

**AWM4**  
**Australian Imperial Force unit war diaries,**  
**1914-18 War**

Medical, Dental & Nursing

**Item number:** 26/40/60

**Title:** 2nd Australian Light Horse Field  
Ambulance

August 1919



AWM4-26/40/60

WAR DIARY

Army Form C. 2118.

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II. and the Staff Manual respectively. Title pages will be prepared in manuscript.

or  
INTELLIGENCE SUMMARY.

(Erase heading not required.)

Place	Date	Hour	Summary of Events and Information	Remarks and references to Appendices
On board HMAT MALTA	1/8/19		Fine weather - cool: Ship clean & more comfortable - Food good and sufficient - Ammunition fresh & good quality, & plentiful.	Cba
	2/8/19		Nothing of note to remark - 25 patients in hospital -	
	3/8/19		Strong wind on port bow - Distance travelled 247 miles - Cold weather -	
	4/8/19		All troops on board improving rapidly in general condition.	
	5/8/19		276 miles covered. Expect reach Melbourne on 6.8.19	
	6/8/19		Sea smooth - orders received of wireless that troops will be inspected at Quarantine Station, Pt Nepean during afternoon, and that ship will proceed late to anchorage in bay. Disembarkation of troops will take place at 8 a.m. on 7.8.19.	Cba
			Anchored at Quarantine Station Pt Nepean at 1430 - Quarantine medical Officer inspected ship, crew, & troops - Passed health standards all well.	
			Proceeded up Bay to anchorage off St Kilda - to proceed to Melbourne on 7/8/19.	
	7.8.19		Proceeded to Landing Pier at Pt Melbourne and 8 L.H. Regt and other 3 <sup>rd</sup> MD Bn disembarked, including portion of ambulance personnel.	

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C. Anderson  
Lt. Col. 01.2.1919

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Place	Date	Hour	Summary of Events and Information	Remarks and references to Appendices
Malla Troopship	8/7/19		Troopship proceeded - containing 1 Coy of 5 Coy. - Carrying Amac Dr Troops 2nd Field Squadron and porters 2nd Lt's ambulance.	<p>1st Lt. M. J. ... 2nd Lt. ... ... ...</p>
	9-7-19		At sea - in fine weather - the best day since leaving Egypt - all well on board - Temperature all hands taken and noted	
	6-7-19		Egypt Harbour entered - Troops to disembark at Workman's. All medical equipment and hospital stores to be handed in and receipts taken - Red Cross stores to be handed over to Red Cross Society representative	

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Remarks and references to Appendices	NOMINAL ROLL OF 2 <sup>ND</sup> L.H.F. AMBULANCE PERSONNEL DISEMBARKING AUSTRALIA. AUGUST 1919 EX H.M.A.T "MALTA"			
	LIEUT. COL - C. H. ANDERSON - COMMANDING 1 <sup>ST</sup> MILITARY DISTRICT.			
	1540	T/Cpl. ALBION. H.	6400A	Tpr. MARTIN. J.
	1562	L. Sgt. BOWRY. W	14357	" MINNIS. J.
	2035	T/Cpl. BENSON. H.	9876	T/Cpl. O'CONNOR. E. J
	52639	Tpr. CHAPMAN. C. G	64006	Tpr. PERKINS. L. G.
	16994	Dvr. COOK. J.	14354	T/Cpl. ROBBINS. A. E
	16998	Tpr. DEACON. J. C	14353	Tpr. WATT. H. P.
	5091	Tpr. GRAHAM. H	57269	Dvr. WYLIE. A. C
	57250	" GRIMLEY. R. T.	9483	T/Sgt. NICHOL. J.
	9481	T/Cpl. HARE. J. N.	8524	S/S. MORRIS. R.
	14728	Dvr. HOBART. R.		
	16091	" MARTIN. J.		
	<u>2<sup>ND</sup> MILITARY DISTRICT</u>			
Summary of Events and Information	64036	Tpr. BABER. W. R. F	3680	Tpr. JOHNSON. W. J
	19451	" BELL. G	4412	2nd S/S. KIRKNESS. T. S
	1977A	" BRANDON. P.	3716	Tpr. MANNIX. T. P.
	9290	" CONNELLEY. J. B.	19727	" MITCHELL. T. R.
	3660	" CONYERS. W. G.	4148	" MOORE. J. W
	19725	" GOLDING. J. T.	2755	T/Cpl. PARTRIDGE. J. H
	18111	" HARGER. R. L.	19002	Tpr. RICHARDSON. G
	9561	" HOBBS. C. E.	9687	" RIVERS. E. O.
	1988A	" HUGHES. R. H	3028	" STOPP. E. H.
	3160	" HUMPHREYS. H	122	T/Sgt REID. J. G.
	3628	T/Cpl. IRWIN. T. K	2078	Tpr. TULLY. N. H
			20112	" WHITE. R. F
	<u>3<sup>RD</sup> MILITARY DISTRICT.</u>			
	21788	Tpr. BACHHOUSE. W. G	6448A	Tpr. MCKENZIE. A. D
	17877	" BRIDE. H. N.	17885	Cpl. McMILLAN. M. W
	64170	" CARTER. P. G	17886	Cpl. NELDER. A. J
	18475	" CONLEY. C. W	57452	Tpr. OSBORNE. E.
	17880	Cpl. DALEY. E. J	18472	Dvr. PARSONS. J. S
	64539	Tpr. DEMPSEY. O. G	50456	Dvr. PARSONS. A. E
	57429	" DORDN. J. T	57463	Tpr. THOMPSON. H. J
	17881	Cpl. EWART. C. M	7659	W.O. WHITEFORD. G
	64204	Tpr. HARRATT. E. H		
	64481	" LAWN. J. S.		
	21790	" MACBRYDE. A. E		
Hour	<u>4<sup>TH</sup> MILITARY DISTRICT</u>			
Date	13462	Tpr. MAUNDRELL. F	19371	Tpr. PRESGRAVE. H. C
Place	Appendix to Cook Diary of this unit during active service			
	C. H. Anderson Lt. Col. Co. 2 <sup>nd</sup> L. H. F. A.			

D. & L. London, E. 15, 1919. No. 52 Fowles 16/4