inside & Outside        | 1 pr.     |
| 125                | 7         | Compasses Wing 7"                    | 1 "       |
| 126                | 7         | Dresser Plumbers MarkII              | 1.        |
| 127                | 7         | Drills to suit below mentioned brace |           |
|                    | 7         | 1/16", 1, 3/16", 1, 5/16", 3".       | 1 each.   |
| 136                |           | Hammer Fitters 8 ozs.                | 1         |
| 137                | 7         | Hommer Timmans Block.                | 1         |
| 137                | 7         | Irons Soldiering Hatchet Shape.      | 1         |
| "                  | 7         | " Plumbers 121bs.                    | - 1       |
| 145                | 7         | Mallot Tinmans.                      | 1         |
| 152                | 7         | Punches Tinmans Flat end.            | 1         |
| 11                 | 7         | " " Hollow. "                        | 1         |
| 159                | 7         | Screwdriver General Service 14       | 1         |
| 159                | 7         | " " " 6". STIBN & DEMOR              | 4184      |
| 160                | 7         | Shears Timmans 12" straight.         | Dair.     |
| 160                | 7         | " " curved.                          | 3 18 "    |
| 160                | 7         | Sets Rivetting                       | 1 set     |
| No P. V.           |           | Brace Breast American.               |           |
|                    |           |                                      |           |
| THE REAL PROPERTY. |           |                                      |           |

|            |       |      | January Com | -    |        |
|------------|-------|------|-------------|------|--------|
| STEP ANTO- | RD KT | OF B | RICKL       | YERS | TOOLS. |

|       | tores. |   |           |
|-------|--------|---|-----------|
| Page. | Para.  | 1   | No. Regd. |
| 122   | 7      | Chisel Brick 18" with 12" cutting end.      | 1         |
| 143   | 7      | Lines Bricklayers                           | 2         |
| 147   | 7      | Pins Line Iron 57" Spear point Flat Heaf.   | 1 pair    |
| 157   | 7      | Rule Masons Plumb 38 5" X 2" X 1" with bob. | 1         |
| 180   | 7      | Trowel Bricklayers 12"                      | 1         |
| 180   | 7      | Trowel Bricklayers Pointing Cross joint 5"  | 1         |
| 180   | 7      | Trowel Bricklayers, Pointing 3"             | 1         |
| 157   | 7      | Rule Carpenters Common 2 feet.              | 1         |
| 143   | 7      | Level Spirit Block 12" wood Brass mount     | 1         |
| 136   | 7      | Hammer Masons Mash double square face.      | 夏1        |
| 117   | 7      | Boister Bricklayers 42".                    | 1 1       |
| 162   | 7      | Square Fitters 8".                          | 1         |
| 125   | 7      | Chisels Cold 1" and 2"                      | 1 each    |
| 116 - | 7      | Bevel Carcenters 9"                         | 1         |
| 150   | 7      | Points Masons Steel.                        | 1         |

#### BEANDARD KIT OF UPHOLSTERER'S TOOLS.

Stores. Vocab. Part.1.

| Page.    | Para. |  | No.Reqd. |
|----------|-------|--|----------|
| 115      | 7     | Bradawl                                      | 1 only.  |
| 123      | 7     | Chisel, ripping, u holsterer's.              | 1 "      |
| No Lo Vo |       | Hammer 11b. Claw Upholsterer's.              | 1 "      |
| 146      | 7     | Needles, upholsterers, various, 10", 8", 6"  | 1 each   |
| 146      | 7     | Needle packing,                              | 1 only.  |
| 150      | 7     | Pliers cutting.                              | 1 Pr.    |
| N. ILV.  |       | Rule 4 fold, boxwood, 3'0".                  | 1 only.  |
| 159      | 7     | Screwdriver, large 9".                       | 1 "      |
| 1.59     | 7     | " smell 4".                                  | 1 "      |
| N.I.V.   |       | Scissors, large 12". ( APR 1919 18 1919 1919 | 1 pr.    |
|          |       | TO THE WAY TO REMANDED                       |          |

#### STANDARD KIT FOR SIGNWRITERS TOOLS.

Stores Vocab. Part 1.

| 120 7 (Brushes, red sable, writing, "Grow" small quill with stick.  121 7 (Brushes red sable writing, "Duck", large, medium quill, with stick.  121 7 (Brush, red sable, writing, "Goose", large quill.  N.I.V. (Brush "Mid Swan".   |  |
|--|--|
| 121 7 grush, red sable, writing, "Goose", large quill. 1 "q  N.I.V. Brush "Mid Swan". 2 "  |  |
|  | STREET, STREET |
|  |  |
| 120 (" hair flat lg".  |  |
| 140 Knife, putty, pointed end.  Rule, boxwood 2'.  |  |
| N.I.V. Brush special varnish 12"   |  |
| " " 2".  |  |
| Fitch, round, No.42. size 8.   | н  |
| " special large round, size 18.  |  |
| Slab, marble square, 12" x12".   |  |
| "  Gilding cush, with gilding mife, and 2 " LO "  White Polette half mand ton mad half mife."  |  |
| TAO THE TOUR TOP WOOD HENVILLE TO THE TOP WOOD DESIGNATION OF THE TAIL TO THE TOP OF THE TAIL TO THE TAIL THE T |  |
| No. I. V. Palette 8" or nest of cups.  |  |
| N.I.V. Dippers, Signwriter's single Nos. 12, & 3   |  |

481

# STANDARD KIT OF MASORS TOOLS.

| Page. | art.1. |  |          |
|-------|--------|--|----------|
| 1000  | Para.  |  | No.Regd. |
| 136   | 7      | Hammers Masons Chisel Point 5 1b.              | 1        |
| 136   | 7      | " Mash Double Square Face.                     | 1        |
| 136   | 7      | " " Pick & Hammer                              | 1        |
| 136   | 7      | " " Scapling 4 lb. Hammer & pane.              | 1        |
| 143   | 7      | Line Masons                                    | 1        |
| 145   | 7      | Mallet Masons Cirt Head 4" deep.               | 1        |
| 147   | 7      | Pins Line iron 5 7 spear point with flat head. | 1 pair   |
| 157   | 7      | Rule Masons Plumb 2'-6" with top.              | 1        |
| 150   | 7      | Points Masons Steel 94" sgr. point.            | 2        |
| 162   | 7      | Square Masons 10"                              | 1        |
| 180   | 7      | Bevel wood Blade 12" Masons.                   | 1        |
| 116   | 7      | Level Spirit Block 12" wood brass mounted.     | 1        |
| 143   | 7      | Squares Smiths 2'-0" x 1'-0" figured           | 1        |
| 162   | 7      | Compasses Wing 10" G.S.                        | l pr.    |
| 125   | 7      | Rule Carpenters Common 2 ft,                   |          |
| 157   | 7      | Bolster, Bricklayers 42"                       | 1        |

