

AWM52
2nd Australian Imperial Force and
Commonwealth Military Forces unit war
diaries, 1939-45 War

Item number: 8/3/76

37/52 Infantry Battalion

April 1945

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.211b.
(Adapted.)

Unit 37/52 Aust Inf Bn Date and Time.—From 1 Apr. 45. To _____

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------------|----------|-------|---|--|
| WUNNING PLTN | 1 Apr 45 | 1930 | <p>Pedre Bale conducted the Easter Sunday church service for Protestant denomination in N.Q. Coy mess hut.</p> <p>At 0730 hrs this morning, R.C. personnel attended services at 22 Bn & 29/46 Bn areas.</p> <p>The remainder of the morning was spent in kit inspections and internal economy.</p> <p>A period of rest was observed in the afternoon, whilst some organized game of softball & basketball were also arranged for keen sportsmen.</p> <p>In preparation for the forthcoming bay exercises to be carried out in</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118.
(Adap'ed.)

Unit 37/52 Aust Inf Bn Date and Time.—From 1 Apr. 45 To 2 Apr 45.

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|-------------|----------|-------|--|--|
| | | | <p>The TALANG-PALAR area throughout this week, the Directing Staff consisting of the C.O, 2/c, IO, ASST/ADJT and T.O together with an enemy party consisting of Bn H.Q personnel, left camp at 1300 hrs to establish a fwd Bn.H.Q in the TALANG area.</p> <p>With the exception of an occasional shower the weather has been fine but cloudy during the past two days.</p> | |
| WUNUNG PHTN | 2 Apr 45 | 1930 | <p>Training syllabus was adhered to today. A bay moved out at 0830 hrs to carry out delaying action, attack and defence exercises in the TALANG-PALAR area.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118.
(Adapted.)

Unit 37/52 Aust Inf Bn Date and Time.—From 2 Apr 45 To _____

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------|-------|-------|--|--|
| | | | <p>This Coy will return to camp on Wednesday evening. All boys will be doing above exercise in rotation this week. Training for the remainder of the rifle Coy was confined to small arms training in the Bn Area.</p> <p>One third of N.C. Coy personnel were engaged in small arms practice on the 30 yds range NORTH of WUNNING. R</p> <p>Remainder of the Coy was engaged on duties in the Unit area.</p> <p>S.C. of 4th Aust Inf Bde Capt N. Curtis visited the Unit during the morning</p> <p>Cpls FOOT. R. - ROBERTS. W and LEES. W.M moved</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118.
(Adapted.)

Unit 37/52 Aust Inf Bn Date and Time.—From 2 Apr 45 To 3 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|------------|----------|-------|---|--|
| | | | <p>At 5 Aust Div reception camp at 0815 hrs for onward movement to the mainland. After a short course at 2 Aust Army School these N.C.O.'s will be posted to Inf Inf Bn as instructors.</p> <p>Fine weather prevailed during the day.</p> | |
| WUNUNG PTN | 3 Apr 45 | 1930 | <p>Boy Exercises were carried out by AYD boys in the TOLANG-PALAR area during the day; D. Coy moved to above area at 0800 hrs from camp.</p> <p>B.C. boys continued with small arms training in their Coy areas.</p> <p>Approx one third of H.O. boy personnel were engaged on small arms practice.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adap'ed.)

(Erase heading not required.)

Unit 37/52 Aust Inf Bn Date and Time.—From 3 Apr 45 To 4 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|-------------|----------|-------|--|--|
| | | | <p>on the 30 yds range. remainder of boy carried out duties in camp.</p> <p>Brig C.R.V Edgar D.S.O Comd 4th Aust Inf Bde and the B.M Maj W.C. Pherson visited the Unit at 1430 hrs</p> <p>Weather has been cloudy with light showers this morning.</p> | |
| WUNUNG PLTN | 4 Apr 45 | 1930 | <p>Training was continued with A.C.V.D boys carrying out exercises as per syllabus in the TALANG - PALAR Area.</p> <p>A boy who have been out in the above area since Monday, completed the three phrases today and returned to camp at approx 1600 hrs.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adap'ed.)

(Erase heading not required.)

Unit 37/52 Aust Inf Bn Date and Time.—From 14 Apr 45 To _____

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------|-------|-------|--|--|
| | | | <p>H.Q. Coy specialists plts were engaged in Pl training, while some personnel were again firing small arms practices on the 30 yds range.</p> <p>B. Coy were duty Coy and supplied the necessary duties for the day.</p> <p>Bde advised that home leave drafts would commence in the near future and this Unit will supply 1 Cpl & 11 Or's for the first draft.</p> <p>Rainfall has been NIL in the past 24 hrs; the weather today being fine but overcast.</p> | |

D.

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118.
(Adapted.)

Unit 37/52 Aust Inf Bn Date and Time.—From 5 Apr 45 To _____

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------------|----------|-------|--|--|
| WUNUNG. PLTN | 5 Apr 45 | 1930 | <p>B, C & D boys remained in the TALANG-PALAR area today & carried out exercises as per syllabus. B. Coy moved out to the above area at 0815 hrs.</p> <p>D. Coy returned to camp on completion of exercises, at 1600 hrs</p> <p>A & HQ coys trained in their respective coy areas, whilst some personnel from H. Coy fired small arms weapons on the unit 50 yds range. A Coy also supplied necessary duties in camp area.</p> <p>M^r Wilkinson the Salvation Army representative, entertained troops in camp with a selection of musical recordings at 1900 hrs</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adapted.)

(Erase heading not required.)

Unit 37/52 Aust Inf Bn Date and Time.—From 6 Apr 45 To 7 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------------|----------|-------|--|--|
| WUNUNG. PLTN | 6 Apr 45 | 1930 | <p>Bn HQ Personnel who acted as enemy during the Coy exercises in the PALAR area returned under the R.S.M to camp at 1030 hrs today.</p> <p>C. Coy who concluded their portion of the exercise at 1200 hrs reached camp at 1600 hrs.</p> <p>The C.O (Lt. Col F. G. Embrey) and Maj Clarkson (2nd) and other offrs acting as umpires will return with B. Coy tomorrow.</p> <p>Light rain fell during the afternoon.</p> <p>The film "Summer Storm" was exhibited in the 22 Bn area this evening.</p> | |
| WUNUNG. PLTN | 7 Apr 45 | 1930 | <p>With the return of B Coy at 1130 hrs this morning all troops were once again concentrated in the camp area.</p> | 9 |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118.
(Adap'ed.)

Unit 37/52 Aust Inf Bn Date and Time.—From 7 Apr 45 To 8 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|------------|----------|-------|---|--|
| | | | <p>The C.O. (Lt Col H. J. Embrey) and party returned to camp at 1030 hrs this morning.</p> <p>During the afternoon the first round of the second series unit sports was played. D. Coy and Q Group (Bn H.Q. and No 6 pl H.Q. Coy) were successful in all four competitions and it is expected that once again these two teams will run each other close during the ensuing matches.</p> | |
| NUNUNG PTN | 8 Apr 45 | 1930 | <p>Church Parade was conducted by Padre Bale this morning. An Adm Parade and kit inspection was held immediately after church and preparations for the exercise in the BAS - BUBENA - LITTEL area.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.222.
(Adapted.)

Unit 37/52 Aust Inf Bn Date and Time.—From 8 Apr 45 To 9 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|------------|----------|-------|--|--|
| | | | <p>were finalised. A conference of all Officers was held at Bn HQ at 1000 hrs.</p> <p>Rest periods and sport were ordered during the afternoon. Despite heavy rain soon after 1500 hrs most games continued. (D)</p> | |
| WUNUNG PTN | 9 Apr 45 | 1930 | <p>At 0730 hrs D Coy who will act as enemy during the exercise moved from the camp area.</p> <p>At 0815 hrs the Bn moved out for the exercise. Order of march, A Coy, Bn HQ, B Coy, C Coy. No 3 and 5 plts HQ Coy will remain in camp and act as ration and ammunition parties; the remaining plts HQ Coy will participate in the exercise. By 1700 hrs all troops were in position at the Spring Area Ref 988800.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2112.
(Adapted.)

Unit 37/52 Aust Inf Bn Date and Time.—From 9 Apr 45 (Cont'd) to 10 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|-------------|-----------|-------|---|--|
| | | | <p>DRIFT one inch to one mile.</p> <p>Heavy rain commenced before mid-day and continued during the early evening. Approx 90 points were recorded.</p> | D |
| WUNNING PTN | 10 Apr 45 | | <p>The exercise was considerably hampered by wet weather and the tracks were in very bad condition but the troops carried on the first phase of the exercise. Communications broke down early in the morning and all efforts to restore them failed, but the exercise was continued under D.S. guidance. Heavy rain commenced at approx 1400 hrs making the condition, if possible, worse so that at 1600 hrs the</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2113.
(Adapted.)

Unit 37/52 Aust Inf Bn Date and Time.—From 10 Apr 45 (Contd) To 11 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------------|-----------|-------|---|--|
| | | | <p>C.O and D.S decided to cancel the remaining portion of the exercise and return to camp 11 Apr 45. Communications fwd to the Coy could not be maintained and it was considered that the troops would derive more benefit from training in the Camp area.</p> <p>Approx 192 pounds of rain were recorded at the camp area.</p> | |
| WUNNING. PTN | 11 Apr 45 | 1930 | <p>Movement for return to camp was commenced at 0830 hrs when Bn HQ moved from the SPRING. area. Runners were sent from Bn HQ at 0615 hrs to locate and advise the Coys of the C.O's decision.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118.
(Adapted.)

Unit 37/52 Aust Inf B. Date and Time.—From 11 Apr 45 (cont)

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------|-------|-------|--|--|
| | | | <p>and to move back to camp independently all heavy gear was dumped at MANAKUNIA fuelhead and jeep made available to left it to the camp area. By 1500 hrs all personnel were reported returned to camp. A syllabus of training to cover the remainder of the week was prepared and at 1630 hrs a conference of bay bonds and Adm Staff was called.</p> <p>The C.O. (Lt. Col. F. J. Embrey) attended the farewell dinner for Maj Gen A. H. Ramsey C.O.C 5 Aust Div at 5 Aust Div this evening</p> <p>An Air Raid alert was sounded at 2140 hrs this evening; one unidentified</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118.
(Adapted.)

Unit 37/52 Aust Inf Bn Date and Time.—From 11 Apr. 45 (Contd) to 12 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|-------------|-----------|-------|---|--|
| | | | <p>aircraft was over the area at 2207 hrs and is believed to have dropped one bomb at sea. The 'Old Bear' was pounded at 2240 hrs.</p> <p>The film "Here Comes Mr. Jordan" was screened at 13 Aust Inf Bde cinema area this evening. This area is now the nearest site to this battalion.</p> | |
| WUNLING PTN | 12 Apr 45 | 1930 | <p>Owing to much needed internal economy necessary after a Bn exercise, all troops were given the opportunity today to carry out make and mend, changing with webbing clothing etc, maintenance of weapons overhaul and repairs of tools</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118.
(Adap. ed.)

Unit 37/52 Aust Inf Bn Date and Time.—From 12 Apr 45 (cont) To 13 Apr. 45.

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|------------|-----------|-------|---|--|
| | | | <p>and a pre-embarkation kit check was also carried out during the day. Further rain fell this morning but cleared later in the day.</p> | J |
| WUNUNG PtN | 13 Apr 45 | 1930 | <p>Training was continued according to the syllabus. A & B. Coys moved out to the 30' and grenade range area and conducted Grenade practice and 2" mortar shoots during the morning. C. Coy moved out to the same area and conducted their practice along similar lines.</p> <p>During the afternoon the CO held conference with Lt. Forbes and Cpl. Sheehan and buttbent to discuss arrangements and</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adapted.)

(Erase heading not required.)

Unit 37/52 Aust Inf Bn Date and Time.—From 13 Apr. 45 (Contd) To 14 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|------------|-----------|-------|--|--|
| | | | <p>and issue orders for the Unit concert which will be held 21 Apr 45.</p> <p>A Boxing Tournament within the Unit will be conducted on the same evening and training time will be allowed during week ending 21 Apr 45. Lt. Cooper has been appointed the Organiser Boxing Tournament.</p> <p>The Frank Smarko film "Step, Lively" was screened at the 472 Pz A.A. Pl this evening, judging by the reception given many Bing Crosby "Fans" attended.</p> | |
| WONUNG PTN | 14 Apr 45 | 1930 | <p>All boys carried out training as per syllabus in their Coy areas this morning.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2112.
(Adapted.)

Unit 37/52 Aust Inf Bn Date and Time.—From 14 Apr 45 (cont) to _____

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------|-------|-------|---|--|
| | | | <p>This consisted of Bayonet exercises, platoon squad drill and map reading.</p> <p>At 0915 hrs the C.O and all Coy bonds moved out to the Unit training area NORTH of the WONGARA R. to Recce suitable sites for section field firing exercises, the party returned at 1300 hrs.</p> <p>This morning afternoon was devoted to organized sport and the second round of the Bn Sports Competition was played under ideal conditions. As usual a keen competitive spirit was shown in all matches, and close finishes resulted in several matches.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118
(Adap. ed.)

Unit 37/52 Aust Inf Bn Date and Time.—From 15 Apr 45 To _____

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|-------------|-----------|-------|--|--|
| WUNUNG. PTN | 15 Apr 45 | 1930 | <p>Padre Bale conducted the usual church services for protestant personnel at 0830 hrs whilst R.C. personnel attended services at the 22 Bn and 29/46 Bn during the morning.</p> <p>After church services the remainder of the day was spent in make & mend sport and rest.</p> <p>This unit today supplied its first draft of personnel proceeding on home leave, since its arrival in JACQUINOT BAY.</p> <p>Lt. Inclair and 11/20 were the fortunate personnel and moved to 5 AUST DIV Reception camp at 1245 hrs for onward movement. The above personnel comprised</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118.
(Adapted.)

Unit 37/52 Aust Inf Bn Date and Time.—From 15 Apr. 45 (6 AM)

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------|-------|-------|--|--|
| | | | <p>portion of the Rear Party left behind at MADANG. (N.G.) when the Unit proceeded on leave last August.</p> <p>Capt West, Lt. Scott and 14 other last members of the Unit, returned from the mainland today by the "S.S. TAROONA". Lt. Pritchard originally from the 5th Aust Inf Bn also marched into the unit.</p> <p>The arrival of the above officers has necessitated the following changes in officers postings. Capt West to 2nd A. Coy & Lt Pritchard to 12 Pl B. Coy. Capt Hughes who joined the unit approx two weeks ago from the 29th 46 Bn and was</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118
(Adap'ed.)

Unit 37/52 Aust Inf Bn Date and Time.—From 15 Apr 45 (cont'd) to 16 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|-------------|-----------|-------|---|--|
| | | | <p>ported as O.C. D Coy, has now returned to his former unit. Capt Palmer has resumed as O.C. D Coy. Lt. Forbes has also replaced Lt Stoffe (in hospital) as HQ Coy Officer. Steady rain fell during the morning but cleared at midday.</p> | |
| WUNUNG. PTN | 16 Apr 45 | 1930 | <p>Training this week will be confined to two days in which all coys will carry out small arms practice and section field firing exercises. The remainder of the week has been set aside for organized sport, swimming and rest periods.</p> <p>C. & D Coy moved out to the 30 yards range area NORTH of the WUNUNG. R at 0800 hrs this morning</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adapted.)

(Erase heading not required.)

Unit 31/52 Aus & Inf Bn Date and Time.—From 16 Apr 45 (cont) To _____

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------|-------|-------|---|--|
| | | | <p>and conducted 2" mortar and grenade practices, whilst B. Coy were allotted the tasks of constructing suitable ranges for field firing exercises.</p> <p>A & H.Q. Coys remained in the camp area today, A Coy supplying the necessary duties for the day, whilst the remainder of troops participated in organized sports.</p> <p>Work has commenced on the construction of a concert stage and boxing ring near the Salvation Army Recreational Hut. These facilities are being made available for the forthcoming boxing tournament and concert to be held next Saturday & Monday</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2118.
(Adapted.)

Unit 37/52 Aust Inf Bn Date and Time.—From 16 Apr 45 (Contd) To 17 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|-------------|-----------|-------|---|--|
| | | | <p>respectively.</p> <p>Sgt. W. Rae and Cpls Condon & Curtis marched out at 0830 hrs this morning to return to the mainland as instructors to 2 Aust Army. These N.C.O's will attend a 6 weeks refresher course at Seymour (Vic) and will then be posted as instructors to I.T.B's.</p> | |
| WUNUNG PTN. | 17 Apr 45 | 1930 | <p>Weather today was fine and warm. Training proceeded today as per syllabus A & B Coy exercised troops in section field firing exercises in the NORTH of WUNUNG R. A.Q. Coy personnel completed small arms practices on the 30 yds range.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adap'ed.)

(Erase heading not required.)

Unit 37/52 Aust Inf Bn Date and Time.—From 17 Apr 45 (cont) to 18 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|-------------|-----------|-------|--|--|
| | | | <p>in the same area. C & D Coy conducted organized swimming and sports programmes throughout the day.</p> <p>The IO Lt Richards visited 6 Aust Inf Bde HQ at 1330 hrs to liaise with the Bde IO of that formation.</p> <p>No rain has been recorded in the past 24 hrs, today being fine and warm.</p> <p>A large number of troops from the unit witnessed the screening of the film "In Society" which was shown in the gravel pits area near 472 Coy HQ.</p> | |
| WUNUNG. PTN | 18 Apr 45 | 1930 | <p>The training today was carried out as per syllabus. C and D Coy moved to the</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adapted.)

(Erase heading not required.)

Unit 37/52 Aust. Inf Bn Date and Time.—From 18 Apr 45 To 19 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|-----------|--------|----------|--|--|
| | | | <p>range area NORTH of the WUNUNG R for a section field firing exercise. The remainder of troops in camp enjoyed sports and swimming.</p> <p>In preparation for the Unit boxing Tournament commencing tomorrow Lt Cooper called all competitors together at 1000 hrs to weigh in for their respective bouts.</p> <p>Heavy rain fell between 1330 and 1430 hrs but eased off later in the afternoon.</p> <p>Field firing exercises were completed today when H.Q. Coy occupied the range area. All coy. have now completed these exercises. Rifle coys remained in the area and were instructed how to erect ideal.</p> | |
| WUNUNG Pt | 19 Apr | 1930 hrs | | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adapted)

(Erase heading not required.)

Unit 37/52 Aust. Inf. Bn Date and Time.—From 19 Apr 45 To _____

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------|-------|-------|--|--|
| | | | <p>"doovers" and prepare and pack gear for jungle conditions.</p> <p>Preliminary bouts in the Boxing Tournament were decided between 1100 and 1200 hrs today. Round 3 of the sports competition was held during the afternoon. Artists appearing in the Unit concert to be held Monday evening next were busy rehearsing during the day.</p> <p>The Bob Dyer concert Party entertained troops of this Unit in the 22 bn area this evening. Light rain fell during the latter part of the entertainment but not sufficient to weaken the enthusiasm of its audience. D</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2113.
(Adapted.)

(Erase heading not required.)

Unit 37/51 Aust. Inf Bn Date and Time.—From 20 Apr 45 To _____

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|------------|-----------|-------|---|--|
| WUNUNG PTN | 20 Apr 45 | 1930 | <p>A correction to the training syllabus took place today when the Bn Parade and March Past was held on the WUNUNG AIRSTRIP at 0940 hrs this morning. The C.O. (Lt-Col F.G. Embrey) gave a short address to the troops regarding the forthcoming move to OPEN BAY where this unit will relieve 36 Aust. Inf Bn at present operating in that area. After the Parade a march past took place, Maj Clarkson (2/c) taking the salute. This parade was a rehearsal for the Bn Parade tomorrow morning when Brig C.R.V. Edgar will inspect the troops.</p> <p style="text-align: center;">With the exception of one series of matches the fourth round of the Bn sports</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adap't.)

(Erase heading not required.)

Unit 37/52 Aust. Inf. Bn

Date and Time.—From 20 Apr 45 To _____

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------|-------|-------|--|--|
| | | | <p>competition was decided this afternoon.</p> <p>As Boy was duty coy today, insufficient players were available for sports and it was decided to cancel engagements between this coy and the Q.M. gp. until a later date.</p> <p>A Warning Order received from 4 Bde this afternoon advised the Advance Party for Open Bay area to be on 78 hrs notice to move. Special arrangements were made for Maj G. Clarkson (2/c) to move to OPEN BAY to leave with 36 Aust. Inf. Bn and supervise the interchange of stores and equipment.</p> <p>Going to a lack of barge transport this unit.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2112.
(Adap'ed.)

Unit 37/52 Aust. Inf. Bn Date and Time.—From 20 Apr 45 To 21 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|------------|--------|-----------|--|--|
| | | | <p>will move by foot across the overland track from RILE to MEVELO. As a result considerable thought has already been given to the amount of stores and equipment to be carried.</p> | |
| WUXUNG PTN | 21 Apr | 1930 hrs. | <p>The weather was fine and warm today. The Bde band (Brig C.R.V. Edgar D.S.O.) inspected the Bn Parade on the WUXUNG AIRSTRIP at 1000 hrs this morning. The Brig congratulated the troops on their steadiness and appearance and spoke of the future role of the Bn on the NORTH coast. The Brig took the salute as the Unit marched past. The remainder of the day was spent in organised sports and rest periods.</p> | ① |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adap'ed.)

(Erase heading not required.)

Unit 37/52 Aust. Inf. Bn Date and Time.—From 21 Apr 45 To 22 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|-------------|--------|----------|---|--|
| | | | <p style="text-align: center;">The semi-final bouts of the Boxing Tournament were decided at 1400 hrs this afternoon.</p> <p style="text-align: center;">The Bale Boxing Tournament was conducted in the 22 bus area at 1900 hrs today. Our representatives were all successful in their respective bouts. These Tournaments are very popular as was indicated by the excellent attendance and it is hoped to make the boxing a regular feature every ten days.</p> | |
| WUNUNGA PTN | 22 Apr | 1930 hrs | <p style="text-align: center;">Padre Bale conducted the Protestant Church Parade today while R.C. pers. attended services in the 22 and 29/46 bus areas. After the services organised sports, kit inspection</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adapted.)

(Erase heading not required.)

Unit 37/52 Aust. Inf Bn Date and Time.—From 22 Apr To _____

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------|-------|-------|--|--|
| | | | <p>and internal economy were conducted. With the exception of one match the concluding round in the new sports competition was played today.</p> <p>The C.O. (Lt-Col F.J. Embrey) proceeded by air to OPEN BAY to base with Command 36 Aust. Inf. Bn g.p. and discuss arrangements for the forthcoming relief. The C.O. returned at 1430 hrs. Maj Clarkson will remain with 36 Aust. Inf. Bn awaiting our arrival at OPEN BAY.</p> <p>The Two officers marched in to the Unit today from N.G.D.D LAE. They were Lt. H.J. Hale (posted to 11th B Coy) Lt. M.S.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.2113.
(Adap'ed.)

Unit 37/52 Aust. Inf. Bn Date and Time.—From 22 Apr 45 To 23 Apr 45


| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|------------|--------|-------|--|--|
| | | | <p>Mr Kenzie (posted to 7 pl A Coy) and Lt. A.P. Church (posted Asst Sig off). Lt. Pawney now becomes 2¹/₂ B Coy. Lt. Fryff who returned from hospital three days ago, was posted to HQ Coy as asst mortar off to Lt. Forbes.</p> | G |
| WUNUNG PTN | 23 Apr | 1930 | <p>after his inspection of the troops at WUNUNG AIRSTRIP the Brigadier expressed the wish that the Unit stand down for two days. Rest periods have therefore been ordered for today and tomorrow. Sports were arranged between coys and only essential duties maintained.</p> <p>A formal dinner was held in the Officers mess at 1800 hrs this evening.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

(Erase heading not required.)

Army Form C.211C.
(Adap'ed.)

Unit 37/52 Aust. Inf. Bn Date and Time.—From 23 Apr 45 To _____

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|--------|-------|-------|---|---|
| | | | <p>and several visitors including Lt-Col Busworth and Lt-Col Cartainis (CO's 29/46 and 22 Bns) attended. The Bn Concert Party presented its first programme at 1900 hrs this evening. A new stage was erected near the Recreation Hut and excellent lighting and stage effects achieved. All performers were well received by the large audience, Pgt R Ryan (Sig Sgt) proving a popular compere. The show was organised by Lt Forbes and capable assistance was given by Cpls Sheehan and Cuthbert who acted as producer and stage-manager respectively.</p> |  |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2113.
(Adapted.)

(Erase heading not required.)

Unit 37/52 Aust. Inf. Bn Date and Time.—From 24 Apr 45. To 25 Apr 45

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|------------|--------|-------|--|--|
| WUNUNG PTN | 24 Apr | 1930 | Essential duties only were carried out today, the remainder of troops were given a complete rest day. Sports were organised in some cases. The weather was fine and dry during the day. | D |
| WUNUNG PTN | 25 Apr | 1930 | after a period of one week of comparative rest, the Unit commenced training today. This consisted of route marches and small arms training. The B.M. (Maj W. Pherson) visited the C.O. at 1550 hrs this afternoon. Other offrs from 4 Bde also noted in the area were L.O. 3 Lt Paragwanath and Amentes offr. Lt Peccombe. Lt Gladstone (11 Pl Coy) | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adapted.)

(Erase heading not required.)

Unit 37/52 Aust. Inf. Bn Date and Time.—From 25 Apr 45 To 26 Apr 45.

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|-------------|--------|-------|---|--|
| WUNUNGT PTN | 26 Apr | 1930 | <p>moved to 5 Div Reception camp this morning for onward movement to N.G. School of Regs. L&E. (L)</p> <p>A warning order for the movement of the Advance Party to WIDE BAY was received today. This party will comprise O.C. (Capt G.R. West.) Capt. A. Funston, Lts Powney, Urquhart, Withington and Poulton. N.C.O.'s are Sgt Lilliepie (Ant Rec) Sgt Renchan (Q.) 4 Cpl Stephenson (R.P.) and 4 O.R.'s. The party will prepare staging camps at WIDE BAY and later receive the track RILE to MEVEGO. The party is on one hour's notice from 27/1100K.</p> <p>Small arms training was carried out during the morning and map reading in (L) the afternoon.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adapted.)

(Erase heading not required.)

Unit 3/52 Aust. Inf. Bn Date and Time.—From 27 Apr 45 To 28 Apr 45.

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|------------|--------|-------|--|--|
| WUNUNG PTN | 27 Apr | 1930 | <p>The movement of the advance party was delayed one day owing to lack of transport. It is expected that this group will move not later than 28 Apr.</p> <p>Route marches during the morning and small arms training during the afternoon comprised today's training.</p> | |
| WUNUNG PTN | 28 Apr | 1930 | <p>at 0430 hrs the Liaison Group (previously called advance party) moved by barge to Wide Bay to open TOL staging Camp which is being prepared by ANZAC under supervision 13 Fd Coy. During the day packing of stores for temporary holding at TAC QUINOT BAY was completed.</p> | |

WAR DIARY or INTELLIGENCE SUMMARY.

Army Form C.2118.
(Adapted.)

(Erase heading not required.)

Unit 37/52 Aust. Inf. Bn Date and Time.—From 28 Apr 45 To 30 Apr.

| Place. | Date. | Hour. | Summary of Events and Information. | Remarks and references to Appendices, Diaries, &c. |
|------------|--------|-------|--|--|
| | | | <p>Weapon training continued during the morning and sports were held in the afternoon. Light rain fell during the evening.</p> | |
| WUNUNG PTN | 29 Apr | 1930 | <p>Padre Bale conducted a short Church Service this morning. Kit inspections, issues of clothing, atebuin and equipment followed. Make and mend, rest periods and sports were ordered for the afternoon. Stows both essential and inessential were moved to dump areas during the day as movement to WIDE BAY is expected to be quicker than was at first anticipated.</p> | |
| WUNUNG PTN | 30 Apr | 1930 | <p>Route marches for all coys were conducted today. Training in handling</p> | |

37/52 Aust Inf Bn (AIF)
G3/45/5
2 Apr 45.

COMPANY EXERCISE TAUPUNA AREA



Ref Map : DRINA 1".

GENERAL INSTR

1. 37/52 Aust Inf Bn will carry out coy trg in TAUPUNA area week ending 14 Apr and at the same time Bn HQ will be exercised in duties in the field.

GENERAL IDEA

2. 5 Aust Div have made an opposed landing in JACQUINOT BAY and have secured WUNUNG and PALMAMAL ptns. The enemy, after initial defeat, concentrated in the DRINA ptn area from which they are sending raiding parties and fighting patrols. 4 Aust Inf Bde is instructed to secure the DRINA ptn and landing strip.

SPECIAL IDEA

3. 37/52 Aust Inf Bn is instructed to move on tracks via PUAPAL, TAUPUNA, thence to BAS, BUBENA and LITTEL with the object of -
(a) Destroying enemy parties known to be operating along tracks.
(b) Acting as a flank guard to main Bde effort astride PALMAMAL - TATONGPAL - KAITON Rd.

4. Only information available of enemy in TAUPUNA area is that the force is believed to be about 3 weak coys in strength and is known to be armed with LMGs and light mors. He is believed to be based on TAUPUNA and BUBENA.

