

**AWM4**  
**Australian Imperial Force unit**  
**war diaries, 1914-18 War**

Light Horse

**Item number: 10/2/53**

**Title: 2nd Australian Light Horse**  
**Brigade**

May 1919

CONFIDENTIAL.



WAR DIARY  
INTELLIGENCE SUMMARY

Intelligence regarding War horses and intelligence summaries are contained in Part II and the field manual respectively. This page will be prepared in manuscript.

A U S T R A L I A N I M P E R I A L F O R C E .

WAR DIARY OF

2nd. LIGHT HORSE BRIGADE, A. I. F.

For month of April May, 1919.

ORIGINAL.  
DUPLICATE.  
TRIPLICATE.

Signature of Officer compiling.

*W. L. Ross*  
.....Lieut.  
2nd. Light Horse Brigade.

A/O

Signature of Officer Commanding.

*C. D. Fuller*  
.....Lieut-Colonel.  
Commanding 2nd.LIGHT HORSE BRIGADE.

(Note) War Horses and intelligence summaries are contained in Part II and the field manual respectively. This page will be prepared in manuscript.



WAR DIARY

SHEET 1.

Army Form C. 2118.

Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II, and the Staff Manual respectively. Title pages will be prepared in manuscript.

INTELLIGENCE SUMMARY.

(Erase heading not required.)

| Place     | Date | Hour | Summary of Events and Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Remarks and references to Appendices |
|-----------|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| DAMANHUR. | May  | 1.   | 2nd. Light Horse Brigade, less 6th. and 7th. Regiments and two Sections of 2nd. A.M.G.Squadron located at DAMANHUR. HOSH ISA Mobile Column relieved by column from 4th. Regiment. Relieving Column moved at 0730 via NEDIBA. Column being relieved will return to Damanhur on 2nd. Inst. 1 Off. 23 O.R. of 53rd. M.G.Company relieved party of 4th. M.G.Sqdn. at HOSH ISA. A column consisting of 1 Off. 30 O.R. 31 Rides. of 4th. A.M.G.Sqdn. proceeded from Damanhur to SHUBRAKHIT with artillery. For further particulars of HOSH ISA reliefs see Operation Order No. 7. <i>Appendix 1 WTR</i> |                                      |
|           |      | 2.   | Column relieved at HOSH ISA arrived DAMANHUR 1400 to-day. Usual duties, Guards &c. Rations sent to HOSH ISA and EL TOD columns as usual. A Patrol of three troops under Major Chatham 5th. Regt. of EL TOD Column visited villages QUADUS, EL AWAMER, SAFT EL EBAB, KAFR DAMATIA, EL NEGEIDI and BIBAN. Nothing to report from these villages. <i>WTR</i>                                                                                                                                                                                                                                         |                                      |
|           |      | 3.   | Mobile Columns report situation quiet. 4th. M.G.Sqdn. Column returned from SHUBRAKHIT. Report all quiet. <i>WTR</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |
|           |      | 4.   | Usual duties, Guards &c. A Patrol of two troops from 5th. Regt. visited villages BIBAN, KOM HAMADA, KHERBETA, DIST EL ASHRAF, EL HADDEIN, KAFR ZIADA, EL YAHUDIA, AB SUM EL GHARBIA, and ABIUQA. There was nothing to report from these villages. <i>WTR</i>                                                                                                                                                                                                                                                                                                                                      |                                      |
|           |      | 5.   | The G.O.C., No. 3 Section sanctions the free movement of all vehicles and natives by road within the Muderia of BEHERA boundary between sunrise and sunset, without permits. Restrictions on free movement were placed on the people in consequence of the disturbances. Travelling by night except by permit, or in areas sanctioned for Agricultural reasons. <i>WTR</i>                                                                                                                                                                                                                        |                                      |
|           |      | 6.   | HOSH ISA and EL TOD Columns report all quiet. <i>WTR</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |
|           |      | 7.   | A Patrol of two troops visited the following places but found nothing to report:- BIBAN ZAWAIT, fereig, KAFR BULIN, SHUBRAUSIM, and ZAWAIT EL BAHR. Rations sent out to Columns as usual. EL TOD Column arrange to ration all detached posts. A slight attack of diarrhoea broke out amongst troops of EL TOD Column. Thought by M.O. to be due to water issue on the previous day. S.M.O. investigated but found that the outbreak was not serious. <i>WTR</i>                                                                                                                                   |                                      |
|           |      | 8.   | Usual guards and duties. Nothing to report from columns. A Patrol of two troops visited the following villages. There was nothing unusual to report:- EL YAHUDIA, QUOBUR EL OMRA, DERSHAI, ZOWEIT ABU SHUSHA, ABU SAMADA, and KAFR LEHEIMAR. <i>WTR</i>                                                                                                                                                                                                                                                                                                                                           |                                      |
|           |      | 9.   | All quiet. Usual duties and guards &c. <i>WTR</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |
|           |      | 10.  | A Patrol from EL TOD visited the following villages:- LEHEIMAR, ABU SAMADA, DAUD, DELINGAT, QUA MAHK, and ZOWEIT ABU SHUSHA. All quiet at abovementioned villages. <i>WTR</i>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
|           |      | 11.  | Situation report; All quiet. <i>WTR</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |
|           |      | 12.  | A Patrol from EL TOD Column visited the following villages:- BIBAN, ZOWEIT, FERREIG, KOH HAMADA, KHERBETA, EL HUDAEIN, KAFR ZIADA, EL QUALAWAT, ZOWEIT, MOBAREK, GHARBIA, ABIUGA. Situation quiet. <i>WTR</i>                                                                                                                                                                                                                                                                                                                                                                                     |                                      |