100

#### STANDARD KIT OF TAILOR'S CUTTER.

Vocab. Stores. Part 1.

| Page   | Para. |                                     | No.Reqd.                   |
|--------|-------|-------------------------------------|----------------------------|
| 350    | 136   | Tape, measuring                     | 1 only                     |
| 217    | 9a    | Chalk, white, prepared.             | SH & DEMOBILISTING I " BOX |
| N.I.V. |       | Square, wood 12" x 24"              | 1.D " "                    |
| **     |       | " construction \danger{\pi}" to 1". | 1 APR. 1919 "              |
| 11     |       | Yard, Stick, wood.                  | "1.19 9 E                  |
| "      |       | Shears 14".                         | EGE "                      |
|        |       |                                     | ENCY STREE                 |
|        |       |                                     |                            |

# SMANDARD TAILORS KIT.

Vocab. Stores. Part.1.

| Page     | Para |   | No.Regd. |
|----------|------|---|----------|
| 146      | 7    | Needles - Sewing Tail rs 1 to 6                     | 1 Pkt.   |
| 163      | 7    | Thimbles - Tailors with open top.                   | 1        |
| 159      | 7-   | Scissors - Tailors 92" Blunt nose.                  | 1 Pr.    |
| N. I. V. |      | Ruler 1 Ft Wooded.                                  |          |
| N.I.V.   |      | Chalk, Tailors.                                     | 1 Piece  |
| N.I.V.   |      | Chalk, Tailors.  Messure Tape 60"  Messure Tape 60" | 1        |
|          |      | Bees Wax.   | 1 Piece. |
|          |      |   |          |
|          |      |   |          |
|          |      |   |          |

# STANDARD KIT OF PAINTERS TOOLS.

Vocab. Stores. Part.1.

| age    | Para. | +   | No.Read. |
|--------|-------|---|----------|
| 139    | 7     | Knife, Chisel 3" Painters.                      | 7        |
| 139    | 7     | Knife - hacking.                                | ,        |
| 140    | 7     | Knife - Stopping Painters & DEMOBILE            |          |
| 135    | 7     | 1010  | 1        |
| N.I.V. |       | 1 only Hammer Claw 16 ozs. Canterburg No.2. 1.0 |          |
| 143    | . 7   | Lines, 20 yards.                                | 1        |
| 157    | 7     | Rules, Carpenters Common 2Ft.                   |          |

## STANDARD HIT OF GLAZIERS TOOLS.

Vocab. Stores Part.1.

| rart.L. |      |  |
|---------|------|--|
| Page    | Para |  |
| 139     | 7    |  |
| 140     | 7    |  |
| 157     | 7    |  |
| 157     | 7    |  |
| 150     | 7    |  |
| 126     | 7    |  |
|         |      |  |

Knife hacking, Glaziers.

Knife Putty, Glaziers.

Rule Gibziers T 2'-6" & eighths.

Rule Carpenters common 2 feet.

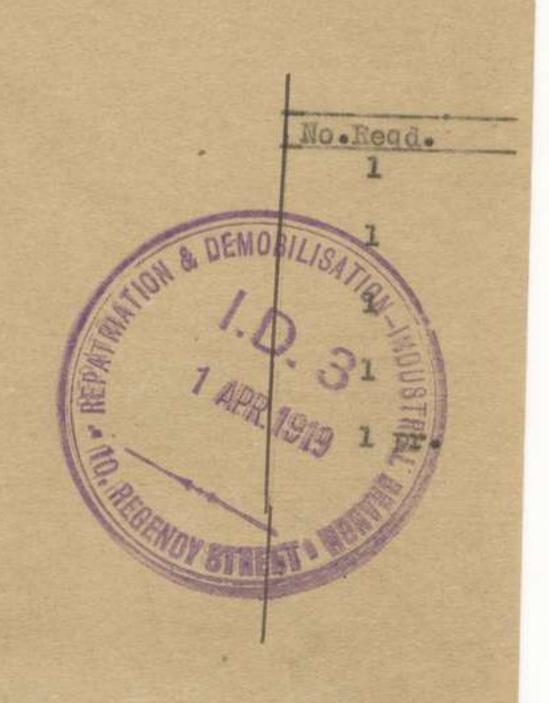
Diamond Glaziers. Large.

Pliers parallel Jaws - Flat nose 42" Stoll

42" Stools



|        | Vocab,<br>Stores<br>Part.1. | DIMDROD PAPER HANGERS KIT.   |
|--------|-----------------------------|------------------------------|
| Page   | Para                        |                              |
| 120    | 7                           | Brush Lathe 12"              |
| N.I.V. |                             | Brush Stock 10g              |
| 143    | 7                           | Line 20 yards                |
| 157    | 7                           | Role Carpenters Common 2 ft. |
| 159    | 7                           | Scissors Tailors 92"         |
|        |                             |                              |