5. CO 37/52 Aust Inf Bn gives verbal orders WUNUNG ptn 9 Apr and the following are salient points :-

37/52 Aust Inf Bn will establish defended area astride track at SPRING 975800 and will patrol in force to BAS, BUBENA and LITTEL.

Bn to establish defence at 975800 by 1800 hrs 9 Apr.

HQ Coy and D Coy (not represented) to maintain defence at SPRING 975800 as from 100900K.

A Coy to patrol to and capture BAS.

B Coy to patrol to and capture BUBENA.

C Coy to patrol to and capture LITTEL.

Patrols to commence 100900K.

LESSONS

6. A, B and C Coys -

Advance in jungle;)
Action when ambushed;) 6 Aust Div Trg Instr
Attack and consolidation.) 11 Chap V, VI, VII.
Coy in perimeter defence;)
Bn in perimeter defence.) Chaps IX, X.

7. D Coy, 2 and 4 pls -

Advance in jungle;)
Delaying tactics, ambush.) Chaps XIII, XV.
Defence - Chap XI.

CONTROL

8. Director - CO.
Assistant director with enemy - Capt HUGHES.
Chief umpire - Maj CLARKSON.
Umpires - A Coy - Capt PALMER.
 B Coy - Lt WITHINGTON.
 C Coy - Major GREEN.
 Comms - Lt HANSEN.
 Spare - Lt RICHARDS.
 Lt MURPHY.
Enemy - 2 and 4 pls under Lt GRIFFIN opposed to A Coy.
 16 pl opposed to B Coy.
 17 pl opposed to C Coy.
 18 pl at disposal of directors.

Notwithstanding above, the directors may at any time concentrate whole of enemy force to obtain numerical superiority. All above offrs are neutral and may pass through either force. All umpires and enemy offrs are also safety offrs.

DISTINGUISHING BADGES

9. Own forces - berets.
Enemy - felt hats.
Umpires - berets and white arm-bands.

PRISONERS AND NATIVES.

10. All prisoners taken by own forces must be released by 1700 hrs daily.

Prisoners taken by enemy, if without packs and mosquito nets, must be released by 1700 hrs but are NOT to disclose dispositions of enemy.

Prisoners taken by enemy with packs and nets may be retained at discretion of OC enemy.

Natives are not to be molested but may be questioned by either side.

INSTRS TO UMPIRES

11. (a) Umpires conference Sun 8 Apr.
(b) Umpires to maintain written log showing events, times, actions and comments.
(c) After each phase coy umpire will conduct a short discussion.
(d) Umpires conference 14 Apr, followed by discussion all offrs.
(e) Prevent fraternisation and assist withdrawal of enemy - avoid actual contact.
(f) Pay particular attention to scouting, sentries, digging and in defence, fields of fire.

TIMETABLE AND SEQUENCE OF EVENTS

12. Appendix "A".

INSTRS TO ENEMY

13. Appendix "B".

REPRESENTATION OF FIRE (Enemy only)

14. Quarry monobel) to represent mor fire.
69 grenades)

LMG fired into pit to represent rifle and LMG fire.

The above will be used only by direction of OC enemy.

TRAINING OF BN HQ

15. Bn HQ shall act as directors HQ and will be established at SPRING 975800. Bn HQ will maintain normal security but will be regarded as neutral.

RAP, I office and sig office shall be maintained as in field. Detachments of sigs, I men and SB will be made to coys as per Bn Standing Orders.

Rear Bn HQ under Asst Adjt will be maintained at camp.

B ECHELON

16. Fwd B Ech with fwd Bn HQ. Rear B Ech in camp.

RATIONS

17. 2 days rations (3 days rations by enemy) to be carried. Thereafter QM to maintain supply to coys.

Carrying parties under command RQM. 3 and 5 pls (Lt FORBES).

If necessary, coys may have to carry supplies forward of Fwd B Ech.

RPs may be used to supply enemy.

DRESS, WEAPONS AND TOOLS

18. As per Bn Standing Orders. One axe per pl. One 2" mor and 18 bombs per coy. Bomb carriers to be sealed with adhesive tape and NOT to be opened at any stage.

CAMP SECURITY

19. Capt STEWART will remain as OC camp and will be responsible for camp security and security picquets.

Coys will leave L and ND personnel in coy lines to act as picquet. LD and ND personnel report QM 0930 hrs Mon 9 Apr.

INTERCOMN

20. L/T Bde to Fwd Bn HQ, thence all rifle coys.

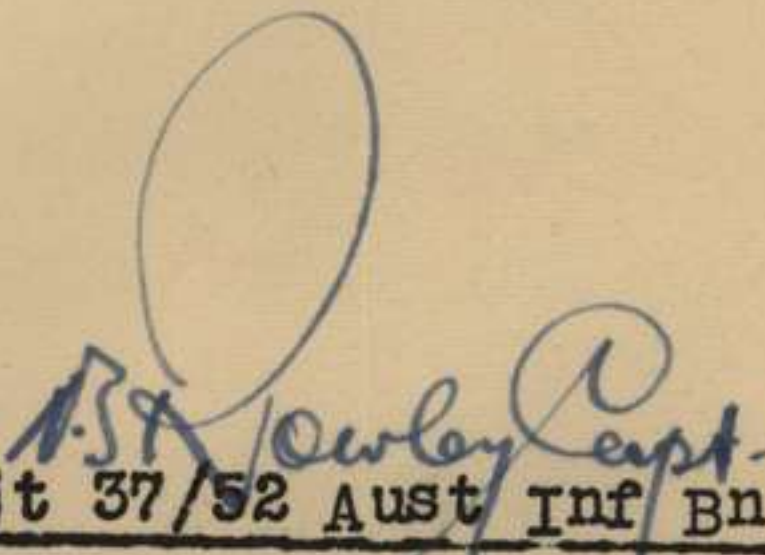
R/T Bn HQ to enemy - alternative method.

Enemy offr and umpires may use nearest telephone. All messages by enemy and umpires are secret.

RECCE

21. No prior recce by own forces.

Enemy offr and umpires to recce as possible during week ending 7 Apr. Maj CLARKSON to co-ordinate.


Adjt 37/52 Aust Inf Bn

TIMETABLE AND SEQUENCE OF EVENTS

| MON D 1 | TUE D 2 | WED D 3 | THU D 4 | FRI D 5 | SAT D 6 |
|---|---|--|--|-----------------------|---|
| <p>D Coy 2 & 4 Pls to leave camp 0730 hrs via EUAPAL to TRACK JUNCTION 969792.</p> <p>Thence to adopt perimeter defence.</p> <p>A, B, C Coys, Bn HQ to move 0950 in following order:-</p> <p>A Coy Bn HQ B Coy C "</p> <p>Wire carrying party to adopt perimeter defence at SPANG 975800.</p> | <p>A Coy to clear track to BAS and capture BAS.</p> <p>B Coy to clear track to BUBENA and capture BUBENA.</p> <p>C Coy to clear track to and capture LITTEL.</p> <p>Enemy as allotted to move independently and deny track.</p> | <p>Attack on defended position - consolidation - patrolling.</p> <p>Coy perimeter for night.</p> | <p>Withdrawal to Bn HQ against enemy action.</p> <p>1800 hrs - exercise ends for enemy action.</p> <p>Coys in perimeter defence.</p> | <p>Return to camp</p> | <p>Maint weapons</p> <p>1 hrs discussion exercise. Lessons learnt.</p> <p>CAB Lectures.</p> <p>Sport</p> <p>Request hour</p> <p>Educational work.</p> |

INSTRUCTIONS TO ENEMY

- (a) D 1. No action by enemy.
- (b) D 2. Our forces to be delayed so that no attack can be launched before sunset.
- (c) D 3. The perimeter adopted for night D 2 to be defended. After attack enemy to withdraw to Bn HQ. Further action as instructed.
- (d) D 4. Enemy at direction of Bn HQ but may be concentrated for attack as opportunity is presented.
- (e) No fraternisation between enemy and own forces.
- (f) Withdrawal of enemy must be controlled to avoid actual contact - definite RVs must be appointed.
- (g) Prisoners captured with packs and mosquito nets may be retained at discretion of umpire.
- (h) Prisoners without packs or mosquito nets must be returned to own forces by 1700 hrs daily and must not disclose dispositions of enemy.
- (i) 18 Pl under Lt SHEPHERD, subject to Directors' orders, have complete freedom to ambush or attack any portion of own forces on any track or may co-operate with other enemy forces to obtain numerical superiority.

Indice File

WET WEATHER SYLLABUS - 37/52 AUST INF BN

PERIOD 2 - 14 APR 45 INCL

INTELLIGENCE
FROM 11.0.
SECTION
D/45/7

RIFLE COYS

Period Subject Remarks

- | | | | |
|----|-----|--|--------------------------|
| 1 | T D | Patrols. | |
| 2 | " | Approach and first contact. | |
| 3 | " | Attack. | |
| 4 | " | Defence. | |
| 5 | " | Withdrawal. | |
| 6 | " | ½ hr Ambushes. ½ hr River crossings. | |
| 7 | | Map reading :- Conventional signs, marginal notes, etc. | |
| 8 | " | " :- Co-ordinates, bearings, magnetic variations, etc. | |
| 9 | " | " :- Orientations, resection. | |
| 10 | " | " :- Track traversing. | |
| 11 | | Reports :- Patrol recce, track recce, hostile shelling, etc. | |
| 12 | | Orders and messages. | |
| 13 | | Security and censorship. | |
| 14 | | Hygiene in field - personal hygiene. | |
| 15 | | First aid. | |
| 16 | | Lecture - Characteristics BN weapons and other arms. | |
| 17 | | MMG - Lecture and demonstration. | |
| 18 | | Mortar 3" - Lecture and demonstration. | |
| 19 | | Jap weapons and equipment. | |
| 20 | | Booby traps and explosives. | |
| 21 | | Mines and explosives. | Lecturer from engineers. |
| 22 | | Construction simple bridges, culverts, etc. | |
| 23 | | Air co-operation - combined panel system, etc. | |
| 24 | | Maintenance inf weapons. | Armourer sjt. |

If this message may be sent AS WRITTEN by any means except Wireless
 If unable to be intercepted or fall into enemy hands, this message must be sent in cipher
 Degree of Priority
 Time of Day
 Time Cleared
 Signature: *B. Rowley* Capt
 Adjt 37/52 Aust Inf Bn

MESSAGE FORM

Army Form G2136 (Large)
(Part of 100) (Adapted Sept. 1942)

WET WEATHER SYLLABUS - 37/52 AUST INF BN

PERIOD 2 - 14 APR 45 INCL

NO 3 PL HQ COY

FROM
(A)

| Period | Subject | References |
|--------|--|---|
| 1 | Organisation of an Inf Bn | MTP No 1 - IT Pt 1 |
| 2 | Use of smoke in field | Use of smoke in field. SAT Vol 1 pam 9. |
| 3 | Co-operation of tanks and infantry. | Co-operation of tanks and infantry. ITM No 1 ATM 30, 32, 37 |
| 4 | Infantry tactics | ITM No 2 |
| 5 | Fire control | SAT Vol 1 Pam 9 L 44-49 |
| 6 | Battle procedure | SAT Vol 1 Pam 9 L 40-43 |
| 7 | Map reading | |
| 8 | Jap weapons, organisation and tactics. | Jap weapons. ATM 30, 37. |
| 9 | Message writing | MTP 23 - ATM 16, 20, 25. |
| 10 | Military Law | AMR & O - MML |
| 11 | Theory of small arms fire | SAT Vol 1 pam 1. |
| 12 | Intelligence & security | FSPB Pam 3 ATM 11, -15, 23 |
| 13 | Mines and booby traps | MTP 40, ATM 27, 31, 33, 34, 37 |
| 14 | Field engineering | MTP 3 Pt V |
| 15 | Operations | MTP 23 pt VIII |
| 16 | Supply in field | MTP 9 |
| 17 | Epidemic control warfare | ATM 33 |
| 18 | Malaria control | ATM 31 |
| 19 | Ammunition | 3" Mortar Handbook ATM 23 |
| 20 | Lessons from operations | ATM 20, 35, 36 |
| 21 | Gas Training | Gas Training (Aust) ATM 16 |
| 22 | PITA | SAT Vol 1 pam 16 |
| 23 | Fire control | SAT Vol 1 pam 9 |
| 24 | Map reading | |

This message may be sent as WHITTEN by any means.

If liable to be intercepted or fall into enemy hands, this message must be sent in CLEAR.

Originator's Instructions: Degree of Priority

Time of Day: IHT or IHT

Time Cleared:

Adjutant 37/52 Aust Inf Bn

Signature: *W. Bowler* Capt

MESSAGE FORM

Army Form C3136 (Large)
(Part of 100) (Adopted Sept 1943)

WET WEATHER SYLLABUS - 52/57 AUST INF BN

PERIOD 2 - 14 APR 45 INCL

FROM (A)

NO 4 PL HQ COY

| Period | subject | references |
|--------|---|-------------------------------|
| 1 | Map reading | |
| 2 | Jap weapons and tactics | ATM 30,37, Jap Equipment Book |
| 3 | PITA | SAT Vol 1 pam 16, ATM 37 |
| 4 | Siting of Tk A guns | |
| 5 | Grenades No 68 | SAT Vol 1 pam 13 less 4 |
| 6 | Jap tanks and characteristics | Jap Equipment |
| 7 | Use of gas in the field | MTP No 5 - Gas Trg pam 42 |
| 8 | Tk A pl in (a) Attack (b) Defence (c) Withdrawal | |
| 9 | Theory of small arms fire | SAT Vol 1 pam 1 |
| 10 | Message writing | MTP 23 |
| 11 | Fire control of 2 pr | |
| 12 | Sight tests & zeroing 2 pr | |
| 13 | Gun emplacements of 2 pr & 6 pr | |
| 14 | HE ammunition of 2 pr | |
| 15 | Intelligence reports | I see |
| 16 | Tk A gun - flotation | ATM 17 |
| 17 | Use Lamp daylight sig (Beach defence) | |
| 18 | Booby traps | ATM 27,31,33,34,37 |
| 19 | Man handling of arty and equipment | ATM 25 |
| 20 | Crossing water obstacles | MTP 23 |
| 21 | Co-operation of tanks and inf | ATM 30,32,37 - ITM No 1 |
| 22 | Malaria | ATM 31 |
| 23 | Minefields (Laying and recording) | MTP No 40 |
| 24 | Telescope 2 pr 124 and leads | |

| | | |
|--------------|-------------|-----------|
| Time Cleared | Time of TOR | System Op |
| | | |

This message may be sent as written by any means except wireless

Signed
N.S. Rowley
Adj 37/52 1st Inf BN
Capt

MESSAGE FORM

Army Form 0315 (Large)
(Part of 100) (Adopted April 1943)

Register No.

Transmission Instructions

Priority

Ser. No.

Call

THE FULL TITLES - SYLLABUS - 25/75 - 25/75

2 - 14 Apr 45. (Indl.)

Office Date Stamp

Time of Origin

Originator

FROM
(A)

No 2 PL HQ Coy.

| Period | Subject | References |
|--------|--|---|
| 1 | Characteristics and Organisation of Infantry Bn. | MTP 23 Pt. I. I.T. Pt. 1. |
| 2 | Mines and Booby Traps | MTP 40. OT ATM. 27, 31, 33, 34, 37. |
| 3 | P.I.F.A. | SAT Vol 1 Pam 16 A.T.M. 37. |
| 4 | Security | ISPB. Pam 3. ATM. 11-15, 23. |
| 5 | Co-op of Tanks and Inf | ITM. No. 1. ATM 30, 32, 37. Co-op Tanks. |
| 6 | Jap Weapons & Tactics | ATM 30, 37. Jap Equip. |
| 7 | Malaria | Sup. ATM 31. |
| 8 | Crossing Water Obstacles | MTP. 23 Pt viii. |
| 9 | Theory of S.A. Fire | SAT. Vol. 1. Pam 1. |
| 10 | Map Reading | |
| 11 | Care of the feet | Care of the feet. |
| 12 | First Aid | |
| 13 | Protective Workings | MTP 50 Pt v. |
| 14 | Message Writing | M.T.P. 23 |
| 15 | Lessons from Operations. | ATM. 20, 35, 36. I.T.M. No 2. |
| 16 | Fire Control | SAT. Vol 1 Pam 7 Pt |
| 17 | Use of Range Tables | |
| 18 | Use of Slide Rule | |
| 19 | Epidemic Control in warfare | Sup. ATM. No 53. |
| 20 | Intelligence | |
| 21 | Indirect Fire. Methods of parallelling guns. | SAT. Vol 1 Pam 7 Part iii. |
| 22 | Indirect Fire - calculation of Q.A. | " " " |
| 23 | Indirect Fire - crest clearance | " " " |
| 24 | Indirect Fire - angles of sight | " " " |

Sub Sec

MESSAGE FORM

INTELLIGENCE

11/15/45
11/15/45
11/15/45
SECTION

37/33
1/33/45

Office Stamp

Date—Time of Origin

FROM (A)

ADMISSION NO 9
NOTIFICATION STATE IN

1. The names of all sports to be played on Saturday 7 Apr 45.

2. The draw shall be:-

| Matches | Umpire |
|---------|--------|
| A - B | B |
| B - D | A |
| C - QM | D |

14 Apr.

| Matches | Umpire |
|---------|--------|
| BQ - B | C |
| QM - A | BQ |
| D - C | QM |

22 Apr.

| Matches | Umpire |
|---------|--------|
| A - D | B |
| B - C | D |
| QM - BQ | A |

23 Apr.

| Matches | Umpire |
|---------|--------|
| C - A | B |
| B - QM | BQ |
| BQ - D | QM |

5 May.

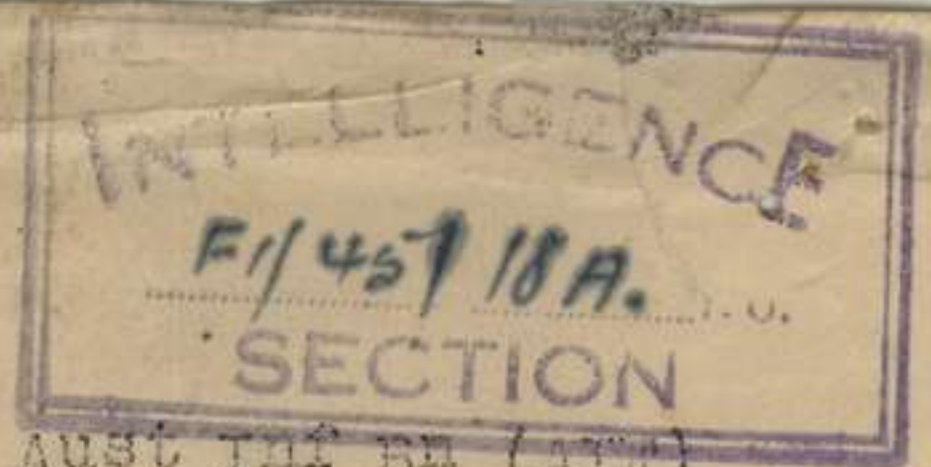
| Matches | Umpire |
|---------|--------|
| A - B | C |
| C - BQ | D |
| D - QM | A |

3. The same rules, prizes etc will be as per Adm Instruction No 7 - with the exception that A and B grade Volley Ball players may play in either team.

| | | | |
|-------------|----------------|----------|-----------|
| Time of Day | Time of Origin | Priority | System of |
| | | | |

Signature: *R. Rowley*

Int Sec
Subject : MAIL SERVICE



37/52 Aust Inf Bn (AIF)
F/45/50
3 Apr 45.

1. The following plane schedule has now been advised:-

(a) LAE - FINSCHAFEN - JACQUINOT BAY - FINSCHAFEN - LAE

Departs LAE every Tuesday, Thursday and Saturday.

ETA JACQUINOT BAY 1330K

ETD " " 1400K

(b) LAE - FINSCHAFEN - GLOUCESTER - FOSKINS - JACQUINOT BAY -
FINSCHAFEN - LAE.

Departing LAE every Sunday.

ETA JACQUINOT BAY 1200K

ETD " " 1230K

(c) LAE - FINSCHAFEN - BOUGAINVILLE - JACQUINOT BAY (when
required)
FINSCHAFEN - LAE.

Departing LAE daily.

ETA JACQUINOT BAY (if required) 1400K

NOTE: It is not anticipated that it will be necessary to
call on aircraft flying route C to land at
JACQUINOT BAY regularly.

It is pointed out that outward mail will be
despatched at every opportunity, and coys should therefore
ensure that mail is forwarded to postal orderly
regularly and NOT retained for days on which the
tri-weekly service operates.

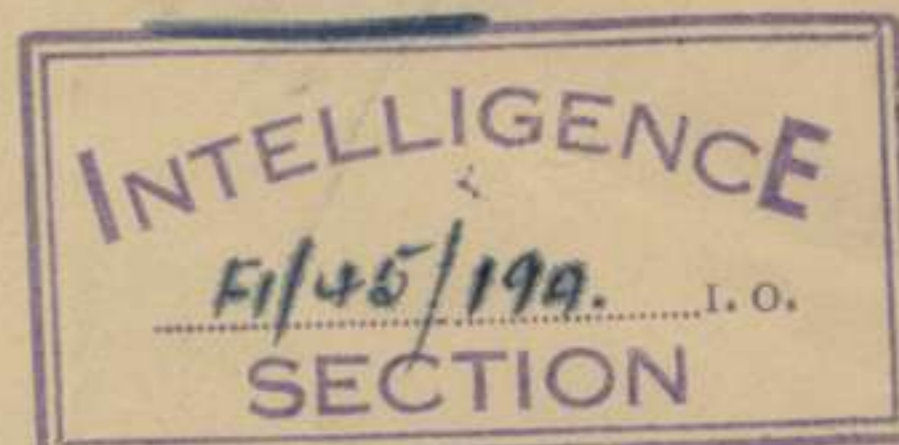
R
Rowley capt
Adj. 37/52 Aust Inf Bn



37/52 Aust Inf Bn (AIF)
A4/45/1
4 Apr 45

WAR Diary

ADMINISTRATION INSTRUCTION NO 9
HOME LEAVE DRAFT PROCEDURE



1. SUBSISTENCE

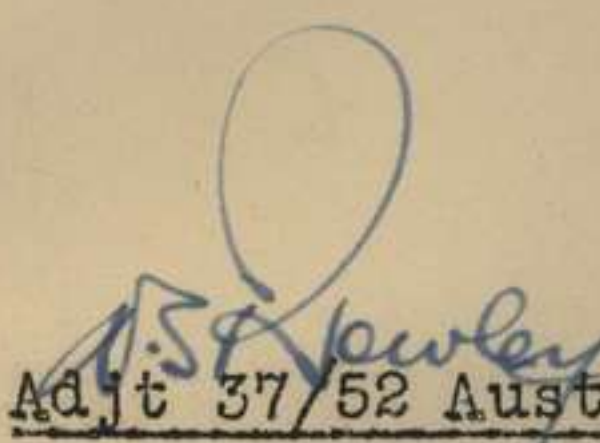
Pay Sgt will arrange for the payment of subsistence to all draft personnel prior to marching out to Reception Camp.

2. MALARIA PRECAUTIONS

- (a) Troops proceeding on home leave drafts are to be instructed to take one tablet daily throughout the whole period, and that, if for some reason they should fail to take a tablet on one day, they will take two tablets on the following day.
- (b) Troops are again warned of the dangers of latent malaria becoming active and causing grave illness if the taking of suppressive atebirin is discontinued prematurely or if it is taken irregularly. In country districts, in particular, death may occur before skilled medical attention can be obtained. Should any illness occur whilst on leave, they will report to the nearest army medical office or, should one not be available, to the nearest qualified medical practitioner from whom they will receive free treatment.

3. Q ADMINISTRATION

- (a) QM will ensure that all draft personnel are issued with 24 atebirin tablets per man.
- (b) See that all weapons are returned by personnel, to RQ store.
- (c) Ensure that personnel carry blanket, ground sheet, mosquito net and mess gear .


Adj't 37/52 Aust Inf Bn Capt

RESTRICTED

INTELLIGENCE
E/4572/H.
SECTION

The information given in this document is not to be communicated either directly or indirectly, to the press or any person not authorised to use it.

Serial 14/45

AUSTRALIAN MILITARY FORCES

ROUTINE ORDERS PART 1

by

Lt-Col. F.J. EMBREY - Comd 37/52 Aust Inf Bn (AIF)

37/52 Aust Inf Bn (AIF)
Nos 68 - 73
12 Apr 45

68. PERMANENT DANGER AREAS

1. The following is declared a permanent danger area:

Ref Map DRINA 1 inch to 1 mile.

- (a) 30 Yard Range
- (b) Firing point - 055822
- (c) Direction of fire - 180°T
- (d) Danger area - 030825 - 055823 - 030815 - 035815.

69. APPOINTMENTS AND PROMOTIONS

The following were appointed paid L/Cpls, on 28/2/45 unless otherwise shown.

| | | | | | |
|------|----------|-------|-------------|------|----------------------------|
| 3073 | V255764 | Pte | HENDRICKSON | V.D. | |
| 3074 | VX150217 | Pte | SIMPKINS | A.J. | |
| 3075 | NX202399 | Pte | JAMES | J.R. | |
| 3076 | VX109226 | Pte | KEY | J.C. | |
| 3077 | NX135612 | Pte | MANSFIELD | K.B. | |
| 3078 | VX150247 | L/Cpl | WEST | C.J. | 1/7/43 (Delete) |
| 3079 | WX22116 | Pte | MONCRIEFF | H.J. | Corrigendum ref 12/1850/45 |
| 3080 | VX109193 | Cpl | FREDERICK | K.J. | Promoted A/Sgt 17/2/45 |
| 3081 | VX120263 | Pte | O'KANE | A.J. | PROMOTED A/cpl 17/2/45 |
| 3082 | VX109206 | Cpl | GREEN | F.V. | Promoted A/Sgt 17/2/45 |
| 3083 | VX109213 | Pte | HUMPHREY | F.B. | Promoted A/cpl 17/2/45 |
| 3084 | VX150138 | Pte | JACKSON | D.J. | Promoted A/cpl 17/2/45 |
| 3085 | VX109214 | Pte | HUNT | C.W. | Promoted A/cpl 17/2/45 |
| 3086 | VX148472 | Pte | FREEMAN | H.C. | Promoted A/cpl 17/2/45 |
| 3087 | VX109222 | L/Cpl | JOLLEY | B.R. | Promoted A/cpl 17/2/45 |
| 3088 | VX109297 | Pte | THOMPSON | W.H. | Promoted A/cpl 17/2/45 |
| 3089 | VX140406 | Pte | ROWE | J.W. | Promoted A/cpl 17/2/45 |
| 3090 | WX29804 | Pte | AGER | T.D. | Promoted A/cpl 17/2/45 |
| 3091 | VX131846 | Pte | HOPCRAFT | F.S. | Promoted A/cpl 3/3/45 |
| 3092 | VX109310 | Pte | WINNELL | J.N. | Promoted A/cpl 3/3/45 |
| 3093 | VX77575 | Pte | RUDOLPH | D.N. | Promoted A/cpl 3/3/45 |
| 3094 | VX144263 | Pte | LONGSTAFF | L.J. | Promoted A/cpl 3/3/45 |
| 3095 | VX144263 | L/Cpl | LONGSTAFF | L.J. | Promoted A/cpl 3/3/45 |
| 3096 | SX38619 | Pte | KENNEDY | R.J. | Promoted A/cpl 3/3/45 |
| 3097 | VX131850 | L/Cpl | MACKIESON | D.E. | Promoted A/cpl 3/3/45 |
| 3098 | QX53388 | L/Cpl | LITTLE | W. | Promoted A/cpl 3/3/45 |
| 3099 | VX69158 | L/Cpl | MILLER | R.L. | Promoted A/cpl 3/3/45 |
| 3100 | VX81955 | L/Cpl | DONOGHUE | W. | Promoted A/cpl 3/3/45 |
| 3101 | VX141576 | L/Cpl | PATRISON | J. | Promoted A/cpl 3/3/45 |
| 3102 | VX136950 | Sgt | WILSON | V.W. | Promoted A/WOII 3/3/45 |
| 3103 | VX111965 | Sgt | WOODWARD | F.A. | Promoted A/WOII 3/3/45 |
| 3104 | VX131798 | Sgt | WEHNER | E.L. | Promoted A/S/Sgt 3/3/45 |
| 3105 | VX131781 | Cpl | FLEMING | J.R. | Promoted A/Sgt 3/3/45 |
| 3106 | VX109275 | Cpl | PHILLIPS | N.H. | Promoted A/Sgt 3/3/45 |
| 3107 | VX144289 | Cpl | DAVIES | A.C. | Promoted A/Sgt 3/3/45 |

69. APPOINTMENTS AND PROMOTIONS CONTD.

| | | | | | | |
|------|----------|-----|-------------|------|----------------|---------|
| 3108 | VX141588 | Cpl | HARVEY | R.R. | Promoted A/Sgt | 3/3/44 |
| 3109 | VX115995 | Cpl | BEARD | C.J. | Promoted A/Sgt | 3/3/45 |
| 3110 | VX109258 | Cpl | McLOUGHLIN | J.M. | Promoted A/Sgt | 3/3/45 |
| 3111 | VX115984 | Cpl | MERLO | L.J. | Promoted A/Sgt | 3/3/45 |
| 3112 | QX63208 | Pte | HOPE | J.R. | Promoted A/Cpl | 3/3/45 |
| 3113 | QX56862 | Pte | MAGINISINGH | J. | Promoted A/Cpl | 3/3/45 |
| 3139 | VX150159 | Pte | PROUSE | W.A. | Promoted A/Cpl | 17/2/45 |

(a) PROFICIENCY PAY

NX130857 Pte BRANCH S.R. Granted Prof. pay 26/2/45

(b) REVERSIONS

NX130857 Cpl BRANCH S.R. To Private (At own request) 26/2/45

70. TRANSFERS TO A.I.F.

The following personnel transferred from C.M.F. on dates shown and were allotted numbers as shown.

| | | | | | |
|---------|-----|----------|------|----------|----------|
| N297812 | Pte | EASTWOOD | L. | NX194765 | 30/12/44 |
| Q3453 | Pte | PURDON | J.D. | QX63562 | 13/2/45 |
| Q267746 | Pte | PERKINS | R.G. | QX63563 | 27/2/45 |
| S115063 | Pte | LOVELOCK | C.G. | SX38725 | 3/2/45 |

71. TOBACCO RATION TICKETS

1. It has been brought to the notice of this HQ that personnel have been mislaying tobacco ration tickets and then applying direct to unit canteen orderly for a re-issue.
2. In future, personnel losing their ration tickets through neglect shall be forced to wait until the current ticket expires before a re-issue can be made and tobacco drawn.

