### AWM52

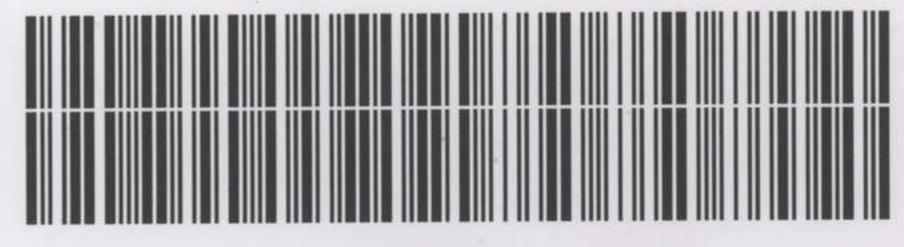
# 2nd AIF (Australian Imperial Force) and CMF (Commonwealth Military Forces) unit war diaries, 1939-45 War

Miscellaneous - POW Independent Companies

Item number: 25/3/3/12

Title: 2/3 Independent Company

September to October 1943



AWM52-25/3/3/12

AUSTRALIAN ARCHIVES
ACCESS STATUS

SEPTEMBER TO OCTOBER 1943

JAICIDIA C

2/3 INDEPENDENT COMPANY

Arm Form C.2118 (adapted.)

### WAR DIARY or INTELLIGENCE SUMMARY (Erase heading not required).

| Unit. 2/ | 3 A | UST | INDEP       | COY |
|----------|-----|-----|-------------|-----|
| - 1666   |     |     | *********** |     |

Date and Time.—From 1 SEP 43 To 1 SEP 43

| Place  | Date   | Hour   | SUDDINALY OF EXCHES AND THEORIGINA                                     | ppendices, Diaries, &c. |
|--|--|--|--|-------------------------|
| BOBDUBI  | 1 SEP 43   | 2  | WEATHER: No wind, fine during morning, heavy rain during after-        |                         |
|  |  |  | noon and night. DISPOSITIONS at 1200 hrs. H.Q.704972 H.Q.Sec           |                         |
| THE PERSON NAMED IN  |  |  | 704971, one sec MMG 702973, one det 3"MOR 698969. A Pl less 2          |                         |
|  |  | The Paris of   | secs 704963, B pl less one sec 703964, C pl less one sec 706973        |                         |
|  |  |  | two sees A pl enroute 716976, one sec xB pl based at 712984, one       |                         |
|  |  | See The State of   | sec C pl based at 703005. Due to shelling of Unit posns by enemy       |                         |
|  |  |  | using 70mm Bn Gun on 28 Aug all troops have now dug shelters           |                         |
|  |  |  | with overhead covers. Area has not been shelled since construction     |                         |
|  |  |  | of shelters. One MMG section engaged enemy at 711965 in support        |                         |
|  |  |  | and during preparation for attack by 47 Aust Inf Bn. 2000.R.P.G.       |                         |
|  |  |  | 1300-1320, 2000.R.P.G.1405-1420.                                       |                         |
|  |  | 0800   | One officer and 40 O.R's left bivouac area for dropping ground         |                         |
|  |  |  | to assist in the recovery of supplies dropped by arr-craft.            |                         |
|  |  | 0915   | Lieut LEVISTON with 16 men B pl, whilst moving to raid previously      |                         |
|  |  | STATE NEE  | recced JAP posn at 720993, encountered JAPS moving from area,          |                         |
|  |  | all and a second   | two JAPS were killed with no casualties to our own troops.             |                         |
|  |  | 1100   | Lieut READ with 19 men A pl moved to H.Q.58/59 Bn enroute to           |                         |
|  | ME MEST D  | The state of the s | area approx 716976 to establish base and patrol area to 72 Grid        |                         |
|  |  |  | incl and to Grid 98 to FRANCISCO RIVER.                                |                         |
|  |  | 1600   | Capt HANCOCK and Pte WALPOIE of unit "I" sec left for H.Q.2/7Bn        |                         |
|  |  |  | H.Q. to attend conference of Brig H.H.HAMMER and Unit Comdrs.          |                         |
|  |  |  | GENERAL INFORMATION: Unit "I" staff of one Sgt & one Cpl as            |                         |
|  |  |  | authorised by W.E. was found to be inadequate owing to nature          |                         |
|  |  |  | of operations and lack of accurate maps. Amount of patrolling          |                         |
|  |  | PATE TO SE   | and recce required combined with production of maps and sketches       |                         |
|  |  |  | and keeping of "I" records necessitated a substantial increase in      |                         |
|  | 1 Section 1 Section  | Double No.   | in "I" personnel, Original staff consisted of Lieut LAMB, Sgt          |                         |
|  |  |  | HOOPER & CPl DOVERS. During month of JUNE Lieut HARRISON was           |                         |
|  | The state of the s | 7.586.12   | appointed I.O. and held this post until 15 JULY when he was            |                         |
|  |  |  | killed during action at AMBUSH KNOLL. The "I" staff members            |                         |
| TO THE STATE OF TH |  |  | prior to the commencement of operations on 1 JULY 43 were Sgt          |                         |
|  |  | 1  | SWAN, CPL DOVERS, CPL LANGMUIR, Sig THOMAS, Pte WHITTAKER &            |                         |
|  |  |  | Dvr HEMPHILL. It was found necessary to call upon other personnel      |                         |
|  |  |  | to carry out reconnaissance. On 30 AUG 43 W.O.RUSSELL commenced        | 201—N.G.F.P.S.—5/4      |
|  |  |  | duties as AMI.O. with the following personnel as members of the        | & Spr YOU               |
|  |  |  | "1" sec. Sgt SWAN. Cpl LANGMUIR, Pte WALPOLE, Pte WHITTAKER, DVr HEMPH |                         |

Army Form C.2118 (adapted.)

| Place  | Date   | Hour  | Summary of Events and Information   | Remarks and references to<br>Appendices, Diaries, &c. |
|--|--|-------|---|---|
| BOBDUBI  | 2 SEP 43   |       | WEATHER: Fine and cloudless in morning, heavy rain fell during  | 11,   |
|  |  |       | and date at the mount and hight, his postartone, i dee p at metaline  |   |
|  |  |       | TO THE THIRD HOUSE IN THE WALL OF THE PARTY |   |
|  |  |       | and at our profit correction of amminitions and notions amounted by   |   |
|  |  | -1130 | Collective Sec G DI St C Cov 2/7 Pm noan well-ing on onested  |   |
|  |  |       | by 2/ Du lor co-srdinated action. Sec B pl at H 0 58/50 Pm  |   |
|  |  | 7 200 | returned to B DI posh. 2 Sees A pl in posh at 715076  |   |
|  |  | 1700  | a secs A pl moved and have now taken up posn at 710081 Tient  |   |
|  |  |       | GARLAND and 10 OK'S OF C DI are situated at 2/7 Pm W O commine  |   |
|  |  |       | out recce for an amoush to be carried out in spee to worm of  |   |
|  | 2  |       | ARNULDS CREST. Lieut LEVISTON and 14 men B PT. returned to 9/3  |   |
|  | 3SEP 43  |       | Aust Indep Coy from 58/59 Aust The Rn.  |   |
|  | -10.01 80  |       | WEATHER: Clear and hot in morning, rain fell in early afternoon.  |   |
| The second second  |  |       | neavy rain at night. DISPOSITIONS: sec C nl returned to 2/7 pm  |   |
|  |  | 1045  | area now at 706973, otherwise no change.  |   |
| Part I de la constante de la c |  |       | The unit again supplied a party of 37 OR's for collection of  |   |
|  |  |       | ammunition and rations dropped by aircraft. 15 Aust Inf Bde   |   |
|  |  |       | advises that A pl will remain vicinity 719981. Tasks will habe  |   |
|  |  |       | patrol to FRANCISCO RIV, patrol N E twds 722982 and creeks  |   |
|  |  |       | running EAST to river. Make track from track area 714978 to   |   |
|  | TO DE LESS   |       | posn 719981. These sections are under Lieut READ and moved to present posn 2 Sep 43.  |   |
|  |  | 1630  | At 0900 C pl under Lieut GARLAND departed from C Coy 2/7 Bn at  |   |
|  | Mary Mary  |       | 705000 and moved EAST up stream to within JAP posns. Ambush   |   |
|  |  |       | posn was gained on main lateral 711999 at 1100 K/3. At 1300 hrs   |   |
| The state of the s | AL SECTION OF THE SEC |       | The UAID MOVING NORTH TO SOUTH WARE ON COME OF TARE THE TARE  |   |
|  | ROLL ST.   |       | 1 -1 Was constitued twos announs crest to comput for a funthor  |   |
|  |  |       | Pos roce, The see might at mint an a large all and an and an and  |   |
| THE REPORTED IN  |  |       | THE OF VAL. JAID CALLIEU NO DACKS, FILLES AT THE TRAIL, STOEL   |   |
|  |  |       | helmets with camouflage nets, JAPS were big in stature and dark.  |   |
|  |  |       | 20 two-man shelters at vicinity ambush posn. This ambush carried  |   |
| Charles and Charles  | NAME OF STREET   |       | out by Lieut GARLAND and party behind the JAP lines was on JAP  |   |
|  |  |       | L of C and was an excellent piece of work entailing careful   |   |

Arm, 150rm C.2118 (adapted.)

### WAR DIARY or INTELLIGENCE SUMMARY (Erase heading not required).

Unit. 2/3 AUST INDEP COY

| Place   | Date     | Hour | Summary of Events and Information  Remarks and ref Appendices, Di   |   |
|---------|----------|------|---|---|
| BOBDUBI | 3 SEP 43 | 1630 | through heavily defended localities to gain required position. Our force withdrew through enemy lines after ambush and received   |   |
|         |          | 1800 | NO casualties. A pl fighting patrol moved from 718981 to FRANCISCO RIV at   |   |
|         |          |      | 719974. Object - to contact 47 Bn force SOUTH of FRANCISCO RIV.   |   |
|         |          |      | Change of plan prevented fulfilment of object. Reps of 47 Bn contacted NORTH of FRANCISCO RIV and L of C established through      |   |
|         |          |      | D Coy 58/59 Bm to FRANCISCO at 719974. Patrol returned 1700 k/3.  |   |
|         |          |      | The advance of C Coy 47 Bn to FRANCISCO RIV was opposed by  |   |
|         |          |      | enemy occupying high ground at 720968 and was prevented from datablishing an ambush pesh on JAP L of C on SALAMAUA-BOBDUBI        |   |
|         |          |      | track as intended.  |   |
|         | 4 SEP 43 |      | WEATHER: Fine and hot, very humid, heavy rain in late afternoon   |   |
|         | -        | 0777 | At 1925 3 SEP enemy arty fired approx 25 rounds incl many blinds  | • |
|         |          | 0715 | into area from 2/3 Aust Indep Coy H Q N.W. to COCONUTS & FRAN-  |   |
|         |          |      | CISCO RIV. Guns thought to be located on HAND feature. 2/3 Aust   |   |
|         |          |      | Indep Coy O.P. STEVES TK reports 2 destroyers 8 barges heading  |   |
|         |          |      | N.W. twds FINCHAVEN at 0650 K/4. This report of shipping movt in the HUON GULF later proved to be warships and barges return-     |   |
|         |          |      | ing from the landing of 9 AUST DIV on the coast EAST of LAE. A  |   |
|         |          |      | further party of 2/3 Aust Indep Coy personnel consisting of   |   |
|         |          | 1600 | 1 Offr & 38 OR's carried out duties at dropping ground.   |   |
|         |          | 1600 | A pl fighting patrol moved from 718981 to FRANCISCO RIV at 721978 and 722979. Object to locate enemy swimming pool. Patrol unable |   |
|         | 7        |      | to cross FRANCISCO vicinity that area wwing to width of river   |   |
|         |          |      | and enemy observation. No enemy observed on island. Patrol carried out recce from 722979 to 721975 and returned 1600 hrs.         |   |
|         |          |      |   |   |
|         |          |      | Enemy had previously been observed swimming in the FRANCISCO R. by another unit and it was intended to ambush any further enemy   |   |
|         |          |      | parties in this area. The patrol ascertained that the country   |   |
|         |          |      | between ROUGH HILL and FRANCISCO R was very broken and made   |   |

Army Form C.2118 (adapted.)

Unit 2/3 AUST INDEP COX 

| Place     | Date       | Hour   | Summary of Events and Information  | Remarks and references to<br>Appendices, Diaries, &c.  |
|-----------|------------|--|--|--|
| MILNE BAY | 5SE P43    | 0630   | Weather: Hot and sultry, no clouds, fine throughout night.   | 11   |
|           |            |  | Loca Lion, inchanged.  |  |
|           |            | 1530   | 15 ATIST THE POR Orders A DI 9/2 ALLE  |  |
|           |            |  | The state of the s |  |
|           |            |  | accordance with tasks set out in 15 Aust Inf Bde On Instn 17   |  |
|           | COTEDAT    |  | paras 3(c),(1) and 4 (b).  |  |
|           | 6SEP43     |  | Weather: Fine and hot, very humid night. Location: Remainder A   |  |
|           |            | 77700  | ILL HOW WILL DO/DE HE OTHERWISE NO Change  |  |
|           |            | 1700   | A pl recce patrol moved from camp at 0900 K/6 to recce JAP posn  |  |
|           |            |  | at laisons No Jars I ound on ridge between 720083 and niver  |  |
|           |            |  | ration moved to 724983 and were blocked by spur too steen  |  |
|           |            |  | to scale. Proceeded up creek bed not shown on map to 722984.   |  |
|           |            | AND STATE OF   | Owing to precipitous re-entrant, patrol was unable to proceed  |  |
|           |            |  | and returned. No fresh signs of JAPS were found. One O.R. was  |  |
|           |            | THE STATE OF THE PARTY OF THE P | bitten by a snake but felt no ill effects. 4 O.R's improving track between 58/59 Bn and A pl posn.   |  |
|           |            | 1705   | Sitrep from 58/59 Bn A Coy recce patrol of 3 O.R's route N.E.  |  |
|           |            |  | from 716983 along track twds 718985. Enemy posn at 718985 was  |  |
|           |            |  | under observation for 30 mins and no movt observed but chopping  |  |
|           |            |  | heard. Weapon pits and pillboxes had been recamouflaged and  |  |
|           |            |  | were dillicult to bick up. Arty strike was not on on mean  |  |
|           |            |  | posns observed. Recce patrol 5 O.Ris from 718986 to 719986   |  |
|           |            |  | looserved enemy poshs /19986 from 40 was poshe consist of size   |  |
|           |            |  | " Pros with crawi trenches and covered with day buch on  |  |
|           |            |  | you on North side of this posh are 2 harricedes of ald tamber  |  |
|           |            |  | approach to noon B dow 1030 m/c  |  |
|           |            |  | mos bolls log off track vicinity 733070 1/007/6 6  |  |
|           |            |  |  | AND DESCRIPTION OF THE PARTY OF |
|           |            |  | THE PARTY OF THE P |  |
|           |            |  | THE THE PARTY OF T |  |
|           |            | E Victoria de  | THE PARTY OF THE P |  |
|           |            |  | The same of the sa |  |
|           | THE PERSON |  | saw no sign of enemy. Recce patrol 2 0.R's to EAST from 720990   |  |

201-N.G.F.P.S.-5/43/10m.