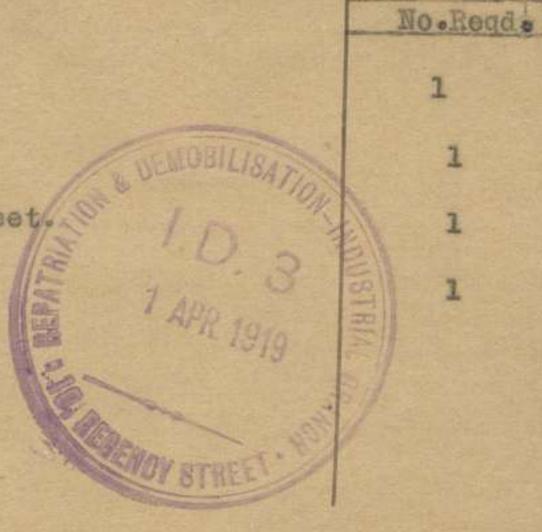


# STANDARD KIT OF SLATER'S TOOLS.

|         | ptores.  |  |
|---------|--|--|
| Part.1. |  |  |
| 820     | Para.  |  |
| 136     | 7  |  |
| 160     | 7  |  |
| 157     | 7  |  |
| 143     | 7  |  |
|         |  |  |
|         |  |  |
|         | THE RESIDENCE OF THE PARTY OF T |  |

Vocab.

| Hammer - | - Hammer la | th       |      |
|----------|-------------|----------|------|
| Sextool  | Slaters     |          |      |
| Rule -   | Carpenters  | Common 2 | feet |
| Lines, 2 | o yards.    |          |      |



No.Reqa

Vocab. Stores.

| THE RESERVE OF THE PARTY OF THE | The second secon |
|--|--|
|  |  |
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|  |  |
|  |  |
|  |  |

STANDARD PLASTERER'S KIT.

| £e                 | Para |
|--------------------|------|
| 180                | 7    |
| 180                | 7    |
| 1.39               | 7    |
| 136                | 7    |
| 143                | 7    |
|                    |      |
| 167                | 7    |
| 143<br>N. I. V.    | 7    |
| 6.2.7.<br>N. I. V. |      |
| to the term        |      |

Trowel Float 10% oblong blade square end Plasterers
Trowel Plasterers Gaige 6% Triangular Blade,

Jointer Iron 12"

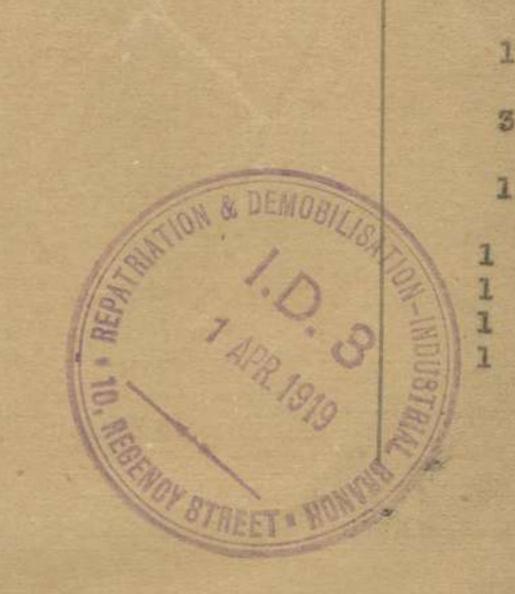
Hammer Lathe Hammer & Chisel

Line 20 yards

Tools Small Steel

Rule Carpenters Common 2 ft.

Level Spirit block 9"
Float wooden 9"
Square Carpenters 9"
Rules Joint Plasterers Set of 3.



## STANDARD KIT OF BUTCHERS TOOLS.

Vocab. Stores. Part 1.

| Page   | Para. |            |
|--------|-------|------------|
| 309    | 12    | Knife, but |
| 307    | 12    |            |
| 307    | 12    | Steel Buto |
| 307    | 12    | Holster k  |
| N.I.V. |       | Aprons, b  |

| Knife,          | butchers,  | sticking.              |
|-----------------|--|------------------------|
|                 | "  | flaying or siding 62"  |
| Steel Butchers. |  |                        |
| Holste          | r knife, a   | lso for steel, leather |
| Aprons          | , butchers   | · REPAIL               |
|                 | A PARTY OF THE PAR |                        |

No. Reqd.

# 297

## STANDARD KIT OF MOTOR MECHANIC'S TOOLS.

Vocab. Stores, Part.1.

| Page.  | Para. |   | No. Reqd. |
|--------|-------|---|-----------|
| 116    | 7     | Bag, tool, brown canvas, small.               | 1 only.   |
| 123    | 7     | Chisel, Firmer, handled, 1".                  | 1 "       |
| 123    | 7     | " cold, flat, 3".                             | 1 "       |
| 135    | 7     | Hammer, claw, 24oz.                           | 1 "       |
| 150    | 7     | Pliers, 5½".                                  | 1 pr. "   |
| 157    | 7     | Rule, steel, 2'.                              | 1 "       |
| 159    | 7     | Screwdrivers, 9", 5 , 2 .                     | 3 11      |
| 158    | 7     | Saw, hackfrome.                               | 1, "      |
| 158    | 7     | " " blades. # 7400 3 \$                       | 3 "       |
| 161    | 7     | Spanner, adjustable, with sliding 15" "7.1919 | 1 1       |
| S.I.V. |       | " " small (B.S.A.)                            | 1 "       |
| 182,   | 7     | Wrenches, adjustable, 9"1                     | 1 Pr. ".  |

#### STANDARD KIT OF FITTERS AND TURNERS TOOLS.

Vocab. Stores. Part.1.

| Page | Para. |                                | No.Read.   |
|------|-------|--------------------------------|------------|
|      |       | 5" Inside & Outside Callipers. | 1 Pr. only |
|      |       | 12" Steel Rule Divided 66ths.  | 1 only.    |
|      |       | 4" Steel Rule divided 64ths.   | 1 "        |
|      |       | Scriber Scriber                | 1 "        |
|      |       | 6" Steel Square (Fitters).     | 1 "        |
|      |       | 6" Compasses                   | 1 pr only. |
|      |       | Centre Punch                   | 1 only.    |
|      |       | 4" Spirit Level                | 1 only.    |
|      |       |                                |            |

#### STANDARD KIT OF BARBERS IMPLEMENTS.

Stores. Vocab. Part.1.

| Page.  | Para. |
|--------|-------|
| 299    | 12    |
| N.I.V. |       |
| 323    |       |
| N.I.V. |       |
| N.I.V. |       |
|        |       |

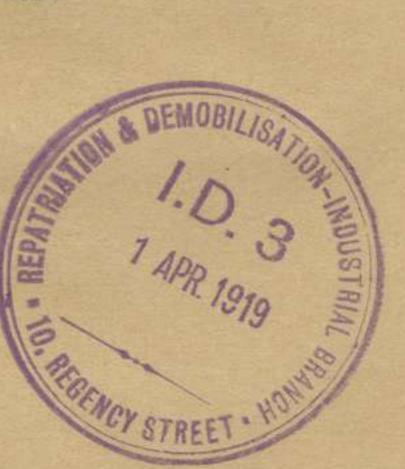
Clippers, hair.