72. ORDERLY OFFICERS

Mounting 1800 hrs on day shown -

| | | | |
|------------|-------------------|------------|------------------|
| Thu 12 Apr | Lt. SINCLAIR R | Tue 17 Apr | Lt MURPHY R.J.R. |
| Fri 13 " | " GARRAWAY F.C. | Wed 18 " | " GRIFFIN L.T. |
| Sat 14 " | " WHELAN D.J | Thu 19 " | " GLADSTONE J.H. |
| Sun 15 " | " POWNEY T.S. | Fri 20 " | " COOPER J |
| Mon 16 " | " SHEPHERD G.B.C. | | |

73. DUTY COYS

Mounting 1800 hrs on day shown -

| | | | |
|------------|--------|------------|--------|
| Thu 12 Apr | HQ Coy | Tue 17 Apr | HQ Coy |
| Fri 13 " | C " | Wed 18 " | A " |
| Sat 14 " | A " | Thu 19 " | B " |
| Sun 15 " | B " | Fri 20 " | C " |
| Mon 16 " | D " | | |

A. Rowley Capt.
Adjt 37/52 Aust Inf Bn

NOTICES.

A DCM convened by Q'Land L of C Area was held at GROVELY on 19 Mar 45, for the trial of -

N175832 PTE JAMES R.E. 37/52 Aust Inf Bn .

Charge: WOAS, (AWL AA 15 (1)) at BRISBANE from 2359 hrs 31 Dec 44 until 1400 hrs on 19 Feb 45.

Plea and Finding: The accused pleaded guilty to the charge and was so found by the court.

Sentence and Date signed: Fined Twenty Pounds. 19 Mar 45.

Confirmation: By GOC Q'Land L of C Area on 21 Mar 45.

Promulgation: At GROVELY on 22 Mar 45

Period in Arrest: 11 days in close arrest, 17 days open arrest.

A DCM convened by NSW L of C Area was held at HQ NSW L of C Area on 22 Mar 45, for the trial of -

N192494 PTE HUNTER G.W. 37/52 Aust Inf Bn.

Charge: WOAS AWL AA 15 (1) at SYDNEY from 2359 hrs on 24 Jan 45 until 1000 hrs on 13 Mar 45.

Plea and Finding: The accused pleaded guilty of the charge and was so found by the court.

Sentence and Date Fined: Fined Ten Pounds 22 Mar 45.

Confirmation: Col L.E.VAIL on 27 Mar 45.

Promulgation: At HQ NSW L of C Area on 31 Mar 45.

Period in Arrest: 8 days in close arrest.

PROGRAMS

Programs for week ending Sat 14 Apr 45:

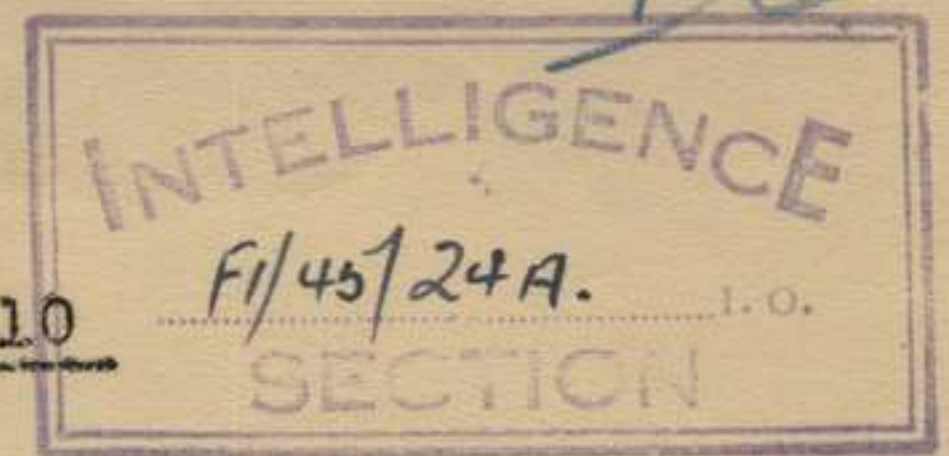
Friday - 472 H/ AA Tp } "STEP LIVELY" Frank Sinatra.
Saturday - 13 Aust Inf Bde }

BATTALION SPORTS.

Progress scores for period ending 7 Apr 45.

| | |
|------------|----|
| Q.M. Group | 12 |
| D | 12 |
| H.Q. | 9 |
| A | 3 |
| B | -- |
| C | -- |

ADMINISTRATIVE INSTRUCTION NO 10



BOXING TOURNAMENT

37/52 Aust Inf BR (AI)
A4/45/1
13 Apr 45.

1. A boxing tournament is being organised in the following weight divisions -

| | |
|---------------------|----------------------------------|
| Bantam | Up to 8 stone 8 lbs |
| Feather | 8 stone 8 lbs to 9 stone 2 lbs |
| Light | 9 stone 2 lbs to 9 stone 9 lbs |
| Welter | 9 stone 9 lbs to 10 stone 4 lbs |
| Junior Middleweight | 10 stone 4 lbs to 11 stone |
| Senior Middleweight | 11 stone to 11 stone 7 lbs |
| Cruiserweight | 11 stone 7 lbs to 12 stone 4 lbs |
| Heavyweight | Over 12 stone 4 lbs. |

2. Entries must be lodged with Lt COOPER at C Coy HQ before 0900 hrs Mon 16 Apr 45.

3. All accepted entrants shall be released from all trg other than musketry practices, and shall report to Lt COOPER in the area at the rear of the "I" Office. All such entrants, regardless of rank, shall carry out any instructions given by trainers appointed by Lt COOPER.

4. Preliminary or heat bouts shall be fought on Wed and Thur, 18 and 19 Apr, depending on the number of entries. Finals shall be fought on Sat 21 Apr 45. Timings shall be arranged later as the provision of adequate lighting will determine the exact timings.

5. Matchings shall be announced on the morning preceeding the first preliminary bout.

6. All bouts shall be of 3 rounds each of two minutes with a minute and a half intervals.

7. Bouts shall be decided by two judges, but in the event of a difference, the referee has a casting vote.

8. The referee has the right to disqualify any participant for any breach of the rules or his instructions. The referee has the right to declare any bout a "no fight" should he consider it warranted.

9. Weighing shall be carried out on the morning of the first preliminary bout. Preliminary weighing for matching at Lt COOPER's discretion.

10. Prizes to the values stated below shall be awarded :-


| | | | |
|-------------------|---|------|------------------|
| Preliminary bouts | - | 5/- | each participant |
| Finals | - | 10/- | loser |
| | - | £1 | winner. |

11. Organisation :-

| | | |
|------------------------|---|-----------------|
| Organiser | - | Lt COOPER |
| Announcer | - | Lt SHEPHERD |
| Referees and trainers- | - | Pte O'BRIEN |
| | - | " CARTER |
| Chief Second | - | " NEILS |
| Judges | - | Capt HAMMILL |
| | - | Lt HANSEN |
| Chief Marshall | - | WO 1 DRING |
| Time-keepers | - | WO 11 STEVENSON |
| | - | WO 11 WILSON. |

12. Dress shall be as follows :-

| | | |
|---------------------|---|---|
| Boxers | - | Swimming trunks, socks and boxing boots (in lieu, socks or bare feet, but in any bout participants must be similarly equipped). |
| Referees | - | Khaki drill and sandshoes. |
| Seconds | - | Jungle green uniform, light shoes. |
| All other officials | - | Correct jungle green uniform. |


Adj't 37/52 Aust Inf Bn Capt



37/52 AUST INF BN TRG INSTR NO 4

37/52 Aust Inf Bn (AIF)
G3/45/5
15 Apr 45.

PL FIELD FIRING EXERCISE - WUNUNG AREA

GENERAL

1. A field firing exercise for pls shall be fired on the unit range on WUNUNG RIVER as follows:-

| | | |
|------------|---|------------|
| A & B Coys | - | 17 Apr 45 |
| C & D " | | 18 Apr 45 |
| HQ " | | 19 Apr 45. |

CONSTRUCTION

2. Capt SARTORI shall be responsible for :-

- (a) Construction of at least two ranges, following principles laid down in attached sketch.
- (b) Provision of safety lines, etc.
- (c) Explanation of safety lines and precautions to coy reps. For purpose of instr in safety precautions, one offr from each of C, D and HQ Coys shall report to Capt SARTORI, at a time appointed by him on WUNUNG RANGE on 17 Apr 45.
- (d) Labour to be supplied by B Coy.

SAFETY OFFICERS

3. Chief Safety Offrs are appointed as follows :-

| | | |
|-----------|---|-----------------|
| 17 Apr 45 | - | Capt SARTORI |
| 18 Apr 45 | - | Capt CLAPPERTON |
| 19 Apr 45 | - | Maj GREEN |

4. Assistant Chief Safety Offrs are as follows :-

| | | |
|-----------|---|---------------|
| 17 Apr 45 | - | Capt DODDRELL |
| 18 Apr 45 | - | Capt PALMER |
| 19 Apr 45 | - | Capt FUNSTON. |

5. Safety offrs on the scale of one per sec participating (ie 3) shall be provided as follows :-

| | | | |
|-----------|---|------------|---------------------------------------|
| 17 Apr 45 | - | for A Coy | by B Coy |
| | | for B " | by A " |
| 18 Apr 45 | - | for C Coy | by D Coy |
| | | for D " | by C " |
| 19 Apr 45 | - | for HQ Coy | by pl comds of pls not participating. |

6. All Safety Offrs shall be commissioned or warrant offrs.

INSTRUCTIONS TO SAFETY OFFRS

7. From commencement of any practice a safety offr shall accompany each sec and in addition to normal safety precautions shall take the following actions :-

8. The safety offr with the assaulting sec will fire a white signal when five yds from the appropriate safety line.

9. When white signal is fired, safety offr with fire sp sec shall order "Cease fire, Clear guns", but tps will remain in fire posn. Safety offr will inspect weapons.

10. On completion of assault, safety offrs with assaulting secs shall ensure that the chamber of all weapons are empty, that safety catches are applied, and change levers are at "safe".
11. At conclusion of each practice, all weapons used shall be inspected and unexpended amm removed from tps participating.
12. All safety offrs shall carry one red flare for the purpose indicated in para 22.

SAFETY PRECAUTIONS

13. Fire shall be opened as follows :-
 - (a) Fire sp secs - when safety offr indicates sec is under fire and the direction of the enemy fire.
 - (b) Assaulting secs - at any time after leaving FUP.
14. Fire shall cease :-
 - a) Fire sp secs - on firing white signal from assaulting secs.
 - b) Assaulting secs - on order of safety offr on capture of objective.
15. All fire shall be directed at the target indicated by the safety offr.
16. Assaulting secs shall not fire during flanking movement or before leaving FUP.
17. No firing during consolidation.
18. 60 grens may be thrown by fire sp sec when safety offr considers adequate cover exists for thrower.
19. 36 grens 7 sec fired from discharger cup may be used by fire sp sec only when assaulting tps are not fwd of fire sp posns.
20. 36 grens 4 sec nor 2" mor amm shall NOT be used. Grens shall NOT be used by assaulting tps.

SIGNALS

21. White signal flare - fired by safety offr when assaulting tps are five yds from appropriate safety line. On this signal, safety offr with fire sp sec shall order "Cease fire - clear guns".
22. A red signal fired by any safety offr means :-
"Cease all fire immediately. All tps to lie down. SBS to report to safety offr firing signal".
RED FLARES SHALL NOT BE USED FOR ANY OTHER PURPOSE.

SAFETY LINES

23. 30 yds to the appropriate flank of the target, a vine or wire line shall be erected 6 ft 6 ins from ground and at right angles to axis of assault. Tin or paper discs shall be affixed to this wire at frequent intervals.
24. Axis of advance of assaulting tps to be marked by vines. Assaulting tps must NOT move closer to the target than the vine indicates.
25. FUP to be marked by vines or fallen trees at right angle to axis of assault. Forming up shall take place NOT closer to target than the marked FUP.

SENTRIES

26. One sentry shall be mounted at junc WUNUNG RIVER and PALAR TRACK (map ref 993837) and one shall be mounted at junc WUNUNG RIVER and WUNUNG RIVER TRACK (map ref 998829).

27. These sentries shall prevent any unauthorised movement WEST of WUNUNG RIVER TRACK, and shall be instructed by Chief Safety offr.

AMN

28. Allotment of amn as per previous instr.

TARGETS

29. Targets shall be sq bunkers constructed of logs, roofed with earth, and camouflaged.

BLINDS

30. The Chief Safety Offr shall ensure that a qualified person with means of demolition, is available. Blinds shall be destroyed as they are discovered.

RAP

31. RMO will provide an aid post with adequate equipment.

NARRATIVE (Outline)

32. A pl is advancing along a jungle track known to be in use by the enemy, but his dispositions are unknown.

33. Phase 1. The leading sec is fired on (indicated by safety offr). Point sec gives fire sp to a flank attack by remaining secs.

34. Phase 2. When mopping up, assaulting secs come under fire from second enemy posn. (indicated by safety offr) Similar action.

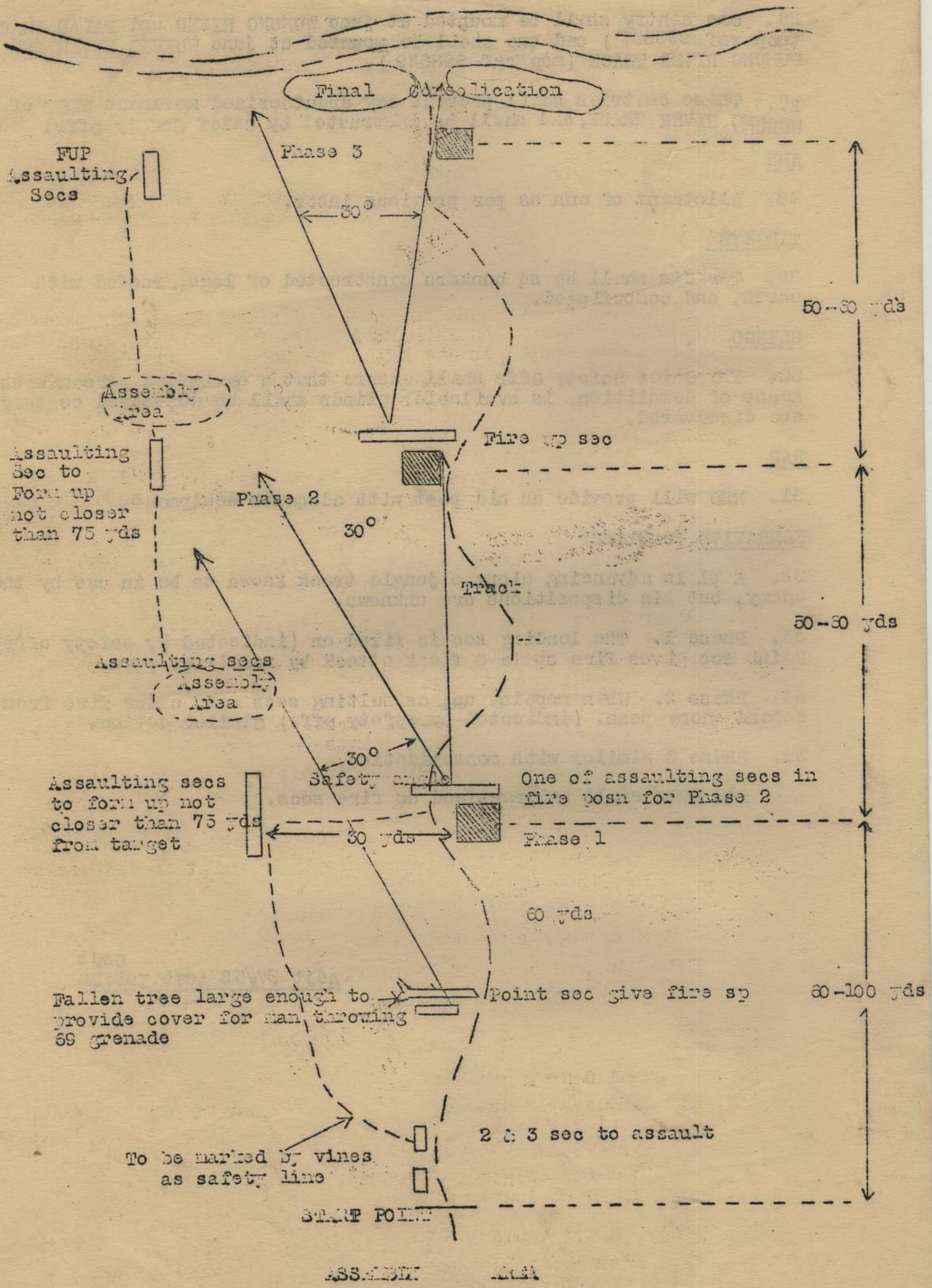
35. Phase 3 similar with consolidation.

All secs shall be practiced as fire secs.

Capt
Adjt 37/52 Aust Inf Bn

STOP BUTT

REVISIONS



RESTRICTED

The information given in this document is not to be communicated either directly or indirectly, to the press or any person not authorised to use it.

Serial 15/45

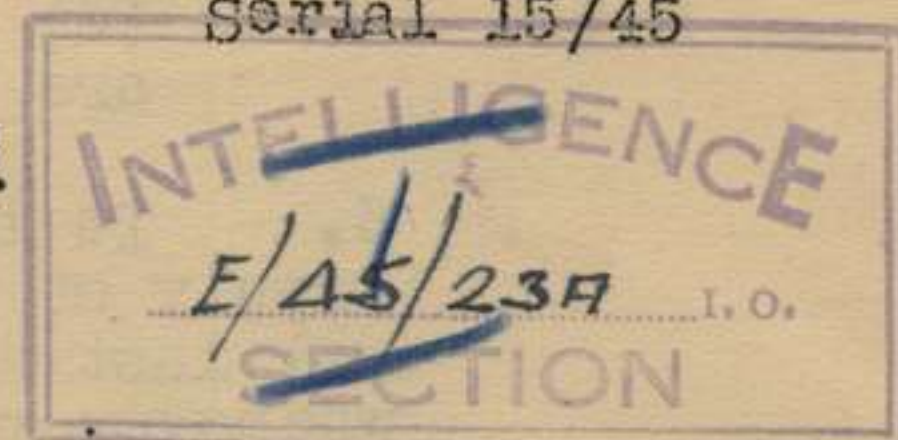
AUSTRALIAN MILITARY FORCES

ROUTINE ORDERS PART 1

by

Lt-Col F.J. EMBREY - Comd 57/52 Aust Inf Bn (AIF)

57/52 Aust Inf Bn (AIF)
Nos 74 - 76
17 Apr 45.



74. DUTY COYS

Mounting 1800 hrs on day shown -

| | | | | | | | | | |
|-----|----|-----|----|--------|-----|----|-----|----|-------|
| Tue | 17 | Apr | 45 | HQ Coy | Fri | 20 | Apr | 45 | C Coy |
| Wed | 18 | " | " | A " | Sat | 21 | " | " | D " |
| Thu | 19 | " | " | B " | Sun | 22 | " | " | HQ " |

75. ORDERLY OFFICERS

Mounting 1800 hrs on day shown -

| | | | | | | | | | |
|-----|----|-----|----|------------------|-----|----|-----|----|------------------|
| Tue | 17 | Apr | 45 | Lt MURPHY R.J.R. | Fri | 20 | Apr | 45 | Lt BROWN D.G. |
| Wed | 18 | " | " | " GRIFFIN L.T. | Sat | 21 | " | " | " SCOTT A.T. |
| Thu | 19 | " | " | " GLADSTONE J.H. | Sun | 22 | " | " | " PRITCHARD W.R. |

76. WASHING OF ISSUE CLOTHING

1. Due to the short supply of all raw materials involved, it is necessary that the maximum life be obtained from all items of clothing on issue to AMF personnel.
2. Incorrect methods of washing, exposure to strong sunlight, excessive sweating and using too much of certain soap powders, may seriously affect the dyes and weaken the fibre of clothing material. Failure to remove completely all soap and perspiration by thoroughly rinsing after washing, is one of the reasons for the breakdown of fabrics.
3. Neglect to pay due attention to regular and efficient washing of garments has been responsible for many cases of dermatitis. Observance of the following instructions will assist in decreasing the incidence of all skin complaints.
4. Washing flannels and woolsens -
 - (a) Worsted shirts, socks, woollen drawers, etc, should be washed in lukewarm water and never in boiling water or hot water, as this shrinks the material. A tablespoonful of ammonia added to every two gallons of water will remove grease and perspiration stains;
 - (b) Good quality yellow soap only should be used, and, after washing, the garments should be well rinsed in clean tepid water and stretched by hand before drying.
5. Washing of cottons -
 - (a) If cotton garments are boiled, the washing compound or soap will be added to the water prior to putting in the garments to be washed;
 - (b) If washing compounds, which are usually sold in packets under well-known brands and frequently known as soap powders, are used, not more than one tablespoonful of the compound will be added to each gallon of water to be boiled;

76. WASHING OF ISSUE CLOTHING - Continued

- (c) If ordinary soap is used, 1-oz (approx a 1-in cube) should be added to each gallon of water to be boiled;
- (d) It is most important that, after washing, the garments are thoroughly rinsed to remove all trace of soap.

6. It is realised that washing facilities and an adequate supply of water are not always available. Nevertheless, the hints and instructions contained in this order will be carried out whenever possible, especially in regard to rinsing thoroughly after washing.

C. Paulsen Capt
Adjt 37/52 Aust Inf Bn

NOTICES

1. AUST ARMY AMENITIES SPECIAL SHOW NO 2.

Comprising -

| | |
|------------------|-----------------|
| Mr Bob Dyer | Mrs Bob Dyer |
| Miss Elva Quinn | Miss Mavis Read |
| Miss Willa Hokin | S/Sjt Campara |

will give a performance at the following sites:-

| | | |
|---------------|-------------|-------------------|
| Thu 19 Apr 45 | at 1930 hrs | - 22 Aust Inf Bn |
| Fri 20 " | at 1930 " | - 6 Aust Inf Bde. |

2. AUST ARMY AMENITIES MOBILE CINEMA ITINERARY

The Mobile Cinema itinerary for the week commencing Mon 16 Apr, will be as follows:-

| | |
|-------------|----------------|
| Tue and Fri | 472 BV AA TP |
| Wed and Sat | 6 Aust Inf Bde |

The programmes to be shown are -

| | |
|-------------|--|
| Tue and Wed | - "In Society" and News from Home. |
| Fri and Sat | - "Rats of Tobruk" and News from Home. |

3. COMMUNITY SINGING

Community Singing will be held in Salvation Army Hut, Wed evenings, 18 and 25 Apr 45.

4. GIFT PARCELS FOR UNITED KINGDOM ADDRESSEES DUTY FREE CONCESSION

1. The conditions of the concession announced in the Notice appearing in GROs dated 20th Oct 44, Pages 26 and 27, under which members of the AMF and of the British Army serving in Australia and in other places within the SWPA are permitted to send to their relatives and friends in the United Kingdom a maximum of four gift parcels per year, duty free, have been amended. The notice is, therefore, cancelled.

2. The following are the conditions applicable as from 6th Apr 45 :-

(a) The usual postage rates are payable.

(b) Parcels must not weigh more than 5 lbs each and must not include -

4. GIFT PARCELS FOR UNITED KINGDOM ADDRESSEES DUTY FREE CONCESSION

2. (b) (i) any drinkable spirits;
(ii) more than $\frac{1}{2}$ lb weight of tobacco, including cigars and cigarettes (50 cigars or 200 cigarettes) or any tobacco goods marked "HM Ships only";
(iii) more than $\frac{1}{2}$ pint of scent;
(iv) more than 2 lbs of any one foodstuff.

(c) The maximum value of the contents of parcels which can be sent by one person in any one year is 12, and this value may be made up as follows :-

- (i) one parcel of 12 value; or
(ii) two or more parcels up to a maximum of six parcels aggregating 12 value.

(d) Special Customs declarations (AFS W5192) must be affixed to all parcels in order to secure the duty free concession.

(e) Issues to personnel will be under unit arrangements, on the basis of a maximum of six AFS W5192 per year to any one sender.

(f) Each AF W5192 will have entered upon it the sender's number and name and be signed by the issuing officer in the space provided.

(g) Each Customs declaration represents a permissible value of 2 within the parcel to which it is attached.

(h) Where the value of the contents of any one parcel exceeds 2, a further declaration for each additional 2 (or fraction thereof), up to the maximum of 12 must be attached, eg, a parcel containing goods to the declared value of 6 would require three labels attached.

(i) Gifts under this concession arrangement may also be forwarded by letter post. In such cases normal letter postage rates will be payable and, if the sender so desires, the article may be tendered for transmission by registered post. To be eligible for the concession, articles forwarded by letter post must conform to the same conditions as those set out above for parcels, with the exception that the maximum weight for letters ($4\frac{1}{2}$ lbs) will apply.

3. It is stressed that full duty will be levied in the United Kingdom (for collection from the addressees) in respect of the contents of parcels and packets which infringe the restrictions contained in para 2 (b) above. In addition to these duty charges the contents of any parcel or packet not bearing a customs declaration, received in the United Kingdom, are subject to purchase tax amounting in many cases to 100 per cent of the value of such contents. This tax is chargeable on most manufactured articles, but tobacco and foodstuffs are excluded.

BOXING TOURNAMENT

1 NITEL SEC
FI/45/26 A
SECTION

37/52 Aust Inf Bn (AIF)
A4/45/1
19 Apr 45.

1. The heats of the boxing tournament will be held at the Bn stadium on Thur 19 Apr at 1100 hrs.

Semi finals will be held on Fri 20 Apr.

Finals will be held on Sat 21 Apr. Times to be notified.

2. Bouts to consist of 3 x 1 minute rounds - 1 minute between each round.

3. Heat winners only to compete in semi finals and finals.

4. Competitors with their seconds will report to Lt COOPER at Stadium at 1015 hrs on 19 Apr.

5. Heats are as follows :-

Lightweight

1. Pte RAWARD 9 st 4 lbs (C) V L/Cpl BURNS 9 st 4 lbs (A)
2. " PEATY 9 st 5 lbs (B) V Pte HAGE 9 st 6 lbs (D)

Welterweight

3. Cpl RAMUS 9 st 10 Lbs (A) V Pte POPE 10 st (C)
4. Pte HASLER 9 " 12 " (A) V " GARBILINI 9 " 11 lbs (D)
5. " SHAND 9 " 12 " (D) V " MORGAN 9 " 12 " (C)

Middleweight Senior

6. Cpl ROWE 11 st 4 lbs (C) V Pte KENNEDY 11 st 4 lbs (A).

Richard H. J. ... Capt
Adj't 37/52 Aust Inf Bn

MESSAGE FORM

Army Form 2513 (Rev. 1-45)
Date of Issue: 1-45

Register No. _____
Transmission Instructions _____
Office Date Stamp
F1/28/29 A

BOXING TOURNAMENT

ABOVE THIS LINE FOR SIGNALS USE ONLY

37/52 Aust Inf Bn (AIF)
A4/45/1
24 Apr 45.