(A9475) Wt W2358/P360 600,000 12/17 D. D. & L. Sch. 82a. Forms/C2118/15.



Instructions regarding War Diaries and Intelligence  
Summaries are contained in F. S. Regs., Part II,  
and the Staff Manual respectively. Title pages  
will be prepared in manuscript.

or  
INTELLIGENCE SUMMARY.

(Erase heading not required.)

| Place    | Date | Hour | Summary of Events and Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Remarks and references to Appendices |
|----------|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| DAMANHUR | May  | 13.  | All quiet. Cricket being played daily. <i>wkr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |
|          |      | 14.  | Situation report. All quiet. Rations sent to EL TOD and HOSH ISA Columns as usual. <i>wkr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |
|          |      | 15.  | Usual duties. All quiet. <i>wkr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |
|          |      | 16.  | Nothing to report. <i>wkr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |
|          |      | 17.  | A Patrol consisting of two troops from EL TOD Column visited the following villages, and found all quiet:- EL YUS FIA, ZOMRAN, EL NAKHL, KOM ZOMRAN, EL QUIN, MAANIA, and RAMSIS. <i>wkr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |
|          |      | 18.  | Two posts, each consisting of one N.C.O. & 8 men of 4th. L.H.Regt. were sent, one post to DESUNES Station and one post to SALHALI Station. Duties to guard stations, and in the case of Desunes, to sent a Patrol of two men at night to Kilo 172½, and one patrol of same strength to Kilo. 167. They will meet the Patrols from MAMAL EL QUIZAZ and ABU HOMMOS. In the case of SALHALI, one patrol by night of two men will be sent to BOULARD bridge, and the same to Kilo. 150. They will meet by arrangement the Patrols from ABU HOMMOS and DAMANHUR. Horses will be taken to these posts but all patrols by night will be dismounted. One days rations and forage taken. Arrangements made with 5/6 R.W.F. to ration these posts. <i>wkr</i>                                                                                                                |                                      |
|          |      | 19.  | Situation report quiet. Usual ration lorries sent to EL TOD and HOSH ISA Columns. <i>wkr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |
|          |      | 20.  | A Patrol consisting of one Squadron from EL TOD Column visited the following villages:- SAFT EL ENAB, MIA YALAD, SASIGA, DAMATYAH, EN NAGIAA, and BIBAN. There is nothing to report from the abovementioned villages. <i>wkr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|          |      | 21.  | Usual duties &c. Rations sent to EL TOD, and HOSH ISA Columns. <i>wkr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |
|          |      | 22.  | Situation report. All quiet. <i>wkr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |
|          |      | 23.  | A Patrol consisting of two troops visited the following villages, but found nothing of any importance to report:- ABUIGA, QUOLIUR, EL OMARA, DERSHAI, ZOWEIT, ABU SHUSHA, DELINGAT, ABU SAMADA, and TAHEIMAN. The following reliefs were carried at:- 1 Off. & 16 O.R. with one Hochkiss gun, from 5th. L.H.Regiment proceeded to ATF and relieved detachment of Cape Corps; 1 Off. & 28 O.R. & one hochkiss gun 5th. L.H.Regiment relieved detachment of Cape Corps at DESUQ. The Steam launch "Stella" left DAMANHUR for ATF at 0800 carrying gear and kits of relief. Relieving column left Damanhur at 0800. Reserve rations, S.A.A. were taken over and copies of receipts forwarded to office. Commencing from to-day, rations and water will go to ATF by the launce "Stella" and to DESUQ by motor lorry. (For further particulars see appendix <i>wkr</i> | 2.                                   |
|          |      | 24.  | Owing to heat and fresh meat issue, a light Ford car will proceed daily to ATF carrying rations for personnel. Forage will go by the launch "Stella" every third day. <i>wkr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |
|          |      | 25.  | All Columns and posts report no change. <i>wkr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |
|          |      | 26.  | Situation report; quiet. Usual guards and duties. <i>wkr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |
|          |      | 27.  | Owing to the expected move of 2nd. Brigade to KANTARA and 4th. Regiment to MOASCAR for repatriation all mobile columns withdrawn to-day. <i>wkr</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                                    |