Clippers, Trebelp, No.2. Hair.

Seissors, hair-cutting.

Razors, Bengal, 5" blades.

Strop, Razor.



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118

Apron Convac, white. Are hand 3 lb.

Bevel Steel Blade 9 inch.

Brace Ratchet with spring java 10" Sweep.

117 Brace, Carpenter's Bits. Aeger Serew, solid wing, Jennings.

118 Brace Carpenter's Bit Countersink, Flat.

118 Brace Carpenter's Bit Countersink, Rose.

116 Banket Tool Web handled Carpenter's.

123 Chisel Firmer La handled, paring.

123 " " " "

125 " 1" "

124 Chisel, Mortice 8" "

124 " " 2" "

124 10 10 20 10

124 " " 4" "

121 Can oil, lubricating, small with serew cap.

125 Composses Wing 7"

120 Files Saw 6 Taper for hand saws.

126 " " An " Temon Ser.

155 Gauge Carpenter's, Mortice.

193 - " Hersing.

135 Hammer Chw 24 oz. Canterbury No.5.

143 Level Spirit Block 18"

145 Mallet arpenter's Beech.

146 Oilstone Carpenter's 9" Long in wood frame.

151 Punch Carpenter's Lorge 7" x 5".

Pencils, Carpenter's black lead oval 7".

148 Plane Rabbit Skew, 12",

Plone smoothing G.S. 2," double from

148 Plane Trying 22" double iron 147 Pincers Carpenter's 1 headle

Pincors Carpenter's 1 handle with claw 84"
Rule Carpenters with Brass slide 2 fold , 5 Ft.

Saw Tenon 14"

Som board Sch O. D.

Sew hand 26" G. S.

Saw Ripping 28" course tooth

Square Carpenter's 9"

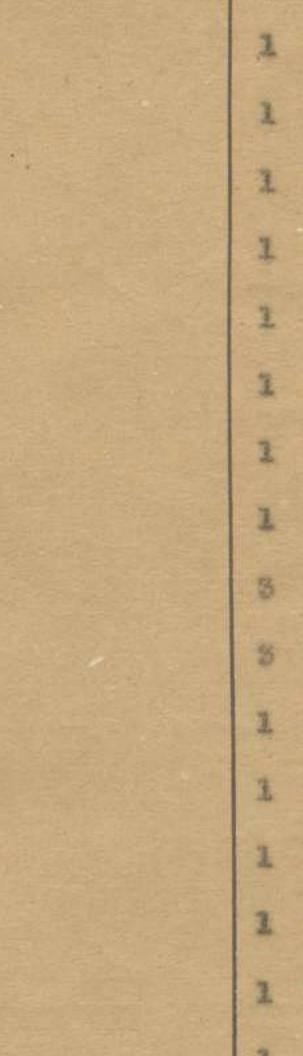
Set Saw Hand.

Serew Driver General service 6"

Saw Keyhole 9" Blade and Pad.

" " 9" Blades.

Plane Jack, double iron 24" iron.



147

148

157

189

158

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162

162

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148

No.

32

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#### STANDARD SET OF WAGGON BUILDERS TOOLS.

Stores. Vocab. Part 1.

| Page    | Para. |   | No. Read. |
|---------|-------|---|-----------|
| 116     | 7     | Bevel Steel Blade, 9".                            | 1 only.   |
| 116     | 7     | Basket, tool, webb, handled.                      | 1 "       |
| 118     | 7     | Brace, Ratchet with spring jaws, 10" Sweep.       | 1 "       |
| N.I.V.  |       | " bits, augur 1", 7n, 3n, 5n, 1n, 3n, 1 (Jennings | 1 "       |
| 118     | 7     | Countersines, carpenters, rose. Pattern).         | 1 "       |
| 123     | 7     | Chisels, firmer handled, 12", 1", 3", 2".         | 1 "       |
| 125     | 7     | " hand cold.                                      | 1 "       |
| 121     | 7     | Can, oil, lubricating:                            | 1 "       |
| 128     | 7     | File, taper for saws 6".                          | 1 "       |
| 133     | - 7   | Gange marking.                                    | 1 "       |
| 135     | 7     | Hammer claw.                                      | 1 "       |
| N. I.V. |       | " engineers, ball faced.                          | 1 "       |
| 145     | 7     | Mallet, Carpenters                                | 1 "       |
| 146     | 7     | Oilstone Carpenter's.                             | 1 "       |
| 151     | 7     | Punch, Carpenter's large, 7" x 3".                | 1 "       |
| 148     | 7     | Plane, Jack, 22" iron.                            | 1 "       |
| 148     | 7     | " Smoothing 2g" double iron.                      | 1 "       |
| 147     | 7     | Pincers carpenters one hande with claw, 8 4".     | 1 "       |
| 157     | 7     | Rule, G.S. 4 fold 2'.                             | 1 "       |
| 158     | 7     | Saw Hand, G.S. 26".                               | 1 "       |
| 159     | 7     | " Tenon 14"                                       | 1 "       |
| 159     | 7     | " Ripping, coarse teeth 28".                      | 1 "       |
| 162     | 7     | Square Carpenter's 9".                            | 1 "       |
| 159.    | 7     | Screwdriver Gas. 9".                              | 1 "       |