For Action

The finals of the boxing tournament to be held at the Stadium at 19 hrs on Thur 26 Apr are as follows -

Featherweight

1. Pte SMITH 8 st 12 lbs (A) V Pte RAE 8 st 5 lbs (D)

Lightweight

2. Pte RAWARD 9 st 4 lbs (C) Pte LANGDON 9 st 7 lbs (C)

Welterweight

3. Pte MORGAN 9 st 11 lbs (C) V Pte POPE 10 st (C)

Junior Middleweight

4. Pte ROSS 10 st 7 lbs (B) V Pte BURNETT 10 st 8 lbs (D)

Senior Middleweight

5. Pte BRITTAIN 11 st 1 lb (B) V Pte KENNEDY 11 st 3 lbs (A)

Light Heavy

6. Cpl JULIN 11 st 8 lbs (HQ) V Pte VEITCH 11 st 10 lbs (B)

Heavy Weight

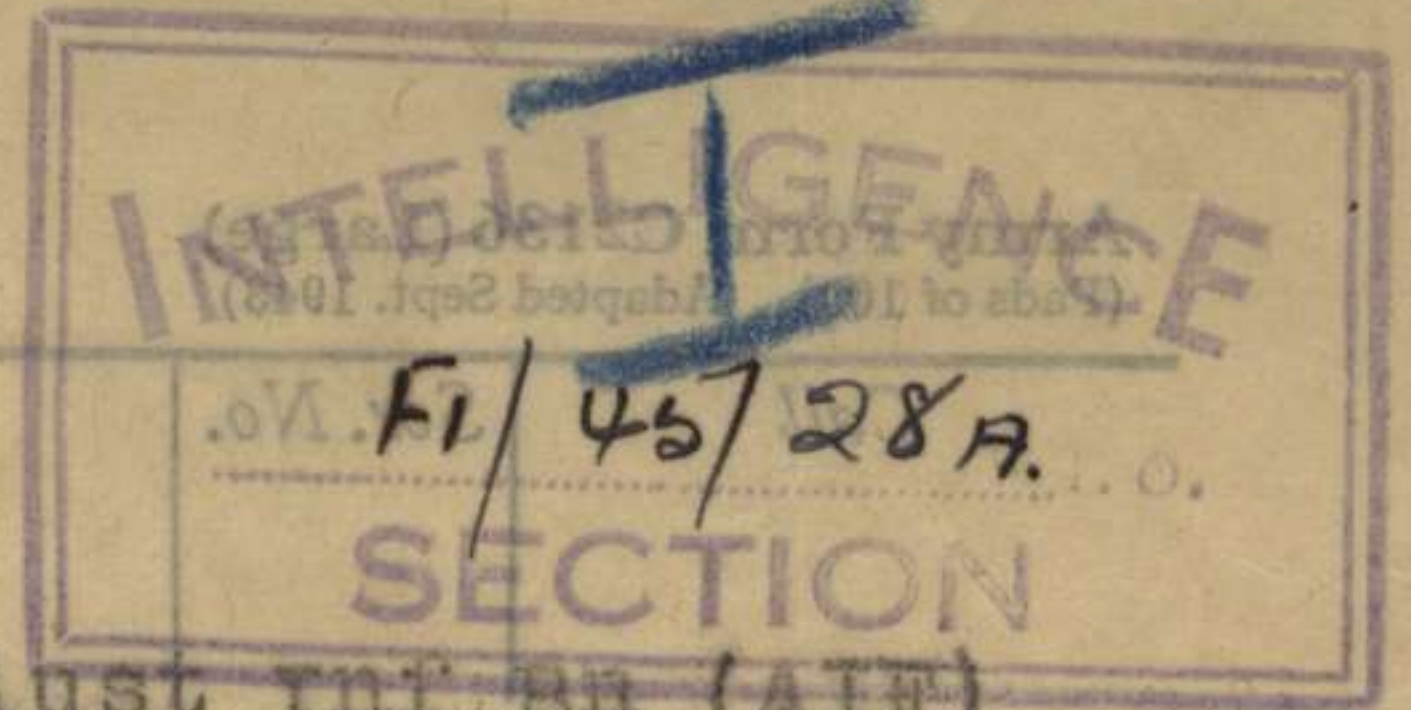
7. Pte WESTHEAD 12 st 10 lbs (C) V Pte HASKETT 12 st 10 lbs (A).

N.S.P. Rowley Capt
Adjnt 37/52 Aust Inf Bn

| | | | | | | |
|--------------|-------------|-----------|---------------------------|---|--|--------|
| Time Cleared | Time of Day | System of | Originator's Instructions | If liable to be intercepted or fall into enemy hands, this message must be sent in cipher | This message may be sent as written by any means except Wireless | Signed |
| | | | Degree of Priority | | | |

Register No.

MESSAGE FORM



Priority BOXING TOURNAMENT Transmission Instructions

No. FI/45/28A

37/52 Aust Inf Bn (AIF)
A 4/45/1

Office Date Stamp

Date—Time of Origin

20 Apr 45

FROM (A)

For Action

1. The semi-finals of the tournament will be held at the Bn stadium at 1400 hrs on Sat 21 Apr.

2. Draw as follows -

TO

GR

Instructions Lightweight

(w) For Information (INFO)

1. Pte PEATY 9 st 5 lbs (B) V Pte LANGDON 9 st 7 lbs (C)

Welterweight

2. Pte SHAND 9 st 12 lbs (D) V Pte GARBILLINI 9st 11lbs (D)

Middleweight Junior

3. Pte PUSCHE 10 st 10 lbs(D) V Pte TIMBURY 10st 12 lbs (A)

4. " BURNETT 10 " 8 lbs(D) V Pte ROSS 10 st 7 lbs (B)

Light Heavy

5. Cpl JULIN 11 st 8 lbs(HQ) V Pte BARNES 12 st (D).

R. Paulson Lt. Col. Capt
Adj. 37/ 52 Aust Inf Bn

INTELLIGENCE
 D/45/10.
SECTION

SYLLABUS PHOTO INTERPRETATION COURSE 37/52 AUSTR INF BN (AIF) 15 Apr 45

Week ending 21 Apr 45

| DAY | 0830 - 1000 | 1015 - 1200 | 1330 - 1445 | 1445 - 1600 |
|-----|--|---|---|--|
| 1 | 0830 - 0900 Adm 0900 - 1000 Uses types and characteristics of air photographs | Uses types and characteristics of air photographs | Titling | Scales |
| 2 | Methods and Aids to Interpretation | Practice in the use of stereoscopes | Topographical Interpretation (lecture) | Topographical Interpretation (practical) |
| 3 | Vegetation and Ground Interpretation | Vegetation Exercise | Preparing and gridding an Uncontrolled Mosaic (lecture) | Study of annotated photos |
| 4 | Plotting from Vertical Photos and Compilation of Maps | | | |
| 5 | Tactical Interpretation | | Interpretation Reports | Demands and requests for Air Photos |
| 6 | Interpretation Exercise | Reserved | | |

Instructors : Cpl McKENNAN
 Cpl GRISH

INTELLIGENCE
D/45/8

NOTES FOR BATTALION TRAINING INSTRUCTION

1. Photo interpretation course continues throughout week. One officer, one N.C.O. student from each Coy.
2. Stretcher Bearer Course conducted throughout week.
3. H.Q. Coy to be practised in Fd. Firing and range work with infantry Platoon weapons.
4. One day devoted to Battalion rest at beach.

TRAINING CODE.

| COY | MON | TUE | WED | THUR | FRI | SAT |
|-----|-----|-----|-----|------|-----|-----|
| A | D1 | D2 | D3 | D4 | D5 | D6 |
| B | D2 | D1 | D3 | D4 | D5 | D6 |
| C | D3 | D4 | D1 | D5 | D2 | D6 |
| D | D3 | D4 | D2 | D1 | D5 | D6 |
| HQ | D3 | D4 | D5 | D2 | D1 | D6 |

Ref Map: DRINA 1ⁿ

TRAINING SYLLABUS WEEK ENDING 21 APR 45.
37/52 AUST INF BN.

INT SEC

| Mon D 1. | Tues D 2. | Wed D 3. | Thur D 4. | Fri D 5. | Sat D 6. |
|--|---|--|--|--|--|
| Fl Firing 008834 - 013835 - 007827 - 012830 - All Pl Weapons to be fired | Grenades 2 ⁿ Mortar Practice Range Area 006835 Direction of Fire 232 ^o Mag. | Care and Maintenance of Weapons. Organised Sport | Beach Swimming Sports | Organised Sport | Organised Sport |
| Photo Interpretation Course Stretcher Bearer Course | Photo Interpretation Course Stretcher Bearer Course | Photo Interpretation Course Stretcher Bearer Course | Photo Interpretation Course Stretcher Bearer Course | Photo Interpretation Course Stretcher Bearer Course | Photo Interpretation Course Stretcher Bearer Course |

R. Parson Lt Capt
Adjnt 37/52 Aust Inf Bn

Int Sec

TRAINING SYLLABUS FOR PERIOD 12 - 21 APR 45.

INTELLIGENCE
 2/45/9.
 SECTION

Ref Map: DRINA 1"

| Thu 12 Apr | Fri 13 Apr | Sat 14 Apr | Mon 16 Apr | Tue 17 Apr | Wed 18 Apr | Thu 19 Apr | Fri 20 Apr | Sat 21 Apr |
|---------------------------------------|---|---|--|---|--|---|--|-----------------------|
| Pre-embarkation kit inspection | A & B Coys - Gren & 2" Mor. 30 yd range. Map refs: 006835 006838 010839 012836. <i>own area</i> | All Coys - Bayonet trg Pl foot drill Rifle exercises. Map reading. N pts, mag variations, bearings, scales. | C & D Coys - <i>own area</i> Gren & 2" Mor. 30 yd range area. Capt HUGHES chief safety offr. | A & B Coys - <i>own area</i> Fd firing. C & D Coys - Beach swimming and sports. | C & D Coys - <i>own area</i> Fd firing. A, B & HQ Coys - | HQ Coy - <i>own area</i> Fd firing. A, B, C & D. Coys - Construction & discussion of ideal doovah and pack. | Organised Sports. Round 4 of Bn Sports Competition | Bn Pde and March Past |
| Inspection and maintenance of weapons | C Coy - LMG practice range area. HQ Coy Spec trg. <i>own area</i> | Organised Sport | A, B & HQ Coys - Beach swimming and sports. | HQ Coy - Gren and conclusion of rifle, SMG and LMG practices. 30 yd range area. | A, B & HQ Coys - Organised Sports | Organised Sports | Practice Bn Pde and March Past | Boxing Tournament. |
| Overhaul and repair of tools | D & HQ Coys - <i>own area</i> Sport and Rest. <i>Foot drill, rifle ex, Bay. trg. Map reading.</i> | Round 2 of Bn Sports Competition | | | | Round 3 of Bn Sports Competition | | (Evening - concert) |

Sunday afternoon 22 Apr 45 - Round 5 - Completion of Bn Sports Competition

N. Rowley Capt
 Adjt 37/52 Ausp Inf Bn

Handwritten mark

Rifle boys

TRAINING SYLLABUS - WEEK ENDING 28 APR 45
37/52 AUST INF BN.

D/45/11
SECTION

20

| Period | Mon. D 1 | Tue. D 2 | Wed. D 3 | Thu. D 4 | Fri. D 5 | Sat. D 6 |
|--------|--|--|---|----------------------------------|-------------------------|--|
| 1 | Coy Parade | Coy Parade | Coy Parade | Coy Parade | Coy Parade | Coy Parade |
| 2 | | Foot Drill | | Foot Drill | | C.C.B.P.S |
| 3 | Route March No. 1 Trg | Bren S.A.T Vol 1 Pam 4 Less 3 & 4 | Route March | Bren SAT. Vol 1 Pam 4 Less 11 | Route March No. 1 | Rifle S.A.T. Vol 1 Pam 3. Less 22 |
| 4 | Area Palar Track | Map | Area | Mor 2" SAT Vol 1 Pam 8 Less 3 | Trg Area Palar Track | Org Maintenance of Weapons. OC Coys Inspection |
| 5 | | Reading | Palar Track | Discharger Handling | | |
| 6 | Bren SAT. Vol 1 Pam 4 Less 1 & 2 | Rifle S.A.T. Vol. 1 Pam 3 Less 15 & 16 | Bren SAT. Vol 1 Pam 4 Less 8 & 9 | Map | Owen SMG TsoET | Organised |
| 7 | Rifle SAT Vol 1 Pam 3 Less 6 | SMG. Mag Filling and Handling | Rifle S.A.T. Vol 1 Pam 3 Less 20 & 21 | Reading | Compass | |
| 8 | Discharger Handling | Bayonet | Mor 2". SAT Vol 1. Pam 8 Less 3 | Bayonet | Bren TsoET. | Sport |

N.S. Rowley Capt
Adjt 37/52 Aust Inf Bn

COMPANY TRAINING EXERCISE - WEEK ENDING 7 APR 45

INT SEC

INTELLIGENCE SECTION

Ref Map : DRINA 1 : 63.360. Trg Area No 1 PALAR 2/45/6 I.O.

37/52 Aust Inf Bn
26 Mar 45.

1" to 1 mile

Corrections advised Bde

Red Overprint only

JWB 31/250 K

1. LESSONS

- 1. Coy in attack; (a) encounter) 6 Div Trg Instr II
(b) deliberate) Chap V & VI.
- 2. Coy in defence; (a) automatic perimeter) 6 Div Trg Instr
(b) developed defence) Chap X.

2. GENERAL OUTLINE

- Phase I. Leave camp 0800 hrs. Advance along 13 Bde - PALAR track to track junction, opposed by skeleton enemy in delaying and ambush posns and entailing the deployment of at least one pl. 970846 ✓
- Phase II. Automatic perimeter def for night recce and security patrolling - no enemy.
- Phase III. Deliberate attack and consolidation, opposed by in the case of A Coy force drawn from Bn HQ, and in the case of following coys by that coy carrying out Phase IV - track junction 945840, 955828 ✓
- Phase IV. Development of def, withstanding attack by coy doing Phase III.
- Phase V. Return to camp via TALANG and individual trg area over WUNUNG RIVER to avoid any other troops on exercise.

3. OUTLINE TIMETABLE

- D 1. Phase I.
Phase II.
- D 2. Phase III.
Phase IV.
- D 3. Phase IV.
Phase V

4. DETAILED TIMETABLE

APPX "A".

5. CONTROL

Director - CO.
 Umpires - 2.1c, Asst Adjt, IO, TO.
 Observers and as required, enemy - RSM and 1 sec RPS.
 Directors HQ established at TALANG WATER POINT by 1700 hrs Sun 1 Apr. 975844
 All above personnel to wear white armbands on right arm and to wear berets.

6. NARRATIVE

4 Aust Inf Bde has captured WUNUNG PLANTATION against heavy opposition. Enemy scattered but one force believed to have retired via PALAR to vicinity of SANAPUMA where native gardens may give means of subsistence. Comd 4 Aust Inf Bde plans to hold all main tracks from SANAPUMA to cover tps mopping up at WUNUNG.

/one coy.

(2)

One coy of 37/52 Aust Inf Bn is detailed

(a) to clear 13 Bde - PALAR track as far as track junc
~~960853~~. 970846.

(b) to deny track junc 945840 to enemy.

955828.

7. SITUATIONS

Phase I. At least three ambush or delaying pcsns on track - enemy under RSM.

Phase II. None.

Phase III) Situations not prepared by directors. Coy in def
IV) to have complete freedom in plan of def. Attacking
coy to have freedom to patrol and plan attack. To
be followed by umpires discussion.

Phase V. None.

8. ADMINISTRATION - GENERAL

Coys engaged, to move fully equipped as per Bn standing Orders and to ensure full complement of tools. 2" mor to be carried with 24 rds as per Bn Standing Orders, Chap 10, sec 10. Amn so carried shall not be removed from carriers at any time. Carriers to be sealed with adhesive tape.

9. WATER

All water to be chlorinated. Water points as follows -

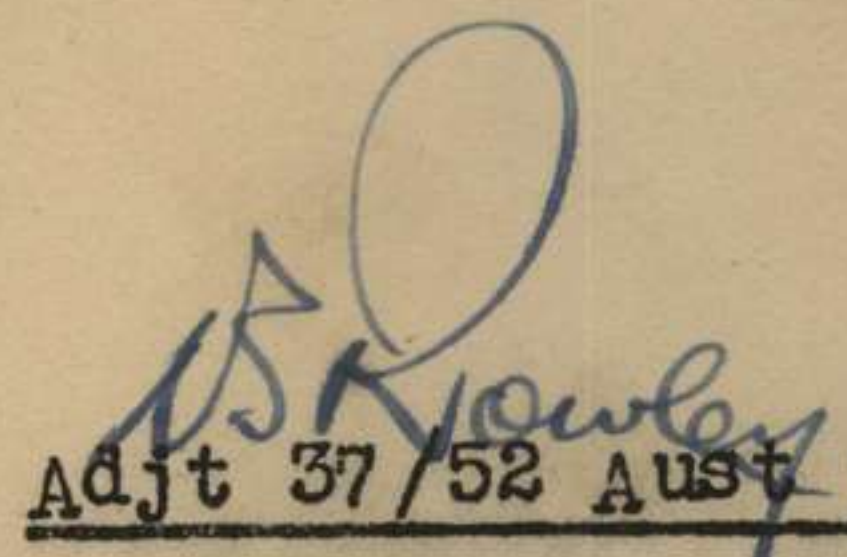
Directors and Phase I - II - 970846 TALANG.
Phase III - IV - Waterholes.

10. RATIONS

3 days (incl one FOR) to be carried.

11. MEDICAL

CAP to accompany each coy. RMO to establish aid post at directors camp.


Adj^t 37/52 Aust Inf Bn capt

APPENDIX "A"

TIME TABLE

| DATE | OWN FORCE | ACTION | ENEMY | ACTION | REMARKS |
|-----------|-----------------------|-----------------------|----------------|-----------------|---|
| Mon 2 Apr | A Coy | Phase I Phase II | 1 sec & RPs | Delaying action | B, C, D Coys on camp trg |
| Tue 3 Apr | A Coy | Phase III Phase IV | 1 sec | Defence | ^B C, D Coys on camp trg |
| | ^D B Coy | Phase I Phase II | 1 sec & RPs | Delaying action | |
| Wed 4 Apr | A Coy | Phase IV Phase V | B Coy | Attack | ^B D Coy on camp trg |
| | ^D B Coy | Phase III Phase IV | A Coy | Defence | |
| | C Coy | Phase I Phase II | 1 sec & RPs | Delaying action | |
| Thu 5 Apr | ^D B Coy | Phase IV Phase V | C Coy | Attack | A Coy on camp trg |
| | C Coy | Phase III Phase IV | B Coy | Defence | |
| | ^B D Coy | Phase I Phase II | C Coy | Defence | |
| Fri 6 Apr | C Coy | Phase IV Phase V | D Coy | Attack | ^D B, A Coys on camp trg |
| | ^B D Coy | Phase III Phase IV | C Coy | Defence | |
| Sat 7 Apr | ^B D Coy | Phase IV Phase V | 1 sec & RPs | Attack | ^D A, B, C, Coys on camp trg |

TRAINING SYLLABUS FOR PERIOD IN CAMP DURING WEEK ENDING 7 APR 45

Note. Coy exercises require $3\frac{1}{2}$ days, $\frac{1}{2}$ day is devoted to sport, etc, leaving 2 days for camp training.

| Times | Day 1 | Day 2 |
|-------------|--|---|
| 0830 - 0900 | Coy pde - inspection - adm | Coy pde - inspection - adm |
| 0900 - 1000 | SAT Pam 4 - Bren - Less 10 - Use of cover | SAT Pam 4 - Bren - Less 11 - Handling |
| 1000 - 1100 | SAT Pam 15 - SMG - Revision - Less 1, 2 & 3 | Map reading - North points, magnetic variation, bearings, scales. |
| 1100 - 1130 | Pl foot drill - rifle exercises | Pl foot drill - rifle exercises |
| 1130 - 1200 | Bayonet trg | Bayonet trg |
| 1200 - 1330 | Mid-day meal | Mid-day meal |
| 1330 - 1415 | Map reading - 1" to 1 m map. Marginal notes and general description. | SAT Pam 2 - Application of fire - Less 6. Fire control. |
| 1415 - 1500 | SAT Pam 8 - 2" Mor - Revision - Less 1, 2 & 3 | Map reading - Prismatic compass - Protractor. |
| 1500 - 1600 | Lecture - Jap weapons - Taken from booklet "Japanese Equipment". | Boby traps - Lecture and practical - mechanical and electrical traps. |

Capt
Adjut 37/52 Aust Inf Bn

Army Form C2136 (Small)
(Pads of 100) (Adapted Sept. 1943)

MESSAGE FORM

Register No. 45/318.0.

Call

Ser. No.

Priority

Transmission Instructions

ABOVE THIS LINE FOR SIGNALS USE ONLY

FROM

Originator

Date—Time of Origin

Office Date Stamp

(A)

4 BDE

26 1505K

RECEIVED
27 APR 1945

For Action

TO 37/52 BN

(w) For Information (INFO.)

Message Instructions

GR

ORIGINATOR'S No.

G0109

SECRET

(.)

ref our 00 1 of 29 Mar 45 para 9(a) sub

para (i) (.) access road from sheltered barge pt 840524 to SULE airstrip
will be constructed in conjunction with constr airstrip for use by C47
aircraft

TO

This message may be sent **AS WRITTEN**
by any means except

[Signature]
Wireless

Signed

Cap

If liable to be intercepted or fall into
enemy hands, this message must be
sent **IN CIPHER**

Signed

Originator's Instructions
Degree of Priority

DRLS

| Time | System | Op |
|--------------|--------|----|
| THI or TOR | | |
| Time Cleared | | |

MESSAGE FORM

Register No.

Call

Ser. No.

Priority

Transmission Instructions

ABOVE THIS LINE FOR SIGNALS USE ONLY

FI/45/32A
 OFFICE DATE STAMP
 27 APR 45

FROM

Originator

Date—Time of Origin

Office Date Stamp

(A)

EN HQ

27 1600R

27 Apr 45

For Action

TO

ALL COYS

IO

QM

SIG O

RMO

PADRE

(w) For Information (INFO.)

Message Instructions **GR**

ORIGINATOR'S No.

G.S (.) SECRET (.) WARNING ORDER amendment (.) LT HALMERICK
 mil history photographer sjt DUNN public relations to move with first
 coy group to OPIN BAY (.) will return with 58 bn

This message may be sent **AS WRITTEN**
by any means { except

..... } Wireless

Signed

If liable to be intercepted or fall into
enemy hands, this message must be
sent **IN CIPHER**

Signed

Originator's Instructions
Degree of Priority

T.S. Rowley

| Time | System | Op |
|--------------|--------|----|
| THI or TOR | | |
| Time Cleared | | |

26 Apr 45.

WARNING ORDERRef Maps :

TOL 1" to 1 Mile
 MEVELO "
 OPEN BAY "
 KANU RIVER "
 CAPE TURNER "

INFM1. Topography

(a) TOL - WAITAVALO area.

Cocconut ptn 400/500 yds wide with steep ridge at rear. Good barge point. Area at present being developed as a base by 13 Aust Inf Bde.

(b) MAVELO - WATU - NANTAMBU - UBILI/SULE and HOSKINS area.

- (i) MAVELO RIVER - Slow running river - fordable. Small ptn on N bank. Several tracks to WATU PT. Area generally swampy with many small streams.
- (ii) WATU PT - Thick rain forest to shores - barge pt - small sandy beach. Many small streams. Main 36 Aust Inf Bn base.
- (iii) NANTAMBU - Good harbour - shore swampy in parts due to many springs. Now well developed as a base.
- (iv) UBILI/SULE - Suitable for airstrips. Thick undergrowth entailing much clearing.
- (v) HOSKINS - Main air base - well developed.

(c) WAITAVALO - MAVELO area.

Coastal areas to main central range gradually rising rain forest country providing easy walking. Main range consists of many slippery razor backs and steep short grades of up to 1 in 1. Many rivers and streams are encountered but all are fordable.

The country, MAVELO PTN - WATU PT, is flat, in parts swampy.

2. Enemy

- 20 Apr - Jap camp approx 10 men near MATALAILI RIVER mouth with daily patrols to COOPERS CLEARING.
- 16 Apr - Large party of Japs moving towards LAULI.
- 20 Apr - Three Japs moved from COOPERS CLEARING to head-waters POKAITI RIVER. AIB report these now withdrawn N.
- 17 Apr - Our patrols fired on at YARA RIVER crossing approx 1000 yds N of NUGINIKLUB.

Hostile natives (MOLKOLKOLS) may be encountered on overland track.

3. Own Tps

- 36 Aust Inf Bn - Bn HQ, B and C Coys - WATU PT.
 A and D Coys - Map ref: OPEN BAY 1" to 1 mile 220542.
- B Ech - NANTAMBU
- Two pls D Coy IGIB - Map ref: OPEN BAY 1" to 1 mile - 193536.
- One pl D Coy NGIB - Map ref: OPEN BAY 1" to 1 mile - 244531.

13 Aust Inf Bde - Concentrated WAITAVALO - TOL area.

INTENTION

4. 37/52 Aust Inf Bn and att tps will relieve 36 Aust Inf Bn Gp of their responsibilities in OPEN BAY area

METHOD

5. OOB

- (a) Tps to move NORTH COAST overland:-

37/52 Aust Inf Bn (AIF)
A Coy and det B Coy 4 Aust Fd Amb
det 130 Aust Bde Ord Fd Pk
" 4 Aust Inf Bde Sig Sec
" 264 Aust LAD(type J) (AIF)
" 11 Aust Div Pro Coy (AIF)
" 3 Aust Div Postal Unit (AIF)
" 130 Aust Bde Wksp (AIF)
" 33 Aust FS Sec (AIF)
Sec 88 Aust Tpt Pl (AIF)
2 Aust Sup Dep Pl (AIF)

- (b) Tps moving independently :-

1. To come under comd at NANTAMBU
one Tp 2/14 Aust Fd Regt

2. In Sp (when relieved from airstrip duties
JACQUINOT BAY)

One MECH EQPT Pl 2/3 Aust Rly Constr Coy

One TIPPING TRUCK Sec 2/3 " " "

Air Sp Party RAAF - on arrival this area

- (c) Tps already in OPEN BAY area :-

D Coy 1 NGIB
12 Aust Fd Coy (AIF)
21 AMCU (Type C)
F Sec 83 Aust Dental Unit(AIF)
Det 1 Aust Forest Svy Coy - for local adm only
Det NG Sec AACCS
Det 8 Aust MC Gp (Type E) (AIF)
One WT det Sigs 2 Aust Div (AIF)
Det 48 Aust Cipher Sec (Type K) (AIF)
E Det 9 Aust Pigeon Sec (Type A) (AIF)
Det 41 Aust Ldg Craft Coy (AIF)
One Unit 5 Aust Div Language Det

6. Summary of movement

- (a) Unit will move from WUNJUNG to WAITAVALO by barges as they become available.
- (b) Gps shown in the following para will be formed in WUNJUNG AREA and move in consecutive order but it may NOT be possible to move the whole of a gp at one lift.
- (c) Gps will be staged at WAITAVALO and then move overland as directed to MAVELO

7. Order of movement

- (a) Bn 2ic move to MAVELO by Sea (preliminary move)

- (b) Advance Party:-

1. OC Capt WEST G.R.S.

ii. personnel as directed in message G.4.

(c) Liason Offr:-

1. Lt POULTON will move with advance party to WAITAVALO
- 11 Arrange in co-operation with LO 4 Aust Inf Bde and 13 Aust Inf Bde HQ details of staging at WAITAVALO

(d) Serial 1.

| | | |
|--------------------------------------|---|------------|
| OC Capt DODDRELL A.S.R. | | 115 approx |
| A Coy 37/52 Aust Inf Bn - | | |
| BnHQ " " " " | | |
| I.O | 1 | |
| Batman | 1 | |
| S.B. | 4 | |
| Int Sec | 1 | |
| RAP Sjt | 1 | |
| Hygiene Sjt | 1 | |
| Pay Sjt | 1 | 10 |
| 6 Pl Ration Storeman | 1 | |
| Storeman | 1 | |
| Armourer | 3 | |
| Drivers | 4 | |
| Batman | 1 | |
| 130 Aust Bde Wksp | 1 | 11 |
| 4 Aust Fd Amb(AIF) | | 5 |
| Sig Pl (incl Sig O) | | 9 |
| Official Photographer (LT HALMERICK) | | 1 |
| PUBLIC RELATIONS (SGT DUNN) | | <u>151</u> |
| | | 152 |

RETURN WITH 36 Bn.

(e) Serial 2.

| | | |
|---------------------------|---|------------|
| OC Capt SARTORI J.S. | | 104 approx |
| B Coy 37/52 Aust Inf Bn - | | |
| BnHQ " " " " | | |
| CO Adjt RMO | 3 | |
| Batman | 3 | |
| Int Sec | 1 | |
| OR Sjt | 1 | |
| Clerks | 2 | |
| RP Sjt | 1 | 11 |
| Sigs 37/52 Aust Inf Bn | | 11 |
| 4 Aust Fd Amb(AIF) | | 17 |
| Det 130 Aust Ord FD PK | | 3 |
| 4 Aust Inf Bde Sig Sec | | 4 |
| | | <u>150</u> |

(f) Serial 3.

| | | |
|---------------------------|---|------------|
| OC Capt CLAPPERTON G.T. | | 108 approx |
| C Coy 37/52 Aust Inf Bn - | | |
| Bn HQ " " " " | | |
| Int Sec | 3 | |
| SB | 4 | |
| Pay Cpl | 1 | |
| Clerks | 2 | 10 |
| Sigs 37/52 Aust Inf Bn | | 10 |
| (incl A/Sig O) | | 27 |
| 4 Aust Fd Amb (AIF) | | <u>155</u> |

(g) Serial 4.

| | |
|---------------------------|------------|
| OC Capt PALMER A.N. | |
| D Coy 37/52 Aust Inf Bn - | 105 approx |
| 4 Aust Fd Amb (AIF) | 21 |
| 11 Aust Div Pro | 8 |
| Bn HQ 37/52 Aust Inf Bn | |
| RSM | 1 |
| Batman | 1 |
| SB | 4 |
| Int Sec | 2 |
| RP | 2 |
| RAP Cpl | 1 |
| | 11 |
| 3 Aust Div Postal Unit | 3 |
| 33 Aust IS Sec | 3 |
| | <u>151</u> |

(h) Serial 5.

| | |
|----------------------------------|------------|
| OC Maj GREEN E.G. | |
| 88 Aust Tpt Pl | 14 |
| 130 Aust Bde Wksps | 19 |
| 2 Aust Sup Depot Pl | 22 |
| Bn HQ 37/52 Aust Inf Bn - | |
| Padre | 1 |
| Batman | 1 |
| SB | 1 |
| Int Sec | 2 |
| RP | 1 |
| Cook | 1 |
| | 7 |
| HQ Coy 37/52 Aust Inf Bn - | |
| Coy HQ and rep RQM, MTG, Mors | 88 |
| | <u>150</u> |

(i) Serial 6.

| | |
|---------------------------|------------|
| OC Capt STEWART J.F. | |
| HQ Coy 37/52 Aust Inf Bn | |
| No 6 Pl (remainder) | } |
| Tk A Pl | |
| Pnr Pl | |
| | 107 |
| Bn HQ 37/52 Aust Inf Bn - | |
| SB | 6 |
| Int Sec | 1 |
| RAP | 1 |
| Cook | 1 |
| Storeman | 1 |
| Clerk | 1 |
| | 11 |
| | <u>118</u> |

(j) Serial 7.