Army Form C.2118 (adapted.)

| Unit 2/3 AUST INDEP COY | Date and Time | .—From6SEP43 | To 7SEP43 |
|-------------------------|---------------|--------------|-----------|
|-------------------------|---------------|--------------|-----------|

| Place         | Date                       | Hour   | Summary of Events and Information  | Remarks and references to<br>Appendices, Diaries, &c. |
|---------------|----------------------------|--|--|---|
| MILNE BAY     | 6SEP43                     | 1705   | found footprints of two JAPS in creek vicinity 719987. 9 Pl 24   |   |
|               |                            |  | Bn on E.W. razor-back at 720990. D Coy patrol 6 0.R's to 719985  |   |
|               |                            |  | down spur to FRANCISCO River at 722981 found no enemy. 1 officer   |   |
|               |                            |  | 17 O.R's 2/3 Aust Indep Coy reported and are at B.H.Q. Party   |   |
|               |                            | 1900   | sent recce to C Coy and D Coy 2/7 Bn areas during afternoon. Sitrep from 2/7 Bn- 18 Pl D Coy occupied from XXXXXXX posn  |   |
|               |                            | 1800   | 713994. C Coy patrol moved to 706997 thence across re-entrant  |   |
| -             |                            |  | to branch spur which was followed EAST to approx 707997. Here  |   |
|               |                            | MAN TO THE REAL PROPERTY.  | well camouflaged pits were observed and one enemy observed to  |   |
|               |                            |  | move. C Coy platoon moved EAST in from BURIS CK to 707000. There   |   |
|               | THE PERSON NAMED IN COLUMN | A PERMIT   | enemy movt heard in three directions at 707998, 701999 and on  |   |
|               |                            |  | branch spur approx 50 yds. Further platoon B Coy moved to  |   |
|               |                            |  | 708996 and heard enemy voices and moved as if to occupy trenches   |   |
|               |                            |  | Enemy posn approx 709996. Approaches wery steep and comparativel   | <del>y</del> , ,                                      |
|               |                            |  | open. Lieut LEWIN and remainder A Pl joined 58/59 Bn and came  |   |
|               |                            | 2130   | under command. From 15 Aust Infl Bde. WARNING ORDER: ON receipt  |   |
|               |                            |  | of order from 15 Aust Inf Bde D Coy 24 Bn will forst concentrate   |   |
|               |                            | whole D Coy at ambush posn 672032. Second leave one pl at ambush posn with 672032. Third Attack with Coy H.Q. and two platoons |  |   |
|               |                            |  | enemy defences WEST of LAE-SALAMAUA coastal track. Object of   |   |
|               |                            |  | attack. One. To provent enemy from establishing a WESTERN flank  |   |
|               |                            |  | guard. Two. To destroy and harrass enemy withdrawing twds IAE.   |   |
|               |                            |  | Three. If enemy attempts to evacuate SALAMAUA by barge to  |   |
|               |                            | A BATTALIST CO.  | attack from WEST to S.E. twds SALAMAUA RXXXXXXX Four. Any attack   | S   |
| SERVICE STATE |                            |  | will be pressed with vigor and determination and pockets of  |   |
|               |                            |  | enemy will be cleaned out or by passed. Weather: Hot, Sultry, no rain. Disposas: Unchanged. Patrol of 3 O.R's moved from 2/3 Aust Indep Coy H.Q. to (1)contact |   |
|               | 7SEP43                     | 0830   | Weather: Hot, Sultry, no rain. Disposas: Unchanged.  | +   |
|               |                            | 2/7 Bn standing patrol at 678999.(2) then move N.W. to HOTE-   |  |   |
|               |                            |  | xMALOLO track 664029. (3) then EAST to contact D Coy 24 Bn 672032  |   |
|               |                            |  | patrol E.T.A. at 672032 1900hrs 8 sep and to return by same  |   |
|               |                            | S CONTRACTOR   | route.   |   |

201-N.G.F.P.S.-5/43/10m. ·

Army Form C.2118 (adapted.)

| MILNE BAY | 7 SEP 43  | 1200 | Recce parties from A Pl moved from 58/59 Bn HQ to recce A, B, & D Coy areas. 5 personnel from A Pl with 15 Pl 58/59 En.  A Pl at 718983 nothing to report. 3 ORs departed 2/3 HQ at            | Appendices, Diaries, &c. |
|-----------|---|------|--|--------------------------|
|           |   |      | A IL at 110300 Houring to report, 3 ORS departed 2/3 HO at   |                          |
|           | THE RESERVE AND ADDRESS OF THE PARTY OF THE |      | 1400 to join D Coy 2/7 Bn for recce with view to raid on Jap<br>L of C to ARNOLDS CREST using approach from EAST.  |                          |
|           |   | 1200 | Sec A Pl 2/3 Coy at 718983. Patrol moved to 724984 but were unable to proceed further owing to the difficult nature of the   |                          |
|           |   |      | country. Footprints of 2 Japs were seen on an old disused track which appears to be a river crossing at 725984. Track then proceup a N W spur. Patrol heard gun due SOUTH of 725984 approx 300 | hadad                    |
|           |   |      | 724984 is practically impossible to move over consisting of high   |                          |
|           | 0 000 45  |      | with drop 60 ft to river.  |                          |
|           | 8 SEP 43  | 0600 | Weather - Fine during day, light rain during night. Dispositions unchanged.  |                          |
|           |   | 0000 | B Coy and D Coy 58/59 Bn carried out harassing tasks on NUK NUK and ROUGH HILL during night 7/8 sep. At0230 enemy gun fired 28 rounds of which many failed to explode. M M G 18 Pl 2/7Bn       |                          |
|           |   |      | 2/7 Bn 705997 observed 1 Jap moving S w on sour 706996. Tap  |                          |
|           |   |      | broadcast to enemy on ROUGH HILL on the monning from 716984 and  |                          |
|           |   |      | 717986 in the afternoon. Told them that LAE had been surrounded and to surrender by 1700 hrs that day. During broadcast talking and muttering ceased. There was no response from the enemy.    |                          |
|           |   |      | and contacted 18 Pl 58/59 Bn.  |                          |
|           | 9 SEP 43  | 1100 | WEATHER - Fine but sultry, rain during night.  When CHARLIE HILL was captured by 42 Bn on morning 9 Sep land mines were found some in dumps and some were laid.                                |                          |

201-N.G.F.P.S.-5/43/10m.

Army Form C.2118 (adapted.)

## WAR DIARY or INTELLIGENCE SUMMARY (Erase heading not required).

| Place   | Date | Hour  | Summary of Events and Information   | Remarks and references to<br>Appendices, Diaries, &c. |
|---------|------|---|---|---|
| BOBDUBI |      | 1500  | Message from 15 Aust. Inf. Bde. 58/59 Btn. will concentrate   |   |
|         |      |   | two coys. area river crossing 722978 with view to possible move across FRANCISCO RIVER to link with 42 Btn. area        |   |
|         |      |   | KENNEDY'S CROSSING. One coy. will hold ROUGH HILL area.   |   |
|         |      |   | 2/3 Indep. Coy. less A Pltn. (1) Relieve two coys. 58/59 Btn.   |   |
|         |      |   | in ROUGH HILL area. (2) Recce. back from area STEAK to  |   |
|         |      |   | EDWARD'S SPUR to harass enemy L of C and with view to move-   |   |
|         |      |   | ment towards LAE TRACK. (3) To locate and establish supply  |   |
|         |      |   | dump WEST of STEAK. Movement will begin immediately. One Plth.  |   |
|         |      |   | D Coy. 24 Btn. wkikkexprepak at HOTE will be prepared to move<br>to AMBUSH POSITION on order from 15 Bde.               |   |
|         |      |   | of Minoria rocal rocal ration to beco.  |   |
|         | •    | 1800  | B Pltn. relieved B Coy. 58/59 Btn.relief completed by 1700 hrs.   |   |
|         |      |   | Two secs. @ Pltn. relieved St. Pl. B Coy. at GOOD CROSSING.   |   |
|         |      |   | One sec. C Pl. with C Coy. 2/7 Btn. on recce. Patrol C Coy.   |   |
|         |      |   | 2/7 Btn. moved to 707997 and took up posn. astride track,   |   |
|         |      |   | drew enemy fire but suffered no casualties. Patrol 14 Pl. 2/7 Btn. moved to 708997 but no enemy observed. B Coy. patrol |   |
|         |      |   | to 708995 heard enemy movement in that area. B Coy. St. Pl.   |   |
|         |      |   | report chopping heard from enemy posn. Enemy gun fired 25   |   |
|         |      |   | shells into 2/7 B.H.Q. area at 1630 hrs   |   |
|         |      | No of the last of |   |   |
|         |      |   | Weather Unsettled 10 Sep. 143   |   |
| 11      |      | 0700  | B Pl. C Pl. and Coy. H.Q. assembled at 58/59 Btn. H.Q   |   |
|         |      | 0815  | B Pl. Coy. H.Q. followed by C Pl. moved from 58/59 Btn. H.Q.  |   |
|         |      |   | N.E. up SANDY CREEK. C Coy. 58/59 Bn. moved ahead and   |   |
|         |      |   | established perimeter at approx. 715003.  |   |
|         |      | 1200  | Coy. H.Q. and C Pl. established with C Coy. 58/59 Bn. at  |   |
|         |      | THE REAL PROPERTY.  | 725005 B Pl. moved on as a patrol towards area N. of SAVIGE SPUR  |   |

Army Form C.2118 (adapted.)

| Unit.2/3 AUST. INDEP.COY. | Date and Time.—From. 1230. 10. Sep. 43. To 0600. 12. | Sep1.43 |
|---------------------------|--|---------|
|---------------------------|--|---------|

| Place   | Date  | Hour          | Summary of Events and Information  | Remarks and references to<br>Appendices, Diaries, &c. |
|---------|-------|---------------|--|---|
| BOBDUBI |       | 1230          | B Pl. recce located ridge to vicinity 723998. Japs observed on ridge at 724998 mountain gun fired from this area. A Pl.      |   |
|         |       | 7000          | gained a posn. on one Jap Knoll and killed three Japs.   |   |
|         |       | 1900          | A Pl. moved to SANDY CREEK arriving at 1900 hrs.   |   |
|         |       |               | Weather wet and choudy throughout day and night  |   |
|         |       | 0630          | 2/3 Indep Coy. less A Pl. departed from C Coy. 58/59 Bn. and   |   |
|         |       |               | moved E. to SAVIGE SPUR to attack and clear enemy from 724998.   |   |
|         |       |               | B Pl. found Japs had evacuated posn. 724998. Posn. found to  |   |
|         |       |               | north flank of continuous defences concentrated on 18 knolls along ridge to ROUGH HILL inclusive. Defences were well sited   |   |
|         |       |               | with trench system with overhead cover were capable of   |   |
|         |       |               | holding over 500 men. Traces showed that the enemy had   |   |
|         |       |               | evacuated during night 10/11 Sep. and main I of C found as marked at 724989.   |   |
|         |       | 1000          | B Pl. recce patrol moved S E along SAVIGE SPUR to contact A Pl.  |   |
|         |       |               | and found many unoccupied Jap weapon pits. Patrol contacted A Pl. and returned. A Pl. found posn. S. of A Coy 58/59 Bn.      |   |
|         |       |               | clear of enemy. Route used by Japs who had broken bush N then<br>E around A Pl. was observed. C Pl. recce patrol moved N and |   |
|         | 1 7 1 |               | reached 725005 and at 1130 hrs Patrol continued along track  |   |
|         |       |               | which led to flat. C Pl. moved N towards HAND feature break-   |   |
|         |       |               | ing bush but were forced to detour W. when they met an impass-   |   |
|         |       |               | able gorge at 1600 hrs   |   |
|         |       | 1200          | Coy. H.Q. followed C Pl. and established at posn. 723000   |   |
|         |       | 1430          | B Pl. arrived at Coy. H.Q.   |   |
|         |       |               |  |   |
|         |       | S PER RICHARD |  |   |

201-N.G.F.P.S,-5/43/10m.

Army F. a. C.2118 (adapted.)

### WAR DIARY or INTELLIGENCE SUMMARY (Erase heading not required).

Date and Time.—From 1430 11 Sep '43 To 20th of SEPT, 43. Unit. 2/3. Aust. Indep. Coy.

| Place<br>BOBDUBI | Date | Hour         | Summary of Events and Information  12 Sep '43   | Remarks and references to<br>Appendices, Diaries, &c. |
|------------------|------|--------------|---|---|
|                  |      | 0600         | Weather. Fine and hot. C Pl unable to find direction to KELA HILL and moved to  |   |
|                  |      | 0630         | A and C Pl's. moved NORTH up 2/7 Bn L. of C. to A and B Coys.   | •   |
|                  |      | 0830         | B Pl. moved across country and joined A and C Pls. on 2/7 Bn. L. of C. A.B.&C. PIS then moved north up L of C. H.Q. moving                                |   |
|                  |      | 1300         | by B, Pl, to join remainder of COY.  2/3 INDEP COY, moved across KELA HILL, and bivouaced night   |   |
|                  |      | 2000         | 12/13 SEPT, vicinity 736019.  15 AUST INF BDE, order that 2/3 INDEP COY, will move on 13th  SEPT, to TAMBU BAY, via SALAMANA, utilizing returning landing |   |
|                  |      |              | craft from beach at 744002 vicinity LOGUI 1. PERSONNEL will report to beach MASTER at TAMBU BAY, on arrival. 152 General                                  |   |
|                  |      |              | TPT COY, will arrange fostering at TAMBU BAY.  13th SEPT '43  |   |
|                  |      |              | Weather, fine but cloudy during late afternoon.   |   |
|                  |      | 0800<br>0830 | A PL, embarked from LOGUI 1, for TAMBU BAY.  B PL, " " " " " "  |   |
|                  |      | 0900         | C PL, & COY H.Q. " " " "  |   |
|                  |      | 1200         | Camp established and 2/3 INDEP COY, concentrated at TAMBU BAY  14th to 20th SEPT, 43.  2/3 INDEP COY, resting at TAMBU BAY, pending orders to re-emb-     |   |
|                  |      |              | ark. Message received from LIEUE. STEPHENS, at REAR DETAILS. G' OPS no knowledge of UNIT move, beyond present area. Imposs-                               |   |
|                  |      |              | able for me to move until Unit on draft. PTE. E. CAHILL, not yet here. REAR DETAILS, running smoothly advise MAJOR WARFFE, of position                    |   |
|                  |      |              |   |   |

201-N.G.F.P.S.-5/43/10m.

Army C.2118 (adapted.)

| Place     | Date * | Hour  | Summary of Events and Information  | Remarks and references to<br>Appendices, Diaries, &c. |
|-----------|--------|-------|--|---|
| AM BU BAY |        |       | 20 to 24 Sep 143   |   |
|           |        |       | 2/3 Indep Coy resting at TAMBU BAY pending orders to re-embark   |   |
|           |        |       | 25 Sep 143   |   |
|           |        | 0900  | Special verbal orders from Lt.Col.WARFE to Lt.STEPHENS to proceed to AUSTRALIA to come under orders Lt.Col., C.O. 2/7  |   |
|           |        | 1400  | Aust Cav (Commando) Regt. and act as advance party to unit. Message from 3 Aust Div Rear Details 2/3 Indep Coy will prepar   | е   |
|           |        |       | for movement by sea to AUSTRALIA. Move not expected before 29 Sep final destination ATHERTON, QLD. "X" List personnel now at Details Depot will be moved to Rear Details 2.3 Indep Coy | N.G.  |
|           |        |       | under arrangements N.G.F Personned will move with personal arms and equipment. (Remainder of message local admin details)  |   |
|           |        |       | Message received from Rear 5 Aust Div units as follows will move to MILNE BAY on night 26/27 Sep from TAMBU BAY in two   |   |
|           |        |       | L.C.I. 2/3 Indep Coy, 173 A/R and 5 tons stores A Cox P.I.B.<br>128 A/R and 1 ton stores from NASSAU BAY in one L.C.I.   |   |
|           |        | 1430  | 2/2 Fd. Amb, 124 personnel and 600 lbs. stores (Remainder of message local admin details)  |   |
|           |        | 1.100 | 2/3 Indep Coy Sig Sec under Lt.BURZACOTT moved by landing craft to NASSAU BAY  |   |
|           |        |       | 26 Sep 143<br>Personnel at Rear Details engaged in packing and moving Unit   |   |
|           |        | 2330  | stores and disposal of non-unit stores to Salvage 2/3 Indep Coy less Sig Sec. embarked on one L.C.I. at TAMBU BAY en route MILNE BAY.  |   |
|           |        |       | DAL OH FOULE MILLING DAY.  |   |

Array Form C.2118 (adapted.)

| Place | Date | Hour | Summary of Events and Information  | Remarks and references to<br>Appendices, Diaries, &c. |
|-------|------|------|--|---|
| T SEA |      | 1000 | Move of unit personnel at N.G. Details Depot to Rear Details   |   |
|       |      |      | effected by 1800 hrs.<br>2/3 Aust Indep Coy at sea in convoy   |   |
|       |      |      | 28 Sep ! 43  |   |
|       |      | 0908 | 2/3 Indep Coy disembarked at MILNE BAY and were joined by<br>Sig Sec who had moved in same convoy from NASSAU BAY.   |   |
|       |      | 1200 | Message received by Rear Details from 3 Aust Div following units will embark on H.T. TAROONA for AUSTRALIA on 29 Sep   |   |
|       |      |      | Time of embarkation will be advised to unit commanders later (List includes 2/3 Aust Indep Coy 3 Offrs. and 44 OR's).  |   |
|       |      |      | All personnel at Rear Details issued with necessary replacement of gear for move   | US  |
|       |      |      | 29 Sep 143   |   |
|       |      | 0200 | Allotment te units of H.T. TAROONA now cancelled amended allotment for 2/3 Indep Com Rear Details 3 Offrs. and 53 OR's.  |   |
|       |      | 1100 | orders received from MILNE BAY FORTRESS COMMAND for purposes o comd. and admin. the following groups are constituted. First,   |   |
|       |      |      | 2/7 Bn. Group comprising 2/7 Bn.,2/3 Indep Coy., 2/2 Fd.Amb. Rear Party, 17 Bde.under comd, C.O. 2/7 Bn Second, 58/59 Bn. Group comprising 58/59 Bn., 15 Fd.Amb., 15 Fd.Coy. under |   |
|       |      | 1200 | comd. C.O. 58/59 Bn. Return of all non-unit stores completedand loading of unit rec  | ords  |
|       |      | 1430 | and stores on H.T.TAROONA completed Movement of personnel to H.T. TAROONA commenced. Embarked at 1   | 600 hrs.  |

201-N.G.F.P.S.-5/43/10m.