WAR DIARY  
or  
INTELLIGENCE SUMMARY.

(Erase heading not required.)

Instructions regarding War Diaries and Intelligence Summaries are contained in E. S. Regs., Part II, and the Staff Manual respectively. Title pages will be prepared in manuscript.

| Place           | Date | Hour | Summary of Events and Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Remarks and references to Appendices |                 |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
|-----------------|------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------|------|----------|-----------|-------|--------------|---|----|----|---|---|---------------|---|----|----|---|-----------------|------------|---|-----|-----|---|--|-----------------|---|----|----|---|--|---------------|--|----|---|-------|--|-----------------|--|---|--|--|--|---------------|---|----|----|--|--|--------|----|-----|-----|--------|-----|--|
| DAMANHUR        | May  | 27.  | Columns at EL TOD and HOSH ISA leave at 0800 for DAMANHUR. Lorries making two trips conveyed reserve rations and gear to Damanhur. Posts at DESUNES and SALHALI relieved by 5/6 R.W.F. All area stores handed over to relieving party. Posts at ATF and DESUQ to be relieved to-morrow,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>wtk</i>                           |                 |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
|                 |      | 28.  | Posts arrived DAMANHUR at 1100 from ATF and DESUQ. All stores brought into No. 3 Section HQ. and necessary receipts obtained for same. <i>wtk</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                 |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
|                 |      | 29.  | Train timings for move of Brigade and 4th. Regiment received. 2nd. L.H.Bde move to KANTARA and 4th. L.H.Regiment to MOASCAR to join the Australian Division. 4th. A.M.G.Sqdn remain at DAMANHUR. All tents struct handed to Ordnance Damanhur with exception of E.P. tents Units are to retain owing to shortage at Kantara & Moascar. <i>wtk</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                 |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
|                 |      | 30   | First train loaded at 0600. Departed Damanhur 0830. Arrived Kantara at 1500. This train was loaded sooner than expected and was allowed to depart 1/2 hour early. This train conveyed the following:-<br>34th Co. A.A.S.C. 2 Off. 71 O.R. 99 animals, 9 vehicles. Motors.<br>5th. L.H.Regt. 13 " 182 " 204 " 3 "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                 |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
|                 |      |      | <table border="1"> <tr> <td>Total.</td> <td>15</td> <td>253</td> <td>263</td> <td>12</td> <td>1</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total.                               | 15              | 253  | 263      | 12        | 1     |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
| Total.          | 15   | 253  | 263                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12                                   | 1               |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
|                 |      |      | Second Train commenced loading at 0830 and departed from DAMANHUR, arriving KANTARA at 1745. Conveying the following:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                 |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
|                 |      |      | <table border="1"> <thead> <tr> <th></th> <th>Off.</th> <th>O.R.</th> <th>Animals.</th> <th>Vehicles.</th> <th>Cars.</th> </tr> </thead> <tbody> <tr> <td>Bde. H.Qtrs.</td> <td>5</td> <td>41</td> <td>53</td> <td>2</td> <td>1</td> </tr> <tr> <td>2nd. Sig. Tp.</td> <td>2</td> <td>31</td> <td>27</td> <td>1</td> <td>6 Motor Cycles.</td> </tr> <tr> <td>5th. Regt.</td> <td>2</td> <td>106</td> <td>140</td> <td>2</td> <td></td> </tr> <tr> <td>34 Co. A.A.S.C.</td> <td>1</td> <td>14</td> <td>24</td> <td>7</td> <td></td> </tr> <tr> <td>Wireless Det.</td> <td></td> <td>10</td> <td>6</td> <td>1 1/2</td> <td></td> </tr> <tr> <td>2nd. L.H.F.Amb.</td> <td></td> <td>7</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2nd. A.M.G.S.</td> <td>2</td> <td>44</td> <td>13</td> <td></td> <td></td> </tr> <tr> <td>Total.</td> <td>12</td> <td>253</td> <td>263</td> <td>13 1/2</td> <td>1 6</td> </tr> </tbody> </table> |                                      | Off.            | O.R. | Animals. | Vehicles. | Cars. | Bde. H.Qtrs. | 5 | 41 | 53 | 2 | 1 | 2nd. Sig. Tp. | 2 | 31 | 27 | 1 | 6 Motor Cycles. | 5th. Regt. | 2 | 106 | 140 | 2 |  | 34 Co. A.A.S.C. | 1 | 14 | 24 | 7 |  | Wireless Det. |  | 10 | 6 | 1 1/2 |  | 2nd. L.H.F.Amb. |  | 7 |  |  |  | 2nd. A.M.G.S. | 2 | 44 | 13 |  |  | Total. | 12 | 253 | 263 | 13 1/2 | 1 6 |  |
|                 | Off. | O.R. | Animals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Vehicles.                            | Cars.           |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
| Bde. H.Qtrs.    | 5    | 41   | 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                    | 1               |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
| 2nd. Sig. Tp.   | 2    | 31   | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                    | 6 Motor Cycles. |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
| 5th. Regt.      | 2    | 106  | 140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                                    |                 |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
| 34 Co. A.A.S.C. | 1    | 14   | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                                    |                 |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
| Wireless Det.   |      | 10   | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 1/2                                |                 |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
| 2nd. L.H.F.Amb. |      | 7    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                 |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
| 2nd. A.M.G.S.   | 2    | 44   | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                 |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
| Total.          | 12   | 253  | 263                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13 1/2                               | 1 6             |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
|                 |      |      | On arrival at KANTARA 34th. Co. A.A.S.C. reported to Divisional Train. Wireless Section reported to Signal Squadron. All horses with the exception of two per limber and 6 rides per Regiment for Officers were handed into Remount Depot. Motor lorries were awaiting arrival of train and conveyed baggage to Camp area on East side of Canal. <i>wtk</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                 |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |
|                 |      | 31.  | First train conveying troops of 2nd. Bde. commenced loading DAMANHUR 0600 and departed 0800, This train stopped at MOASCAR to detrain the 4th. Regiment. Second train commenced loading at 0830 and departed 1030, detraining the 4th. Regt party at MOASCAR. Composition of trains as under:- <i>wtk</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                 |      |          |           |       |              |   |    |    |   |   |               |   |    |    |   |                 |            |   |     |     |   |  |                 |   |    |    |   |  |               |  |    |   |       |  |                 |  |   |  |  |  |               |   |    |    |  |  |        |    |     |     |        |     |  |