- (a) OC Lt FYFFE J.L.
Sjt LELIEVRE C.A.
Non marching personnel certified as such by
RMO to be despatched as means become available.
- (b) Lt FYFFE to act as rear party offr.

8. Route and Staging Pts - WAITAVALO - MAVELO.

- (a) Subject to recon - details later.
- (b) Anticipated four staging pts requiring five days to complete course.

9. Security

- (i) To be issued to offrs only.
- (ii) No infn to tps pending further orders.

ADM

10. Rationing

- (a) WAITAVALO area -
 - (i) Anticipated rationing by 13 Aust Inf Bde.
- (b) Move by land -
 - (i) 3 days and unconsumed portion days ration to be carried.
 - (ii) One additional days ration at Stage 1 and stage 4.

11. Clothing and Equipment

- (a) Marching order less haversacks.
- (b) Packs and/or belt roll to contain -
 - spare set of clothing,
 - spare socks,
 - ground sheet,
 - gas cape,
 - mosquito net,
 - spare boots,
 - toilet gear,
 - messing gear,
 - mosquito lotion,
 - atebrin.
- (c) Rifles, pistols, OSMGs and Bren guns will be carried.
- (d) Other weapons will not be carried.
- (e) Two magazines per ^{Bren} ~~automatic weapon~~ ^{3 magazines per SMG} will be carried - together with 20 rds per rifle.
- (f) One shovel per sec will be carried.

12. Remaining Equipment

- (i) Remaining eqpt will be handed over to 36 Aust Inf Bn or Ord rep as directed.
- (ii) This unit will take over 36 Aust Inf Bn eqpt in NANTAMBU - WATU area.

13. Regt Property

- (a) Offrs' baggage and band instruments to be dumped as directed by ROM.
- (b) Lt FYFFE to arrange transportation to new area as barges are available.

14. Haversacks

- (i) Haversacks will contain spare set of clothing and towel, thoroughly washed and dried.
- (ii) Any personal articles not required on march.
- (iii) QM will arrange with coys to crate.
- (iv) Haversacks will be transported to new area when barges are available.

15. Compasses

All compasses at present on issue will be carried.

16. Native Carriers

- (a) Anticipated 30 natives will be made available.
- (b) Loads will be as directed by Adjt.
- (c) If possible, carrier train will move with or immediately after Serial 2.
- (d) WO 11 CLARKE J.H. and two RPs will be unit reps with carrier train.

INTERCOMN

17. BN HQ

(i) CO and Adjt will move with Serial 2.

(ii) Times of -

- (a) closing HQ at WUNUNG,
- (b) opening " " WAITAVALO
- (c) closing " " WAITAVALO
- (d) opening " " WATU - NANTAMBU,

will be announced later.

B. Newby - capt
 Adjt 37/52 Aust Inf Bn

ACK

Signed at 270845 K

Issued by *Hand*

DISTRIBUTION

COPY NO

| | |
|----------------------|-----------|
| HQ Coy | 1 - 8 |
| A " | 9 - 13 |
| B " | 14 - 17 |
| C " | 18 - 21 |
| D " | 22 - 25 |
| Padre | 26 |
| RMO | 27 |
| QM | 28 |
| IO | 29 |
| Asst Adjt | 30 |
| Adjt | 31 |
| CO | 32 |
| File | 33 |
| War Diary | 34 - 35 ✓ |
| 4 Aust Fd Arb (AIF) | 36 |
| 6 Aust Inf Bde (AIF) | 37 |
| 4 Aust Inf Bde (AIF) | 38 |

C.O's REPORTCOMMENT ON UNIT AREA

(a) CAMP AREA The Unit occupied the same area as in MARCH but as time permitted many improvements were made, some of these were gravelling of roads, culverts, building good mess huts, kitchens, canteen, concert stage, boxing ring and store rooms. Tents were in platoon groups and troops were encouraged to make their platoon areas attractive with gardens. At the end of APRIL the Unit could claim the best camp layout in JAQ UINOT BAY.

(b) TRAINING AREAS The adjacent country was divided into three training areas, which each battalion of the brigade, in succession, used for one week. No. 1. area was in the vicinity of PALAR and was good training country although deficient in water and the tracks soon cut up. No. 2 area was the line of the WUNUNG RIVER and except for jungle and 30 yd ranges, was of little training value. No. 3. area was a more extensive area centred around PUAPEN, TAUPUNA, BAS and LITTEL villages or gardens. This area was excellent training country.

MORALE

The morale of the Unit is excellent. The troops have an efficient mail service, two cinema screenings per week, ample canteen supplies, regular delivery of beer ration. Within the Unit a second round of the ~~Battalion~~ Battalion sports competition has been run, boxing heats and finals, and our own unit concert party gave a performance. The excellent morale was apparent in the turnout and bearing on the Brigade inspection, 21 April.

DISCIPLINE Discipline generally was good. Some minor offences occurred which were punished accordingly.

TRAINING From the 2 Apr to 7 Apr a three day coy exercise was conducted, each coy being opposed by an enemy. The PALAR area was selected for this exercise the directing staff camped in the jungle from 1 to 7 Apr. Coys when not engaged on the exercise conducted range practices in the WUNUNG RIVER area.

On the 9 Apr a five day coy exercise in the BAS, BUBENA, LITTEL area was commenced, but torrential rain caused its cancellation on the 11 Apr. Each of A, B, and C Coys were exercised against enemy drawn from HQ and D Coys. Bn HQ was exercised in the field and the supply resources of the Unit were taxed to maintain supply entirely by carriers drawn from HQ coy. Although the exercise was prematurely cancelled. I consider considerable value was obtained from the exercise of every aspect of adm in the field, supply, as well as coy tactics. The balance of the week was spent in small arms training including range practices.

(2)

During the week commencing 16 Apr the unit was given only mild training consisting of more range practices and some marching but the greater part of the time was spent in construction of boxing ring, and concert stages and sports.

On the 21 Apr the whole battalion paraded on WUNUNG airstrip where they were inspected by Brig C.V.R. EDGAR D.S.O. Later the bde comd addressed them, and took the salute at a march past. The bde comd expressed satisfaction with the turnout, bearing and discipline and commented that the unit has never impressed more. He ordered a three day rest for all troops.

Boxing tournaments and ~~unit~~ concerts were held and on the 25 Apr training was resumed with route marches, small arms training, and training in use of pigeons. From the 16 Apr no bivouacs were held and to preserve the health of the troops no night work at all was carried out.

SUMMARY I consider that by the end of Apr the unit had been thoroughly trained in all phases of jungle tactics up to coy standard had been hardened physically by hard marching and thoroughly acclimatised. In addition each man had fired all weapons which he may have to use and every weapon with the exception of the Tk/A guns were used. At the end of the month training was milder to avoid boredom. The unit was now fitted every way to carry out its role in OPEN BAY.

MEDICAL REPORT FOR APRIL '45

This month was conspicuous in that the number of men developing malaria, fell very noticeably. There was an increase in skin diseases, due mainly, I think to the fairly severe training in the hills which was being done during this month, and to more frequent skin parades. Quite a few men developed tinea circinata, and this spread very rapidly on the patient and amongst tent mates, unless seen and treated early.

Health generally was good and sick parades consisted mainly of skins, otitis externa infections and minor complaints. The combination of hard training and plenty of competitive sport produced a ~~xxxx~~ unit of physically sound men and a high morale.

Rations were good.

R. O. Hamilton Capt
RMO 37/52 Aust Inf Bn

STANDING

Left to Right.

Sjt McPhee C.M.
 " Todd A.
 " Gillespie L.D.
 " Rundle F.E.
 " ^{GORDON, W.G.} Dean R.O.
 " Hultgren H.H.
 " Ryan R.R.
 " McRae H.E.
 " Bentley N.B.
 " Murphy W.
 " LePage A.M.
 " LeLeivre C.A.
 " McAdam D.W.
 " O'Reilly J.T.
 " Harvey R.R.
 " Hower G.W.
 " Renahan W.T.
 " Neylon T.J.
 " Leitch M.C.J.
 " Hargraves C.M.
 " Henshall S.A.
 " Barty D.M.
 " Browning H.G.

KNEELING

Left to Right.

Sjt. McLouchlin J.M.
 " Thomson H.G.
 " Fleming J.R.
 " Phillips M.H.
 " Hopkins O.W.
 " Morgan H.C.
 " Harris F.J.
 " Green F.V.
 " Frederick K.J.

SITTING

Left to Right.

S/Sjt. Wehner E.L.
 WO1 Woodward F.A.
 " Clarke J.H.
 WO1 Dring C.R.
 WO1 Stephenson W.A.
 " Wilkie A.A.
 " Muston D.C.B.
 S/Sjt Harrison F.M.
 WO1 Wilson V.W.
 S/Sjt Wallsgott K.E.
 " Price L.
 " Cook A.G.





BACK

PTE BAYLEY
" NILAN
" O'DWYER
" EDGERTON
" LAZARUS
SJT LEITCH
" GREEN

CENTER

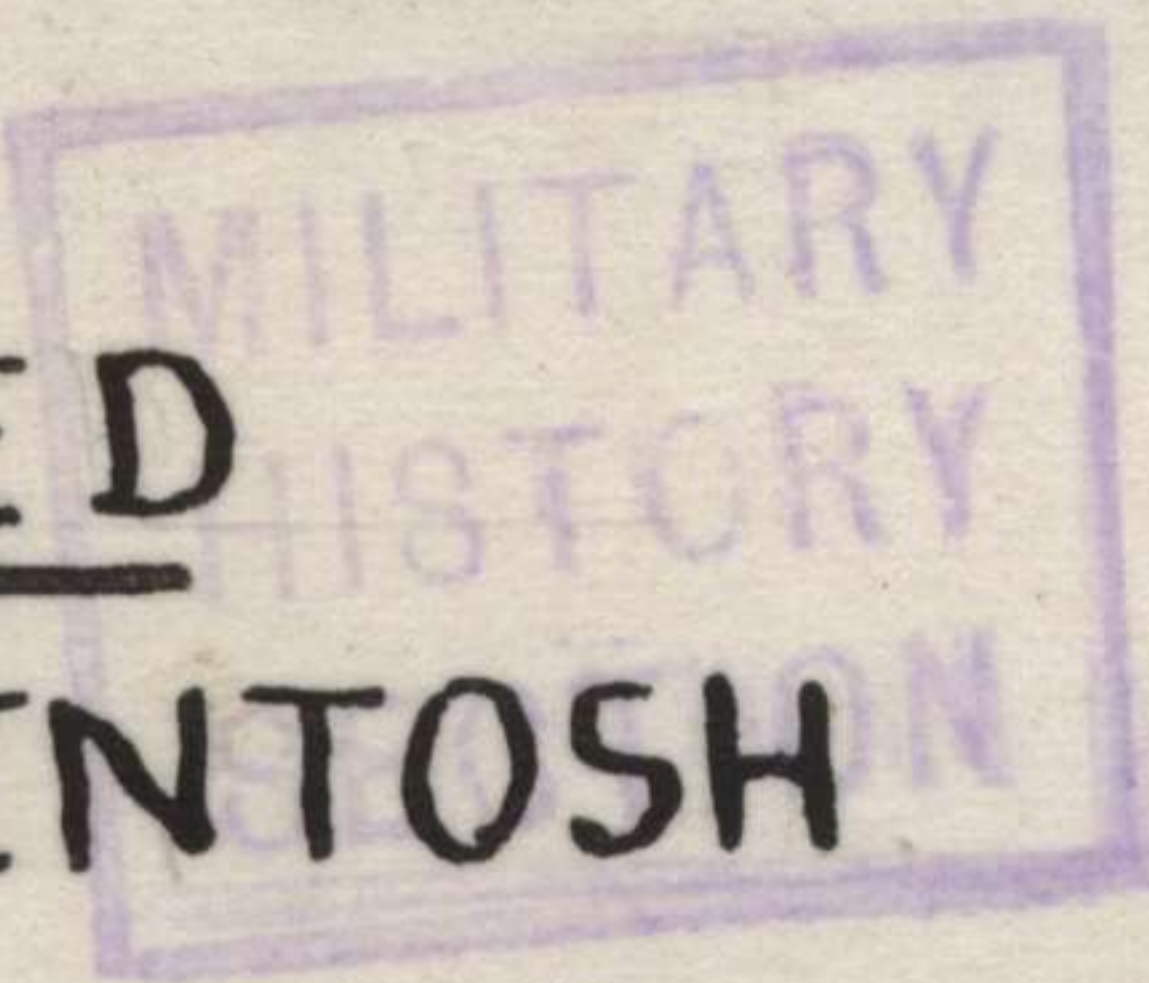
CPL THOMSON
PTE PATERSON
" HILL
" POTTER
" BRIGLIA
" MALONE
" PRITCHARD

FRONT

CPL SHEEHAN
" JOLLEY
PTE HARRIS
" FRANGOS
L/CPL MORRIS
" HEWITT
PTE DRINKWATER.

SEATED

PTE M^cINTOSH
" CRUMP.



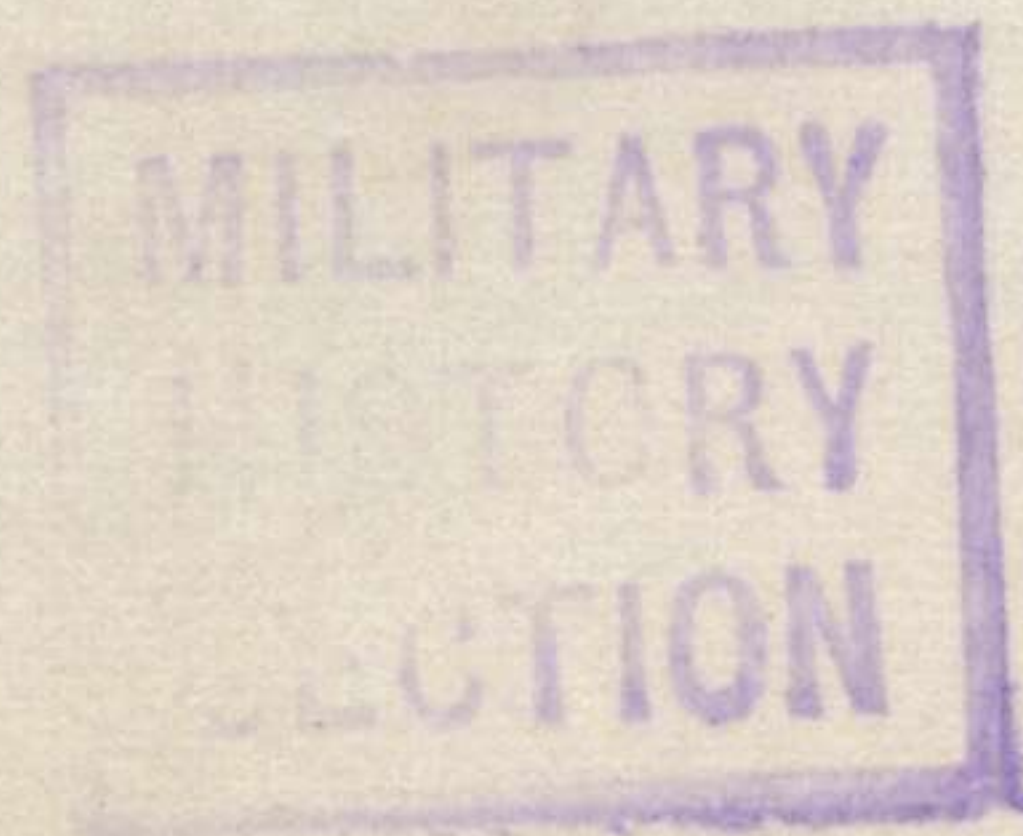
BAND

18 MAR 45.



122
H B boy Mess Hunt

Jacquinet Bay Feb May 45





12

Swimming Pool Wanning River

L-R Plus I owned
Breed } built
Gibson }

MILITARY
HISTORY
SECTION



124

60. Lt Col F J Embrey

100. Lt A Richards

after Reece

Jacquinot Bay Area
April 1945





10

Funeral Ste Max Palmist
& bust War Graves Cemetery
Jacquinet Bay Mar 45

MILITARY
HISTORY
SECTION

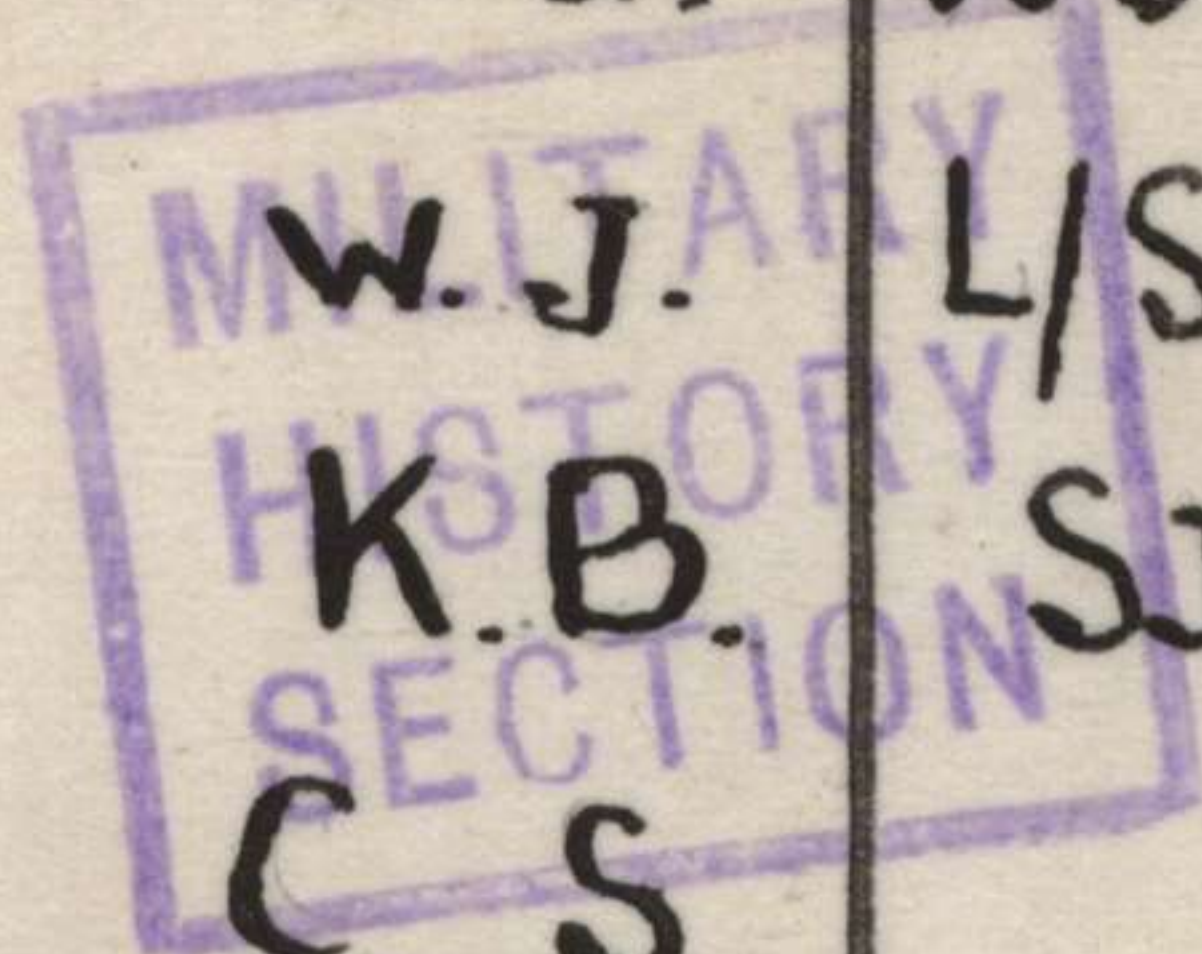


~~D5~~ STANDING L. TO R.

| | |
|----------------------|-------|
| CPL. ROWE | J. W. |
| " KENNEDY | R. J. |
| " MULVOGUE | A. B. |
| " MACKIESON | D. E. |
| " EDDY | W. J. |
| " LYNCH | K. B. |
| Y/CPL THOMAS | C. S. |
| CPL. ROBERTS | W. |
| " M ^c VEY | T. |

SITTING L TO R.

| | |
|--------------------------|--------|
| S/SJT COOK | A.G. |
| SJT BENTLEY | N.B. |
| " HULTGREN | H.H.H. |
| WO II WOODWARD | F.A. |
| L/SJT M ^c RAE | HE |
| SJT LE PAGE | AM. |



C COY

18 MAR 45



8
BACK

| | | |
|--------|-----------------------|--------|
| CPL, | THOMSON | W.H. |
| .. | JOLLEY | B.R. |
| - | SHEEHAN | J.A.D. |
| .. | HOPE | J.R. |
| L/cpl. | MURPHY | R.W. |
| CPL | O'MEARA | D.H. |
| - | M ^c KELLAR | D.C. |

FRONT

| | | |
|------|-----------|--------|
| SJT. | GILLESPIE | L.D. |
| .. | LEITCH | M.C.J. |
| .. | BARTY | D.M. |
| .. | HENSHALL | S.A. |
| .. | GREEN | F.V. |
| .. | BRISBANE | D.S. |
| .. | NEYLAN | T.J. |



SEATED

W.O.I DRING C.R.

Bn. H.Q.

N.C.O.'s

18 MAR. 45



9 Funeral Pt Max Palmer
& his wife and graves
cemetery

MILITARY
HISTORY
SECTION

Jacqueline Bay Mar 1/0



13

b.o. Lt Col Embrey
1.0 Lt A Richards
prior to Reccel
Jacquinet Bay
April 1945

MILITARY
HISTORY
SECTION



8/6

BACK

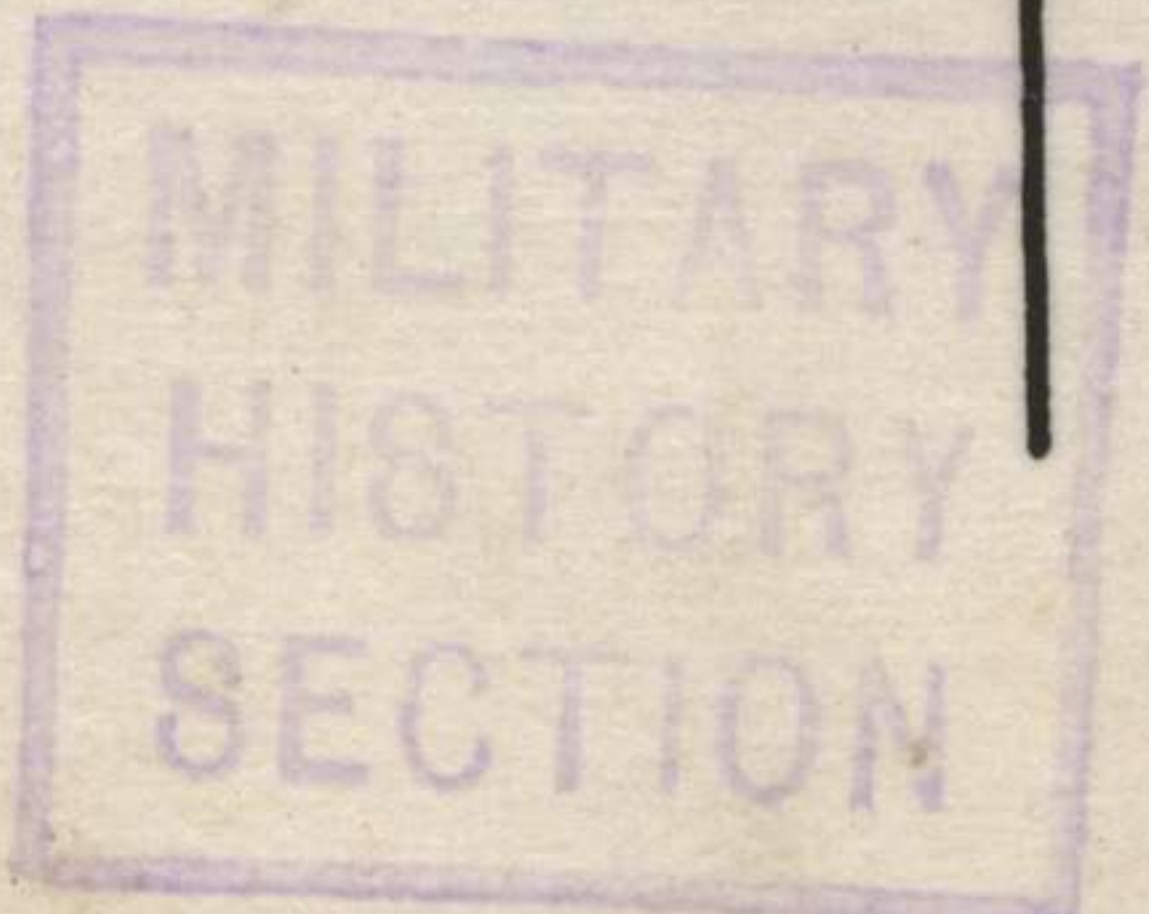
| | |
|-------------|------|
| CPL. CURTIS | R.C. |
| GORDON | G.S. |
| LUNDBERG | R. |
| BARBER | W.E. |
| SMITH | E.W. |
| NEWMAN | R. |

CENTER

| | |
|-----------------|------|
| CPL. O'DONOGHUE | W. |
| PATTISON | J. |
| LITTLE | W. |
| ROBINS | G.W. |
| LEES | W.M. |

FRONT

| | |
|-----------------|------|
| SJT. THOMSON | H.G. |
| WOII STEPHENSON | A.W. |
| SJT. M'LOUGHLIN | J.A. |
| S/SJT PRICE | L. |



D COY

18 MAR 45



STANDING L. TO R.

SITTING L. TO R.

| | | | | |
|---------------|-------|--------|----------|----------|
| CPL. CUTHBERT | N. K. | SJT | O'REILLY | R. T. |
| L/CPL JAMES | J. R. | CPL. | PROUSE | W. J. |
| CPL CARTER | G. W. | WOII | MUSTON | D. C. B. |
| L/CPL PARSONS | A. R. | SJT | HARVEY | R. R. |
| CPL LONGSTAFF | L. J. | S/SJT. | WALSGOTT | KE. |



B COY

18 MAR 45.



11

Chapel Jacquinot Bay

Feb May 45

Padre Dale

MILITARY
HISTORY
SECTION



↓
STANDING

CPL PORTER N.C.
" RAMUS N.W.C.
" COLESTON M.S.
" WINNELL J.N.
" FOOT P.R.
" WILSON F.
" MOULE R.J.
" RUDOLPH D.N.
" CARRAHER W.J.

SITTING

SJT FLEMING J.R.
S/SJT WEHNER E.H.
W.O.II WILSON V.W.
SJT TODD A.
" MORGAN H.C.
" LELEIVRE A.C.



A COY

N.C.O's

18 MAR 45.



HQ Coy NCOs

BACK ROW STANDING
Left to Right

Cpl Mackay D.M.
L/Cpl Snell W.M.
Cpl Frederickson L.M.
Cpl Jalin L.
Cpl Humphries F.B.
Sjt Browning H.G.
Cpl Hunt C.W.
Cpl Flew K.J.
Sjt Hower F.S.
~~L/Cpl Tresise J.R.~~
Sjt Mattison R.T.
Sjt Renahan W/T
L/Cpl Lush G.F.
Cpl Tyson V.J.
Cpl Hopcraft F.S.
L/Cpl Tresise J.R.
S/Sjt Harrison F.M.
Cpl O'Kane A.J.
Cpl McCann A.G.
Cpl Jackson D.J.

CENTRE ROW
Left to Right

Sjt Priest C.R.M.
Sjt Dean R.O.
Woll Wilke A.A.
L/Cpl Gilbert W.B.
Cpl Machell G.F.
Cpl Condon K.J.
Cpl Andrews T.F.
Cpl Bennett A.T.
Cpl Naginasinch J.
Sjt Ryan R.
Sjt McPhee C.M.