Army Form C,2118 (adapted.)

| Place    | Date | Hour | Summary of Events and Information  30 Sep 143   | Remarks and references to<br>Appendices, Diaries, &c. |
|----------|------|------|---|---|
| TINE BAY |      |      | 2/3 Indep Coy at STEVEN'S HOUSE area MILNE BAY awaiting embarkation for AUSTRALIA 2/3 Indep Coy Rear Details at sea in convoy | APPA Ships' R.O.s                                     |
|          |      |      | ay o made out not not not not not not not not not no  | APP "B" N3008's                                       |
|          |      |      |   | APP"C" UNIT R.O.                                      |
|          |      |      | Il lewin La   | of Lan.   |
|          |      |      |   |   |
|          |      |      | 2/3 Aust. Indep.  | Coy   |
|          |      |      |   |   |
|          |      |      |   |   |
|          |      |      |   |   |
|          |      |      |   |   |
|          |      |      |   |   |
|          |      |      |   |   |

AUSTRALIAN IMPERIAL FORCE.

SHIP'S ROUTINE ORDERS

рд

LT.-COL. A. R. HERON

O.C. TROOPS - H.T. "TAROONA".

Wednesday, 29 Sep 43.

Voyage 42 - Return.

No. 4.

1. DUTIES: (Tour of duty terminating 1730 hrs. 30.9.43):

ORDERLY OFFICER: Lieut. P. F. McKeon - Cabin 49.

ORDERLY SGT: Sgt. McKenzie.
ORDERLY CPL: Cpl. Dickson.

NEXT FOR DUTY O/SGT. AND O/CPL: To be supplied by 2/5 Aust. Inf. Bn.

#### BOAT STATION COMMANDERS FOR VOYAGE WILL BE:

| PORT.                 | Cabin. | STARBOARD.               | Cabin. |
|-----------------------|--------|--------------------------|--------|
| 1. Capt. V. C. Baird  | 51     | 1. Capt. D.A. McBride    | 51     |
| 2. Lieut.J.M.Johnsto  | one 40 | 2. Lieut. D.B. Burke     | 49     |
| 3. Lieut. C.H.Miles   |        | 3. Lieut. J.R. Toone     | 55     |
| 4. Lieut. H.H. Martin |        | 4. Lieut. B. L. Robinson | 55     |
| 5. Lieut. C.R. Langle |        | 5. Lieut. H.A. Gilbert   | 55     |
| 6. Lieut. S.J.Condor  |        | 6. Lieut. E.R. Reeve     | 55     |

#### TROOP DECK OFFICERS FOR VOYAGE WILL BE:

| No. | 1 T.D.O. | (B.Deck aft)    | 4     | Lieut.   | G.M.Palmer     | Cabin | 42. |
|-----|----------|-----------------|-------|--|----------------|-------|-----|
| 17  |          | (B.Deck fwd)    |       |  | M. Fels        | 11    | 42. |
| 11  | 3 "      | (C.Deck fwd)    | 4 915 |  | G.W. Barnett   | 11    | 48. |
| 23  | 4 "      | (D.Deck fwd)    |       |  | D.J.Lineham    | 11    | 48. |
| 11  | 5 "      | (D.Deck aft)    | 4     | The state of the s | M.D.Clarke     | 11    | 48. |
| tt  | 6 "      | (A.Fwd. bunks)  |       | The state of the s | A. McCorquodal | le "  | 42  |
| 11  | 77 11    | (A. Aft. himks) |       |  | P.J. Thomas    | 11    | 48  |

#### O/Rs. MESS CONTROL:

The following N.C.Os. will perform allotted messing control duties for the toyage:

Sgt. Toohey; Sgt. Chalmers; Sgt. Thompson; Sgt. McLean; Sgt. Howley; Cpls. Moore, Hoag, Fraser, Lorenz. Grenda, Jenkins, McCallum, Smith, Roadley and Snelling and Rossiter. The 38 O/Rs. detailed for messing duties will also perform such details for the voyage.

#### DECK SCRUBBING FATIGUES:

Deck scrubbing details report to Sgt. Poole at No. 2 Hatch,
A. Deck forward, at 0615 hrs. daily. Fatigues will be supplied
by units on the dates set out hereunder:

30.9.43 2/5 Aust. Inf. Bde. 1.10.43 2/7 Aust. Inf. Bde. 2.10.43 2/6 Aust. Inf. Bde.

#### PICQUET - NURSING SISTERS' QUARTERS:

2/3 Aust. Ind. Coy. will supply 4 Cpls. to perform duty on A. Deck in vicinity of Sisters' quarters for voyage. The Cpls. selected will report to Sgt. Poole on B. Deck Square at 0630 hrs. 30.9.43.

2. BLACKOUT: Official blackout will be from 1820 hrs. 29.9.43 to 0545 hrs. 30.9.43.

3. BADGES OF RANK will be worn by all personnel on board.

Acting Ship's Adjt.

DISTRIBUTION:

All Officers; S/Sgt. Sainsbury; Sgt. Poole; Notice Boards (2). Bridge, Purser, Chief Steward. File (2). Spare. (41). RESTRICTED.

AUSTAALIAN IMPERIAL FORCE.

by

LT.-COL. A. R. HERON -

SHIP'S ROUTINE ORDERS

O.C. TROOPS - H.T. "TAROONA".

Thursday, 30 Sep 43.

Voyage 43 - Return.

No. 5.

DUTIES: (Tour of duty 24 hrs. commencing 1730 hrs. 30.9.43). ORDERLY OFFICER: Lieut, J. R. Toone - Cabin No. 55. ORDERLY SGT: Sgt. Liddy ) 2/3 Ind. Coy. ORDERLY CPL: Cpl. Dovers ) 2/3 Ind.

BLACKOUT: Official blackout commences 1820 hrs. 30.9.43; 2. terminates 0545 " 1.10.43.

TROOP DECK OFFICERS: 3.

> Troop Deck Officers are reminded that they must be in position on the Troop Decks for which they are responsible at 1100 hrs. daily, at which hour the daily Ship's inspection takes place.

RIFLES: 4.

> Quite a number of rifles are incorrectly hung in cabins. They must be hung butt uppermost.

DISEMBARKATION INSTRUCTIONS: 5.

> (a) When ordered to prepare for disembarkation, personnel will parade on the following areas, in nominal roll order, with all gea

Medical Returnees:

Ex 2/5 A.G.H. ..

2/5 Aust. Inf. Bn: (Lt. Langlands).

NGF. Leave Draft: (Lt. McKeon).

2/3 Ind. Coy: (Lt. Barnett).

H.Q., 17 Aust. Bde. K. Sec. Sigs. (Lt. Burke).

(Lt. Palmer)

2/7 Aust. Inf. Bn. (Capt. Baird).

Ex 2/9 A.G.H. - A. Deck, port side, forward from centre doorway.

A. Deck, port side, forward of 2/9 personnel, and extending across forward closed-in section to starboard side.

A. Deck, port side, aft from centre doorway, with serial I at centre doorway.

A. Deck, starboard side, forward from ladder leading to Boat Deck, serials running forward to aft.

A. Deck, starboard side, aft of NGF. leave draft, serials running aft to forward.

A. Deck, starboard side, aft from centre doorway, with serial Lat centre doorway.

2/6 Aust. Inf. Bn. A. Deck, starboard side, aft of K. Soc. Sigs. serials running forward to aft.

> A. Deck, starboard side, aft of 2/6, serials running forward to

(b) Officers will leave their gear packed and stacked neatly in cabins until ordered to disembark.

Troop Deck Officers will ensure that their Troop Decks (c) are left in a clean and tidy state. They will detail sufficient O/Rs. to report back to them after putting their gear on deck, and thoroughly clean the sections. Troop Deck Officers will verbally report to Ship's Miss when their Troop Decks are ready for inspection.

(d) A Damages Board comprising Purser, Chief Steward, and Ship's Adjutant will assemble at a convenient time after vacation of quarters to inspect same and assess amount owing, if any, for damage to ship's fittings, furniture etc.. (Damage if any must be paid for by

NOTICE: Lost - gents wristlet watch with steel band, Watch engraved on back "Kit and Jim to Bob" Please hand in at Orderly Room if found.

..... Lieut. Acting Ship's Adjt.

# ALISTRALIANI MILITARY

### AUSTRALIAN MILITARY FORCES-NEW GUINEA FORCE

2/3 AUST CAV (COMMANDO)

Head uarters SQN, A.I.F.

4 DEC, '43

XXXX

RE W008 and W3009 of 25 SEPT, 143.

Copies of these forms were lost whilst Unit was in transit to AUSTRALIA, subsequently no copies are appended to WAR DIARY.

I.O.

2/3 AUST CAV(COMMANDO)

SQN, A.I.F.

### FIELD RETURN OF OTHER RANKS

At 0600 Hrs. Saturday 25 / 9 /1943 2/3 AUST INDEQUNITION OF W.E. 1111100 1 OFFRS. 18 O.R'S. 272 + OFFRS. 1 O.R's. 10 ATT. BY W.E.

Part A. Posted Strength, Surplus or Reinforcements Required.

| 1                              | 2   | 3                               | 4                 |       |                         | 5                      | 351                           |          | 6          | 7                   | 8               |  | 9                | 10       |
|--------------------------------|---|---------------------------------|-------------------|-------|-------------------------|------------------------|-------------------------------|----------|------------|---------------------|-----------------|--|------------------|----------|
| w                              | E. EXCLUDIN   | G ATTACHED                      |                   |       |                         |                        |                               |          |            | ATTACHE             | D ALLOWE        | D BY W.  | E.               |          |
| Reinfts.<br>Required.          | Deficient<br>W.E.                                   | Surplus to<br>W.E.              | Posted<br>Strengt | 1.    |                         | DETAIL.                |                               | Arm      | or Corps.  | Posted<br>Strength. | Surplus<br>W.E. |  | eficient<br>W.E. | Reinfts  |
| 7 may 2 m                      |   |                                 |                   | W.    | Os. Clas                | s I.                   |                               |          |            |                     |                 |  |                  |          |
|                                |   |                                 | 7                 | W.    | Os. Clas                | s II.                  |                               |          |            |                     |                 |  |                  |          |
|                                | 1   |                                 | -                 |       |                         | or Compa<br>naster S   |                               |          |            | THE Z               |                 |  |                  |          |
|                                |   | 0                               | 0                 | Sta   | ff Serge                | eants                  |                               |          |            |                     |                 |  |                  |          |
| T. Burn                        | ***   |                                 | 05                | Ser   | geants                  |                        |                               |          |            | 3                   |                 |  |                  |          |
| 93                             | 81  | G                               | 160               | Con   | rporals                 |                        |                               |          |            | 6                   |                 |  |                  |          |
| 00                             | -   | •                               | 100               | Tro   | opers,                  | Privates,              | etc.                          |          |            | 1                   |                 |  |                  |          |
| -                              | 1 1   |                                 |                   | Civ   | Civilians counting as C |                        |                               |          |            |                     |                 |  |                  | T. II    |
| 63                             | 85  | 8                               | 195               | * sho | uld agr                 | cols. mar<br>ee with o | details                       |          |            | 10 .                |                 |  |                  |          |
| units. Only<br>structions for  | Part A to be sunits notified compilation            | in para. 7 of<br>of this return | in- Deta          | 11    | A.I.F.                  | Under 19               | f.F.<br>19 Years<br>and over. | A.W.A.S. | A.A.M.W.S. | CIVIL               | R.A.N.          | R.A.A.F.   | **               | TOTA     |
|                                | ysis of Part B                                      |                                 | A A               |       | 200                     |                        |                               |          |            |                     |                 |  |                  | 205      |
| vided for in t                 | the analysis wil                                    | ll be shown in                  | this B(1          |       |                         |                        |                               |          |            |                     |                 |  |                  |          |
|                                | ore will he sh                                      | own e.g. 20                     | LU-PA-L           |       |                         |                        |                               |          |            |                     |                 | Annual Control of the |                  |          |
| Col. Particular Forces, 10 N.2 |   | own, e.g., 20                   | B(2               |       |                         |                        |                               |          |            |                     |                 |  |                  |          |
| Col. Particular Forces, 10 N.2 | Z. Forces.  | BEST TO                         | B(2               |       | ther I                  | Inits                  | Par                           | t C. (   | Other Ra   |                     |                 |  | A De             | tached   |
| Part B.                        |   | BEST TO                         | ehed fr           | om O  | ther T                  | Jnits.                 |                               |          |            | nks Inc             | er Unit         | S.   | A De             | tached   |
| Part B.  Number of O.Rs.       | Other Ra  | nks Attac                       | B(2               | om O  | CHICAGO IN              | Jnits.                 | Numbe                         | er of Ty |            | to Othe             |                 | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra  | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra  | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra  | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra  | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra Unit to which A.A.P.(                      | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra Unit to which A.A.P.( A.A.M.(              | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra Unit to which A.A.P. A.A.M.  A.A.P. A.A.P. | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra Unit to which A.A.P. A.A.M. A.A.P.         | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra Unit to which A.A.P. A.A.M. A.A.P.         | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra Unit to which A.A.P. A.A.M. A.A.P.         | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra Unit to which A.A.P. A.A.M. A.A.P.         | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra Unit to which A.A.P. A.A.M. A.A.P.         | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra Unit to which A.A.P. A.A.M. A.A.P.         | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |
| Part B.  Number of O.Rs.       | Other Ra Unit to which A.A.P. A.A.M. A.A.P.         | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  | detached |
| Part B.  Number of O.Rs.       | Other Ra Unit to which A.A.P. A.A.M. A.A.P.         | they belong                     | ched fr           | om O  | CHICAGO IN              |                        | Numbe                         | er of Ty |            | to Othe             | Number          | S.   |                  |          |

| Army No | Rank. | Name and Initials. | REMARKS (e.g., present whereabouts if known). |
|---------|-------|--------------------|---|
|         | - 114 |                    |   |
|         |       |                    |   |
|         |       |                    |   |
|         |       |                    |   |
|         |       |                    |   |
|         |       |                    |   |
|         |       |                    |   |
|         |       |                    |   |
|         |       |                    |   |
|         |       |                    |   |
|         |       |                    |   |

### FIELD RETURN OF OFFICERS

Army Form W.3008 (Adapted) (Page 1) (Revised Jan., 1943)

\_\_\_\_\_/\_\_\_/\_\_(Serial No.)

At 0600 Hrs. Saturday 10/194 5 2/3 AUST THOUGHOUNG W.E. 11/100 1 . OFFRS. 18 O.R's. 272 + OFFRS. 1 O.R's. 10 ATT. BY W.E.

PART A .- POSTED STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED.

| THE RESERVE THE PERSON NAMED IN                | 2   | 3   | 4                  |  | 5             |                | 6          | i i          | -  | 7          | 8                  | 9                 | 10                    |
|--|---|---|--------------------|--|---------------|----------------|------------|--------------|--|------------|--------------------|-------------------|-----------------------|
| V  | V.E. EXCLUDIN                                 | NG ATTACH   | ED.                |  |               |                |            |              | ATTACHEE   | ALLOWE     | D BY W.E.          |                   |                       |
| Rein'fts<br>Reguired.                          | Deficient<br>W.E.                             | Surplus to<br>W.E.  | Poster             |  | DETAIL.       |                | Arm or     | Corps.       | THE PROPERTY OF THE PARTY OF TH | sted s     | Surplus to<br>W.E. | Deficient<br>W.E. | Rein'fts<br>Required. |
| 8  | 17  |   | 136                | Majo<br>Capta<br>Lieut<br>Quar<br>A.A.I<br>A.A |               | ters Offrs.    |            | .C.          |  |            |                    |                   |                       |
| 8  | 8   |   | 10                 |  |               |                |            |              |  | 1          |                    |                   |                       |
|  |   | DETAIL  |                    | A.I.F.   | C.M.F.        | A.W.A.S.       | A.A.N.S.   | A.A.M.W.S.   | CIVIL.   | R.A.N.     | R.A.A.F.           | **                | TOTAL.                |
| Analysis of P                                  |   | Δ.  | 353                | 11   |               |                |            |              |  | 4          |                    |                   | 11                    |
| Only units<br>pars. 10 of ins<br>compilation o | notified in<br>structions for<br>if form will | E.(1)   |                    |  |               |                |            |              |  |            | -                  |                   |                       |
| complete Part                                  | E(1) & E(2).                                  | of higher ranks as necessary,<br>belonging to a category not provided for |                    |  |               |                |            |              | A PARTY  | 1          |                    |                   |                       |
|  |   |   |                    |  | for in the an | nalvsis will b | e shown in | this Col. Pa | rticulars w  | Il be show | n e.g. 28 Ti       | K. Forces: 10     | W.Z. Fores            |
| -  |   |   | Name and Initials. |  |               |                |            |              | 1  |            |                    |                   | Was In the            |
|  |   |   |                    |  |               |                |            |              |  |            |                    |                   |                       |
|  |   |   |                    | OFFI   | CERS          | UNTE           | D DURI     | NG WE        | EK.  |            |                    |                   |                       |
| Army No.                                       | Rank.   |   | Vame and In        |  | CERS          | UNTER Unit T   | -          | NG WEI       | EK.  |            | CAU                |                   |                       |
|  | Rank.   | CARI  | Vame and In        |  | CERS C        | -              | -          |              | EK.  | EVAC       |                    |                   |                       |
| 123781   | Rank.   | CARI  | Vame and In        |  | CERS C        | -              | -          |              | EK.  | EVAC       |                    |                   |                       |
| Army No.                                       | Rank.   | GARI  | AND                | itials.  | A.D<br>CRR    | Unit T         | -          | 3 10 8<br>43 |  | EVAC       | SICK               | SE.               |                       |
| Army No.                                       | ART C.  | CARI  | PTION              | of of  | FICERS        | WHOS           | SKINE      | Date.        | /194   |            | SICK               | SE. Unit) KS      |                       |
| Army No.                                       | Rank.   | CARI  | PTION              | OF OF  | FICERS        | WHOS           | E RETU     | Date.        | /194   |            | SICK (             | SE. Unit) IS      |                       |
| Army No.                                       | ART C.  | CARI  | PTION              | of of  | FICERS        | WHOS           | E RETU     | Date.        | /194   |            | SICK (             | SE. Unit) IS      |                       |