(A9475) Wt W2358/P360 600,000 12/17 D. D. & L. Sch. 52a. Forms/C2118/15.



Instructions regarding War Diaries and Intelligence Summaries are contained in F. S. Regs., Part II and the Staff Manual respectively. Title pages will be prepared in manuscript.

OR  
INTELLIGENCE SUMMARY.

(Erase heading not required.)

| Place                                                                                                                                                                                                                                                                                                                                                                                                                        | Date | Hour | Summary of Events and Information |      |      |          |           | Remarks and references to Appendices |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------------------------------|------|------|----------|-----------|--------------------------------------|--|
| KANTARA.                                                                                                                                                                                                                                                                                                                                                                                                                     | May  | 31.  | 1st. Train.                       | Off. | O.R. | Animals. | Vehicles. | Motors.                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      | 2nd. L.H.F.A.                     | 4    | 62   | 62       | 9         | 3                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      | B Field Troop.                    |      | 7    | 36       |           |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      | 2nd. A.M.G.S.                     |      | 54   | 54       |           |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      | 4th. Regiment.                    | 9    | 200  | 115      |           |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      | Total.                            | 13   | 269  | 267      | 9         | 3                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      | 2nd. Train.                       |      |      |          |           |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      | B Field Troop.                    | 1    | 20   |          | 1         |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      | 4th. L.H.Regiment.                | 14   | 256  | 274      | 4         |                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      |                                   | 15   | 276  | 274      | 5         |                                      |  |
| <p>B Field Troop reported on arrival at KANTARA to Field Squadron. All Horses of 2nd. Brigade were handed into Remounts with the exception of one charger per Officer and two horses per vehicle. These will be handed over when Brigade receives embarkation orders. The Brigade less B.H.Q. and Signal Troop are camped on East side of Canal. B.H.Q. and Signal Troop occupy site of Kit Depot, Kantara W. <i>wlr</i></p> |      |      |                                   |      |      |          |           |                                      |  |
| <p><i>W L Rouse Lieut</i></p> <p><i>A/O</i></p>                                                                                                                                                                                                                                                                                                                                                                              |      |      |                                   |      |      |          |           |                                      |  |