FRONT ROW
Left to Right

Sjt Frederick K.J.
Sjt McAdam D.W.
Sjt Phillips N.F.
Sjt Hopkins O.W.
Woll Clarke J.H.
Sjt Harris F.J.
Sjt Murphy W.
Sjt Hargraeves C.M.
Sjt Gordon W.G.
Sjt Rundle F.E.

PHOTOS TAKEN BY UNIT
PHOTOGRAPHER AT JALQUINOT BAY
WUNNUNG PTN.

(15 prints)

RF 1:1800

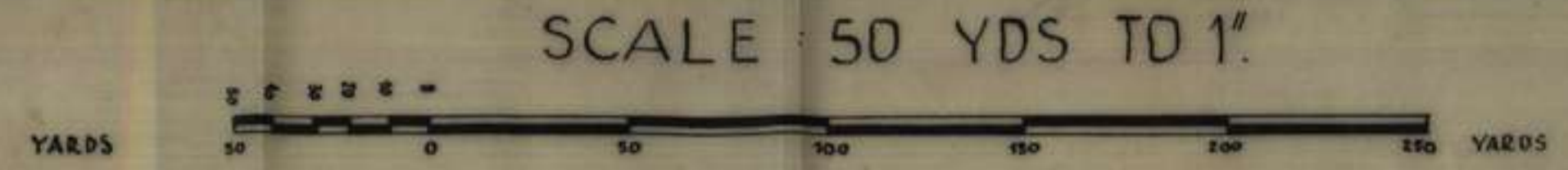
FIELD SKETCH SHOWING 37/52 BN AREA



TRUE NORTH
 MAGNETIC NORTH
 Abt. 7°

- LEGEND -

- Huts :
- Tent Lines :
- Latrines :



Int Section
 37/52 Bn
 7 Mar 45

WUNUNG DEFENSIVE AREA

37/52 AUST INF BN SECTOR

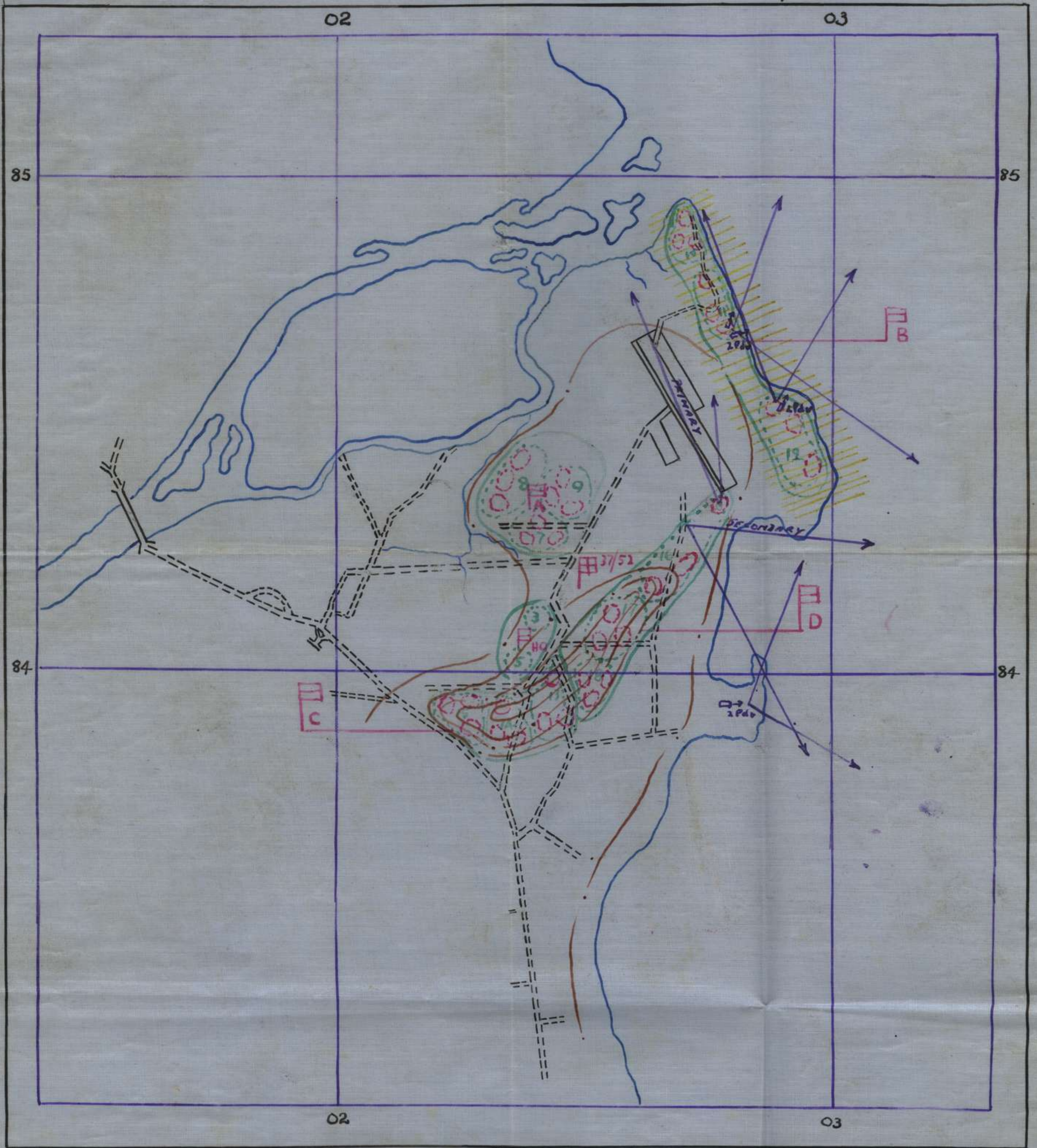
Showing

SECRET

INTELLIGENCE
4. L/45/8.
SECTION

R.F. 1:7920

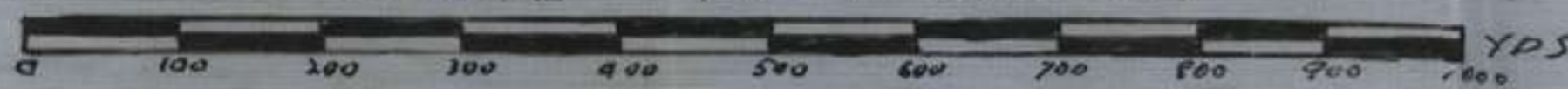
Map DRINA 1":1M



BOUNDARIES :-

- Coy ————
- Pl - - - - -
- SECTION.

SCALE 1 IN TO 220 YDS



V.I. Form lines 10 feet

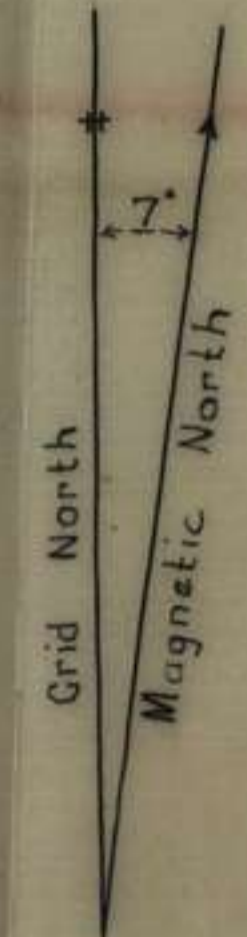
- 3" MORTAR TASKS [hatched symbol]
- TK A GUN & TASK [arrow symbol]
- BREN GUN FIRE TASK [arrow symbol]
- MMG [arrow symbol]
- 12MMK 45 [arrow symbol]

FIELD SKETCH

37/52 BN TRG AREA : WUNUNG R.

R.F. : 1:3600

Ref. Map : DRINA 1"



Form lines indicate only approximate shape of ground features.



Vegetation entire area is rain forest with medium to thick undergrowth.

Int Section.
37/52 Bn
5 Mar 45.

WAR DIARY Q.M. APRIL 1945.

During the month of April a warning order was received of the proposed move of the Bn to Open Bay to relieve 36 Aust Inf Bn. Method of movement was uncertain for some time but orders were received for a complete "walk in walk out" change over with 36 Bn. Weapons and controlled stores on the man together with essential records (to be carried by native carriers) were the only stores to be retained by the unit.

As the Bn was to march all equipment had to be thoroughly checked boots in particular. Supplies of boots were adequate and all personnel were equipped with two serviceable pairs. Apart from trousers J.G. of which normal sizes were not available Q supplies on the whole were good preparatory to move. Rations for the month were of a high standard, supplies of fresh commodities being plentiful.

A. J. Plawack

Capt.

Q.M. 37/52 Aust Inf Bn. (AIF)

WAR DIARY - TRANSPORT - APRIL 1945

This month the vehicles proved of great use to the Bn in various ways. Carting gravel, rations, canteen, wood etc, being the main stores.

Towards the end of the month an AEME inspection proved very satisfactory and the report on the vehicles was excellent.

Stawington Lt
TO 37/52 Aust Inf Bn

FIELD RETURN OF OFFICERS

At 0600 Hrs. Saturday 7 / 4 / 1945 37/52 Aust Inf Bn (AIF) 14 45 (Serial No.)

W.E. 11 / 20 / 3 OFFRS. 33 O.Rs. 769 + OFFRS. 1 O.Rs. 32 ATT. BY W.E.

PART A.—POSTED STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED.

| W.E. EXCLUDING ATTACHED. | | | | DETAIL. | ATTACHED ALLOWED BY W.E. | | | | | | | | | | |
|--------------------------|----------------|-----------------|------------------|--------------------------------|--------------------------|------------------|-----------------|----------------|-------------------|------------|--------|--------|----------|-----|--------|
| 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 | | | | | |
| Rein'ts Required. | Deficient W.E. | Surplus to W.E. | Posted Strength. | | Arm or Corps. | Posted Strength. | Surplus to W.E. | Deficient W.E. | Rein'ts Required. | | | | | | |
| WE | | | | | | | | | | | | | | | |
| 1 | | | 1 | Lieut.-Colonels | | | | | | | | | | | |
| 3 | | | 2 | Majors | | | | | | | | | | | |
| 8 | 1 | 1 | 6 | Captains | AAMC | 1 | | | | | | | | | |
| 20 | 2 | 2 | 18 | Lieutenants | | | | | | | | | | | |
| 1 | | | 1 | Quarter-masters | | | | | | | | | | | |
| | | | | A.A.N.S. and A.A.M.W.S. Offrs. | | | | | | | | | | | |
| | | | | Civilians Counting as Offrs. | | | | | | | | | | | |
| 33 | 5 | 5 | 28 | | | 1 | | | | | | | | | |
| | | | | DETAIL. | A | A.I.F. | C.M.F. | A.W.A.S. | A.A.N.S. | A.A.M.W.S. | CIVIL. | R.A.N. | R.A.A.F. | * * | TOTAL. |
| | | | | A. | 29 | | | | | | | | | | 29 |
| | | | | E. (1) | | | | | | | | | | | |
| | | | | E. (2) | | | | | | | | | | | |

Analysis of Part A to be shown here by ALL units. Only units notified in para. 10 of instructions for completion of form will complete Part E(1) & E(2).

* Insert detail of higher ranks as necessary.
* * Personnel belonging to a category not provided for in the analysis will be shown in this Col. Particulars will be shown, e.g., 20 U.K. Forces; 10 N.Z. Forces.

PART B.—PARTICULARS OF OFFICERS JOINED OR QUITTED DURING WEEK.

OFFICERS JOINED DURING WEEK.

| Army No. | Rank. | Name and Initials. | Unit From. | Date. | CAUSE. |
|----------|-------|--------------------|------------|-------|--------|
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OFFICERS QUITTED DURING WEEK.

| Army No. | Rank. | Name and Initials. | Unit To. | Date. | CAUSE. |
|----------|-------|--------------------|----------|-------|--------|
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PART C.—DESCRIPTION OF OFFICERS WHOSE RETURN TO _____ (Unit) IS PARTICULARLY REQUESTED. _____ / _____ / 194_____.

| Army No. | Rank. | Name and Initials. | REMARKS (e.g., present whereabouts if known). |
|----------|-------|--------------------|---|
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PART D.—NOMINAL ROLL OF OFFICERS ON POSTED STRENGTH

At 0600 Hrs. Saturday 7 / 4 / 1945 (Total to agree with Columns 4 and 7 of Part A.)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|--------------|------------|-----------|-----------|---|---|---------------------|
| Substantive Rank and Higher Temporary Rank if Held. | Army Number. | Surname. | Initials. | Posting. | Whether present with Unit (insert Yes or No). | If not present with Unit, state how employed. | Date of Detachment. |
| Lt-Col | NX 127 | EMBREY | F.J. | CO | YES | | |
| Maj | WX 29458 | CLARKSON | J.W. | 2 ic | " | | |
| " | QX 6239 | GREEN | E.G. | Coy Comd | " | | |
| Capt | VX108253 | SARTORI | J.S. | " | " | | |
| " | VX108223 | CLAPPERTON | G.T. | " | " | | |
| " | VX108224 | DODDRELL | A.S.R. | " | " | | |
| " | VX108228 | ROWLEY | N.S. | Adjt | " | | |
| " | VX 4613 | PALMER | A.N. | 2 ic Coy | " | | |
| " | VX 4914 | FUNSTON | F.G. | " | " | | |
| " | VX108255 | STEWART | J.F. | OM | " | | |
| Lt | VX108400 | WHELAN | D.J. | Pl Comd | " | | |
| " | VX101971 | WITTINGTON | E.A. | TO | " | | |
| " | VX 27291 | GRIFFIN | L.T. | MMO Offr | " | | |
| " | VX108230 | KINGMAN | J.A.V. | Plr Offr | NO | Comp Leave | 7.3.45 |
| " | VX 28505 | POWNEY | T.S. | Pl Comd | YES | | |
| " | VX 45710 | URQUHART | A.C. | " | " | | |
| " | VX 48461 | POULTON | R.W. | Asst Adjt | " | | |
| " | VX 88142 | BROWN | D.G. | Pl Comd | " | | |
| " | NX101078 | SHEPHERD | G.B.C. | " | " | | |
| " | VX104385 | MURPHY | R.J.R. | TR A Offr | " | | |
| " | NX169409 | SPICER | J.O. | Pl Comd | " | | |
| " | VX109197 | GARRAWAY | F.C. | " | NO | Det 4 Bde NCO Sch | 27.3.45 |
| " | NX101311 | RICHARDS | A. | IO | YES | | |
| " | VX147895 | GLADSTONE | J.H. | Pl Comd | " | | |
| " | VX 89402 | SINCLAIR | R.C. | " | " | | |
| " | NX121120 | HANSEN | C.H. | Sig Offr | " | | |
| " | WX 4737 | COOPER | J. | Pl Comd | " | | |
| " | SK 23822 | FORBES | D.A. | " | " | | |
| Capt | SK 12024 | HAMMILL | R.D. | RMO | " | | |

PART E.—NOMINAL ROLL OF OFFICERS ATTACHED FROM OTHER UNITS.

| Substantive Rank and Higher Temporary Rank if Held. | Army Number. | Name and Initials. | Unit. | Date of Attachment. | Nature of Attachment. |
|---|--------------|--------------------|-------------------|---------------------|-----------------------|
| 1 Chap 4th Class | QX 48260 | BALE A.A. | HQ 4 Aust Inf Bde | 10.2.44 | Padre |
| Capt | VX111046 | HUGHES R.V.S. | 29/46 Aust Inf Bn | 19.3.45 | Coy Comd |

7 APR 45

Date of Despatch

[Signature]
Lt-Col
Comd 37/52 Aust Inf Bn
Signature of Commander

FIELD RETURN OF OTHER RANKS

11445 (Serial No.)

At 0600 Hrs. Saturday 7/4/1945 37/52 Aust Inf Bn (AIF) (Unit)

W.E. 11/120/3 OFFRS. 33 O.R.'s 769 + OFFRS. 1 O.R.'s 32 ATT. BY W.E.

Part A. Posted Strength, Surplus or Reinforcements Required.

| 1 W.E. EXCLUDING ATTACHED. | | | | 5 DETAIL. | | | | | 6-10 ATTACHED ALLOWED BY W.E. | | | | |
|----------------------------|--------------------|----------------|-----------------|------------------|---|-----|----|--------|-------------------------------|-----------------|----------------|--------------------|------|
| WE | Reinfts. Required. | Deficient W.E. | Surplus to W.E. | Posted Strength. | | Arm | or | Corps. | Posted Strength. | Surplus to W.E. | Deficient W.E. | Reinfts. Required. | WE |
| 1 | | | | 1 | W.Os. Class I. | | | | | | | | |
| 6 | 1 | 2 | | 4 | W.Os. Class II. | | | 1 | | | 1 | 1 | 1 |
| | | | | | Squadron or Company Quartermaster Sgts. | | | | | | | | |
| 5 | NR | 1 | | 4 | Staff Sergeants | | | | | | | | |
| 32 | 4 | 6 | | 26 | Sergeants | 3 | | 1 1 3 | 8 | | 1 | NR | 9 |
| 67 | 31 | 35 | | 32 | Corporals | 1 | 1 | 1 3 | 6 | | 2 | NR | 8 |
| 658 | 55 | 27 | | 631 | Troopers, Privates, etc. | 1 | | 14 | 15 | 1 | | | 14 |
| | | | | | Civilians counting as O.R. | | | | | | | | |
| 769 | 71 | 71 | | 698 * | Totals of cols. marked * should agree with details shown in Part E on Page 2. | 3 | 1 | 1 2 20 | 29 * | 1 | 4 | 1 | * 32 |

Analysis of Part A to be shown here by ALL units. Only units notified in para. 7 of instructions for compilation of this return will complete analysis of Part B(1) and B(2).

** Personnel belonging to a category not provided for in the analysis will be shown in this Col Particulars will be shown, e.g., 20 U.K. Forces, 10 N.Z. Forces.

| Detail | A | A.I.F. | C.M.F. | | A.W.A.S. | A.A.M.W.S. | CIVIL | R.A.N. | R.A.A.F. | ** | TOTAL. |
|--------|-----|--------|-----------------|--------------------|----------|------------|-------|--------|----------|----|--------|
| | | | Under 19 Years. | 19 Years and over. | | | | | | | |
| A | 575 | | 152 | | | | | | | | 727 |
| B(1) | | | | | | | | | | | |
| B(2) | | | | | | | | | | | |

Part B. Other Ranks Attached from Other Units.

Part C. Other Ranks Included in Part A Detached to Other Units.

| Number of O.Rs. | Unit to which they belong | Number of O.Rs. | Unit to which they belong | Number of O.Rs. | Unit to which detached. | Number of O.Rs. | Unit to which detached. |
|-----------------|---------------------------|-----------------|---------------------------|-----------------|-------------------------|-----------------|-------------------------|
| 3 | 264 Aust LAD | | | 1 | DRO | | |
| | | | | 1 | 128 Bde Wksp | | |
| | | | | 3 | 2/1 Gd Regt | | |

Part D. Description of Other Ranks Whose Return To (Unit) is Particularly Requested. / /194

| Army No | Rank. | Name and Initials. | REMARKS (e.g., present whereabouts if known). |
|---------|-------|--------------------|---|
| | | NIL | |

PART E. Detail of Present Strength and Reinforcements required as shown in Part A of Army Form W.3009 at 0600 Hours Saturday 7 / 4 / 1945.

| Details of Tradesmen. GROUP I. | W.E. | Posted Strength. | Reints. Required. | Details of Tradesmen. GROUP I. (cont.) | W.E. | Posted Strength. | Reints. Required. | Details of Tradesmen. GROUP II. (cont.) | W.E. | Posted Strength. | Reints. Required. | Details of Tradesmen. GROUP III. (cont.) | W.E. | Posted Strength. | Reints. Required. |
|--|------|------------------|-------------------|---|------|------------------|-------------------|--|------|------------------|-------------------|---|------|------------------|-------------------|
| Ammunition Examiners | | | | Surveyors, Engineering | | | | Operating Room Assts. | | | | G.P.O. Assistants | | | |
| Armament Artificer Fitter | | | | Surveyors, E.A.A. | | | | Operator, Keyboard | | | | Hammermen | | | |
| Armament Artificer Fitter (Electrical) | | | | Surveyors, Topographical | | | | Operator, Line | | | | Leather Stitchers | | | |
| Armament Artificer Fitter (M.V.) | | | | Surveyors, Trigonometrical | | | | Operator, Signal | | | | Orderlies, Nursing | | | |
| Armament Artificer Fitter (A.F.V.) | | | | Toolmakers | | | | Operator, Switchboard | | | | Orderlies, Nursing Mental | | | |
| Armament Artificer Instrument | | | | Turners | | | | Operator, Wireless | | | | Plate Layers | | | |
| Armament Artificer Radio | | | | Watchmakers | | | | Opticians | | | | Eangetakers | | | |
| Armament Artificer Signals | | | | Welders | | | | Painters | | | | Riveters | | | |
| Armament Artificer Wireless | | | | | | | | Panel Beaters | | | | Roughriders | | | |
| Artificer, Artillery | | | | | | | | Photographer, Dry Plate | | | | Saddlers | | | |
| Artificer, Engine | | | | | | | | Predictor Numbers | | | | Saddletree makers | | | |
| Blacksmiths | | | | | | | | Printers | | | | Shoemaker and Boot Repairer | | | |
| Bricklayers | | | | | | | | Radiographers | | | | Stevedores | | | |
| Computors | | | | | | | | Riggers | | | | Stokers, Staty. Engine | | | |
| Cooks, Hospital | | | | GROUP II. | | | | Sawyers | | | | Storemen, Technical | | | |
| Coppersmiths | | | | Armourers | | | | Signallers | | | | Tailors | | | |
| Dispensers | | | | Axemen | | | | Signwriters | | | | Textile Refitters | | | |
| Draughtsmen | | | | Bakers | | | | Telescope Identfn. Numbers | | | | Tinsmiths | | | |
| Draughtsmen (Architectural) | | | | Bty. Comd's. Asst. | | | | Well Borers | | | | Vulcanizers | | | |
| Draughtsmen (Engineering) | | | | Boilermakers | | | | Wheelers | | | | Wagon Erectors | | | |
| Draughtsmen (Mechanical) | | | | Carpenters | | | | Winchman | | | | Whitesmiths | | | |
| Draughtsmen (Topographical) | | | | Carpenters and Joiners | | | | Wireman | | | | | | | |
| Electricians | | | | Cooks | | | | Woodturners | | | | | | | |
| Electricians (M.V.) | | | | Dental Mechanics | | | | | | | | | | | |
| Electricians (Signals) | | | | Driver-Mech. (Eng. and Med.) | | | | | | | | | | | |
| Fitters | | | | Driver-Operator | | | | | | | | | | | |
| Fitters (Cycle) | | | | Drainers | | | | | | | | | | | |
| Fitters (Electrical) | | | | Electricians | | | | | | | | | | | |
| Fitters (Gun) | | | | Electricians (Engineers) | | | | | | | | | | | |
| Fitters (Instrument) | | | | Fire Control Operators | | | | GROUP III. | | | | DETAILS OF NON-TRADESMEN. | | | |
| Fitters (M.V.) | | | | Gun Operator | | | | Battery Surveyors | | | | | | | |
| Fitters, Railway Signal | | | | Hatchman | | | | Butchers | | | | | | | |
| Fitters, Signals | | | | Height Taker | | | | Clerks | | | | | | | |
| Grinder, Precision | | | | Helio Operator | | | | Clerks, Supply | | | | | | | |
| Mechanics, Instrument | | | | Instrument Operator | | | | Clerks, Technical | | | | | | | |
| Mechanics, Instrument (Signals) | | | | Intelligence Duties | | | | Coach Trimmers | | | | | | | |
| Mechanics, Instrument (Surgical) | | | | Joiners | | | | Concretors | | | | | | | |
| Mechanics, Radio | | | | Lineman | | | | Cooks | | | | | | | |
| Mechanics, Typewriter | | | | Lineman, Signals | | | | Dental Clerk Orderlies | | | | | | | |
| Mechanics, Wireless | | | | Lithographers | | | | Despatch Riders | | | | ATTACHED BY W.E. | | | |
| Millwrights | | | | Machinists, Metal | | | | Draughtsmen, Signals | | | | | | | |
| Operators, Excavator | | | | Machinists, Wood | | | | Drivers, H.T. | | | | | | | |
| Pattern Maker | | | | Masons | | | | Driver Mechanics | | | | | | | |
| Pharmacist | | | | Masseurs | | | | Driver Tptn. Plant | | | | | | | |
| Photographer, Wet Plate | | | | Mechanics, M.T. | | | | Engine Hands, I.C. | | | | | | | |
| Photewriter | | | | Miners | | | | Equipment Repairers | | | | | | | |
| Plumber | | | | Moulders | | | | Farriers | | | | | | | |
| Saw Doctors | | | | Nurses, Trained | | | | Fitters' Mates | | | | | | | |
| Surveyors | | | | Observation Post Assts. | | | | Gun Layers | | | | | | | |
| CARRIED FORWARD | | | | CARRIED FORWARD | | | | CARRIED FORWARD | | | | Totals of columns marked * to agree with columns 4 and 7, and 1 and 10 of Part A. respectively. | | | * |

NOTES.—(a) If rank other than private is involved give details on back.
(b) Authorised trades or specialists not included in list will be added as required in spaces provided.
(c) Where A.W.A.S. and/or A.A.M.W.S. personnel are desired show details on back.
(d) Where replacement not desired note accordingly on return by insertion of N.R. in col. "Reints. Required."
(e) Where any request or notation is made on back of form, the words "See Back" should be written in one of the blank spaces on this page.

7 APR 45
Date of Despatch

Lt.
Comd 37/52 Aust Inf Bn
Signature of Commander

Date : 7 Apr 45

Serial No: 2

| Trade | Rank | WE | Posted Strength | Surplus | Deficient | Reinft Reqd |
|------------------------|-------|-----|-----------------|---------|-----------|-------------|
| <u>Trade Group 1</u> | | | | | | |
| Black-smiths | Pte | 1 | 1 | | | |
| Instrument Mech | " | - | 1 | 1 | | |
| <u>Trade Group 2</u> | | | | | | |
| Carpenters | Pte | 6 | 4 | | 2 | NR |
| Int Duties | Sjt | 1 | 1 | | | |
| | Cpl | 2 | 2 | | | |
| Signallers | Pte | 7 | 6 | | 1 | NR |
| | Cpl | 4 | 2 | | 2 | 2 |
| Dvr Operator | Pte | 22 | 33 | 11 | | |
| Gun " | " | - | 2 | 2 | | |
| Mech MT | " | - | 1 | 1 | | |
| Cook (UNpaid) | " | - | 4 | 4 | | |
| | " | - | 2 | 2 | | |
| <u>Trade Group 3</u> | | | | | | |
| Butchers | Pte | 1 | 1 | | | |
| Clerks | Sjt | 2 | 2 | | | |
| | Cpl | 6 | 5 | | 1 | NR |
| Eqpt repairer | Pte | 4 | 10 | 6 | | |
| Range Taker | " | 1 | 1 | | | |
| Storemen Tech | " | 4 | 3 | | 1 | 1 |
| | Sjt | 1 | 1 | | | |
| Tailor | Pte | 3 | 3 | | | |
| | Sjt | 1 | - | | 1 | 1 |
| | Cpl | 1 | - | | 1 | NR |
| Gun Layer | Pte | - | 3 | 3 | | |
| Dvr Mech | " | - | 17 | 17 | | |
| Dvr HT | " | - | 2 | 2 | | |
| <u>Non-specialists</u> | | | | | | |
| RSM | WO 1 | 1 | 1 | | | |
| CSM | WO 11 | 5 | 3 | | 2 | 1 |
| QMS | " | 1 | 1 | | | |
| QMS | S/sjt | 5 | 4 | | 1 | NR |
| Pl Sjt | Sjt | 25 | 22 | | 3 | 3 |
| Batmen | Pte | 35 | 35 | | | |
| Dvr MT | Cpl | 1 | - | | 1 | |
| | Pte | 11 | 11 | | | |
| General Duties | " | 3 | 3 | | | |
| Hygiene " | " | 4 | 4 | | | |
| LMG & Rfn | Cpl | 36 | 15 | | 21 | 21 |
| | Pte | 361 | 289 | | 72 | 54 |
| Mor Nos | Cpl | 5 | 2 | | 3 | 3 |
| | Pte | 68 | 68 | | | |
| MMG Nos | Cpl | 2 | 2 | | | |
| | Pte | 20 | 20 | | | |
| Orderlies | " | 32 | 32 | | | |
| Pnr Duties | Cpl | 4 | 1 | | 3 | 3 |
| | Pte | 28 | 28 | | | |
| Provost Sjt | Sjt | 1 | - | | 1 | |
| Regt Police | L/Cpl | 6 | 6 | | | |
| Storemen | Pte | 6 | 6 | | | |
| Stretcher Bearers | Sjt | 1 | - | | 1 | NR |
| | Cpl | 2 | 1 | | 1 | NR |
| | Pte | 18 | 18 | | | |
| Tk A Nos | Cpl | 4 | 2 | | 2 | 2 |
| | Pte | 15 | 15 | | | |
| Water Duties | " | 2 | 2 | | | |
| | | 769 | 698 | 49 | 120 | 71 |

ATTACHED WE

Serial No M/45

Date: 7 APR 45

| Trade | Rank | WE | Posted strength | Surplus | Deficient | Reinft reqd |
|-------------------|-------|----|-----------------|---------|-----------|-------------|
| <u>ANC</u> | | | | | | |
| Chiropodist | Opl | 1 | 1 | | | |
| Hygiene Inspector | Sjt | 1 | 2 | 1 | | |
| Medical Orderly | " | 1 | 1 | | | |
| | Pte | 1 | 1 | | | |
| <u>ACC</u> | | | | | | |
| Shoemaker | Opl | 1 | 1 | | | |
| <u>APS</u> | | | | | | |
| Postal Duties | Sjt | 1 | 1 | | | |
| <u>AAPC</u> | | | | | | |
| Pay Clerks | Sjt | 1 | 1 | | | |
| | Opl | 1 | 1 | | | |
| <u>AACC</u> | | | | | | |
| Caterer | WO 11 | 1 | 2 | | 1 | 1 |
| | Sjt | 5 | 3 | | 2 | NR |
| | Opl | 5 | 3 | | 2 | NR |
| | Pte | 15 | 14 | 1 | | |
| | | 32 | 29 | 2 | 5 | 1 |

SURPLUS NCOs

| <u>Army No</u> | <u>Rank</u> | <u>Name</u> | <u>Trade</u> | <u>Spec qual</u> | <u>Med class</u> |
|----------------|-------------|-------------|--------------|------------------|------------------|
| NE 62090 | Sjt | BRISBANE | D.S. AAMB | HYS Inspector | A.1. |

DETAILED LIST

| <u>Rank</u> | <u>No</u> | <u>Trade</u> | <u>Reinfts reqd</u> | <u>Qualifications</u> |
|-------------|-----------|--------------|---------------------|---|
| WO 11 | 1 | Caterer | 1 | qualified at AACC caterer's course GEWLONG. |
| Sjt | 1 | Tailor | 1 | |
| WO 11 | 2 | CSM | 1 | Experience with field unit |

War Diary

FIELD RETURN OF OFFICERS

At 0600 Hrs. Saturday 14/4/1945 37/52 Aust Inf Bn (Unit)

W.E. 11/129 5 OFFRS. 33 O.Rs. 769 OFFRS. 1 O.Rs. 32 ATT. BY W.E.

