

**AWM4**  
**Australian Imperial Force unit war diaries,**  
**1914-18 War**

Chaplains

**Item number: 6/3/15**

**Title: Senior Chaplain, Presbyterian,**  
**Headquarters AIF, London**

March 1919



AWM4-6/3/15

Senior Presbyterian Chaplain  
(Australian)

WAR DIARY

Rev. W. Floyd Shannon  
Australian Headquarters  
London

Army Form C. 2118.

Instructions regarding War Diaries and Intelligence  
Summaries are contained in F. S. Regs., Part II.  
and the Staff Manual respectively. Title pages  
will be prepared in manuscript.

or  
INTELLIGENCE SUMMARY.

(Erase heading not required.)

474  
Page 96

| Place | Date | Hour        | Summary of Events and Information   | Remarks and references to Appendices |
|-------|------|-------------|---|--------------------------------------|
|       |      | March 1919. | <p>Senior Chaplain Rev. W. Floyd Shannon - (A.D.F. Headquarters London) visited Australian patients in the following centres during the month: - Cardiff, Whitechurch, Newport, Gloucester, Cheltenham, Oxford (three hospitals), Guildford, Brighton (four hospitals), Eastbourne, Hastings, and 3<sup>rd</sup> London General Hospital, Wandsworth. He attended a meeting on "Child Emigration to Western Australia", held in London. He had several funerals including those of Pte A. D. Hislop, Pte E. T. S. Cusack, Major Oliver Hogue at Brookwood Cemetery, and that of Sgt. A. G. McLeary at Westerham, Kent, and in this last-mentioned case would like to mention the great kindness shown to McLeary by Mr. &amp; Mrs. Laird Busk of Westerham Grange. He also was present at and took some part in the marriage of Chaplain Rev. F. W. Rolland in London.</p> <p>Chaplain Rev. J. Scott Macdonald (Moscow Training Dept., Egypt) (and afterwards in 14<sup>th</sup> Regt 5<sup>th</sup> Light Horse Brigade) kept up regular Sunday services morning and evening, and gave lectures weekly on Bethlehem, Jerusalem, Queensland, The Starry Worlds, &amp;c.</p> <p>At Homs during February the weather was inclement and the roads nearly impassable with mud. He held several Sunday services in the Syrian Protestant Church (two of which were held in conjunction with the Methodist Chaplain attached to the Leicesters. These services were much appreciated by the Christians of Homs, and especially by the Protestants, because it is said the Anglican Chaplain previously with the Regiment had used the Greek Catholic Church, giving the native Christians (no doubt unintentionally) the conception that British soldiers were mostly Roman Catholics.</p> <p>Weekly lectures, debating society, educational classes were organized, and Chaplain</p> |                                      |

Ser. W. Floyd Shannon  
 Chaplain's WAR DIARY  
 or  
 INTELLIGENCE SUMMARY.  
 (Australian) Aust. Madras  
 London.

Army Form C. 2118.

474

Page 97

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|       | March 1919. |      | <p>Macdonald conducted for one hour daily (except Sundays) classes in English, History, Geography, &amp; Arithmetic. Early in March he was moved again to Moascar, but took a short visit to Aleppo and to Beirut where he specially visited the Syria Protestant College in order to express the appreciation of an Australian Presbyterian Clergyman. After being in Moascar twelve days they moved to Belbeis, and five days later left for Zagazig, encamping on the site of the ancient Bubastis. During the short stay there he gave lectures each evening, and then moved to Abu Kebir, mentioning the railway as they went along. For this district was a centre of the recent disturbances.</p> |                                      |

2

Senior Presbyterian Chaplain  
(Australian)

WAR DIARY

Rev. W. Floyd Shannon

Army Form C. 21

or  
INTELLIGENCE SUMMARY.

Australian Headquarters

London

Page 9

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Summary of Events and Information

Remarks  
reference  
Append

Place

Date

Hour

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Senior Presbyterian Chaplain's WAR DIARY Rev. W. Floyd Shannon

Army Form C. 211

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(Australian)

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Page 9

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