### PART D .- NOMINAL ROLL OF OFFICERS ON POSTED STRENGTH

At 0600 Hrs. Saturday 19 9/194. (Total to agree with Columns 4 and 7 of Part A.)

| 1   |    | 2               |       | 3       |       | 4    | 1     | 5        | 6  | 7   | 8                           |
|---|----|-----------------|-------|---------|-------|------|-------|----------|--|---|-----------------------------|
| Substantive Rank<br>and Higher<br>Temporary<br>Rank if<br>Held. | N  | Army<br>fumber. |       | Surname |       | Init | ials. | Posting. | Whether present with Unit (insert Yes or No) | If not present with Unit, state how employed. | Date of<br>Detach-<br>ment. |
| MAJOR   | VX | 0,119           | 186   | WARFE   | EK    | G    | R     | 0.0      | NO   | COMD 58/59 BN                                 | 12 AU                       |
| LIEUP   | NX | 762             | 46    | STEPHE  | NS    | K    | HR    | ADJT     | 200  | DETATCHED TEMP TO<br>58/59 BN SPL DUTY        | 13AU0                       |
| CAPT  | VX | 589             | 990   | HANCOC  | K     | R    | 33    | ADMIN    | XIE  |   |                             |
| **  | VX | 224             | 104   | MEARES  |       | W    | A     | 21/c     |  |   |                             |
| W .   | QX |                 | 168   | WINDER  | FLOOR | J    | S     | PL CO    | (E) (E)                                      |   |                             |
| LIGUT   | VX | 762             | 170   | ALLEN   |       | P    | H     |          | - 11   |   |                             |
| 11  | VX | 50              | 189   | READ    | OM    | 9    | W     | SECCO    | ED "   |   |                             |
| #   |    | 21              |       |         | OTT   | L    | В     | S100F    | PR "   |   |                             |
|   | 34 | 100.46          |       |         |       |      |       |          |  |   |                             |
|   |    |                 |       |         |       |      |       |          |  |   |                             |
|   |    |                 |       |         |       |      |       |          |  |   |                             |
|   |    |                 |       |         |       |      |       |          |  |   |                             |
|   |    |                 |       |         |       |      |       |          |  |   |                             |
|   |    |                 |       |         |       |      |       |          |  |   |                             |
|   |    |                 |       |         |       |      |       |          |  |   |                             |
|   |    |                 |       |         |       |      |       |          |  |   | -                           |
| 1   |    |                 | 1,000 |         |       |      |       |          |  |   |                             |
|   |    |                 |       |         |       |      |       |          |  |   |                             |
|   |    |                 |       |         |       |      |       |          |  |   | -                           |
|   |    |                 |       |         |       |      |       |          |  |   |                             |
|   |    |                 |       |         |       |      |       |          |  |   |                             |
|   |    |                 | 17-   | and the |       |      | -     |          |  |   | -                           |

| Substantive Rank<br>and Higher<br>Temporary<br>Rank, if<br>Held. | Army<br>Number. | Name and Initials. | Unit.   | Date of<br>Attachment. | Nature of Attachment, |
|--|-----------------|--------------------|---------|------------------------|-----------------------|
| CAPT   | 10X 344         | 358 STREET F N     | T A.A.I | .0.                    | R.M.O.ALLOWED BY W.B. |
|  |                 |                    |         |                        |                       |
|  |                 |                    |         |                        |                       |
|  |                 |                    |         |                        |                       |

NET TO STO

Date of Bespatch

Signature of Commander

31 /43 Serial No.

# NART E. Detail of Present Strength and Reinforcements required as shown in Part A of Army Form W.3009 at 0600 Hours Saturday 10 / 1945.

| Details of<br>Tradesmen.<br>GROUP I.                | W.E. | Posted<br>Strength. | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP I. (cont.) | W.E.       | Posted<br>Strength.  | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP II. (cont.) | W.E. | Posted<br>Strength. | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP III. (cont.)              | W.E.        | Posted<br>Strength. | Reints. |
|---|------|---------------------|----------------------|--|------------|--|----------------------|---|------|---------------------|----------------------|---|-------------|---------------------|---------|
| Ammunition Examiners                                |      |                     |                      | Surveyors, Engineering                       |            |  |                      | Operating Room Assts.                         |      |                     |                      | G.P.O. Assistants   | 1729        |                     |         |
| irmament Artificer                                  |      |                     |                      | Surveyors, R.A.A.                            |            |  |                      | Operator, Keyboard                            |      |                     |                      | Hammermen   |             |                     |         |
| Fitter<br>Armament Artificer                        |      |                     |                      | Surveyors,                                   |            |  |                      | Operator, Line                                |      |                     |                      | Leather Stitchers   |             |                     |         |
| Itter (Electrical)<br>Trament Artificer             |      |                     |                      | Topographical<br>Surveyors,                  |            | -  |                      |   | -    | -                   |                      | -   |             |                     |         |
| itter (M.V.)  | -    |                     |                      | Trigonometrical                              |            | -  |                      | Operator, Signal                              | 27   | 31                  |                      | Orderlies, Nursing Orderlies, Nursing                       |             |                     |         |
| itter (A.F.V.)                                      |      |                     |                      | Toolmakers                                   |            |  |                      | Operator, Switchboard                         |      |                     |                      | Mental .  |             |                     |         |
| rmament Artificer<br>astrument<br>rmament Artificer |      |                     |                      | Turners                                      |            |  |                      | Operator, Wireless                            |      |                     |                      | Plate Layers  |             |                     |         |
| rmament Artificer                                   |      |                     |                      | Watchmakers                                  |            | 1 18   |                      | Opticians                                     |      |                     |                      | Rangetakers   | _           | 3                   |         |
| rmament Artificer                                   |      |                     |                      | Welders                                      |            |  |                      | Painters                                      |      |                     |                      | Rivetters   |             |                     |         |
| ignals<br>rmament Artificer                         |      |                     |                      | THE PARTY NO.                                | 100        | 100  |                      | Panel Beaters                                 |      |                     |                      | Boughriders   |             |                     |         |
| vireless  |      |                     |                      |  | -          | -  |                      | Photographer,                                 |      | - Tables            |                      | Saddlers  |             |                     |         |
| rtificer, Artillery                                 |      |                     |                      |  | -          | -  |                      | Dry Plate                                     |      |                     |                      |   | -           |                     |         |
| rtificer, Engine                                    | 3    |                     |                      |  |            | -  |                      | Predictor Numbers                             |      |                     |                      | Saddletree makers Shoemaker and Boot                        |             | -                   |         |
| lacksmiths  | 1    | 1                   |                      |  |            |  |                      | Printers                                      | 2    |                     |                      | Repairer .  |             |                     |         |
| ricklayers  |      |                     |                      |  |            |  |                      | Radiographers                                 |      |                     |                      | Stevedores  |             | 1                   |         |
| omputors  |      |                     |                      | THE RESERVE                                  |            |  |                      | Riggers                                       |      |                     |                      | Stokers, Staty. Engine                                      |             | 0-2-                |         |
| ooks, Hospital                                      |      |                     |                      | GROUP II.                                    |            | 1  |                      | Sawyers                                       |      |                     |                      | Storemen, Technical   | 9           | 0                   |         |
| oppersmiths   |      | 71                  |                      | Armourers                                    |            |  |                      | Signallers                                    |      |                     |                      | Tailors   | -           |                     |         |
| The second  | 300  | -                   |                      |  |            |  |                      |   |      |                     |                      | Textile Refitters   |             | 142                 | 2       |
| ispensers   |      |                     |                      | Axemen                                       |            | The state of the s |                      | Signwriters Telescope Identin.                | 4    |                     |                      |   | -           | 100                 |         |
| raughtsmen  |      |                     |                      | Bakers                                       | 1          | 1  |                      | Numbers                                       |      |                     |                      | Tinsmiths   |             | 1                   |         |
| Architectural)<br>Praughtsmen                       |      |                     |                      | Bty. Comd's. Asst.                           |            |  |                      | Well Borers                                   |      |                     |                      | Vulcanizers   |             |                     |         |
| raughtsmen<br>Engineering)                          |      |                     |                      | Bollermakers                                 | 15.00      |  |                      | Wheelers                                      |      |                     |                      | Wagon Erectors  |             |                     |         |
| raughtsmen  |      |                     |                      | Carpenters                                   | 0          | 2  |                      | Winchman                                      |      |                     |                      | Whitesmiths   |             |                     |         |
| Mechanical)<br>caughtsmen                           | -    |                     |                      | Carpenters and Joiners                       | -          | -  |                      | Wireman                                       |      |                     |                      |   |             |                     |         |
| Topographical)                                      |      | 146                 |                      | Cooks  |            | -  |                      | Woodturners                                   |      |                     |                      |   |             |                     |         |
|   | 100  | 2                   |                      |  | 9          | 9  | -                    | Woodining                                     | -    |                     |                      |   |             |                     |         |
| lectricians (M.V.)                                  | -    |                     |                      | Dental Mechanics<br>Driver-Mech. (Eng.       |            | -  |                      |   |      |                     |                      |   |             |                     | -       |
| Hectricians (Signals)                               |      |                     |                      | and Med.)                                    |            |  |                      |   |      |                     |                      |   |             |                     |         |
| litters   | 3    | 3                   |                      | Driver-Operator                              |            |  |                      |   |      |                     |                      |   |             |                     |         |
| itters (Cycle)                                      |      |                     | 1 5                  | Drainers                                     |            |  |                      |   |      |                     |                      | 4   |             |                     |         |
| 'itters (Electrical)                                |      |                     |                      | Electricians                                 | 3          | 2  |                      |   | 20   |                     |                      |   |             |                     |         |
|   |      |                     |                      | Electricians                                 | 100        | -  |                      |   |      |                     |                      |   |             |                     |         |
| litters (Gun)                                       |      | -                   |                      | (Engineers) Fire Control Operators           |            | -  |                      | CROVER TIT                                    |      |                     |                      | DETAILS OF  |             |                     |         |
| liters (Instrument)                                 |      |                     |                      |  |            | -  |                      | GROUP III.                                    |      |                     |                      | NON-TRADESMEN.  |             |                     |         |
| litters (M.V.)                                      |      |                     |                      | Gun Operator                                 |            |  |                      | Battery Surveyors                             |      |                     |                      | MENL DUTIES   | 203         | 130                 | 8       |
| liters. Bailway                                     |      |                     |                      | Hatchman                                     |            |  |                      | Butchers                                      |      |                     |                      |   | Contract of |                     |         |
| itiers, Signals                                     |      |                     |                      | Height Taker                                 |            |  |                      | Clerks  | 408  | 2                   |                      |   | 1 2 9       |                     |         |
| rinder, Precision                                   |      |                     |                      | Helio Operator                               |            |  |                      | Clerks, Supply                                |      |                     |                      |   |             | 177                 |         |
| Iechanies, Instrument                               |      |                     |                      | Instrument Operator                          |            |  |                      | Clerks, Technical                             |      |                     |                      |   |             |                     |         |
| lechanics, Instrument                               | 144  | -                   |                      | Intelligence Duties                          |            | Mario  |                      | Coach Trimmers                                |      |                     |                      |   |             |                     |         |
| Signals)<br>Icchanics, Instrument                   | 1    | 基                   |                      |  | 105<br>240 | 整  |                      |   |      |                     |                      |   |             |                     |         |
| Surgical)   |      |                     |                      | Joiners                                      |            |  |                      | Concretors                                    |      |                     |                      |   |             |                     |         |
| fechanics, Radio                                    |      |                     |                      | Lineman                                      |            |  |                      | Cooks   |      |                     |                      |   |             |                     |         |
| fechanics, Typewriter                               |      | 111                 |                      | Lineman, Signals                             |            |  |                      | Dental Clerk Orderlies                        |      |                     | 7                    |   |             |                     |         |
| Iechanics Wireless                                  |      |                     |                      | Lithographers                                |            |  |                      | Despatch Riders                               |      |                     |                      | ATTACHED BY W.E.  |             |                     |         |
| lillwrights   |      |                     |                      | Machinists, Metal                            |            |  |                      | Draughtsmen, Signals                          |      |                     |                      | * ** **   | -           | *                   |         |
| perators, Excavator                                 |      |                     |                      | Machinists, Wood                             |            |  |                      | Drivers, H.T.                                 |      |                     | 4                    | and all all a   | -           | 2                   |         |
| attern Maker  |      |                     |                      | Masons                                       |            | 1  |                      | Driver Mechanics                              |      | 14/1                | -                    | sale a de de de   | 4           | -                   |         |
|   | -    |                     |                      |  |            |  |                      |   | 4    | -                   | 1                    | enel alla   | 1           | 1                   |         |
| harmacist   |      |                     |                      | Masseura                                     |            |  |                      | Driver Tptn. Plant                            |      |                     |                      | 93 50 93<br>9 9 10 9 10 9                                   | 1           | 1                   |         |
| hotographer,<br>Vet Plate                           |      |                     | .83                  | Mechanics, M.T.                              | 2          | 2  | -                    | Engine Hands, I.C.                            |      |                     |                      | Armouror)   |             |                     |         |
| hotowriter  |      |                     |                      | Miners                                       |            |  | -                    | Equipment Repairers                           | -    |                     |                      |   | 7           | 3                   |         |
| lumber  |      |                     |                      | Moulders                                     |            |  |                      | Farriers                                      |      |                     |                      | all a complete m  | -           | *                   |         |
| aw Doctors  |      |                     |                      | Nurses, Trained                              |            |  |                      | Fitters' Mates                                |      |                     |                      | Shoemaker)  |             |                     |         |
|   |      | in .                |                      | Observation Post Assts.                      |            |  |                      | Gun Layers                                    |      |                     |                      |   |             |                     |         |
| urveyors FORWARD                                    | -    | 1                   |                      |  |            |  |                      |   |      |                     |                      | Totals of columns<br>marked * to agree                      |             |                     |         |
| CARRIED FORWARD                                     | 5    | 7                   |                      | CARRIED FORWARD                              | 4          | 25   |                      | CARRIED FORWARD                               | 377  | 62                  |                      | with columns 4 and 7, and 1 and 10 of Part A. respectively. | 82 :        | 205                 | 8       |

NOTES .- (a) If rank other than private is involved give details on back.

(b) Authorised trades or specialists not included in list will be added as required in spaces provided.

(c) Where A.W.A.S. and/or A.A.M.W.S. personnel are desired show details on back.

(d) Where replacement not desired note accordingly on return by insertion of N.R. in cel. "Reints. Required."

(e) Where any request or notation is made on back of form, the words "See Back" should be written in one of the blank spaces on this page.

Date of Despatch
a.w. 6m bks 3/43

Manneages Copt.,
Signature of Commander

### FIELD RETURN OF OTHER RANKS

31 /43 (Serial No.)

At 0600 Hrs. Saturday 18/2 /1945 2/3 AUST INDEBNICON W.E. 11/2007 1. OFFRS. 18 O.R. 1945 + OFFRS. 1 O.R. 10 ATT. BY W.E.