## STANDARD KIT OF ELECTRICAL FITTER'S TOOLS.

| 00      |
|---------|
| Vocab.  |
| Stores. |
| Part.1. |

| Page | Para. |                             | Mo.Read. |
|------|-------|-----------------------------|----------|
| 115  | 7     | Awl, Brad.                  |          |
| 116  | 7     | Bag, tool, brown canvas.    | 1 only   |
| 118  | 7     | Brace ratchet.              | 1 "      |
| 118  | 7     | Bit 3/16"                   | 1 "      |
| 1118 | 7     | n la                        | 1 "      |
| 118  | 7     | " ""                        | 1 "      |
| 118  | 7     | 11 <u>3</u> 11              | 1 "      |
| 123  |       |                             | 1 "      |
|      | 7     | Chisel, Firmer, handled 1". | 1 n      |
| 123  | 7     | " cold, flat 3".            | 1 "      |
| 128  | 7     | File, bastard, 9".          | 1 "      |
| 135  | 7     | Gimlet.                     | 1 "      |
| 135  | 7     | Hammer, claw.               | 2 "      |
| 139  | 7     | Iron, soldering 1/2 lb,     | 1 "      |
| 150  | 7     | Pliers, 52".                | 1 n      |
| 157  | 7     | Rule, G.S. 4 fold, 2'.      | 7 "      |
| 158  | 7     | Saw Hackframe.              | 1 "      |
| 158. | 7     | n n blades (35)             |          |
| 159  | 7     | Screwdriver, C.S. 9".       |          |
| 159  | 7     | 11 511                      | 1 "      |
| 1.59 | 7     | " 2"                        | 1 "      |
| 161  | 7     | Spanner.                    | 1 "      |
| 162  | 7     | Square, wood stock 6"       | 1 "      |
| 182. | 7     | Wrenches adjustable 9".     | 1 "      |
|      |       |                             | 1 "      |
|      |       | TION & DEMOSILO             |          |

February 27th, 1919.

officers of 1.D.3. will attend at Room 5, 6 Eaton Place, every second Thursday at 2.45 p.m. to draw their subsistence allowance.

> W. H. Sanday (signed) Lieut.Colonel O.C. INDUSTRIAL EMPLOYMENT.

| 0.0.        |         | 1       |   |
|-------------|---------|---------|---|
| 1.D.3.A.    |         | 1       |   |
| 1.D.3.B.    |         | 1       |   |
| 1.D.3.C.    |         | 1       |   |
| 1.D.3.D.    |         | 1.      |   |
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| File (2/Lt. | Carroll | D.C.M.) | 1 |

081

OFFICE INSTRUCTION.

March 1st, 1919.

Cases have been brought to notice of men being sent from one department to another with their A.I.F. Forms 540 for the purpose of obtaining signatures.

This practice is contrary to orders, except under very special circumstances, and must cease forthwith.

If a signature is required from the A.A.G. as the man's Commanding Officer, the form may be sent with the man, but must be enclosed in an envelope addressed to the A.A.G.

(signed) W. H. Sanday Lieut. Col. O.C. INDUSTRIAL EMPLOYMENT.

| 0.C.         |          |         | 1 |
|--------------|----------|---------|---|
| 1.D.3.A.     |          |         | 1 |
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| 1.D.3.C.     |          |         | 1 |
| 1.D.3.D.     |          |         | 1 |
| 1.D.3.E.     |          |         | 3 |
| 1.D.3.F.     |          |         | 1 |
| Ordnance     |          | 1       | 1 |
| File (Lieut. | Carroll, | D.C.M.) | 1 |

4th March, 1919.

In all cases where it is desired that men approved for Industrial Employment should be issued with clothing, overalls, or tools, please attach to each such application, authority for these to be issued in the event of the application being approved.

(signed) W. H. Sanday, Lieut.Col. O.C. INDUSTRIAL EMPLOYMENT.

| 0.0.      |          | 1 |
|-----------|----------|---|
| 1.D.3.A.  |          | 1 |
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| 1.D.3.E.  |          | 3 |
| 1.D.3.F.  |          | 1 |
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March 6th, 1919.

In every case where it is necessary to communicate with a firm to ascertain the terms of employment for a man, a letter and proforms as per attached must be used.

ACTIVIDATIVE A LUATO

This letter is only necessary where:-

- (1) There is no letter from the form attached to Form 540
- (2) Where the letter from the firm does not mention wages of any description.

If it is obvious from the firm's letter that they will be paying a wage to or above £2/2/- a week, it is not necessary to communicate with the firm. Such a case is where a tradesman is being paid Union rates.

The recommendation on the back of Form 540 must not contain the phase "Difference between rate of pay and subsistence allowance", unless the wage is less than £2/2/- per week and then the actual rate of pay must be given.

This letter will not be used where a firm is employing a number of men e.g., "thirty rivetters". In such a case a general letter will suffice.

is to be allowed

One copy only of the letter and to forma is necessary and will be sent to the clerk's office., together with form or correspondence. It will be despatched from there and a note made on the form as to the date of despatch, etc.

to 5 D. with the A.I.F. Form 540.

from S/Lt. Carroll, (DCH).

Distribution:-

(Signed) W.H. Sanday, Lt.Col O.C. Industrial employment.

| 0.0.         | , |
|--------------|---|
| 1.D.S.A.     | 3 |
| 1.D.3.B.     | 3 |
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| 1.D.J.F.     | 1 |
| Lt. Carroll. | 3 |

719

REPATRIATION AND DEMOBILISATION DEPT.,

## AUSTRALIAN IMPERIAL FORCE.

6 Eaton Place 54X VICTORIAX SARRET, LONDON, S.W. I.

CABLE & TEL. ADDRESS:

IN REPLY PLEASE QUOTE

TELEPHONES: VICTORIA 8860 (2 LINES) .. 4020 (3 .. )

REPLY COMMUNICATIONS

SHOULD BE ADDRESSED TO THE DEPARTMENT.

1.D.3.

..191.

#### TERMS OF EMPLOYMENT

| No  |
|---|
| Length of term                                    |
| Rate of wages to be paid (if any)                 |
| Whether any board or lodging will be found        |
| Any special conditions of employment              |
|   |
|   |
| Full address of branch where man will be employed |
|   |
|   |
|   |
|   |

Signature of Employer.....

719

REPATRIATION AND DEMOBILISATION DEPT.,

## AUSTRALIAN IMPERIAL FORCE.

54, VICTORIA STREET, LONDON, S.W. I.