WAR DIARY OF

2nd. Light Horse Brigade, A. I. F.

for the month of May, 1919.

ORIGINAL.  
~~DUPLICATE.~~  
~~TRIPLICATE.~~

LIST OF APPENDICES.

- 
- 1. Operation Order No. 7 of 30.4.19.
  - 2. Memo to 5th. Regt. of 22.4.19.
- 

Signature of Officer compiling Diary.

*W. J. Rouse*  
.....Lieut.  
2nd. Light Horse Brigade, A. I. F.

A 1/0

Signature of Officer Commanding.

*C. D. Fuller*  
.....Lieut-Colonel.  
Commanding 2nd. LIGHT HORSE BRIGADE. A.I.F.

OPERATION ORDER No. 7.

REFERENCE MAP.

Lower Egypt 1.100000, Sheet C.-8.

SUBJECT:- RELIEFS.

1. HOSH ISA Mobile Column will be relieved on May 1st. 1919 by a Mobile Column composed as under:-

|                     | Off. | O. ranks. | Natives. |
|---------------------|------|-----------|----------|
| 4th. L.H. Regiment. | 6    | 120       | 2        |
| 4th. A.M.G. Sqdn.   | 1    | 23        |          |
| 2nd. L.H.F. Amb.    | 1    | 4         |          |
| 2nd. Sig. Troop.    |      | 2         |          |
| 34th. Co. A.A.S.C.  |      | 2         | 2        |
| Total.              | 8    | 150       | 2        |

2. Relieving Column will move at 0730, May 1st. and move via MADIHA.  
 Details from small units will report to G.C. Column at Headquarters, 4th. L.H. Regiment at 0720.  
 Column being relieved will return to camp at DAMAGHUR on May 2nd. 1919.
3. COMMAND. Major WALLINGS, 4th. L.H. Regt. will command Column.
4. SUPPLIES etc. Relieving Column will take over reserve supplies, S.A.A., Watercarts etc., and will forward copy of receipt to these Headquarters.
5. Marching-out states to reach this office by 1800 today.

ACKNOWLEDGE.

*W. J. G. Herbert*  
 Major.  
 Brigade Major, 2nd. LIGHT HORSE BRIGADE.

Issued at 1130, 30.4.19.

COPIES TO:-

1. Anzac.
2. No. 3 Section.
3. 4th. L.H. Regt.
4. 4th. A.M.G. Sqdn.
5. 2nd. L.H.F. Amb.
6. 2nd. Signal Troop.
7. 34th. Co. A.A.S.C.
8. G.C., Hosh Isa Column.
- 9/11 War Diary.



53rd M.G. Coy





8

2nd.LIGHT HORSE BRIGADE.

To:- C.O., 5th. L.H.Regiment.

1. The following reliefs will be carried out by you on May 23, 1919:-



- (a) One Officer & 16 OR's with one Hochkiss Gun will proceed to ATF and relieve detachment of Cape Corps commanded by Lieut. Templer.
- (b) One Officer & 28 OR's with one Hochkiss Gun will proceed to DESUQ, and relieve detachment of Cape Corps commanded by Lieut. Louw.

2. The steam launch "Stella" will leave DAMANHUR for ATF at 0800 and will carry gear and kits of relief.

Two motor lorries will leave at 0800 for DESUQ, and carry kits &c of relief.

Necessary Guards will accompany kits.

3. Relieving Columns will leave DAMANHUR at 0800 to-morrow.

4. Reserve rations, S.A.A., equipment, tents &c. will be taken over, and copies of receipts forwarded to this office.

5. Rations, Water, and Forage will be taken daily to ATF by the "Stella", and to DESUQ by motor lorry, under arrangements to be made by you.

ACKNOWLEDGE.

*C. J. Shepherd*

Major.  
Brigade Major, 2nd.LIGHT HORSE BRIGADE.