Part A. Posted Strength, Surplus or Reinforcements Required.

| 1                             | V.E. EXCLUDIN  | 3                         | D                                       | 4       |           |             | 5  |              |          | 6            | 7<br>ATTACHED       | 8 ALLOWE        |           | 9                 | 10   |
|-------------------------------|--|---------------------------|---|---------|-----------|-------------|--|--------------|----------|--------------|---------------------|-----------------|-----------|-------------------|--|
| Reinfts.                      | Deficient  | Surplus to W.E.           | P                                       | osted   |           | 1           | DETAIL.  |              | Arm o    | or Corps.    | Posted<br>Strength. | Surplus<br>W.E. | s to I    | Deficient<br>W.E. | Reinfts  |
| Required.                     | . w.s.   | W.D.                      | 51                                      | rength. |           | - ~         | 2  | -            |          |              | Buengui.            | 11.22.          |           | 11.42.            | redane   |
|                               |  |                           | -                                       | -       | -         | Os. Clas    |  |              | A        |              | -                   |                 |           |                   | 31   |
|                               |  |                           |   | 1       |           | Os. Clas    | The Country of the Co |              |          |              | -                   | -               |           |                   | 10   |
|                               | 1  |                           |   | **      |           |             | or Compa<br>naster Sa  |              | 37       |              |                     | 1               |           |                   |  |
| 1976 177                      |  | The state of              | 14                                      |         | Sta       | ff Serge    | ants   | The same of  | 13       | a transfer   | 100 to 10           |                 |           |                   | To be  |
|                               |  | 2                         | 1                                       | 9       | Ser       | geants      |  |              |          |              | - 34                |                 |           |                   | Can Man  |
| ON NOW                        | 3  | 23                        | 5                                       | 25      | Cor       | rporals     | The b  |              |          |              | 6                   | 1               |           |                   |  |
| 83                            | 81   | 6                         |   | 50      | Tro       | opers, 1    | Privates,  | etc.         |          |              | 1                   |                 |           |                   |  |
|                               |  | 1                         |   |         | Civ       | ilians c    | ounting a  | as O.R.      |          |              |                     |                 |           |                   |  |
| 83                            | . 85   | 8                         | 10                                      | 35 .    | sho       | uld agr     | cols. mar<br>ee with cart E on   | details      |          |              | 20 -                |                 |           |                   |  |
| units. Only<br>structions for | Part A to be sl<br>units notified<br>or compilation of | in para. 7 of this return | of in-<br>n will                        | Detail  |           | A.I.F.      | Contract of the second   | 19 Years     | A.W.A.S. | A.A.M.W.S.   | CIVIL               | R.A.N.          | R.A.A.F   | P. **             | TOTA   |
|                               | lysis of Part B  |                           |   | A       | 1         | 205         |  |              |          |              |                     |                 |           |                   | 205  |
| vided for in                  | the analysis wil                                       | ll be shown i             | n this                                  | B(1)    | WE'S      |             |  |              | The last |              |                     |                 |           |                   |  |
| Forces, 10 N.                 | lars will be sh<br>Z. Forces.                          | OWII, 6.g., 20            | U.K.                                    | B(2)    |           |             |  |              |          |              |                     |                 |           |                   |  |
| Part B.                       | Other Ra   | nks Atta                  | che                                     | d fro   | m O       | ther T      | Inits.   | Par          | t C. C   | ther R       | to Othe             |                 |           | rt A D            | tached   |
| Number of<br>O.Rs.            | Unit to which  | they belong               | 100000000000000000000000000000000000000 | nber of | Unit      | to which    | they belon   | y Number O.R |          | nit to which | detached.           | Number<br>O.Rs. | 4 117     | nit to which      | h detached   |
| es 1                          | A.A.P.   | 0.                        |   |         |           |             |  |              |          |              |                     |                 |           |                   |  |
|                               | A.A.M.   |                           |   |         |           |             |  |              |          |              |                     | TO LA TRE       |           |                   |  |
| S 4                           | #  |                           |   | Edd.    |           |             |  |              |          |              |                     |                 |           |                   |  |
|                               | A.E.M.   | 2                         |   |         |           |             |  |              |          |              |                     |                 |           | 18.               |  |
|                               | A.A.P.   |                           | 1                                       |         |           |             |  |              |          |              |                     |                 |           |                   |  |
|                               |  |                           |   |         |           | -           |  |              |          |              |                     |                 |           |                   |  |
| THE T                         | A.A.O.   | 2.8                       |   |         |           |             | -  |              |          | 7            |                     |                 |           |                   |  |
| -                             |  |                           | -                                       |         |           |             |  |              |          |              |                     |                 |           |                   |  |
|                               |  |                           | -                                       |         |           |             |  |              |          |              |                     |                 |           |                   | -  |
|                               |  |                           | -                                       |         |           |             |  |              |          |              |                     | -               |           |                   |  |
| -                             |  |                           |   |         |           | -           |  |              |          |              |                     |                 |           |                   |  |
| 11                            |  |                           |   |         |           |             |  |              |          | -            |                     |                 |           |                   |  |
|                               |  |                           |   |         |           |             |  |              |          |              |                     |                 |           |                   | AL CONTRACTOR OF THE PARTY OF T |
|                               |  |                           | 1                                       |         |           |             |  |              |          |              |                     |                 |           |                   |  |
| 4 1                           |  |                           |   |         |           |             |  |              |          |              |                     |                 |           | A Pa              |  |
|                               |  |                           |   |         |           |             |  |              |          |              |                     |                 |           |                   |  |
| Part D.                       | Description  | on of Otl                 | her l                                   | Rank    | s W       | hose R      | eturn I  | ro           | (Unit)   | is Par       | ticularly           | y Requ          | ested.    | /                 | /194   |
|                               | Ra   | nk.                       | 3/                                      | Na      | me and    | i Initials. |  |              | REN      | MARKS (e.    | g., present         | whereabou       | its if kr | nown).            |  |
| Army No                       |  |                           |   |         |           |             |  |              |          | -            |                     |                 | -         |                   | -  |
| Army No                       |  | 1                         |   |         | -         |             |  |              |          |              |                     |                 |           |                   | 16 50  |
| Army No                       |  |                           |   |         | 5         |             |  |              |          |              |                     |                 |           |                   |  |
| Army No                       |  |                           |   |         | B.        |             |  |              | +        |              |                     |                 |           |                   |  |
| Army No                       |  |                           |   |         | · R       |             |  |              | -        |              |                     |                 |           | -                 |  |
| Army No                       |  |                           |   |         |           |             |  |              |          |              |                     |                 |           |                   |  |
| Army No                       |  |                           |   |         | の表という     |             |  |              |          |              |                     |                 |           |                   |  |
| Army No                       |  |                           |   |         | - ROLLING |             |  |              |          |              |                     |                 |           |                   |  |
| Army No                       |  |                           |   |         |           |             |  |              |          |              |                     |                 |           |                   |  |
| Army No                       |  |                           |   |         |           |             |  |              |          |              |                     |                 |           |                   |  |
| Army No                       |  |                           |   |         |           |             |  |              |          |              |                     |                 |           |                   |  |
| Army No                       |  |                           |   |         |           |             |  |              |          |              |                     |                 |           |                   |  |
| Army No                       |  |                           |   |         |           |             |  |              |          |              |                     |                 |           |                   |  |
| Army No                       |  |                           |   |         |           |             |  |              |          |              |                     |                 |           |                   |  |

### FIELD RETURN OF OFFICERS

Army Form W.3008 (Adapted) (Page 1) (Revised Jan., 1943)

At 0600 Hrs. Saturday 10 /1945 2/3 AUST INDEP COX . (Serial No.)

W.E111 /100/1 OFFRS.13 O.R's.272 + OFFRS. 1 O.R's.10 ATT. BY W.E.

PART A .- POSTED STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED.

| 1   | 2   | 3               | 4                 |  | 5  |           |            | 6                       |                    | 7             | 9  | 8                      | 9  | 10   |
|---|---|-----------------|-------------------|--|--|-----------|------------|-------------------------|--------------------|---------------|--|------------------------|--|--|
| W.  | E. EXCLUDIT   | NG ATTACHE      | D.                |  | DEMARK   |           |            |                         | 1                  | TTACHED       | ALLOW  | ED BY W.E.             | 35.0   |  |
| Rein'fts<br>Required.                             | Deficient<br>W.E.   | Surplus to W.E. | Posted<br>Strengt |  | DETAIL.  |           |            | Arm or                  | Corps.             | Pos<br>Stren  |  | Surplus to<br>W.E.     | Deficient<br>W.E.  | Rein'fts<br>Required.  |
| 3   | 2   |                 | 256               | Majo<br>Capta<br>Lieut<br>Quar<br>A.A.N<br>A.A | ieutColoneis ajors aptains eutenants uarter-masters A.N.S. and A.A.M.W.S. Offrs. ivilians Counting as Offrs.   |           |            | A.M.                    |                    | 1             |  |                        |  |  |
| 8   | 8   |                 | 10                |  |  |           |            |                         |                    | 1             | 1  |                        |  |  |
|   |   | DETAIL          |                   | A.I.F.   | C.M.F.   | A.W.      | A.S. A     | A.A.N.S.                | A.A.M.W.S.         | CIVIL.        | R.A.N.   | R.A.A.F.               | **   | TOTAL.   |
| Analysis of Pa                                    | urt A to be   | Δ.              |                   | 11   |  |           |            |                         |                    |               |  |                        |  | 77   |
| Shown here by<br>Only units :<br>pers. 10 of inst | notified in<br>ructions for   | E.(1)           |                   |  |  |           |            |                         |                    |               |  |                        |  |  |
| complete Part E                                   | 2(1) & E(2).  | E.(2)           |                   |  |  |           |            |                         |                    |               |  |                        |  |  |
|   | Insert detail   |                 |                   |  |  | 1         |            |                         |                    |               |  |                        |  | 0 N.Z. Forces.   |
|   |   |                 |                   |  |  |           |            |                         |                    |               |  |                        |  |  |
| accumuminating o                                  |   |                 |                   | OFFI   | CERS C   | UIT       | TED        | DURI                    | ng wei             | CK.           |  | 4. 44                  |  |  |
| Army No.  | Rank.   |                 | ame and In        | tials.   |  | U         | nit To.    |                         | Date.              |               |  | CAU                    | SE.  | 10000  |
| 3781 1  | ISUT_   | BARLAN          | D                 | RS   | A.D.   | S.EF      | ISKI       | INES                    | 10 SE              | P             | WAG  | SICK                   |  |  |
|   |   |                 |                   |  | CREE   | K.        |            |                         | 43                 | -             |  |                        |  | 4 10   |
|   |   |                 |                   |  |  |           |            |                         |                    |               | -  |                        |  |  |
|   | 4   |                 |                   |  |  |           |            | 2                       | -                  |               | 3  |                        |  |  |
|   | U ANDRO A |                 | - LA SISSE DE     | AND A HALL COME TO                             | - Taral Consession Con | OKUMBAN P | COMMETTERS | TO A DESIGNATION OF THE | -                  | NOT THE PARTY | SELECTION AND ADDRESS OF THE PERSON AND ADDR |                        | Caracter Colon (Marie 1922)  | TOWNS TO HER LINE AND ADDRESS OF THE PERSON  |
|   |   |                 |                   |  | FICERS   | WH        | IOSE       | RETU                    |                    |               |  |                        |  |  |
| P   | ART C   | -DESCRI         |                   | RTICUL   | ARLY   | ERRE      |            |                         | MATRICAL PROPERTY. |               |  | NAME OF TAXABLE PARTY. | THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O | THE OWNER OF THE OWNER OWNER OF THE OWNER OW |
| P. Army No.                                       | ART C   | -DESCRI         | PAI               | RTICUL   | -  | ENT COL   |            |                         | REMA               | RKS (e.g.,    |  | whereabouts 1          |  |  |
|   |   | DESCRI          | PAI               |  | -  | ENERGY    |            |                         | REMA               | RES (e.g.,    |  |                        |  |  |
|   |   | DESCRI          | PAI               |  | -  | ENERGY    |            |                         | REMA               | RKS (e.g.,    |  |                        |  |  |
|   |   | DESCRI          | PAI               |  | -  | SISQU     |            |                         | REMA               | RKS (e.g.,    |  |                        |  |  |
|   |   | DESCRI          | PAI               |  | -  | SISQU     |            |                         | REMA               | RKS (e.g.,    |  |                        |  |  |

Army Form W.3009 (Adapted)
(Page 1)
(Revised Jan., 1943.)

31 / 45 (Serial Ne.)

### FIELD RETURN OF OTHER RANKS

At 0600 Hrs. Saturday 18 9 /1943 .. 2/3 AUST INDUBINOCOY

W.E.111/ 100 1. OFFRS. 18 O.R. 272 + OFFRS. 1 O.R's. 10 ATT. BY W.E.

Part A. Posted Strength, Surplus or Reinforcements Required.

|     | 1                                  | 2                                  | 3   |      | 4                |           |                    | 5   | 2 100       |        |          | 6           | 7                   | 8               |          | 9                | 10                   |
|-----|------------------------------------|------------------------------------|---|------|------------------|-----------|--------------------|---|-------------|--------|----------|-------------|---------------------|-----------------|----------|------------------|----------------------|
| 100 | w.                                 | E. EXCLUDIN                        | G ATTACHED                                      |      |                  |           |                    | DETAIL.   |             |        |          |             | ATTACHE             | D ALLOW         | ED BY W  | E.               |                      |
|     | Reinfts.<br>Required.              | Deficient<br>W.E.                  | Surplus to<br>W.E.                              | 1000 | osted<br>rength. |           |                    |   |             |        | Arm o    | or Corps.   | Posted<br>Strength. | Surplu<br>W.F   |          | eficient<br>W.E. | Reinfts.<br>Required |
| -   |                                    |                                    |   |      | - Elley          | W.        | Os. Clas           | ss I.   |             |        |          |             | E PAI               |                 |          |                  |                      |
| -   |                                    |                                    |   |      | 1                | 90,000    | Os. Clas           | CALL STATE OF THE |             |        |          |             | 12/25               |                 |          |                  |                      |
|     |                                    | 1                                  |   |      | -                | Squ       | uadron<br>Quarteri | or Comp   | any<br>gts. |        |          |             |                     |                 |          | - 13             |                      |
| -   |                                    |                                    |   |      |                  | Townson . | ff Serge           |   | 0           |        |          |             |                     | 1               |          |                  |                      |
|     |                                    |                                    | 2   |      | 9                |           | geants             |   |             |        |          |             | 3                   |                 |          |                  |                      |
|     | EW.                                | 3                                  | 3   |      | 25               |           | rporals            | Dutantan  | Tok o       |        |          |             | 6                   |                 |          |                  |                      |
|     | 83                                 | 81                                 | 6   | -1   | 60               |           |                    | Privates,<br>ounting  |             | R      |          |             | 1                   |                 |          |                  |                      |
| -   | 83 *                               | 85                                 | 8   | 1    | .95*             | Tot       | als of o           | cols. man   | rked detail | s      |          |             | 10                  |                 |          |                  |                      |
| 1   | units. Only u<br>structions for    | nits notified<br>compilation o     | hown here by<br>in para. 7 of<br>of this return | in-  | Detail           |           | A.I.F.             |   | M.F.        | ars    | A.W.A.S. | A.A.M.W.S   | CIVIL               | R.A.N.          | R.A.A.F. | **               | TOTAL                |
|     | * * Personnel                      |                                    | (1) and B(2).                                   | pro- | A                |           | 205                |   |             |        |          |             |                     | 220             |          |                  | 205                  |
| -   | vided for in th<br>Col. Particular | re analysis will<br>rs will be sho | l be shown in<br>own, e.g., 20 1                | this |                  |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
| -   | Forces, 10 N.Z.                    | Forces.                            | - 1   |      | B(2)             | -         |                    |   | -           |        |          | 12 22       |                     |                 |          |                  |                      |
| 1   | Part B.                            | Other Ra                           | nks Attac                                       | hec  | l from           | m O       | ther I             | Inits.  | 1           | rar    | t C. O   | ther R      | to Othe             |                 |          | t A De           | tached               |
|     | Number of O.Rs.                    | Unit to which                      | they belong                                     |      | ber of           | Unit      | to which           | they below  |             | o.Rs   |          | it to which |                     | Number<br>O.Rs. | of The   | t to which       | detached.            |
| -   | 7 20                               | A.A.P.                             | 0   |      |                  |           |                    |   |             |        |          |             | 20-1                | O.No.           |          | 3 6              |                      |
| 1   | 1 2                                |                                    | di-   |      |                  |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
| PI  | IS 4                               | 35                                 | * W   |      |                  |           |                    |   |             |        |          |             | The same            |                 |          |                  | 18.00                |
| 1   | 1 1                                | A.E.M.                             | T.  |      |                  |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
| 1   | " 1                                | A.A.P.                             | s.  |      |                  |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
| O1  | PLS 1                              | A.A.O.                             | .C.   |      |                  |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
| -   |                                    |                                    |   |      |                  |           |                    |   | -           |        |          |             | -                   |                 |          |                  |                      |
|     | -                                  |                                    |   |      |                  |           |                    |   | -           | Vote   |          | -           |                     |                 |          |                  |                      |
| -   |                                    | 7 3                                |   |      |                  |           |                    | -   | +           |        |          |             |                     |                 |          |                  |                      |
| -   |                                    |                                    |   |      |                  |           |                    |   | -           |        |          |             |                     |                 |          |                  |                      |
| -   |                                    |                                    |   |      |                  |           |                    |   |             | -      |          |             |                     |                 |          |                  |                      |
|     |                                    |                                    |   |      |                  |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
|     |                                    |                                    |   |      |                  |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
| -   | Part D. I                          | <br>Descriptio                     | n of Othe                                       | r R  | lanks            | wh        | ose R              | eturn T   | Fo To       | <br>   | (Unit)   | is Par      | ticulari            | Rem             | hoted    | ,                | /194                 |
| -   | Army No                            | Ran                                |   |      |                  |           | Initials.          |   |             |        |          |             | ., present          |                 |          |                  | .,                   |
|     |                                    |                                    |   |      |                  |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
|     |                                    |                                    |   |      |                  |           |                    |   |             |        |          |             |                     |                 | lie .    |                  |                      |
| 1   |                                    |                                    |   |      |                  |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
| -   |                                    |                                    |   |      |                  |           |                    |   |             |        |          |             |                     |                 | -        |                  |                      |
| -   |                                    |                                    |   |      |                  |           |                    |   |             |        |          | 37111       |                     |                 |          |                  | - 10                 |
|     |                                    |                                    |   |      | 17.              |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
|     |                                    |                                    |   |      |                  |           |                    |   |             | 110711 |          |             |                     | 19 93           |          |                  |                      |
| _   |                                    |                                    |   |      |                  |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
|     |                                    |                                    |   |      |                  |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
| -   |                                    |                                    |   |      |                  |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
| _   |                                    |                                    |   |      |                  |           |                    |   |             |        |          |             |                     |                 |          |                  |                      |
|     |                                    |                                    |   |      |                  |           |                    |   |             |        |          |             |                     |                 |          |                  | 2                    |

Army Form W.3009 (Adapted) (Page 2) (Revised Jan., 1943)

31 / 43 Serial No.