CABLE & TEL. ADDRESS:

TELEPHONES:
VICTORIA 8860 (2 LINES)
.. 4020 (3 .. )

REPLY COMMUNICATIONS

SHOULD BE ADDRESSED TO THE DEPARTMENT.

IN REPLY PLEASE QUOTE

1.D.3.

...191..

Dear Sirs:-

In reference to your promise of employment to

we shall be obliged if you will fill in the attached proforms which is necessary in order that our reports of the above named soldiers employment may be properly completed, and that proper arrangements may be made for inspection.

At the same time may we ask you if you are in a position to employ temporarily other Australian soldiers on similar terms, while awaiting demobilisation.

Thanking you in anticipation,

Yours faithfully.

O.C. Industrial Employment.

March 7th, 1919.

The following is a ruling from 1.D. with reference to Extension of Non-Military Employment under Form 540..

"A written application from the officer of man concerned attached to the original file is to be forwarded with a recommendation by the Section from whom the application originated.

In the case of industrial employment, where necessary a letter from the employers stating they are agreeable to the extension will also be required".

(signed) W.H.Sanday, Lieut. Col. O.C. INDUSTRIAL EMPLOYMENT.

| 0.C.<br>1.D.3.A.     | 1   | Ordnance<br>Lt. Carroll | 1 |
|----------------------|-----|-------------------------|---|
| 1.D.3.B.<br>1.D.3.C. | 1   |                         |   |
| 1.D.3.E.<br>1.D.3.F. | 3 1 |                         |   |

Contract of

### OFFICE INSTRUCTION.

March 7th , 1919.

Reference Office Instruction of the 6th Inst.
The paragraph which reads "The recommendation on the back of form 540 etc." is to be deleted and the following substituted:-

"The recommendation on the back of form 540 must not contain the phase "Difference between rate of pay and subsistence" unless the wage is less than £2/2/- per week and then the actual rate of pay and rate of subsistence recommended must be given.

If the employer finds it impossible to state a definite wage for some reason, the wording of the recommendation should be "rate of pay to be arranged after the man has commenced work".

(signed) W.H.Sanday Lt.Col. O.C. INDUSTRIAL EMPLOYMENT.

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| 1.D.3.F.    | 1 |
| Lt. Carrool | 7 |



March, 14th, 1919.

## EXTENSION OF LEAVE.

No extension of leave is to be given to men awaiting civil employment who are on the strength of A.I.F. Depots in U.K. This of course does not apply to men in the pool.

All extensions of leave must be signed by the O.C. or Major Drake-Brockman.

## MEN RETURNED TO FRANCE.

Any man who is to be returned to France for unsatisfactory Non-Mioitary Employment, must be sent through 1.D.1. with a report from C.O. or Major Drake-Brockman.

## EXTENSION OF NON-MILITARY EMPLOYMENT.

These must be applied for, if possible, at least a fortnight before the expiration of the term. If this is not possible, l.D.l. must be informed immediately the extension is applied for, so that they can give an interim extension of leave until the extension required has been approved. To get this extension extension required has been approved. To get this extension formally approved, the 540 form must be obtained from l.D.l. extension recommended, and form passed through 5.D. in the ordinary course.

Distribution:0.C.
1.D.3.A.
1.D.3.B.
1.D.3.C.
1.D.3.E.
1.D.3.F.
0rdnance
Lt. Carroll
1

(Signed) W.H. Sandy Lt.Colonel O.C. INDUSTRIAL EMPLOYMENT.

March 17th, 1919.

Sub@branches of 1.D.3. will render a return to reach 0.C. by 10 a.m. every Saturday, showing the number of men by trades and branches of trades for whom 540 forms are held, but who have no firm to go to.

(signed) W.H. Sanday Lt.Col O.C. INDUSTRIAL EMPLOYMENT.

| O. C.    | 1      |
|----------|--------|
| 1.D.3.A. | . 1    |
| 1.D.3.B. | . 1    |
| 1.D.3.C. | . 1    |
| 1.D.3. I | 3. 3   |
| T.+ Com  | T Tron |

March 21st. 1919.

#### SUBSISTENCE ALLOWANCES.

Where men are recommended to receive subsistence allowance, and where such men are delayed for the issue of tools and for completion of papers, etc. the allowance should be recommended from the date they leave Parkhouse.

## MEN GOING ON JOBS BEFORE 540 COMPLETED.

In the event of men going to jobs prior to their 540 form being completed, it must be definitely stated on the 540 forms the date on which the man commenced work.

(signed) W.H.Sanday, Lt. Col. O.C. INDUSTRIAL EMPLOYMENT.

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|-------------------------|--------|
| 1.D.3.a.                | 1      |
| 1.D.3.b.                | 1      |
| 1.D.3.c.                | 1      |
| 1.D.3.d.                | 1      |
| 1.D.3.e.                | 3      |
| 1.D.3.f.<br>Lt. Carroll | 1      |
|                         | and an |

March 22nd, 1919.

Reference Paragraph 8 of A.I.F. form 540 "Recommendation of Divisional Commander".

Officers will note for future guidance that 540 wf forms, submitted by men attending Corps Schools in France for N.M.E. in U.K. must be approved by their Divisional Commander, as well as those submitted by men who are with their units.

(Signed) W. H. Sanday Lt.Col. O.C. INDUSTRIAL EMPLOYMENT.

#### March 27th, 1919.

180

## (Circular Memo No. 20.)

#### GROUPING OF DIVISIONS.

493

- 1. In the immediate future the 1st and 4th Australian Divisions will be merged under one Divisional Headquarters and will hereafter be designated as "A" Division. The two groups of same representating the 1st and 4th Divisions will be respectively known as "Al" and "A4".
- 2. In a similiar manner the 2nd Australian Division will merge with the 5th Australian Division under the 2nd Divisional Headquarters and its group will be known as "B2" and "B5".
- Quotas will continue to be furnished by the groups of their own Divisions, this being arranged by the Headquarters of "A" Division and "B" Division respectively.
- 4. All communications intended for any of the above four Division s will from and after March 28th be addressed to Australian Corps, naming the Division (according to its old designation) by whom action is required. Australian Corps will ensure that the Divisional Headquarters concerned receives the necessary instructions. This procedure is adopted in order to prevent any confusion in the Signal Service.
  - 5. All communications from and to the 3rd Australian Division will proceed as heretofore, direct to the Division whenever necessary.
  - 6. In all communications from any of the above Grouped Divisions to this Department, the Headquarters concerned will in every case clearly indicate the Division in respect of which action is being taken.