PART A.—POSTED STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED.

| W.E. EXCLUDING ATTACHED. | | | | DETAIL. | ATTACHED ALLOWED BY W.E. | | | | |
|--------------------------|-------------------|----------------|-----------------|------------------|--------------------------------|------------------|-----------------|----------------|-------------------|
| 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 |
| WE | Rein'ts Required. | Deficient W.E. | Surplus to W.E. | Posted Strength. | Arm or Corps. | Posted Strength. | Surplus to W.E. | Deficient W.E. | Rein'ts Required. |
| | | | | | | | | | |
| 1 | | | | 1 | Lieut.-Colonels | | | | |
| 3 | 1 | 1 | | 2 | Majors | | | | |
| 8 | 2 | 2 | | 6 | Captains | AAMC | 1 | | |
| 20 | 2 | 2 | | 18 | Lieutenants | | | | |
| 1 | | | | 1 | Quarter-masters | | | | |
| | | | | | A.A.N.S. and A.A.M.W.S. Offrs. | | | | |
| | | | | | Civilians Counting as Offrs. | | | | |
| 33 | 5 | 5 | | 28 | | | 1 | | |

Analysis of Part A to be shown here by ALL units. Only units notified in para. 10 of instructions for compilation of form will complete Part E(1) & E(2).

| DETAIL. | A | A.I.B | C.M.F. | A.W.S. | A.A.N.S. | A.A.M.W.S. | CIVIL. | R.A.N. | R.A.A.F. | • • | TOTAL. |
|---------|----|-------|--------|--------|----------|------------|--------|--------|----------|-----|--------|
| A. | 29 | | | | | | | | | | 29 |
| E. (1) | | | | | | | | | | | |
| E. (2) | | | | | | | | | | | |

* Insert detail of higher ranks as necessary.
** Personnel belonging to a category not provided for in the analysis will be shown in this Col. Particulars will be shown, e.g., 20 U.K. Forces; 10 N.Z. Forces.

PART B.—PARTICULARS OF OFFICERS JOINED OR QUITTED DURING WEEK.

OFFICERS JOINED DURING WEEK.

| Army No. | Rank. | Name and Initials. | Unit From. | Date. | CAUSE. |
|----------|-------|--------------------|------------|-------|--------|
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |

OFFICERS QUITTED DURING WEEK.

| Army No. | Rank. | Name and Initials. | Unit To. | Date. | CAUSE. |
|----------|-------|--------------------|----------|-------|--------|
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

PART C.—DESCRIPTION OF OFFICERS WHOSE RETURN TO (Unit) IS PARTICULARLY REQUESTED. / /194.

| Army No. | Rank. | Name and Initials. | REMARKS (e.g., present whereabouts if known). |
|----------|-------|--------------------|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |

PART D.—NOMINAL ROLL OF OFFICERS ON POSTED STRENGTH

At 0600 Hrs. Saturday 14 / 4 / 1945 (Total to agree with Columns 4 and 7 of Part A.)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|--------------|--------------|-----------|-----------|---|---|---------------------|
| Substantive Rank and Higher Temporary Rank if Held. | Army Number. | Surname. | Initials. | Posting. | Whether present with Unit (Insert Yes or No). | If not present with Unit, state how employed. | Date of Detachment. |
| Lt-Col | NX 127 | EMBREY | F.J. | CO | YES | | |
| Maj | WX 29458 | CLARKSON | J.W. | 2 ic | " | | |
| Capt | OX 6239 | GREEN | E.G. | Coy Comd | " | | |
| " | VX108253 | SARTORI | J.S. | " | " | | |
| " | VX108223 | CLAPPERTON | G.T. | " | " | | |
| " | VX108224 | DODDRELL | A.S.R. | " | " | | |
| " | VX108228 | ROWLEY | N.S. | Adjt | " | | |
| " | VX 4813 | PALMER | A.N. | 2 ic | Coy | | |
| " | VX 4914 | FUNSTON | F.G. | " | " | | |
| " | VX108255 | STEWART | J.F. | OM | " | | |
| Bt | VX108400 | WHELAN | D.J. | Pl Comd | " | | |
| " | VX101971 | WITHERINGTON | E.A. | TO | " | | |
| " | VX 27291 | GRIFFIN | L.T. | MG Offr | " | | |
| " | VX108230 | KINGMAN | J.A.V. | Pl Comd | NO | Comp Leave | 7.3.45 |
| " | VX 28505 | POWNEY | T.S. | Pl Comd | YES | | |
| E | VX 45710 | URQUHART | A.C. | " | " | | |
| " | VX 48461 | POULTON | R.W. | Asst Adjt | " | | |
| " | VX 88142 | BROWN | D.G. | Pl Comd | " | | |
| " | VX101078 | SHEPHERD | G.B.C. | " | " | | |
| " | VX104385 | MURPHY | R.J.R. | Tk A Offr | " | | |
| " | NX169409 | SPICER | J.O. | Pl Comd | NO | Comp Leave | 9.4.45 |
| " | VX109197 | GARRAWAY | F.C. | " | YES | | |
| " | NX101311 | RICHARDS | A. | IO | " | | |
| " | VX147895 | GLADSTONE | J.H. | Pl Comd | " | | |
| " | VX 89402 | SINCLAIR | R.C. | " | " | | |
| " | NX121120 | HANSEN | C.H. | Sig Offr | " | | |
| " | WX 4737 | COOPER | J. | Pl Comd | " | | |
| " | SX 23822 | FORBES | D.A. | " | " | | |
| Capt | SX 12024 | HAMMILL | R.D. | RMO | " | | |

PART E.—NOMINAL ROLL OF OFFICERS ATTACHED FROM OTHER UNITS.

| Substantive Rank and Higher Temporary Rank if Held. | Army Number. | Name and Initials. | Unit. | Date of Attachment. | Nature of Attachment. |
|---|--------------|--------------------|-------------------|---------------------|-----------------------|
| Chap 4th Class | OX 48260 | BALE A.A. | HQ 4 Aust Inf Bde | 10.2.45 | padre |
| Capt | VX111048 | HUGHES R.V.S. | 29/46 Aust Inf Bn | 19.3.45 | coy comd |

14 Apr 45

Date of Despatch

[Signature]
Lt-Col
Comd 37.52 Aust Inf Bn

Signature of Commander

FIELD RETURN OF OTHER RANKS

19 15 1943 Aust Inf Bn (AIF) (Serial No.)

At 0600 Hrs. Saturday 14 4 5 / 194 (Unit)

W.E. 11 120 3 OFFRS. 33 O.R's. 769 + OFFRS. 1 O.R's. 32 ATT. BY W.E.

Part A. Posted Strength, Surplus or Reinforcements Required.

| W.E. EXCLUDING ATTACHED. | | | | ATTACHED ALLOWED BY W.E. | | | | | | | | | |
|--------------------------|----------------|-----------------|------------------|---|--|--|--|---------------|----------|------------------|-----------------|----------------|--------------------|
| | | | | DETAIL. | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | | | | 6 | | 7 | 8 | 9 | 10 |
| Reinfts. Required. | Deficient W.E. | Surplus to W.E. | Posted Strength. | DETAIL. | | | | Arm or Corps. | | Posted Strength. | Surplus to W.E. | Deficient W.E. | Reinfts. Required. |
| 1 | | | 1 | W.Os. Class I. | | | | | | | | | |
| 6 | | | 6 | W.Os. Class II. | | | | | | | | 1 | 1 1 |
| | | | | Squadron or Company Quartermaster Sgts. | | | | | | | | | |
| 5 | | | 5 | Staff Sergeants | | | | | | | | | |
| 32 | 1 | | 31 | Sergeants | | | | 3 | 1 1 3 | 8 | | 1 | NR 9 |
| 67 | 24 | | 43 | Corporals | | | | 1 | 1 1 4 | 7 | | 1 | NR 8 |
| 658 | 51 | | 608 | Troopers, Privates, etc. | | | | 1 | 13 | 14 | | | 14 |
| | | | | Civilians counting as O.R. | | | | | | | | | |
| 769 | 75 * | | 694* | Totals of cols. marked * should agree with details shown in Part E on Page 2. | | | | 5 | 1 1 2 20 | 29 | | 3 | 1 32 |

| Detail | A.I.F. | | C.M.F. | | A.W.A.S. | A.A.M.W.S. | CIVIL | R.A.N. | R.A.A.F. | ** | TOTAL |
|--------|--------|---|-----------------|--------------------|----------|------------|-------|--------|----------|----|-------|
| | A | B | Under 19 Years. | 19 Years and byer. | | | | | | | |
| A | 581 | | 142 | | | | | | | | 723 |
| B(1) | | | | | | | | | | | |
| B(2) | | | | | | | | | | | |

Part B. Other Ranks Attached from Other Units.

Part C. Other Ranks Included in Part A Detached to Other Units.

| Number of O.Rs. | Unit to which they belong | Number of O.Rs. | Unit to which they belong | Number of O.Rs. | Unit to which detached. | Number of O.Rs. | Unit to which detached. |
|-----------------|---------------------------|-----------------|---------------------------|-----------------|-------------------------|-----------------|-------------------------|
| 3 | 284 Aust LAD | | | 1 | DRO | | |
| | | | | 3 | 2/1 cd Regt | | |
| | | | | 1 | NGF Trg Sch | | |
| | | | | | Mobile Team | | |

Part D. Description of Other Ranks Whose Return To (Unit) is Particularly Requested. / / 194

| Army No | Rank. | Name and Initials. | REMARKS (e.g., present whereabouts if known). |
|---------|-------|--------------------|---|
| | | NIL | |

PART E. Detail of Present Strength and Reinforcements required as shown in Part A of Army Form W.3009 at 0600 Hours Saturday 14 / 4 / 1945 .

| Details of Tradesmen. GROUP I. | W.E. | Posted Strength. | Reints. Required. | Details of Tradesmen. GROUP I. (cont.) | W.E. | Posted Strength. | Reints. Required. | Details of Tradesmen. GROUP II. (cont.) | W.E. | Posted Strength. | Reints. Required. | Details of Tradesmen. GROUP III. (cont.) | W.E. | Posted Strength. | Reints. Required. | |
|--|------|------------------|-------------------|---|------|------------------|-------------------|--|------|------------------|-------------------|---|------|------------------|-------------------|---|
| Ammunition Examiners | | | | Surveyors, Engineering | | | | Operating Room Assts. | | | | G.P.O. Assistants | | | | |
| Armament Artificer Fitter | | | | Surveyors, E.A.A. | | | | Operator, Keyboard | | | | Hammermen | | | | |
| Armament Artificer Fitter (Electrical) | | | | Surveyors, Topographical | | | | Operator, Line | | | | Leather Stitchers | | | | |
| Armament Artificer Fitter (M.V.) | | | | Surveyors, Trigonometrical | | | | Operator, Signal | | | | Orderlies, Nursing | | | | |
| Armament Artificer Fitter (A.F.V.) | | | | Toolmakers | | | | Operator, Switchboard | | | | Orderlies, Nursing Mental | | | | |
| Armament Artificer Instrument | | | | Turners | | | | Operator, Wireless | | | | Plate Layers | | | | |
| Armament Artificer Radio | | | | Watchmakers | | | | Opticians | | | | Rangetakers | | | | |
| Armament Artificer Signals | | | | Welders | | | | Painters | | | | Rivettors | | | | |
| Armament Artificer Wireless | | | | | | | | Panel Beaters | | | | Roughriders | | | | |
| Artificer, Artillery | | | | | | | | Photographer, Dry Plate | | | | Saddlers | | | | |
| Artificer, Engine | | | | | | | | Predictor Numbers | | | | Saddlefree makers | | | | |
| Blacksmiths | | | | | | | | Printers | | | | Shoemaker and Boot Repairer | | | | |
| Bricklayers | | | | | | | | Radiographers | | | | Stevedores | | | | |
| Computers | | | | | | | | Riggers | | | | Stokers, Staty. Engine | | | | |
| Cooks, Hospital | | | | GROUP II. | | | | Sawyers | | | | Storemen, Technical | | | | |
| Coppersmiths | | | | Armourers | | | | Signallers | | | | Tailors | | | | |
| Dispensers | | | | Axemen | | | | Signwriters | | | | Textile Refitters | | | | |
| Draughtsmen | | | | Bakers | | | | Telescope Identfn. Numbers | | | | Tinsmiths | | | | |
| Draughtsmen (Architectural) | | | | Bty. Comd's Asst. | | | | Well Borers | | | | Vulcanizers | | | | |
| Draughtsmen (Engineering) | | | | Boilermakers | | | | Whealers | | | | Wagon Erectors | | | | |
| Draughtsmen (Mechanical) | | | | Carpenters | | | | Winchman | | | | Whitesmiths | | | | |
| Draughtsmen (Topographical) | | | | Carpenters and Joiners | | | | Wireman | | | | | | | | |
| Electricians | | | | Cooks | | | | Woodturners | | | | | | | | |
| Electricians (M.V.) | | | | Dental Mechanics | | | | | | | | | | | | |
| Electricians (Signals) | | | | Driver-Mech. (Eng. and Med.) | | | | | | | | | | | | |
| Fitters | | | | Driver-Operator | | | | | | | | | | | | |
| Fitters (Cycle) | | | | Drainers | | | | | | | | | | | | |
| Fitters (Electrical) | | | | Electricians | | | | | | | | | | | | |
| Fitters (Gun) | | | | Electricians (Engineers) | | | | | | | | | | | | |
| Fitters (Instrument) | | | | Fire Control Operators | | | | GROUP III. | | | | DETAILS OF NON-TRADESMEN. | | | | |
| Fitters (M.V.) | | | | Gun Operator | | | | Battery Surveyors | | | | | | | | |
| Fitters, Railway Signal | | | | Hatchman | | | | Butchers | | | | | | | | |
| Fitters, Signals | | | | Height Taker | | | | Clerks | | | | | | | | |
| Finder, Precision | | | | Hello Operator | | | | Clerks, Supply | | | | | | | | |
| Mechanics, Instrument | | | | Instrument Operator | | | | Clerks, Technical | | | | | | | | |
| Mechanics, Instrument (Signals) | | | | Intelligence Duties | | | | Coach Trimmers | | | | | | | | |
| Mechanics, Instrument (Surgical) | | | | Joiners | | | | Concretors | | | | | | | | |
| Mechanics, Radio | | | | Lineman | | | | Cooks | | | | | | | | |
| Mechanics, Typewriter | | | | Lineman, Signals | | | | Dental Clerk Orderlies | | | | | | | | |
| Mechanics, Wireless | | | | Lithographers | | | | Despatch Riders | | | | ATTACHED BY W.E. | | | | |
| Milwrights | | | | Machinists, Metal | | | | Draughtsmen, Signals | | | | | | | | |
| Operators, Excavator | | | | Machinists, Wood | | | | Drivers, H.T. | | | | | | | | |
| Pattern Maker | | | | Masons | | | | Driver Mechanics | | | | | | | | |
| Pharmacist | | | | Masseurs | | | | Driver Tptn. Plant | | | | | | | | |
| Photographer, Dry Plate | | | | Mechanics, M.T. | | | | Engine Hands, I.C. | | | | | | | | |
| Photewriter | | | | Miners | | | | Equipment Repairers | | | | | | | | |
| Shoemaker | | | | Moulders | | | | Farriers | | | | | | | | |
| Stow Doctors | | | | Nurses, Trained | | | | Fitters' Mates | | | | | | | | |
| Surveyors | | | | Observation Post Assts. | | | | Gun Layers | | | | | | | | |
| CARRIED FORWARD | | | | CARRIED FORWARD | | | | CARRIED FORWARD | | | | Totals of columns marked * to agree with columns 4 and 7, and 1 and 10 of Part A. respectively. | | | * | * |

NOTES.—(a) If rank other than private is involved give details on back.
(b) Authorised trades or specialists not included in list will be added as required in spaces provided.
(c) Where A.W.A.S. and/or A.A.M.W.S. personnel are desired show details on back.
(d) Where replacement not desired note accordingly on return by insertion of N.R. in col. "Reints. Required."
(e) Where any request or notation is made on back of form, the words "See Back" should be written in one of the blank spaces on this page.

14 APR 45

Date of Despatch

Ar. W. 6m bks 3/43

Signature of Commander Lt-01
37/52 Aust Inf BN

SEE APPENDIX "A".

ATTACHED WE

Serial No 15/45

| Trade | Rank | WE | Posted Strength | Surplus | Deficient | Reinfts Required |
|-------------------|-------|----|-----------------|---------|-----------|------------------|
| <u>AAMC</u> | | | | | | |
| Chiropodist | Cpl | 1 | 1 | | | |
| Hygiene Inspector | Sjt | 1 | 2 | 1 | | |
| Medical Orderly | " | 1 | 1 | | | |
| | Pte | 1 | 1 | | | |
| <u>AIOC</u> | | | | | | |
| Shoemaker | Cpl | 1 | 1 | | | |
| <u>AAPS</u> | | | | | | |
| Postal Duties | Sjt | 1 | 1 | | | |
| <u>AAPC</u> | | | | | | |
| Pay Clerks | Sjt | 1 | 1 | | | |
| | Cpl | 1 | 1 | | | |
| <u>AACC</u> | | | | | | |
| Caterer | WO 11 | 1 | - | | 1 | 1 |
| Cooks | Sjt | 5 | 5 | | 2 | NR |
| | Cpl | 5 | 4 | | 1 | NR |
| | Pte | 13 | 13 | | | |
| | | 32 | 29 | 1 | 4 | 1 |

SURPLUS NCOs

| Army No | Rank | Name | Trade | Spec Qual | Med Class |
|----------|------|---------------|-------|---------------|-----------|
| NX 82090 | Sjt | BRISBANE D.S. | AAMC | HYS Inspector | A.1. |

DEFICIENCIES

| Rank | No | Trade | Reinfts Reqd | Qualifications |
|-------|----|---------|--------------|--|
| WO 11 | 1 | Caterer | 1 | Qualified at AACC Catering Course GEEBONG. |

War Diary

FIELD RETURN OF OFFICERS

At 0600 Hrs. Saturday 21 / 4 / 1945

37/52 Aust Inf Bn (AIF) (Unit)

W.E. 11 / 12 / 3 OFFRS. 33 O.Rs. 769 OFFRS. 1 O.Rs. 32 ATT. BY W.E.

PART A.—POSTED STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED.

| W.E. EXCLUDING ATTACHED. | | | | DETAIL. | ATTACHED ALLOWED BY W.E. | | | | |
|--------------------------|----------------|-----------------|------------------|--------------------------------|--------------------------|------------------|-----------------|----------------|-------------------|
| W.E. Rein'ts Required. | Deficient W.E. | Surplus to W.E. | Posted Strength. | | Arm or Corps. | Posted Strength. | Surplus to W.E. | Deficient W.E. | Rein'ts Required. |
| 1 | | | 1 | Lieut.-Colonels * | | | | | |
| 3 | 1 | 1 | 2 | Majors * | | | | | |
| 8 | 1 | 1 | 7 | Captains | AAMC | 1 | | | |
| 20 | | 1 | 21 | Lieutenants | | | | | |
| 1 | | | 1 | Quarter-masters | | | | | |
| | | | | A.A.N.S. and A.A.M.W.S. Offrs. | | | | | |
| | | | | Civilians Counting as Offrs. | | | | | |
| 33 | 2 | 2 | 32 | | | 1 | | | |

Analysis of Part A to be shown here by ALL units. Only units notified in para 10 of instructions for completion of form will complete Part E(1) & E(2).

| DETAIL. | A | A.F. | C.M.F. | A.W.A.S. | A.A.N.S. | A.A.M.W.S. | CIVIL. | R.A.N. | R.A.A.F. | •• | TOTAL. |
|---------|----|------|--------|----------|----------|------------|--------|--------|----------|----|--------|
| A. | 33 | | | | | | | | | | 33 |
| E. (1) | | | | | | | | | | | |
| E. (2) | | | | | | | | | | | |

* Insert detail of higher ranks as necessary.
** Personnel belonging to a category not provided for in the analysis will be shown in this Col. Particulars will be shown, e.g., 20 U.K. Forces; 10 N.Z. Forces.

PART B.—PARTICULARS OF OFFICERS JOINED OR QUITTED DURING WEEK.

OFFICERS JOINED DURING WEEK.

| Army No. | Rank. | Name and Initials. | Unit From. | Date. | CAUSE. |
|----------|-------|--------------------|--------------------|---------|-------------|
| VX 39715 | Capt | WEST G.R.S. | X List. 5 Aust Div | 15.4.45 | EX school |
| | | | Reception Camp | | |
| VX 50359 | Lt | SCOTT A.T. | " " | " | EX school |
| VX112123 | " | PRITCHARD W.R. | " " | " | EX hospital |
| VX133189 | " | FYFFE J.L. | " " | 20.4.45 | EX " |

OFFICERS QUITTED DURING WEEK.

| Army No. | Rank. | Name and Initials. | Unit To. | Date. | CAUSE. |
|----------|-------|--------------------|----------|-------|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

PART C.—DESCRIPTION OF OFFICERS WHOSE RETURN TO (Unit) IS PARTICULARLY REQUESTED. / / 194

| Army No. | Rank. | Name and Initials. | REMARKS (e.g., present whereabouts if known). |
|----------|-------|--------------------|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PART D.—NOMINAL ROLL OF OFFICERS ON POSTED STRENGTH

At 0600 Hrs. Saturday 21/4 /1945 (Total to agree with Columns 4 and 7 of Part A.)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|--------------|------------|-----------|-----------|---|---|---------------------|
| Substantive Rank and Higher Temporary Rank if Held. | Army Number. | Surname. | Initials. | Posting. | Whether present with Unit (Insert Yes or No). | If not present with Unit, state how employed. | Date of Detachment. |
| Lt-Col | NX 127 | EMBREY | F.J. | CO | YES | | |
| Maj | VX 29458 | CLARKSON | J.W. | 2 ic | " | | |
| " | VX 6239 | GREEN | E.C. | Coy Comd | " | | |
| Capt | VX108253 | SARTORI | J.S. | " | " | | |
| " | VX108223 | CLAPPERTON | G.T. | " | " | | |
| " | VX108224 | DODDRELL | A.S.R. | " | " | | |
| " | VX108225 | BOWLEY | N.S. | Adjt | " | | |
| " | VX 39715 | WEST | G.R.S. | 2 ic Coy | " | | |
| " | VX 4613 | PALMER | A.N. | Coy Comd | " | | |
| " | VX 4914 | PINSTON | E.C. | 2 ic Coy | " | | |
| " | VX108255 | STEWART | J.F. | QM | " | | |
| Lt | VX108400 | WILLAN | D.J. | Pl Comd | " | | |
| " | VX101671 | WILKINGTON | E.A. | TO | " | | |
| " | VX 37391 | GRIFFIN | L.M. | MMC Offr | " | | |
| " | VX108230 | KINGMAN | J.A.V. | Pnr Offr | NO | Comp Leave | 7.3.45 |
| " | VX 50359 | SCOTT | A.T. | Pl Comd | YES | | |
| " | VX 28505 | POWNEY | T.S. | " | " | | |
| " | VX 45710 | URQUHART | A.C. | 1/2ic Coy | " | | |
| " | VX 49461 | POULTON | R.W. | Asst Adjt | " | | |
| " | VX112123 | FRINGARD | W.R. | Pl Comd | " | | |
| " | VX 88142 | BROWN | D.C. | " | " | | |
| " | NX101078 | SHEPHERD | C.B.C. | " | " | | |
| " | VX104385 | MURPHY | R.J.R. | Tk A Offr | " | | |
| " | NX169409 | SPICER | J.O. | Pl Comd | NO | Comp Leave | 9.4.45 |
| " | VX133189 | FYFE | J.L. | Mor Offr | YES | | |
| " | VX109197 | GARRAWAY | F.C. | Pl Comd | " | | |
| " | NX101311 | RICHARDS | A. | IO | " | | |
| " | VX147895 | GLADSTONE | J.H. | Pl Comd | " | | |
| " | VX 89402 | SINCLAIR | R.C. | " | NO | Home Leave | 15.4.45 |
| " | NX121120 | HANSEN | C.H. | Sig Offr | YES | | |
| " | VX 4737 | COOPER | J. | Pl Comd | " | | |
| " | SX 23822 | FORBES | D.A. | " | " | | |
| Capt | SX 12024 | HAMMILL | R.D. | RMO | " | | |

PART E.—NOMINAL ROLL OF OFFICERS ATTACHED FROM OTHER UNITS.

| Substantive Rank and Higher Temporary Rank if Held. | Army Number. | Name and Initials. | Unit. | Date of Attachment. | Nature of Attachment. |
|---|--------------|--------------------|-------|------------------------------|-----------------------|
| Chap 4th Class | OX 48260 | BAILE | A.A. | HQ 4 Aust Inf Bde 10.2.44 | padre |

21 Apr 45
Date of Despatch

Henry Liberal
comd 77/52 Aust Inf Bn
Signature of Commander

FIELD RETURN OF OTHER RANKS

At 0600 Hrs. Saturday 21/4/1945 37/52 Aust Inf Bn (AIF) (Unit)

W.E. 11 / 20 / 3 OFFRS. 33 O.R's. 769 + OFFRS. 1 O.R's. 32 ATT. BY W.E.

Part A. Posted Strength, Surplus or Reinforcements Required.

| 1 W.E. EXCLUDING ATTACHED. | | | | 5 DETAIL. | | | | | | 7 ATTACHED ALLOWED BY W.E. | | | | |
|----------------------------|--------------------|----------------|-----------------|------------------|---|---|---|---|---|----------------------------|-----------------|----------------|--------------------|----|
| WE | Reinfts. Required. | Deficient W.E. | Surplus to W.E. | Posted Strength. | A A A A A M O R B C C C S C C | | | | | Posted Strength. | Surplus to W.E. | Deficient W.E. | Reinfts. Required. | WE |
| 1 | | | | 1 | W.Os. Class I. | | | | | | | | | |
| 6 | | | | 6 | W.Os. Class II. | | | | | | | 1 | 1 | 1 |
| | | | | | Squadron or Company Quartermaster Sgts. | | | | | | | | | |
| 5 | | | | 5 | Staff Sergeants | | | | | | | | | |
| 32 | | | 1 | 33 | 3 | 1 | 1 | 3 | 8 | | 1 | NR | 9 | |
| 67 | 22 | 23 | | 44 | 1 | 1 | 1 | 4 | 7 | | 1 | NR | 8 | |
| 658 | 47 | 47 | | 611 | Troopers, Privates, etc. | | | | | 13 | 14 | | | 14 |
| | | | | | Civilians counting as O.R. | | | | | | | | | |
| 769 | 69* | 70 | | 700* | Totals of cols. marked * should agree with details shown in Part E on Page 2. | | | | | 29* | | 3 | 1 | 32 |

Analysis of Part A to be shown here by ALL units. Only units notified in para. 7 of instructions for compilation of this return will complete analysis of Part B(1) and B(2).