# PART E. Detail of Present Strength and Reinforcements required as shown in Part A of Army Form W.3009 at 0600 Hours Saturday 18 / 9/1945.

| Details of<br>Tradesmen.<br>GROUP I.   | W.E.  | Posted<br>Strength. | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP I. (cont.)   | W.E.       | Posted<br>Strength. | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP II. (cont.) | W.E.   | Posted<br>Strength. | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP III. (cont.)                  | W.E.     | Posted<br>Strength. | Reints. |
|--|-------|---------------------|----------------------|--|------------|---------------------|----------------------|---|--------|---------------------|----------------------|---|----------|---------------------|---------|
| mmunition Examiners  |       |                     |                      | Surveyors, Engineering   |            |                     |                      | Operating Room Assts.                         |        |                     |                      | G.P.O. Assistants   |          |                     | 1       |
| rmament Artificer  |       |                     |                      | Surveyors, R.A.A.  |            |                     |                      | Operator, Keyboard                            |        |                     |                      | Hammermen   |          |                     |         |
| rmament Artificer  | ten i |                     |                      | Surveyors,<br>Topographical  |            |                     |                      | Operator, Line                                | THE ST |                     |                      | Leather Stitchers   |          |                     |         |
| litter (Electrical)  | 8     |                     |                      | Surveyors,   |            |                     |                      | Operator, Signal                              | 27     | 42.7                |                      | Orderlies, Nursing  |          |                     |         |
| Pitter (M.V.)<br>Armament Artificer  |       |                     | -                    | Trigonometrical<br>Toolmakers  |            |                     |                      | Operator, Switchboard                         | 20.5   | 333                 | 1                    | Orderlies, Nursing  |          |                     | 1000    |
| ritter (A.F.V.)  |       | - 50                |                      | Turners  |            |                     |                      |   |        |                     | -                    | Mental Plate Layers   |          |                     |         |
| nstrument<br>Armament Artificer  |       |                     | -                    |  | Serie      |                     |                      | Operator, Wireless                            |        |                     |                      |   |          |                     |         |
| adio   | -     | 9.                  |                      | Watchmakers  |            |                     |                      | Opticians                                     |        |                     |                      | Rangetakers   | -        | 1                   |         |
| ignals<br>armament Artificer   | - 158 |                     |                      | Welders  |            |                     |                      | Painters                                      |        |                     |                      | Rivetters   |          |                     |         |
| Vireless   |       |                     |                      | THE RESERVE  | 200 10     |                     |                      | Panel Beaters                                 |        | - 4                 | 1 57                 | Roughriders   |          |                     |         |
| artificer, Artillery   |       |                     |                      |  |            | Variety.            |                      | Photographer,<br>Dry Plate                    |        |                     |                      | Saddlers  |          |                     |         |
| rtificer, Engine   |       |                     |                      | CE TO BEAU   |            |                     |                      | Predictor Numbers                             | 13.00  |                     |                      | Saddletree makers   |          |                     |         |
| lacksmiths   | 1     | 1                   |                      |  |            |                     | 100                  | Printers                                      |        |                     |                      | Shoemaker and Boot<br>Repairer                                  |          |                     |         |
| ricklayers   | -     | 100                 |                      |  |            | 7                   |                      | Radiographers                                 |        |                     | TI A                 | Stevedores  |          |                     |         |
| omputors   |       |                     |                      |  |            |                     |                      | Riggers                                       |        |                     | 7.0                  | Stokers, Staty. Engine  |          |                     |         |
|  |       | -                   |                      | GROUP II.  |            | -                   | 1000                 |   | -      |                     |                      | Storemen, Technical   | 0        | 100                 |         |
| ooks, Hospital   |       |                     |                      |  |            |                     |                      | Sawyers                                       |        | -                   |                      |   | 2        | 2                   |         |
| oppersmiths  | -     |                     |                      | Armourers  |            | -                   |                      | Signallers                                    |        |                     |                      | Tailors   |          |                     |         |
| ispensers  | 1     |                     |                      | Axemen   |            |                     |                      | Signwriters                                   |        |                     |                      | Textile Refitters   | -        |                     |         |
| raughtsmen   |       |                     |                      | Bakers   | 1          | 1                   | -                    | Telescope Identin.<br>Numbers                 |        |                     |                      | Tinsmiths   |          |                     |         |
| raughtsmen<br>Architectural)   |       |                     |                      | Bty. Comd's. Asst.   |            |                     |                      | Well Borers                                   |        |                     |                      | Vulcanizers   |          |                     |         |
| Architecturai) raughtsmen  |       |                     |                      | Boilermakers   |            |                     |                      | Wheelers                                      |        |                     |                      | Wagon Erectors  |          |                     |         |
| Engineering)<br>raughtsmen   |       |                     |                      | Carpenters   | 0          | 9                   |                      | Winchman                                      |        |                     | FILE                 | Whitesmiths   |          | 19                  |         |
| Mechanical)<br>raughtsmen  | 40.0  |                     |                      | Carpenters and Joiners   | 64         | -                   |                      | Wireman                                       |        |                     |                      |   |          |                     |         |
| Copographical)   |       | -                   |                      | Cooks  | _          | -                   |                      | Woodturners                                   |        |                     |                      |   |          |                     |         |
| AMERICAN CONTRACTOR OF THE PARTY OF THE PART | 49    | 1                   |                      |  | 8          | 9                   |                      | Woodsariness                                  |        |                     |                      |   |          |                     |         |
| lectricians (M.V.)   |       |                     |                      | Driver-Mech. (Eng.   |            |                     |                      |   |        |                     |                      |   |          |                     |         |
| lectricians (Signals)  |       |                     |                      | and Med.)  |            |                     |                      |   |        | -                   |                      |   | -        |                     |         |
| itters   | 3     | 3                   |                      | Driver-Operator  |            |                     |                      |   |        |                     |                      |   |          |                     |         |
| itters (Cycle)   |       |                     |                      | Drainers   |            |                     |                      |   |        |                     |                      |   | -        |                     |         |
| itters (Electrical)  | 441   |                     |                      | Electricians   | 3          | 2                   |                      |   |        |                     |                      |   |          |                     |         |
| itters (Gun)   |       |                     |                      | Electricians<br>(Engineers)  |            |                     |                      |   |        |                     |                      | E d'alle de la company  | 130      |                     |         |
| iters (Instrument)   |       |                     |                      | Fire Control Operators   |            |                     |                      | GROUP III.                                    |        |                     |                      | DETAILS OF<br>NON-TRADESMEN.                                    | 200      |                     |         |
| itters (M.V.)  | -     |                     |                      | Gun Operator   |            |                     |                      | Battery Surveyors                             |        |                     |                      | CENT. DIPPER  | 4755-02  | 300                 |         |
| itters. Railway  |       |                     |                      | Hatchman   |            |                     |                      | Butchers                                      |        |                     |                      | CHESTAL DUTLISA   | - Madail | 700                 |         |
| ignal  |       |                     |                      | CONTROL OF THE CONTRO |            | -                   | -                    |   | -      | DAL                 |                      |   |          |                     |         |
| itters, Signals  |       |                     | _                    | Height Taker   |            | -                   |                      | Clerks  | 2      | 2                   |                      |   |          |                     |         |
| rinder, Precision  |       |                     |                      | Helio Operator   |            |                     |                      | Clerks, Supply                                |        |                     |                      |   |          |                     |         |
| echanies, Instrument   |       |                     |                      | Instrument Operator  |            |                     |                      | Clerks, Technical                             |        |                     |                      |   |          |                     |         |
| echanics, Instrument<br>lignals)   | 7     | 3                   |                      | Intelligence Duties  | 0          | 13                  |                      | Coach Trimmers                                |        |                     |                      |   |          |                     |         |
| echanics, Instrument<br>Surgical)  | -     | 4500                |                      | Joiners  | 80.        | 444                 |                      | Concretors                                    |        |                     |                      |   |          |                     |         |
| echanics, Radio  |       |                     |                      | Lineman  |            |                     |                      | Cooks   |        |                     |                      |   |          |                     |         |
| echanics, Typewriter   |       |                     |                      | Lineman, Signals   |            |                     |                      | Dental Clerk Orderlies                        |        |                     | TE                   | STEEL BEET STEEL ST   |          |                     |         |
| echanics Wireless  |       |                     |                      | Lithographers  |            |                     |                      | Despatch Riders                               |        |                     |                      | ATTACHED BY W.E.  |          |                     |         |
| illwrights   |       |                     | -                    |  |            |                     |                      | Draughtsmen, Signals                          |        |                     |                      |   | -        |                     |         |
|  |       |                     |                      | Machinists, Metal  | -          |                     |                      |   |        |                     |                      | A.A.M.O.  | 6        | -                   |         |
| perators, Excavator  |       |                     |                      | Machinists, Wood   |            |                     |                      | Drivers, H.T.                                 |        |                     |                      | A.A.P.C.  | No.      | 1                   |         |
| attern Maker   |       |                     |                      | Masons   |            |                     |                      | Driver Mechanics                              | 4      | 4                   |                      | A.A. P.S.   | 1        | 1                   |         |
| narmacist  |       |                     |                      | Masseurs   |            |                     |                      | Driver Tptn. Plant                            |        |                     |                      | A ST M TO A   | 1        | 7                   |         |
| hotographer,<br>et Plate   |       |                     |                      | Mechanics, M.T.  | 0          | 2                   |                      | Engine Hands, I.C.                            |        |                     |                      | (Armourer)  |          |                     |         |
| hotowriter   |       |                     |                      | Miners   | THE STREET | -                   |                      | Equipment Repairers                           |        |                     |                      | a a com on y  | -        | -                   |         |
| lumber   |       |                     |                      | Moulders   |            |                     |                      | Farriers                                      |        |                     |                      | follows and a   | 4        | -                   |         |
| aw Doctors   |       |                     |                      | Nurses, Trained  |            |                     |                      | Fitters' Mates                                |        |                     |                      | (Shoemaker)   | Seg. 1   |                     |         |
|  |       |                     |                      | Observation Post Assts.  |            |                     |                      | Gun Layers                                    |        |                     |                      |   |          | 100                 |         |
| ARRIED FORWARD   | 5     | 1                   |                      | CARRIED FORWARD  |            | 25                  |                      | CARRIED FORWARD                               |        | 62                  |                      | Totals of columns<br>marked * to agree<br>with columns 4 and 7, |          | 205                 | -       |

NOTES .- (a) If rank other than private is involved give details on back.

(b) Authorised trades or specialists not included in list will be added as required in spaces provided.

(c) Where A.W.A.S. and/or A.A.M.W.S. personnel are desired show details on back.

(d) Where replacement not desired note accordingly on return by insertion of N.R. in cel. "Reints. Required."

(e) Where any request or notation is made on back of form, the words "See Back" should be written in one of the blank spaces on this page.

Date of Despatch

Manie Contained Contained Signature of Commander

(Serial No.)

### PART D.—NOMINAL ROLL OF OFFICERS ON POSTED STRENGTH

At 0600 Hrs. Saturday 194. (Total to agree with Columns 4 and 7 of Part A.)

| 1   | 2                  | 3           | 4         | 5        | 6  | 7   | 8                           |
|---|--------------------|-------------|-----------|----------|--|---|-----------------------------|
| Substantive Rank<br>and Higher<br>Temporary<br>Rank if<br>Held. | Army<br>Number.    | Surname.    | Initials. | Posting. | Whether present with Unit (insert Yes or No) | If not present with Unit, state how employed. | Date of<br>Detach-<br>ment. |
| MAJOR   | VX 10              | WARTE E     | OR        | 00       | 200  | COND 50/59 BH                                 | 32 AU                       |
| LIEUT   | DK 76246           | STEPHENS    | ERR       | ADJT     | 100  | DETATORED TEMP TO<br>50/50 BH SPL DUTY        | 33AU04                      |
| CAPT  | VX 50000           | BANCOCK     | R H       | ADMIN    | 7036   |   |                             |
| er e  | VX 22404           | DECARRES    | WA        | 21/6     | - 13   |   |                             |
| 0   | QZ 19168           | WINEERFLOOD | JS        | PE G01   | D #  |   | -                           |
| X.XII UP  | W 76248<br>W 34170 | ALLEN       | J H       | #        | #  |   |                             |
| 10  | WX 50489           | INVISTOR    | G W       | SECCO    | n 11   |   |                             |
| W   | 12/11/931          | READ        | 8         | #        | - 10   |   |                             |
|   | SX 21309           | BURZACOTT   | LB        | SIGOPT   | 2 4  |   |                             |
|   |                    |             |           |          |  |   |                             |
|   |                    |             |           |          |  |   |                             |
|   |                    |             |           |          |  |   |                             |
|   |                    |             |           |          |  |   |                             |
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|   |                    |             |           |          |  |   |                             |
|   |                    |             |           |          |  |   |                             |
|   |                    |             |           |          |  |   |                             |

#### PART E .- NOMINAL ROLL OF OFFICERS ATTACHED FROM OTHER UNITS.

| Substantive Rank<br>and Higher<br>Temporary<br>Pank, if<br>Held.   | Army<br>Number. | Name and Initials. | Unit.    | Date of Attachment. | Nature of Attachment. |
|--|-----------------|--------------------|----------|---------------------|-----------------------|
| CAPT   | IX 34850        | STREET PRT         | A.A.M.O. |                     | R.M.O.ALLOWED BY W.E. |
|  |                 |                    |          |                     |                       |
| Contract of the Contract of th |                 |                    |          |                     |                       |
|  |                 |                    |          |                     |                       |
|  |                 |                    |          |                     |                       |
| Carrier and State of  |                 |                    |          |                     |                       |

Date of Despatch

Signature of Commander

(Serial No.)

### PART D .- NOMINAL ROLL OF OFFICERS ON POSTED STRENGTH

| At   | 0600 Hrs. Sati   | urday 11/9/194   | 1.3 (Total      | to agree       | with Co                                      | olumns 4 and 7 of Part A.)                    | y more and a second second   |
|--|--|--|-----------------|----------------|--|---|--|
| 1  | 2  | 3  | 4               | 5              | 6  | 7   | 8  |
| Substantive Rank<br>and Higher<br>Temporary<br>Rank if<br>Held.  | Army<br>Number.  | Surname.   | Initials.       | Posting.       | Whether present with Unit (insert Yes or No) | If not present with Unit, state how employed. | Date of<br>Detach-<br>ment.  |
| - Ma.jor   | VX 186   | WARLPE   | O-R             | C.O.           | 100  | COMMAND 58/59 BN                              | 12AUG43  |
| Liout  | NX 76246   | STEPHENS   | KRA             | AD JR          | NO   | SPEC DUTY 58/50 BN                            | The state of the s |
| Capt   | VX 50990   | HAROCCE.   | 2 18            | ADMIN<br>CO NO | TES  |   |  |
| - 11   | VX 22404   | MEANES   | T A             | 2 1/0          | 71   |   |  |
| Lieut  | TX 76248<br>VX 34170   | IZWIN<br>ALEEN   | 7 8             | 報              | - 11   |   |  |
|  | TV SALRO   |  | /s 167 s        | T2/1/21/38     | 10 10  |   |  |
|  | 1X114031   | RICAD  | 8               | # #            | -  |   | -  |
|  | W125781  | Coult Lys NO   | 2 3             | 0 0            | -  |   |  |
|  | SX 21309   | BURZACOTT  | LBS             | ICOFF          | R **   |   |  |
|  |  |  |                 |                |  |   |  |
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|  |  |  |                 |                |  |   |  |
| COLUMN TO COLUMN TWO IS NOT THE  | PART ENO   | OMINAL ROLL OF   | OFFICE          | RS ATT         | ACHED  | FROM OTHER UNITS.                             |  |
| Substantive Rank<br>and Higher<br>Temporary<br>Rank, if<br>Held.   | Army<br>Number.  | Name and Initials.   | Uni             |                | Date of tachment.                            | Nature of Attachment,                         | THE REPLECTANCE AND PROPERTY.  |
| CAR  | EX 34856   | STREET F B   | A.A.            | u.c. n         | .M.O.  | ALLOWED BY W.E.                               |  |
|  |  |  |                 |                |  |   |  |
|  |  |  |                 |                |  |   |  |
|  |  |  |                 |                |  |   |  |
|  |  |  |                 |                |  |   |  |
| ACCURATION ASSESSMENT OF THE PARTY OF THE PA | T-MANAGEMENT AND THE RESERVE A | THE RESIDENCE ASSESSMENT OF THE PARTY OF THE | NEW YORK DENNIS | -              | 0  | Arte con a minute                             | ADMINIATE MICHIGA  |
| Date of  | Despatch   |  |                 |                | for  | Signature of Commander                        |  |

30 /43 Serial No.