## N. M. VETERINARY COURSE.

The Director 1.D. desires that in future all applications for Non-Military Employment where the applicant desires to undergo a Veterinary Course, be first referred to the D.D.V.S. 54, Victoria Street, for his recommendation as to whether or not the applicant is likely to benefit by such a course in view of his previous experience.

(signed) W. H. Sanday Lt. Col. O.C. INDUSTRIAL EMPLOYMENT.

| 0. C.        | 1 |
|--------------|---|
| 1.D.3.a.     | 1 |
| 1.D.3.b.     | 1 |
| 1.D.3.c.     | 1 |
| 1.D.3.d.     | 1 |
| 1.B.3.e.     | 3 |
| 1.D.3.f.     | 1 |
| It. Carroll. |   |

From 1.D.3.

874

To 1.D.

### 1.D.J.A. SHIPBUILDING.

Recommendations for 29 men sent forward to 5 D.

The 30 fitters that were wired for from France for the Naval Dockyard, Chatham, have reported and been sent out to the job.

#### 1.D.3.B. GENERAL ENGINEERING.

Recommendations for 49 men sent forward to 5 D.

#### 1.D.J.C. ELECTRICAL - AEROPLANES - MOTORS.

Electrical:- Found jobs for 10 men and applications sent forward.

Aeroplanes. Applications for 7 men recommended.

Motors:- " 33 " "

The Director General, after full consideration of all the facts in connection with the proposal to form a course of instruction of 500 men with the Austin Motor Company, Limited, Birmingham, decided that the scheme was not practicable.

#### 1.D.3.D. WOOLS & TEXTILES.

Applications for this section are being dealt with by 1.D.2. Men now placed are as under:-

Wools & Textile Wool Course. Woollen Mills.

LEEDS HALIFAX. 45 BRADFORD & HALIFAX.

3 19 12

#### 1.D.J.E. BUILDING TRADES & MISCELLANEOUS.

Building Trades:- 15 Applications recommended. More vacancies than men available at present.

Miscellaneous. 130 Applications recommended.

#### 1.D.J.F. INDUSTRIAL.

The shipbuilding districts of Hull and Sunderland visited. The position is bad as practically the whole of the shippards have closed down, but there are prospects of an early resumption of work, when the Unions will have no objection to our men being placed, provided employment is available, which will not be for some weeks.

181

- 2 -

The Master Painters and Cigarette Makers Unions have written saying they will assist us to place our men.

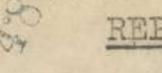
The Railway Unions advise that they could not agree to any men being placed in railways. Efforts are now being made to get men placed for "general railway experience" only. The railway Executive Committee being approached for this purpose.

#### GENERAL.

During the week 334 applications were received and 273 applications were recommended and sent forward to 5 D.

Up to date 1352 applications have been passed forward to 5 D. of which 366 men have been actually put on their jobs.

O. C. INDUSTRIAL EMPLOYMENT.



From 1.D.3.

To 1.D.

## 1.D.3.A. SHIPBUILDING.

Recommendations for 14 men sent forward to 5 D.

Six men actually placed.

As a result of personal canvass offers of employment for 274 men were received, for which only 77 suitable applications (540) are held.

Practically an unlimited number of skilled rivetters can be placed. No unskilled men can be placed as Unions object, although we have many such applications.

## 1.D.3.B. GENERAL ENGINEERING.

27 men recommended and applications sent to 5 D.

14 men put out to work.

## 1.D.J.C. ELECTRICAL - AEROPLANES - MOTORS.

Prospects satisfactory.

Motors. 21 applications to 5 D. 21 men placed.

Aeroplanes. 11 applications to 5 D. 8 men placed.

Electrical. 11 applications to 5 D. 8 men placed.

#### 1.D.3.D. WOOLS & TEXTILES.

Report from officer in charge Leeds not yet to hand.

### 1.D.J.E. BUILDING TRADES & MISCELLANEOUS.

Building Trades :- 32 applications recommended to 5 D.

15 men pur out on jobs.

Miscellaneous .:- 79 applications recommended to 5 D.

64 men put out on jobs.

#### 1.D.3.F. INDUSTRIAL.

Unions in Sunderland, Jarrow and Newcastle districts interviewed re placing men in shipyards, with satisfactory results. Union officials offer no objection and will afford every assistance and agree to our placing a limited number of men in the Trade, which afford employment.

Few cases in which Unions have objected to our entering trade have occurred and are being satisfactorily dealt with.



- 2 -

#### GENERAL.

During the week only 192 applications were received showing a falling off compared with 334 and 900 for previous two weeks.

195 applications were recommended and sent to 5 D.

men are steadily arriving from France and being placed in employment. 136 being put out this week.

'Up to the present 1547 applications have been recommended of which 502 have actually commenced work.

A few minor difficulties after placing the men have occurred, otherwise the scheme is working smoothly.

Lieut. Colonel. O.C. INDUSTRIAL EMPLOYMENT.



FROM 1.D.3. .

TO 1.D.

## 1.D.J.a. SHIPBUILDING.

Recommendation for 42 men sent forward to 5.D. 25 men actually placed.

## 1.D.3.b. GENERAL ENGINEERING.

65 Applications recommended and sent forward to 5.D.

45 men put out on their jobs.

## 1.D.3.c. ELECTRICAL - AEROPLANES - MOTORS.

MOTORS 34 applications recommended. 24 men placed.

AEROPLANES 18 applications to 5.D. 8 men placed.

The Underground (Metropolitan District Railway)
definitely decided not to accept any of our men, but we have
again approached them asking for the use of their friving
(Training) School. The Metropolitan Railway has agreed to accept
a few men in their power station and are considering the employment of a few men in their automatic and electric signalling.

The British Electrical and Allied Manufacturing Association have cicularised their members with a result that several firms have offered to take our men.