** Personnel belonging to a category not provided for in the analysis will be shown in this Col Particulars will be shown, e.g., 20 U.K. Forces, 10 N.Z. Forces.

| Detail | A.I.F. | | C.M.F. | | A.W.A.S. | A.A.M.W.S. | CIVIL | R.A.N. | R.A.A.F. | ** | TOTAL. |
|--------|--------|---|-----------------|--------------------|----------|------------|-------|--------|----------|----|--------|
| | A | B | Under 19 Years. | 19 Years and over. | | | | | | | |
| A | 584 | | 145 | | | | | | | | 729 |
| B(1) | | | | | | | | | | | |
| B(2) | | | | | | | | | | | |

Part B. Other Ranks Attached from Other Units.

Part C. Other Ranks Included in Part A Detached to Other Units.

| Number of O.Rs. | Unit to which they belong | Number of O.Rs. | Unit to which they belong | Number of O.Rs. | Unit to which detached. | Number of O.Rs. | Unit to which detached. |
|-----------------|---------------------------|-----------------|---------------------------|-----------------|-------------------------|-----------------|-------------------------|
| 3 | 264 Aust LAD | | | 1 | DRO | | |
| 1 | LHQ Pool AAAS | | | 1 | NGF Trg Sch | | |
| | FAA Det. | | | | Mobile Team | | |

Part D. Description of Other Ranks Whose Return To (Unit) is Particularly Requested. / / 194

| Army No | Rank. | Name and Initials. | REMARKS (e.g., present whereabouts if known). |
|---------|-------|--------------------|---|
| | | NIL | |

PART E. Detail of Present Strength and Reinforcements required as shown in Part A of Army Form W.3009 at 0600 Hours Saturday 21 / 4 / 1945 .

| Details of Tradesmen. GROUP I. | W.E. | Posted Strength. | Reints. Required. | Details of Tradesmen. GROUP I. (cont.) | W.E. | Posted Strength. | Reints. Required. | Details of Tradesmen. GROUP II. (cont.) | W.E. | Posted Strength. | Reints. Required. | Details of Tradesmen. GROUP III. (cont.) | W.E. | Posted Strength. | Reints. Required. | |
|--|------|------------------|-------------------|---|------|------------------|-------------------|--|------|------------------|-------------------|---|------|------------------|-------------------|---|
| Ammunition Examiners | | | | Surveyors, Engineering | | | | Operating Room Assts. | | | | G.P.O. Assistants | | | | |
| Armament Artificer Fitter | | | | Surveyors, R.A.A. | | | | Operator, Keyboard | | | | Hammermen | | | | |
| Armament Artificer Fitter (Electrical) | | | | Surveyors, Topographical | | | | Operator, Line | | | | Leather Stitches | | | | |
| Armament Artificer Fitter (M.V.) | | | | Surveyors, Trigonometrical | | | | Operator, Signal | | | | Orderlies, Nursing | | | | |
| Armament Artificer Fitter (A.F.V.) | | | | Toolmakers | | | | Operator, Switchboard | | | | Orderlies, Nursing Mental | | | | |
| Armament Artificer Instrument | | | | Turners | | | | Operator, Wireless | | | | Plate Layers | | | | |
| Armament Artificer Radio | | | | Watchmakers | | | | Opticians | | | | Bangetakers | | | | |
| Armament Artificer Signals | | | | Welders | | | | Painters | | | | Riveters | | | | |
| Armament Artificer Wireless | | | | | | | | Panel Beaters | | | | Roughriders | | | | |
| Artificer, Artillery | | | | | | | | Photographer, Dry Plate | | | | Saddlers | | | | |
| Artificer, Engine | | | | | | | | Predictor Numbers | | | | Saddletree makers | | | | |
| Blacksmiths | | | | | | | | Printers | | | | Shoemaker and Boot Repairer | | | | |
| Bricklayers | | | | | | | | Radiographers | | | | Stevadores | | | | |
| Computers | | | | | | | | Biggers | | | | Stokers, Staty. Engine | | | | |
| Cooks, Hospital | | | | GROUP II. | | | | Sawyers | | | | Storemen, Technical | | | | |
| Coppersmiths | | | | Armourers | | | | Signallers | | | | Tailors | | | | |
| Dispensers | | | | Axemen | | | | Signwriters | | | | Textile Refitters | | | | |
| Draughtsmen | | | | Bakers | | | | Telescope Identfn. Numbers | | | | Tinsmiths | | | | |
| Draughtsmen (Architectural) | | | | By. Comd's. Asst. | | | | Well Borers | | | | Vulcanizers | | | | |
| Draughtsmen (Engineering) | | | | Boilermakers | | | | Wheelers | | | | Wagon Erectors | | | | |
| Draughtsmen (Mechanical) | | | | Carpenters | | | | Winchman | | | | Whitesmiths | | | | |
| Draughtsmen (Topographical) | | | | Carpenters and Joiners | | | | Wireman | | | | | | | | |
| Electricians | | | | Cooks | | | | Woodturners | | | | | | | | |
| Electricians (M.V.) | | | | Dental Mechanics | | | | | | | | | | | | |
| Electricians (Signals) | | | | Driver-Mech. (Eng. and Med.) | | | | | | | | | | | | |
| Fitters | | | | Driver-Operator | | | | | | | | | | | | |
| Fitters (Cycle) | | | | Drainers | | | | | | | | | | | | |
| Fitters (Electrical) | | | | Electricians | | | | | | | | | | | | |
| Fitters (Gun) | | | | Electricians (Engineers) | | | | | | | | | | | | |
| Fitters (Instrument) | | | | Fire Control Operators | | | | GROUP III. | | | | DETAILS OF NON-TRADESMEN. | | | | |
| Fitters (M.V.) | | | | Gun Operator | | | | Battery Surveyors | | | | | | | | |
| Fitters, Railway Signal | | | | Hatchman | | | | Butchers | | | | | | | | |
| Fitters, Signals | | | | Height Taker | | | | Clerks | | | | | | | | |
| Grinder, Precision | | | | Helio Operator | | | | Clerks, Supply | | | | | | | | |
| Mechanics, Instrument | | | | Instrument Operator | | | | Clerks, Technical | | | | | | | | |
| Mechanics, Instrument (Signals) | | | | Intelligence Duties | | | | Coach Trimmers | | | | | | | | |
| Mechanics, Instrument (Surgical) | | | | Joiners | | | | Concretors | | | | | | | | |
| Mechanics, Radio | | | | Lineman | | | | Cooks | | | | | | | | |
| Mechanics, Typewriter | | | | Lineman, Signals | | | | Dental Clerk Orderlies | | | | | | | | |
| Mechanics, Wireless | | | | Lithographers | | | | Despatch Riders | | | | ATTACHED BY W.E. | | | | |
| Millwrights | | | | Machinists, Metal | | | | Draughtsmen, Signals | | | | | | | | |
| Operators, Excavator | | | | Machinists, Wood | | | | Drivers, H.T. | | | | | | | | |
| Pattern Maker | | | | Masons | | | | Driver Mechanics | | | | | | | | |
| Pharmacist | | | | Masseurs | | | | Driver Tptn. Plant | | | | | | | | |
| Photographer, Wet Plate | | | | Mechanics, M.T. | | | | Engine Hands, I.C. | | | | | | | | |
| Photowriter | | | | Miners | | | | Equipment Repairers | | | | | | | | |
| Plumber | | | | Moulders | | | | Farriers | | | | | | | | |
| Saw Doctors | | | | Nurses, Trained | | | | Fitters' Mates | | | | | | | | |
| Surveyors | | | | Observation Post Assts. | | | | Gun Layers | | | | | | | | |
| CARRIED FORWARD | | | | CARRIED FORWARD | | | | CARRIED FORWARD | | | | Totals of columns marked * to agree with columns 4 and 7, and 1 and 10 of Part A. respectively. | | | * | * |

NOTES.—(a) If rank other than private is involved give details on back.
(b) Authorised trades or specialists not included in list will be added as required in spaces provided.
(c) Where A.W.A.S. and/or A.A.M.W.S. personnel are desired show details on back.
(d) Where replacement not desired note accordingly on return by insertion of N.R. in col. "Reints. Required."
(e) Where any request or notation is made on back of form, the words "See Back" should be written in one of the blank spaces on this page.

21 Apr 45

Date of Despatch

SEE APPENDIX "A"

L.H.Q. Press—516—10/43—416m.

[Signature]
Lt-Col
COMD 37/52 Aust Inf Bn
Signature of Commander

ATTACHED WE

Serial No 16/45

Date: 21 APR 45.

| Trade | Rank | WE | Posted Strength | Surplus | Deficient | Reinfts Required |
|-------------------|------|----|-----------------|---------|-----------|------------------|
| <u>AAMC</u> | | | | | | |
| Chiropodist | Cpl | 1 | 1 | | | |
| Hygiene Inspector | Sjt | 1 | 2 | 1 | | |
| Medical Orderly | " | 1 | 1 | | | |
| | Pte | 1 | 1 | | | |
| <u>AAOC</u> | | | | | | |
| Shoemaker | Cpl | 1 | 1 | | | |
| <u>AAPS</u> | | | | | | |
| Postal Duties | Sjt | 1 | 1 | | | |
| <u>AAPC</u> | | | | | | |
| Pay Clerks | Sjt | 1 | 1 | | | |
| | Cpl | 1 | 1 | | | |
| <u>AACC</u> | | | | | | |
| Caterer | WO11 | 1 | - | | 1 | 1 |
| Cooks | Sjt | 5 | 3 | | 2 | NR |
| | Cpl | 5 | 4 | | 1 | NR |
| | Pte | 13 | 13 | | | |
| | | 32 | 29 | 1 | 4 | 1 |

DEFICIENCIES

| <u>Rank</u> | <u>NO</u> | <u>Trade</u> | <u>Reinfts Reqd</u> | <u>Med class</u> |
|-------------|-----------|--------------|---------------------|--|
| WO11 | 1 | Caterer | 1 | qualified at AACC Caterering course GEELONG. |

FIELD RETURN OF OFFICERS

Army Form W.3008
(Adapted) (Page 1)
(Revised Jan., 1943)

At 0600 Hrs. Saturday 28 / 4 / 194 5 37/52 Aust Inf Bn (AIF) (Serial No.)
(Unit)

W.E. 11 / 120 / 3 OFFRS. 33 O.R.'s. 769 OFFRS. 1 O.R.'s. 32 ATT. BY W.E.

PART A.—POSTED STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED.

| W.E. EXCLUDING ATTACHED. | | | | DETAIL. | ATTACHED ALLOWED BY W.E. | | | | | | | | | | |
|--------------------------|----------------|-----------------|------------------|-----------------------------------|--------------------------|------------------|-----------------|----------------|-------------------|------------|--------|--------|----------|----|--------|
| 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 | | | | | |
| Rein'ts Required. | Deficient W.E. | Surplus to W.E. | Posted Strength. | | Arm or Corps. | Posted Strength. | Surplus to W.E. | Deficient W.E. | Rein'ts Required. | | | | | | |
| WE | | | | * | | | | | | | | | | | |
| 1 | | | 1 | Lieut.-Colonels | | | | | | | | | | | |
| 3 | 1 | 1 | 2 | Majors | | | | | | | | | | | |
| 8 | 1 | 1 | 7 | Captains | AAMC | 1 | | | | | | | | | |
| 20 | | | 23 | Lieutenants | | | | | | | | | | | |
| 1 | | | 1 | Quarter-masters | | | | | | | | | | | |
| | | | | A.A.N.S. and A.A.M.W.S. Offrs. | | | | | | | | | | | |
| | | | | Civilians Counting as Offrs. | | | | | | | | | | | |
| 33 | 2 | 2 | 3 | 34 | | 1 | | | | | | | | | |
| | | | | DETAIL | A | A.I.F. | C.M.F. | A.W.A.S. | A.A.N.S. | A.A.M.W.S. | CIVIL. | R.A.N. | R.A.A.F. | ** | TOTAL. |
| | | | | A. | 35 | | | | | | | | | | 38 |
| | | | | E.(1) | | | | | | | | | | | |
| | | | | E.(2) | | | | | | | | | | | |

Analysis of Part A to be shown here by ALL units. Only units notified in para. 10 of instructions for compilation of form will complete Part E(1) & E(2).

* Insert detail of higher ranks as necessary.

** Personnel belonging to a category not provided for in the analysis will be shown in this Col. Particulars will be shown, e.g., 20 U.K. Forces; 10 N.Z. Forces.

PART B.—PARTICULARS OF OFFICERS JOINED OR QUITTED DURING WEEK.

OFFICERS JOINED DURING WEEK

| Army No. | Rank. | Name and Initials. | Unit From. | Date. | CAUSE. |
|----------|-------|--------------------|-------------|---------|--------------------------|
| WX 26535 | Lt | CHURCH A.P. | Gen Reinfts | 22.4.45 | Auth: Posting Order |
| WX 11431 | " | HALE H.J. | " (Inf) AIF | " | No NG 29/45 of 18 Apr 45 |
| VX115928 | " | MCKENZIE M.S. | " " | " | " " " |

OFFICERS QUITTED DURING WEEK.

| Army No. | Rank. | Name and Initials. | Unit To. | Date. | CAUSE. |
|----------|-------|--------------------|----------------|---------|--|
| VX147695 | Lt | GLADSTONE J.H. | NG Sch of sigs | 25.4.45 | Attending reserve sig offrs of Inf & MG Bns No 3 Crse No 7 sec VALU. Duration: 30 Apr - 11 Jun 45. |

PART C.—DESCRIPTION OF OFFICERS WHOSE RETURN TO.....(Unit) IS PARTICULARLY REQUESTED. / / 194.....

| Army No. | Rank. | Name and Initials. | REMARKS (e.g., present whereabouts if known). |
|----------|-------|--------------------|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PART D.—NOMINAL ROLL OF OFFICERS ON POSTED STRENGTH

At 0600 Hrs. Saturday 28/4/45 (Total to agree with Columns 4 and 7 of Part A.)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|--------------|------------|-----------|------------|--|---|---------------------|
| Substantive Rank and Higher Temporary Rank if Held. | Army Number. | Surname. | Initials. | Posting. | Whether present with Unit (insert Yes or No) | If not present with Unit, state how employed. | Date of Detachment. |
| Lt-Col | NX 127 | EMBREY | F.J. | CO | YES | | |
| Maj | WX 29458 | CLARKSON | J.W. | 2 ic | NO | Det Adv party | 23.4.45 |
| " | OX 6239 | GREEN | E.G. | Coy Comd | YES | | |
| Capt | VX108253 | SARTORI | J.S. | " | " | | |
| " | VX108223 | CLAPPERTON | G.T. | " | " | | |
| " | VX108224 | DODDRELL | A.S.R. | " | " | | |
| " | VX108228 | ROWLEY | N.S. | Adj't | " | | |
| " | VX 39715 | WEST | G.R.S. | 2ic Coy | " | | |
| " | VX 4613 | PALMER | A.N. | Coy Comd | " | | |
| " | VX 4914 | FUNSTON | F.G. | 2ic Coy | " | | |
| " | VX108255 | STEWART | J.F. | QM | " | | |
| Lt | VX108400 | WHELAN | D.J. | Pl Comd | " | | |
| " | VX101971 | WITHINGTON | E.A. | TO | " | | |
| " | VX 27291 | GRIFFIN | L.T. | MMG Offr | " | | |
| " | VX108230 | KINGMAN | J.A.V. | Pnr | NO | Comp Leave | 7.3.45 |
| " | VX 50359 | SCOTT | A.T. | Pl Comd | YES | | |
| " | VX 28505 | POWNEY | T.S. | A/2ic Coy | " | | |
| " | VX 45710 | URQUHART | A.C. | " | " | | |
| " | VX 48461 | POULTON | R.W. | Asst Adj't | " | | |
| " | VX112123 | PRITCHARD | W.R. | Pl Comd | " | | |
| " | VX 88142 | BROWN | D.G. | " | " | | |
| " | NX101078 | SHEPHERD | G.B.C. | " | " | | |
| " | VX104385 | MURPHY | R.J.R. | Tk A Offr | " | | |
| " | NX169409 | SPICER | J.O. | Pl Comd | NO | Comp Leave | 9.4.45 |
| " | VX133189 | FYFFE | J.L. | " | YES | | |
| " | VX109197 | GARRAWAY | F.C. | " | " | | |
| " | NX101311 | RICHARDS | A. | TO | " | | |
| " | VX 89402 | SINCLAIR | R.C. | Pl Comd | NO | Home Leave | 15.4.45 |
| " | WX 28535 | CHURCH | A.P. | " | YES | | |
| " | NX121120 | HANSEN | C.H. | sig offr | " | | |
| " | WX 4737 | COOPER | J. | Pl Comd | " | | |
| " | SX 23822 | FORBES | D.A. | Mer offr | " | | |
| " | WX 11431 | HALE | H.J. | Pl Comd | " | | |
| " | VX115928 | MCKENZIE | M.S. | " | " | | |
| Capt | SX 12024 | HAMMILL | R.D. | RMO | " | | |

PART E.—NOMINAL ROLL OF OFFICERS ATTACHED FROM OTHER UNITS.

| Substantive Rank and Higher Temporary Rank, if Held. | Army Number. | Name and Initials. | Unit. | Date of Attachment. | Nature of Attachment. |
|--|--------------|--------------------|-------------------|---------------------|-----------------------|
| Chap 4th Class | OX 48260 | DALE A.A. | HQ 4 Aust Inf Bde | 10.2.44 | padre |

28 Apr 45
Date of Despatch

[Signature]
Lt-Col
Comd 3/52 Aust Inf Bn
Signature of Commander

FIELD RETURN OF OTHER RANKS

17 / 45

(Serial No.)

37/52 Aust Inf Bn (AIF)

At 0600 Hrs. Saturday 28 / 4 / 1945 (Unit)

W.E. 11 / 12 c / 3 OFFRS. 33 O.R's. 769 + OFFRS. 1 O.R's. 32 ATT. BY W.E.

Part A. Posted Strength, Surplus or Reinforcements Required.

| 1 W.E. EXCLUDING ATTACHED. | | | | 5 | | | | | | 6 ATTACHED ALLOWED BY W.E. | | | |
|----------------------------|----------------|-----------------|------------------|---|---|----|---|---|------------------|----------------------------|----------------|--------------------|--------|
| Reinfts. Required. | Deficient W.E. | Surplus to W.E. | Posted Strength. | DETAIL. | | | | | Posted Strength. | Surplus to W.E. | Deficient W.E. | Reinfts. Required. | |
| | | | | A | A | A | A | A | | | | | |
| | | | | H | O | P | P | C | | | | | |
| | | | | C | C | S | C | C | | | | | |
| | | | 1 | W.Os. Class I. | | | | | | | | | |
| | | | 6 | W.Os. Class II. | | | | | | | 1 | 1 | |
| | | | | Squadron or Company Quartermaster Sgts. | | | | | | | | | |
| | | | 5 | Staff Sergeants | | | | | | | | | |
| 32 NR | 1 | | 31 | 2 | | 1 | 1 | 2 | 6 | | 3 | NR | |
| 67 20 | 21 | | 46 | 1 | | 1 | 1 | 4 | 7 | | 1 | NR | |
| 658 66 | 64 | | 594 | 1 | | 14 | | | 15 | 1 | | 14 | |
| | | | | Civilians counting as O.R. | | | | | | | | | |
| 769 86 | 86 | | 683 | 4 | | 1 | 1 | 2 | 20 | 28* | 1 | 5 | 1 * 32 |
| | | | | Totals of cols. marked * should agree with details shown in Part E on Page 2. | | | | | | | | | |

Analysis of Part A to be shown here by ALL units. Only units notified in para. 7 of instructions for compilation of this return will complete analysis of Part B(1) and B(2).

** Personnel belonging to a category not provided for in the analysis will be shown in this Col. Particulars will be shown, e.g., 20 U.K. Forces, 10 N.Z. Forces.

| Detail | A.I.F. | | C.M.F. | | A.W.A.S. | A.A.M.W.S. | CIVIL | R.A.N. | R.A.A.F. | ** | TOTAL |
|--------|--------|---|----------------|-------------------|----------|------------|-------|--------|----------|----|-------|
| | A | B | Under 19 Years | 19 Years and over | | | | | | | |
| A | 561 | | 150 | | | | | | | | 711 |
| B(1) | | | | | | | | | | | |
| B(2) | | | | | | | | | | | |

Part B. Other Ranks Attached from Other Units.

Part C. Other Ranks Included in Part A Detached to Other Units.

| Number of O.Rs. | Unit to which they belong | Number of O.Rs. | Unit to which they belong | Number of O.Rs. | Unit to which detached. | Number of O.Rs. | Unit to which detached. |
|-----------------|---------------------------|-----------------|---------------------------|-----------------|-------------------------|-----------------|-------------------------|
| 3 | 264 Aust LAD | | | 1 | DRO | | |
| 1 | LHQ Pool AAAS PSS Det. | | | 1 | NGF TRG Sch Mobile Team | | |
| 8 | 11 Aust Div Pro Det. | | | | | | |
| 2 | 33 Aust FS See | | | | | | |

Part D. Description of Other Ranks Whose Return To (Unit) is Particularly Requested. / / 194

| Army No | Rank. | Name and Initials. | REMARKS (e.g., present whereabouts if known). |
|---------|-------|--------------------|---|
| | | NIL | |

PART E. Detail of Present Strength and Reinforcements required as shown in Part A of Army Form W.3009 at 0600 Hours Saturday 28 / 4 / 1945 .

| Details of Tradesmen. GROUP I. | W.E. | Posted Strength. | Reints. Required. | Details of Tradesmen. GROUP I. (cont.) | W.E. | Posted Strength. | Reints. Required. | Details of Tradesmen. GROUP II. (cont.) | W.E. | Posted Strength. | Reints. Required. | Details of Tradesmen. GROUP III. (cont.) | W.E. | Posted Strength. | Reints. Required. |
|--|------|------------------|-------------------|---|------|------------------|-------------------|--|------|------------------|-------------------|---|------|------------------|-------------------|
| Ammunition Examiners | | | | Surveyors, Engineering | | | | Operating Room Assts. | | | | G.P.O. Assistants | | | |
| Armament Artificer Fitter | | | | Surveyors, R.A.A. | | | | Operator, Keyboard | | | | Hammermen | | | |
| Armament Artificer Fitter (Electrical) | | | | Surveyors, Topographical | | | | Operator, Line | | | | Leather Stitchers | | | |
| Armament Artificer Fitter (M.V.) | | | | Surveyors, Trigonometrical | | | | Operator, Signal | | | | Orderlies, Nursing | | | |
| Armament Artificer Fitter (A.F.V.) | | | | Toolmakers | | | | Operator, Switchboard | | | | Orderlies, Nursing Mental | | | |
| Armament Artificer Instrument | | | | Turners | | | | Operator, Wireless | | | | Plate Layers | | | |
| Armament Artificer Radio | | | | Watchmakers | | | | Opticians | | | | Rangefakers | | | |
| Armament Artificer Signals | | | | Welders | | | | Painters | | | | Riveters | | | |
| Armament Artificer Wireless | | | | | | | | Panel Beaters | | | | Roughriders | | | |
| Artificer, Artillery | | | | | | | | Photographer, Dry Plate | | | | Saddlers | | | |
| Artificer, Engine | | | | | | | | Predictor Numbers | | | | Saddletree makers | | | |
| Blacksmiths | | | | | | | | Printers | | | | Shoemaker and Boot Repairer | | | |
| Bricklayers | | | | | | | | Radlographers | | | | Stevedores | | | |
| Computers | | | | | | | | Riggers | | | | Stokers, Staty. Engine | | | |
| Cooks, Hospital | | | | GROUP II. | | | | Sawyers | | | | Storemen, Technical | | | |
| Coppersmiths | | | | Armourers | | | | Signallers | | | | Tailors | | | |
| Dispensers | | | | Axemen | | | | Signwriters | | | | Textile Refitters | | | |
| Draughtsmen | | | | Bakers | | | | Telescope Identfn. Numbers | | | | Tinsmiths | | | |
| Draughtsmen (Architectural) | | | | Bty. Comd's Asst. | | | | Well Borers | | | | Vulcanizers | | | |
| Draughtsmen (Engineering) | | | | Bollermakers | | | | Wheelers | | | | Wagon Erectors | | | |
| Draughtsmen (Mechanical) | | | | Carpenters | | | | Winchman | | | | Whitesmiths | | | |
| Draughtsmen (Topographical) | | | | Carpenters and Joiners | | | | Wireman | | | | | | | |
| Electricians | | | | Cooks | | | | Woodturners | | | | | | | |
| Electricians (M.V.) | | | | Dental Mechanics | | | | | | | | | | | |
| Electricians (Signals) | | | | Driver-Mech. (Eng. and Med.) | | | | | | | | | | | |
| Fitters | | | | Driver-Operator | | | | | | | | | | | |
| Fitters (Cycle) | | | | Drainers | | | | | | | | | | | |
| Fitters (Electrical) | | | | Electricians | | | | | | | | | | | |
| Fitters (Gun) | | | | Electricians (Engineers) | | | | | | | | | | | |
| Fitters (Instrument) | | | | Fire Control Operators | | | | GROUP III. | | | | DETAILS OF NON-TRADESMEN. | | | |
| Fitters (M.V.) | | | | Gun Operator | | | | Battery Surveyors | | | | | | | |
| Fitters, Railway Signal | | | | Hatchman | | | | Butchers | | | | | | | |
| Fitters, Signals | | | | Height Taker | | | | Clerks | | | | | | | |
| Grinder, Precision | | | | Helio Operator | | | | Clerks, Supply | | | | | | | |
| Mechanics, Instrument | | | | Instrument Operator | | | | Clerks, Technical | | | | | | | |
| Mechanics, Instrument (Signals) | | | | Intelligence Duties | | | | Coach Trimmers | | | | | | | |
| Mechanics, Instrument (Surgical) | | | | Joiners | | | | Concretors | | | | | | | |
| Mechanics, Radio | | | | Lineman | | | | Cooks | | | | | | | |
| Mechanics, Typewriter | | | | Lineman, Signals | | | | Dental Clerk Orderlies | | | | | | | |
| Mechanics, Wireless | | | | Lithographers | | | | Despatch Riders | | | | ATTACHED BY W.E. | | | |
| Millwrights | | | | Machinists, Metal | | | | Draughtsmen, Signals | | | | | | | |
| Operators, Excavator | | | | Machinists, Wood | | | | Drivers, H.T. | | | | | | | |
| Pattern Maker | | | | Masons | | | | Driver Mechanics | | | | | | | |
| Pharmacist | | | | Masseurs | | | | Driver Tptn. Plant | | | | | | | |
| Photographer, Wet Plate | | | | Mechanics, M.T. | | | | Engine Hands, I.C. | | | | | | | |
| Photewriter | | | | Miners | | | | Equipment Repairers | | | | | | | |
| Plumber | | | | Moulders | | | | Farriers | | | | | | | |
| Saw Doctors | | | | Nurses, Trained | | | | Fitters' Mates | | | | | | | |
| Surveyors | | | | Observation Post Assts. | | | | Gun Layers | | | | | | | |
| CARRIED FORWARD | | | | CARRIED FORWARD | | | | CARRIED FORWARD | | | | Totals of columns marked * to agree with columns 4 and 7, and 1 and 10 of Part A. respectively. | | | * |

NOTES.—(a) If rank other than private is involved give details on back.
 (b) Authorised trades or specialists not included in list will be added as required in spaces provided.
 (c) Where A.W.A.S. and/or A.A.M.W.S. personnel are desired show details on back.
 (d) Where replacement not desired note accordingly on return by insertion of N.R. in col. "Reints. Required."
 (e) Where any request or notation is made on back of form, the words "See Back" should be written in one of the blank spaces on this page.

28 APR 45
Date of Despatch

SEE APPENDIX "A"

L.H.Q. Press—411—8/43—312m.

[Handwritten Signature]
 Lt Col
 37/52 Aust Inf Bn
 Signature of Commanding Officer

ATTACHED WE

Serial No: 17/45

Date: 28 APR 45.
66666

| Trade | Rank | WE | Posted Strength | Surplus | Deficient | Reinfts Required |
|-------------------|-------|----|-----------------|---------|-----------|------------------|
| <u>AAMC</u> | | | | | | |
| Chiropedist | Cpl | 1 | 1 | | | |
| Hygiene Inspector | Sjt | 1 | 1 | | | |
| Medical Orderly | " | 1 | 1 | | | |
| | Pte | 1 | 1 | | | |
| <u>AAOC</u> | | | | | | |
| Shoemaker | Cpl | 1 | 1 | | | |
| <u>AAPS</u> | | | | | | |
| Postal Duties | Sjt | 1 | 1 | | | |
| <u>AAPC</u> | | | | | | |
| Pay Clerks | Sjt | 1 | 1 | | | |
| | Cpl | 1 | 1 | | | |
| <u>AACC</u> | | | | | | |
| Caterer | WO 11 | 1 | - | | 1 | 1 |
| Cooks | Sjt | 5 | 2 | | 3 | NR |
| | Cpl | 5 | 4 | | 1 | NR |
| | Pte | 13 | 14 | 1 | | |
| | | 32 | 28 | 1 | 5 | 1 |

DEFICIENCIES

| Rank | No | Trade | Reinfts Reqd | Qualification |
|-------|----|-------------------|--------------|--|
| WO 11 | 1 | Caterer | 1 | Qualified at AACC catering course GEELONG. |
| Pte | 2 | Stretcher Bearers | 2 | stretcher bearers trained as bandmen. |