# Part A of Army Form W.3009 at 0600 Hours Saturday 11/9/1943.

| Details of<br>Tradesmen.<br>GROUP I.      | W.E. | Posted<br>Strength. | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP I. (cont.) | W.E. | Posted<br>Strength. | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP II. (cont.)  | W.E. | Posted<br>Strength. | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP III. (cont.)   | W.E. | Posted<br>Strength. | Reints. |
|---|------|---------------------|----------------------|--|------|---------------------|----------------------|--|------|---------------------|----------------------|--|------|---------------------|---------|
| Ammunition Examiners                      |      |                     |                      | Surveyors, Engineering                       |      |                     |                      | Operating Room Assts.  |      |                     |                      | G.P.O, Assistants  |      |                     |         |
| Armament Artificer                        |      |                     |                      | Surveyors, R.A.A.                            |      |                     |                      | Operator, Keyboard   |      |                     |                      | Hammermen  |      |                     |         |
| Fitter<br>Armament Artificer              |      |                     |                      | Surveyors,                                   |      |                     |                      | Operator, Line   |      |                     |                      | Leather Stitchers  |      |                     |         |
| Fitter (Electrical)                       |      |                     |                      | Topographical<br>Surveyors,                  |      |                     | -                    |  |      |                     |                      |  |      |                     |         |
| Pitter (M.V.)<br>Armament Artificer       |      |                     |                      | Trigonometrical                              |      |                     |                      | Operator, Signal   | 27   | 32                  |                      | Orderlies, Nursing Orderlies, Nursing  |      |                     |         |
| Fitter (A.F.V.)                           |      |                     |                      | Toolmakers                                   |      | -                   |                      | Operator, Switchboard  |      |                     |                      | Mental .   |      |                     |         |
| nstrument                                 |      |                     |                      | Turners                                      |      |                     |                      | Operator, Wireless   |      |                     |                      | Plate Layers   |      |                     |         |
| Armament Artificer<br>tadio               |      |                     |                      | Watchmakers                                  |      |                     |                      | Opticians  |      |                     |                      | Rangetakers  |      | 7                   |         |
| Armament Artificer                        |      |                     |                      | Welders                                      |      |                     |                      | Painters   |      |                     |                      | Rivetters  |      | elle                |         |
| Signals<br>Armament Artificer<br>Wireless |      |                     |                      |  |      |                     |                      | Panel Beaters  |      |                     |                      | Roughriders  |      |                     |         |
| Artificer, Artillery                      |      |                     |                      |  |      |                     |                      | Photographer,<br>Dry Plate   |      |                     |                      | Saddlers   |      |                     |         |
| artificer, Engine                         |      |                     |                      |  |      |                     | - 18                 | Predictor Numbers  |      |                     |                      | Saddletree makers  |      |                     |         |
| Blacksmiths                               | -    | -                   |                      |  |      |                     |                      | Printers   |      |                     |                      | Shoemaker and Boot   |      |                     |         |
| Bricklayers                               | 1    | 1                   |                      |  |      |                     |                      | Radiographers  | -    |                     |                      | Repairer<br>Stevedores   |      |                     |         |
|   |      |                     | -                    |  |      | -                   |                      |  |      |                     |                      | THE CONTRACTOR OF THE CONTRACT |      |                     |         |
| Computers                                 |      |                     | -                    |  |      | -                   |                      | Riggers  |      |                     |                      | Stokers, Staty. Engine   |      |                     |         |
| looks, Hospital                           |      |                     |                      | GROUP II.                                    |      |                     |                      | Sawyers  |      |                     |                      | Storemen, Technical  | 2    | 2                   |         |
| Coppersmiths                              |      |                     |                      | Armourers                                    |      |                     |                      | Signallers   |      |                     |                      | Tailors  |      |                     |         |
| lispensers                                |      |                     |                      | Axemen                                       |      |                     |                      | Signwriters  |      |                     |                      | Textile Refitters  |      |                     |         |
| raughtsmen                                |      |                     |                      | Bakers                                       | 7    | 7                   |                      | Telescope Identin.<br>Numbers  |      |                     |                      | Tinsmiths  |      |                     |         |
| Draughtsmen                               |      |                     |                      | Bty. Comd's. Asst.                           | 100  | -                   |                      | Well Borers  |      | -                   |                      | Vulcanizers  |      |                     |         |
| Architectural)<br>Draughtsmen             |      |                     |                      | Boilermakers                                 |      |                     |                      | Wheelers   |      |                     |                      | Wagon Erectors   |      |                     |         |
| Engineering)<br>Praughtsmen               |      |                     | -                    | Carpenters                                   |      | -                   |                      | Winchman   |      |                     |                      | Whitesmiths  |      |                     |         |
| Mechanical)<br>Praughtsmen                |      |                     |                      |  | 2    | 2                   |                      | The state of the s |      | -                   |                      |  | -    |                     |         |
| Topographical)                            |      |                     |                      | Carpenters and Joiners                       |      |                     |                      | Wireman  |      |                     |                      |  |      |                     |         |
| lectricians .                             | -50  | 1                   |                      | Cooks  | 9    | 8                   |                      | Woodturners  |      |                     |                      |  |      |                     |         |
| Hectricians (M.V.)                        |      |                     |                      | Dental Mechanics                             |      |                     |                      |  |      |                     |                      |  |      |                     |         |
| Electricians (Signals)                    |      |                     |                      | Driver-Mech. (Eng.<br>and Med.)              |      |                     |                      |  |      |                     |                      |  |      |                     |         |
| Pitters                                   | 3    | 3                   |                      | Driver-Operator                              |      |                     |                      |  |      |                     |                      |  |      |                     |         |
| itters (Cycle)                            |      |                     |                      | Drainers                                     |      |                     |                      |  |      |                     |                      |  |      |                     |         |
| Fitters (Electrical)                      |      |                     |                      | Electricians                                 | 100  | 2                   |                      |  |      |                     |                      |  |      |                     |         |
| litters (Gun)                             |      |                     |                      | Electricians                                 | 3    | 6                   |                      |  |      |                     |                      |  |      |                     |         |
| Fitters (Instrument)                      |      |                     |                      | (Engineers) Fire Control Operators           |      |                     |                      | GROUP III.   |      |                     |                      | DETAILS OF   |      |                     |         |
| -11.00                                    |      |                     |                      |  |      | -                   |                      |  |      |                     |                      | NON-TRADESMEN.   |      |                     | - 10    |
| liters (M.V.)                             |      |                     |                      | Gun Operator                                 |      |                     |                      | Battery Surveyors  |      |                     |                      | CEN DUTIES   | 2131 | 44                  | - 4     |
| ignal                                     |      |                     |                      | Hatchman                                     |      |                     |                      | Butchers   |      |                     |                      |  |      |                     |         |
| litters, Signals                          |      |                     |                      | Height Taker                                 |      |                     |                      | Clerks   | 2    | 2                   |                      |  |      |                     |         |
| irinder, Precision                        |      |                     |                      | Helio Operator                               |      |                     |                      | Clerks, Supply   |      |                     |                      |  |      |                     |         |
| Icchantes, Instrument                     |      |                     |                      | Instrument Operator                          |      |                     |                      | Clerks, Technical  |      |                     |                      |  |      |                     |         |
| lechanics, Instrument<br>Signals)         | 1    | 3                   |                      | Intelligence Duties                          | 2    | 0                   |                      | Coach Trimmers   |      |                     |                      |  |      |                     |         |
| lechanica, Instrument                     |      |                     |                      | Joiners                                      | 100  | 14                  |                      | Concretors   |      |                     |                      |  |      |                     |         |
| Surgical)<br>fechanics, Radio             |      |                     |                      | Lineman                                      |      |                     |                      | Cooks  |      |                     |                      |  |      |                     |         |
| Iechanics, Typewriter                     |      |                     |                      | Lineman, Signals                             |      |                     |                      | Dental Clerk Orderlies   |      |                     |                      | Programme to the   |      |                     |         |
|   |      |                     |                      |  |      |                     |                      |  |      |                     |                      | ATTER CEEPES THE SECOND  |      |                     |         |
| Mechanics, Wireless                       |      | -                   |                      | Lithographers                                |      |                     |                      | Despatch Riders  |      |                     |                      | ATTACHED BY W.E.   |      |                     |         |
| fillwrights                               |      | -                   |                      | Machinists, Metal                            |      | -                   |                      | Draughtsmen, Signals   |      |                     |                      | A.A.M.C.   | 6    | 6                   |         |
| perators, Excavator                       |      | - 1                 |                      | Machinists, Wood                             |      |                     |                      | Drivers, H.T.  |      |                     |                      | A.A.P.C.   | 3    | 7                   |         |
| attern Maker                              |      |                     |                      | Masons                                       |      |                     |                      | Driver Mechanics   | 4    | 4                   |                      | A.A.P.S.   | 3    | 1                   |         |
| harmacist                                 |      |                     |                      | Masseurs                                     |      |                     |                      | Driver Tptn. Plant   |      |                     |                      | A.E.M.E.   | 777  |                     |         |
| hotographer,<br>Vet Plate                 |      |                     |                      | Mechanics, M.T.                              | 2    | 2                   |                      | Engine Hands, I.C.   |      |                     |                      | ADMOUDED   | 4    | -                   |         |
| hotowriter                                |      |                     |                      | Miners                                       |      |                     |                      | Equipment Repairers  |      |                     |                      | SELECTION OF STREET  | 4    | -                   |         |
| lumber                                    |      |                     |                      | Moulders                                     |      |                     |                      | Farriers   |      |                     |                      | A.A.O.C.   | 4    |                     |         |
|   |      |                     |                      |  |      |                     |                      |  |      |                     |                      | SHOEMAKER  | 1    | à.                  |         |
| law Doctors                               |      |                     |                      | Nurses, Trained                              |      |                     |                      | Fitters' Mates   |      |                     |                      |  |      |                     |         |
| urveyors                                  | -    | 1                   |                      | Observation Post Assts.                      |      |                     |                      | Gun Layers   | 2    |                     |                      |  |      |                     |         |
| ARRIED FORWARD                            | 5    | 7                   |                      | CARRIED FORWARD                              | 24   | 24                  |                      | CARRIED FORWARD  | 57   | 62                  |                      | Totals of columns<br>marked * to agree<br>with columns 4 and 7,<br>and 1 and 10 of Part  | 00   | 219                 |         |

NOTES .- (a) If rank other than private is involved give details on back.

(b) Authorised trades or specialists not included in list will be added as required in spaces provided.

(c) Where A.W.A.S. and/or A.A.M.W.S. personnel are desired show details on back.

(d) Where replacement not desired note accordingly on return by insertion of N.R. in cel. "Reints. Required."

(e) Where any request or notation is made on back of form, the words "See Back" should be written in one of the blank spaces on this page.

Date of Despatch

for Signature of Commander

### FIELD RETURN OF OTHER RANKS

30 43 (Serial Ne.)

At 0600 Hrs. Saturday 1/1 9/194 3 2/3AUST INDEP (Unit)

W.E. 112 100 1 OFFRS. 18 O.R's272 + OFFRS. 1 O.R's. 10 ATT. BY W.E.

Part A. Posted Strength, Surplus or Reinforcements Required.

|                               | V.E. EXCLUDIN   | G ATTACHE       | ),    | 4                |        |           | 5                    |             |          | 6            | 7<br>ATTACHEL       | ALLOW:          |           | 9<br>.E.         | 10        |
|-------------------------------|---|-----------------|-------|------------------|--------|-----------|----------------------|-------------|----------|--------------|---------------------|-----------------|-----------|------------------|-----------|
| Reinfts.<br>Required.         | Deficient   | Surplus to W.E. | P     | osted<br>rength. |        |           | DETAIL,              |             | Arm      | or Corps.    | Posted<br>Strength. | Surplu<br>W.E   | s to I    | eficient<br>W.E. | Reinfts.  |
|                               |   |                 |       |                  | W.C    | Os. Clas  | SS I.                | -           |          |              |                     |                 |           |                  |           |
|                               |   |                 |       | 7                | -      | Os. Clas  | 22.22                |             |          |              |                     |                 |           |                  |           |
|                               | -   |                 |       | 606              | Squ    | adron     | or Comp              | any         |          |              | WE LEE              |                 |           |                  |           |
|                               |   |                 |       |                  |        | ff Serg   |                      | 0.000       |          |              |                     |                 |           |                  |           |
|                               | 1   | 2               |       | 9                | -      | geants    |                      |             |          |              | - 3                 |                 |           |                  |           |
| -                             | 1   |                 | -     | 27               |        | porals    | Dellarad             | -           |          |              | 5                   |                 |           | 1.3              |           |
|                               | 70  | A               | 17    | 3                |        |           | Privates,<br>ounting |             |          |              | 2                   |                 |           |                  |           |
| 69                            | . 72  | 9               | 20    | 9 .              | Tot    | als of o  | cols. man            | ked *       |          |              | 10                  |                 |           |                  |           |
| units. Only                   | Part A to be sl<br>units notified<br>r compilation of | in para. 7 of   | f in- | Detail           |        | A.I.F.    | C.1                  |             | A.W.A.S. | A.A.M.W.S    | S. CIVIL            | R.A.N.          | R.A.A.F   | . **             | TOTAL     |
| complete anal                 | lysis of Part Bo                                      | (1) and B(2).   | No.   | A                |        | 219       |                      |             |          |              |                     |                 |           |                  | 03/       |
| vided for in<br>Col. Particul | the analysis will<br>lars will be she                 | l be shown in   | this  | B(1)             |        |           |                      |             |          |              |                     |                 |           |                  | 210       |
| Forces, 10 N.                 |   |                 |       | B(2)             |        |           |                      |             |          | 12           |                     |                 |           |                  |           |
|                               | Other Ra  | nks Atta        |       |                  | m O    | ther I    | Inits.               |             |          | ther R       | to Othe             | r Unit          | s.        | t A De           | tached    |
| Number of<br>O.Rs.            | Unit to which   | they belong     |       | nber of<br>.Rs.  | Unit   | to which  | they belo            | Numb<br>O.F |          | nit to which | detached.           | Number<br>O.Rs. |           | it to which      | detached. |
| CTS 1                         | A.A.P   | ·C ·            |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
| m 2                           | A.A.M   | ·C -            |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
| PIS 4                         |   | -               |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
| 11 7                          | A TP NO   | ell a           |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
| PIS 1                         | A.A.O   | 0               |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
|                               |   |                 |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
|                               |   |                 |       |                  |        | -         |                      |             |          |              |                     |                 | -         | - I S            |           |
|                               |   |                 |       |                  | -      |           |                      |             |          | -            | -                   |                 |           |                  |           |
|                               |   |                 |       |                  |        |           |                      |             |          |              |                     |                 |           |                  | -         |
| Sec.                          |   |                 |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
|                               |   |                 |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
|                               |   |                 |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
|                               | Descriptio  | n of Oth        | er R  | lanks            | wh     | ose R     | eturn 7              | Со          | (Unit)   | is Par       | ticularly           | Requ            | ested.    | /                | /194      |
| Army No                       | Rar   | ik.             | 33    | Nan              | ne and | Initials. |                      |             | REM      | IARKS (e.    | g., present         | whereabou       | ts if kno | own).            |           |
|                               |   |                 |       |                  |        |           |                      |             |          |              | 19/                 |                 |           |                  |           |
|                               |   |                 |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
|                               |   |                 |       |                  |        |           |                      |             |          | -            |                     |                 |           |                  |           |
|                               |   |                 | ENT O |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
|                               |   |                 |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
|                               |   |                 |       |                  |        |           |                      |             |          |              | -                   |                 | -         |                  | -         |
|                               |   |                 |       |                  | -      | -         | -                    |             |          |              |                     |                 |           | -                |           |
|                               |   |                 |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
|                               |   |                 |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |
|                               |   |                 |       |                  |        |           |                      |             |          |              |                     |                 |           |                  |           |

### FIELD RETURN OF OFFICERS

Army Form W.3008 (Adapted) (Page 1) (Revised Jan., 1943)

At 0600 Hrs. Saturday 1 /2 /3AUST INDEP County 30 /43 (Serial No.)

W.E. 100/1 OFFRS 0.R's + OFFRS 0.R's ATT. BY W.E.