### 1.D.J.d. WOOLS & TEXTILES

Special Wool and Textile course is commencing next month at the Leeds University. Sufficient applications are held by 1.D.2. to absorb the 40 vacancies.

It is expected 40 men can be placed in the mills in S cotland.

## 1.D.J.e. BUILDING TRADES & MISCELLANEOUS

Building Trades 17 applications sent to 5.D.

15 men sent out to work.

Miscellaneous 73 recommendations sent to 5.D. 55 sent but to work.

### 1.D.J.f. INDUSTRIAL

Unions concerned with the Printing Trade were approached and will offer every assistance, but owing to unemployment cannot expect to do much. Would suggest men being placed in Technical Schools

- 2 -

#### INDUSTRIAL CONTINUED.

Glass Blowing Trades will give assistance and place a number of men.

Shipbuilding Trades. All going smoothly except for a dispute among the carpenters and joiners at Vickers Ltd., which will hinder us placing a number of men of which we have had promises of employment.

#### GENERAL.

During the week 283 applications were received.

262 recommendations were forwarded to 5 D. and 182 men were actually put on their jobs, making a total of 685 men now aut at work.

168 men have been issued with civilian clothes and 346 issued with overalls. (Week ending 15/3/19). Also 34 sets of fitters' and turners' tools, 21 sets of carpenters' tools and 18 sets of tools for other trades issued

The advantages of the pool at Parkhouse is being felt in getting the men out more expeditiously to their work.

O.C. INDUSTRIAL EMPLOYMENT.

#### REPORT FOR WEEK ENDING MARCH 22nd. 1919.

499

FROM: - 1.D.3.

TO:- 1.D.

#### 1.D.3.a. SHIPBUILDING

30 Applications recommended. 36 men put out on their jobs. Prospects of placing all applications satisfactorily.

#### 1.D.3.b. GENERAL ENGINEERING.

53 Applications recommended. 57 sent out to work.

#### 1.D.J.c. ELECTRICAL - AEROPLANES - MMOTORS.

Motors: 30 Applications recommended. 31 men placed.

Arrangements are being made for a course for a 100 men in Motor Engineering.

Aeroplanes: 8 Applications recommended. 15 men placed.

Electrical: 20 Applications recommended. 26 men placed.

#### 1.D.3.d. WOOLS & TEXTILES.

Progress of students in this section very satisfactory.
Difficulty is being experienced in placing men for experience in the woollen mills.

The following is the total of men out on wool and textile work:-

Wool & Textile Course Technical Colleges and University. 20 Officers and 30 other ranks.

In Wool Warehouses and Mills: 7 Officers, 33 other ranks.

#### 1.D.3 .e. BUILDING TRADES & MISCELLANEOUS.

Building Trades: 39 Applications recommended. 40 men placed.

Miscellaneous: 122 Applications recommended. 114 men placed.

#### 1.D.J.f. INDUSTRIAL.

The industrial position is satisfactory and except in a few individual cases we are experiencing no difficulties with the Trade Unions, who in many cases are most helpful in giving assistance in placing our men.

The industrial unrest in the railways and coal industries still hinders placing men in these trades, but there is a likelihood of an early settlement.

## REPORT FOR WEEK ENDING MARCH 22nd, 1919.

#### GENERAL.

During the week 401 540 forms were received. 302 applications recommended to 5.D. and 319 men were actually placed on their jobs, making a total of 1004 men now out at work.

During the week 364 civilian suits and 402 sets of overalls were issued through Ordnance. Also 98 men were supplied with tools of trade.

Men are beginning to report back from non-military employment, their terms of leave having expired, A large percentage of men are however applying for extensions of leave for further periods of employment.

Arrangements are being made and the work of selecting suitable Area Officers for the supervision of men placed in N.M.E. is in progress.

O.C. INDUSTRIAL EMPLOYMENT.



## 1.D.3.a. SHIPBUILDING.

18 applications recommended. 19 men actually placed on their jobs.

#### 1.D.J.b. GENERAL ENGINEERING.

80 applications recommended. 60 men sent out to work.

## 1.D.J.c. ELECTRICAL - AEBOPLANES - MOTORS.

ELECTRICAL :- 3 applications recommended and 15 men placed.

AEROPLANES:- 7 applications recommended. 7 men placed.

MOTORS:- 134 applications recommended. 38 men sent out on their jobs.

The arrangements have been completed for a complete course for 100 men in Motor Engineering (including practical experience of haulage work in London). Suitable applications to fill this course are held and the men asked for.

#### 1.D.J.d. WOOLS & TEXTILES.

Work in this section is proceeding satisfactorily. For number of men dealt with see report of 1.D.2.

#### 1.D.J.e. BUILDING TRADES & MISCELLANEOUS.

Building Trades:- 32 applications recommended. 31 men actually placed.

Miscellaneous:- 116 applications recommended.
124 men actually placed.

#### 1.D.3.f. INDUSTRIAL.

During the week visits were made to Glasgow and Edinburgh and the Unions connected with General engineering, coach making, shipbuilding and printing trades were interviewed. The only trades that are anyway satisfactory at present are coachmaking. The Unions agreed to give us whatever help they could, but in view of the large number of men out of work in the district (57,000) in Glasgow alone), we cannot hope to do much in these localities.

All branches of unions connected with Shipbuilding in the Humber district will afford every facility for placing our men,

The industrial position has greatly improved, which will considerably lessen the difficulties in placing men in the various trades.

#### REPORT FOR WEEK ENDING MARCH 29th, 1919.

- 2 -

#### GENERAL.

During the week 300 applications were received.

396 applications recommended to 5 D. and 296 men were actually sent out on their jobs, making a total of 1,300 men now out at work.

It is interesting to review the figures up to date. Up to the end of February 1352 applications have been recommended, of which only 366 had been sent out to employment. During this month alone the number of recommended applications amount to 1155, making a total in all of 2507. 934 men have been placed on their jobs this month.

Special efforts are being made by personal canvass to place applications for men for whom, up to the present we have been unable to find employment.

Dieut. Colonel.
O.C. INDUSTRIAL EMPLOYMENT.