PART A .- POSTED STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED.

| 1   | 2   | 3  | 4                          | THE PERSON  | 5             |               | -       | 6        | 3            |           | 7                  | 8                  | 9                 | 10   |
|---|---|--|----------------------------|---|---------------|---------------|---------|----------|--------------|-----------|--------------------|--------------------|-------------------|--|
| · VI  | .E. EXCLUDIN  | NG ATTACHE   | D,                         |   |               |               |         |          |              | ATTACHI   | ED ALLO            | OWED BY W.E        |                   |  |
| Rein'fts<br>Required.                           | Deficient<br>W.E.   | Surplus to<br>W.E.   | Posted<br>Strengtl         |   | DETAIL.       |               |         | Arm or   | Corps.       |           | osted<br>ength.    | Surplus to<br>W.E. | Deficient<br>W.E. | Rein'fts<br>Required.  |
| 7   | 1 6   |  | 7.57                       | Majo<br>Capta<br>Lieut<br>Quar<br>A.A.I<br>A.A  |               | ers<br>Offrs. |         | .M.C     |              |           |                    |                    |                   |  |
|   | 27  |  | 33                         |   |               | -             |         |          | -            | 1,        | -                  |                    |                   |  |
|   |   | DETAIL   |                            | A.I.F.  | C.M.F.        | A.W.          | .A.S.   | A.A.N.S. | A.A.M.W.8    | CIVIL.    | R.A.               | N. R.A.A.P         | **                | TOTAL.   |
| Analysis of P                                   | ALL units.  | Δ.   | -                          | 12  |               |               |         |          |              |           |                    |                    |                   | 12   |
| Only units<br>pers. 10 of ins<br>compilation of | f form will   | E.(1)  |                            |   |               |               |         |          |              |           |                    |                    |                   |  |
| complete Part                                   | E(1) & E(2).  | E.(2)  |                            |   |               |               |         |          | - Billian    |           |                    |                    |                   |  |
| 4   | Insert detail o   | of higher rank<br>elonging to a  | ks as neces<br>category no | sary.   | for in the ar | nalysis       | will be | shown in | this Col. Pa | rtlculars | will be a          | hown, e.g., 20     | U.K. Porces; 10   | N.Z. Forces.   |
|   | PART  | B.—PA  | RTICU                      | LARS (  | OF OFF        | ICEI          | RS .    | JOINED   | OR Q         | UITTI     | ED D               | URING W            | EEK.              | THE PARTY OF THE P |
| - WALLAST TO SACRO AND THE SACRO                | THE RESERVE TO SERVE |  |                            | OF  | FICERS        | JOI           | NED     | DURE     | NG WE        | EK        | . Autoria se com   |                    |                   | *************  |
| Army No.  | Rank.   | N  | ame and In                 |   |               | -             | nit Fro |          | Date         | -         |                    | C.                 | AUSE.             |  |
|   | No. Rank. Name and It   |  |                            |   |               |               |         |          |              |           |                    |                    |                   |  |
|   |   |  |                            |   |               |               |         |          |              |           |                    |                    |                   |  |
|   |   |  |                            |   |               |               |         |          |              |           | -                  |                    |                   |  |
|   |   |  |                            | TWO IS TO SERVICE OF THE PARTY | -             | -             |         |          |              |           |                    |                    |                   |  |
|   |   |  |                            |   |               |               |         | -        |              |           | -                  |                    |                   |  |
|   |   |  |                            |   | -             |               | -       |          | -            | -         | -                  |                    |                   |  |
| at the strangers                                | AUTTICIONANT DE SANCOR  | 1  |                            |   |               |               |         |          |              |           |                    |                    |                   |  |
|   |   | -  |                            | -   | CERS C        |               | ~       |          | 7            | -         | -                  |                    |                   | -  |
| Army No.  | Bank.   | N  | ame and Ini                | tials.  | -             | U             | nit To  | ).       | Date.        | +         |                    | CA                 | JSE.              |  |
|   |   |  |                            |   | -             |               | -       |          |              | -         |                    |                    |                   | -  |
|   | -   |  |                            |   |               |               |         |          | -            | -         |                    |                    |                   |  |
|   |   |  |                            |   | -             |               |         |          |              |           |                    |                    |                   | -  |
|   |   | -  |                            |   | -             |               |         |          |              | -         |                    |                    |                   |  |
|   | ********  | -  | March Services             |   |               |               |         |          |              |           |                    |                    | COOR MECHONIC     | WORLESS CONTRACTOR   |
|   | A some of   | DECCE  | EVETOR                     |   | PERFORE C     |               |         |          |              |           |                    |                    | (87-24) TO        |  |
| K   | ZIAVI U.—   | DESCIVE.   |                            |   | ARLY F        |               |         |          |              |           |                    |                    | (01110) 13        |  |
| Army No.  | Rank.   |  |                            | ne and Initia   |               |               |         |          |              |           | MATERIAL TRANSPORT | nt whereabouts     | if known).        |  |
|   |   |  |                            |   |               |               |         |          |              |           |                    |                    |                   |  |
|   |   |  |                            |   |               | -910          |         |          |              |           |                    |                    |                   |  |
|   |   | Jak.   |                            |   |               |               |         |          |              |           |                    |                    |                   | *  |
|   |   | 1  | 1 15                       | 1000  |               |               |         |          | NY BE        |           |                    |                    |                   |  |
|   |   | The state of the s |                            |   |               |               |         |          |              |           |                    |                    |                   |  |
|   |   |  |                            |   |               |               | 1       |          |              |           |                    |                    |                   |  |

### FIELD RETURN OF OFFICERS

Army Form W.3008
(Adapted) (Page 1)
(Revised Jan., 1943)
29 /43 (Serial No.)

At 0600 Hrs. Saturday 4 / 9/1943 2/3 AustIndepcounit)

W.E.111/109 1. OFFRS. 18 O.R's. 272+ OFFRS. 1 O.R's. 10 ATT. BY W.E.

PART A .- POSTED STRENGTH, SURPLUS OR REINFORCEMENTS REQUIRED.

| 1  | 2                           | 3                  | 4                  |   | 5            |               | 6            |            |             | 7           | 8                  | 9                 | 10                    |
|--|-----------------------------|--------------------|--------------------|---|--------------|---------------|--------------|------------|-------------|-------------|--------------------|-------------------|-----------------------|
| W.   | E. EXCLUDIN                 | G ATTACHE          | D.                 |   | TARVEL E     |               |              | 1          | ATTACHEL    | ALLOWI      | D BY W.E.          |                   |                       |
| Rein'fts<br>Required.                            | Deficient<br>W.E.           | Surplus to<br>W.E. | Posted<br>Strength |   | DETAIL.      |               | Arm or       | Corps.     | Pos         |             | Surplus to<br>W.E. | Deficient<br>W.E. | Rein'fts<br>Required. |
| 7.   | 1.6.                        |                    | 1.37.              | Major<br>Capta<br>Lieute<br>Quari<br>A.A.N<br>A.A |              | rs<br>Offrs.  | A.A.M.       | ,C.        |             |             |                    |                   |                       |
| 7  | 7                           |                    | 11                 |   |              |               |              |            |             | 1           |                    |                   | NIL                   |
|  |                             | DETAIL             |                    | A.I.F.  | C.M.F.       | A.W.A.S.      | A.A.N.S.     | A.A.M.W.S. | CIVIL.      | R.A.N.      | R.A.A.F.           | * *               | TOTAL.                |
| Analysis of Pa<br>shown here by                  |                             | Α.                 |                    | 12  |              |               |              |            |             |             |                    |                   | 12                    |
| Only units<br>para, 10 of insi<br>compilation of | notified in<br>ructions for | E.(1)              |                    |   |              |               |              |            |             | 4 373       |                    |                   |                       |
| complete Part I                                  |                             | E.(2)              |                    |   |              |               |              |            |             |             |                    |                   |                       |
| *  | Insert detail o             | f higher ran       | ks as necess       | ary.  | on to the on | a lucia milli | a shown in t | his Col Po | rtioulars w | III ha chor | un a 2 20 T        | I W Forest 1      | 0 W 7 Wornes          |
| Army No.   | Rank.                       | N                  | ame and Ini        |   | TCERS        | Unit F        | D DURI       | Date.      |             |             | C/                 | USE.              |                       |
|  |                             |                    |                    | OFFICE  | OT DC (      |               | D DUDI       | NC WE      | DVC         |             |                    |                   |                       |
| Army No.   | Rank.                       | N                  | ame and Ini        |   | CERS         | Unit          | D DURI       | Date.      |             |             | CAT                | USE.              |                       |
| 51663  |                             |                    |                    |   | MD;          | 3 29          | BRIGAL       | E3lAU      | G43         | EVAC        | BEYO               | ND M.D            | .S.                   |
|  |                             |                    |                    |   |              |               |              |            |             |             |                    |                   |                       |
| Army No.   | ART C                       | -DESCRI            | PAI                |   | ARLY         |               | SE RET       | /          | /194        |             | whereabouts        |                   | 3                     |
|  |                             |                    |                    |   |              |               |              |            |             |             |                    |                   |                       |
|  |                             | The state of       | NAME OF            |   |              | -             |              |            |             | 23 846      |                    |                   |                       |

(Serial No.)

#### PART D.—NOMINAL ROLL OF OFFICERS ON POSTED STRENGTH

At 0600 Hrs. Saturday / / / / (Total to agree with Columns 4 and 7 of Part A.)

|   |                        |                                  | STATE OF THE PARTY |               |  |                                      | 3304 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|---|------------------------|----------------------------------|--------------------|---------------|--|--------------------------------------|--|
| 1   | 2                      | 3                                | 4                  | 5             | 6  | 7                                    | 8  |
| Substantive Rank<br>and Higher<br>Temporary<br>Rank if<br>Held. | Army<br>Number.        | Surname.                         | Initials.          | Posting.      | Whether present with Unit (insert Yes or No) | now employed,                        | Date of<br>Detach-<br>ment.                |
| - MAJOR V   | X 186 W                | ARFE                             | GR                 | CO            | NO   | DETATCHED TEMPY TO                   | 12AUG43                                    |
| LIEUT 1   | X 76246 S              | TE PHENS                         | KHR                | ADJT          | NO   | COMD 58/59 BN.<br>DETATCHED TEMPY TO | 13AUG43                                    |
| CAPP V  | X 58990 E              | ARCOCK                           | K WAD              | MIN           |  | 58/59 BN SPL DUTY.                   |  |
| - # V   | X 22404 1              | BARRS                            | W A 2              | 1/e           | WES .  |                                      |  |
| LIEUT N   | K 76248 I              | INTERPLOOD<br>INTERPLOOD<br>LLEN | JEF                | TGOID         | ii<br>ii                                     |                                      |  |
| n v   |                        | EVISTON                          | W S                | ECCOM         | n  |                                      |  |
| - 1   | K114951 R<br>K125781 C | EAD<br>ARLAND                    | 8                  | 11            | W W  |                                      |  |
| H S   | K 21309 B              | URZACOTT                         | BSD                | 2 OFFIR       | 48   |                                      |  |
|   |                        |                                  |                    | e was as as a |  |                                      |  |
|   |                        |                                  |                    |               |  |                                      |  |
|   |                        |                                  |                    |               |  |                                      |  |
|   |                        |                                  |                    |               |  |                                      |  |
|   |                        |                                  |                    |               |  |                                      | Total Vision                               |
| 7000  |                        |                                  |                    |               |  |                                      |  |
|   |                        |                                  |                    |               |  |                                      |  |
|   |                        |                                  |                    |               |  |                                      |  |
|   |                        |                                  |                    |               |  |                                      |  |
|   |                        |                                  |                    |               |  |                                      |  |
|   |                        |                                  |                    |               |  |                                      |  |
|   |                        |                                  |                    |               |  |                                      |  |
|   |                        |                                  |                    |               |  |                                      |  |
|   | 12 Mars 19 17          |                                  |                    |               |  |                                      |  |
|   |                        |                                  |                    |               |  |                                      |  |
|   |                        |                                  |                    |               |  |                                      |  |

### PART E.-NOMINAL ROLL OF OFFICERS ATTACHED FROM OTHER UNITS.

| Substantive Rank<br>and Higher<br>Temporary<br>Rank, if<br>Held. | Army<br>Number. | Name and Initials. | Unit. | Date of<br>Attachment. | Nature of Attachment. |
|--|-----------------|--------------------|-------|------------------------|-----------------------|
| CAPP M   | X 34858 S       | PREET PH A         | AMC   | Ri                     | O ALLOWED BY W.E.     |
|  |                 |                    |       |                        |                       |
|  |                 |                    |       |                        |                       |

Date of Despatch

Ju Signature of Commander

a.w. 3m pads 2/43

(Serial No.)

### FIELD RETURN OF OTHER RANKS

At 0600 Hrs. Saturday 4/ 9194 3. 2/3 Aust Indaphitoy.

W.E. 111100 1. OFFRS. 180.R's. 272 OFFRS. 1 O.R's. 10ATT. BY W.E.

| 1  | 2   | 3  | 4   |   |           | 5  |                       | Man !    | 6            | 7                      | 8              |            | 9           | 10   |
|--|---|--|---|---|-----------|--|-----------------------|----------|--------------|------------------------|----------------|------------|-------------|--|
| W.E  | EXCLUDING   | G ATTACHED   |   | 1                                       |           |  |                       |          |              | ATTACHI                | ED. ALLOW      | ED BY W    | E.          |  |
| Reinfts.   | Deficient   | Surplus to   | Posted  | 1                                       |           | DETAIL.  |                       | Arm      | or Corps.    | Posted                 | Surplu         |            | eficient    | Reinfts.   |
| Required.  | W.E.  | W.E.   | Strength.   |   |           |  |                       | 1 2 2    | 4 2 2 2      | Strength.              | W.E            | 48.        | W.E.        | Required.  |
|  |   |  |   |   | Ds. Clas  |  |                       |          |              |                        |                |            |             |  |
|  |   |  | 1   | _                                       | os. Clas  | All the second   | 1 1/10                | 2000     |              |                        |                |            |             |  |
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|  | 95975   |  |   | SOLD STATE                              | ff Serg   |  | 165.2                 |          | 1900         |                        |                |            | 1.39        | The same of the sa |
|  | 11/11/20  | 1  | 8   | Serg                                    | geants    |  |                       | 1        | SIEE         | ( 3                    |                | -          |             | 1 - W.   |
|  |   | 2  | 30  | Cor                                     | porals    |  |                       |          | PART         | ( 8                    | 4 2 3          | •          | -           |  |
|  | 68  | 6  | 173   | Tro                                     | opers,    | Privates,  | etc.                  |          | H Bu         | ( 1                    |                | -          | -           |  |
|  |   |  |   | Civi                                    | ilians c  | counting   | as O.R.               |          |              |                        |                |            |             | 12 10  |
| 65 -   | 68  | 9  | 213   | shou                                    | uld agr   | cols. mar<br>ee with<br>Part E or  | details               |          |              | 10                     | *              | -          | -           | *  |
| salvets of Day   | t A to be ch                                      | own have hy  | ALL   |   |           |  | M.F.                  | 12000    |              |                        |                |            |             |  |
| its. Only ur   | t A to be sh<br>nits notified i<br>compilation of | n para. 7 of   | in- Detail  |   | A.I.F.    |  | 19 Years<br>and over. |          | A.A.M.W.S    | S. CIVIL               | R.A.N.         | R.A.A.F    | **          | TOTAL.   |
| nplete analysi   | is of Part B(                                     | 1) and B(2).   | A   |   | 22        |  | DIA OVER              |          | TO BUE       |                        | -              | 199        |             | 223  |
| led for in the   | pelonging to a analysis will                      | be shown in  | pro-<br>this B(1)   |   |           |  |                       |          |              |                        |                | 100        | THE PARTY   |  |
| l. Particular<br>rees, 10 N.Z.   | s will be sho<br>Forces.                          | wn, e.g., 20   | U.K. B(2)   |   |           |  |                       |          |              |                        |                | TREE       |             | 19.3   |
| and D  | Other D   | nles Add   | hed for   | . 0                                     | ther Y    | Inite  | Pa                    | rt C.    | Other R      | anks Ir                | cluded         | in Par     | t A De      | etached  |
|  | Other Rai   | nks Attac  |   | III U                                   | mer (     | mits.  |                       |          |              |                        | er Unit        | ts.        |             |  |
| O.Rs.  | Jnit to which                                     | they belong  | Number of O.Rs.   | Unit                                    | to which  | they belo  | ng Numl               | per of U | nit to which | detached.              | Number<br>O.Rs |            | it to which | h detached.  |
| Same   | A.A.P.  | .0.  |   | AT                                      |           | The state of   | 1                     |          |              |                        | 1              |            |             |  |
|  | A.A.M.  | - GOVERNOON -  | 68-52   |   |           |  |                       |          |              |                        | -              |            |             | IN .   |
| THE RESERVE OF   | 25 q25 q 255                                      | 61/8   |   |   |           | A SOLE   |                       | Taring 1 |              |                        |                |            |             | M.   |
| CPISA  | A TO ME   | 101  |   |   |           | 10000  |                       |          |              | DE PAG                 |                |            |             | The s  |
| The second second  | A.E.M.  |  |   | 1930                                    |           | Serrog   |                       |          | 2005         |                        | 10000          |            |             | 1111   |
| THE RESERVE OF THE PARTY OF THE | A.A.P.  | The state of the s | THE PER   |   | Will.     |  |                       |          |              | NIN IS                 |                | E I I      | 200         | 1/1/   |
| OPISI  | A.A.O.  | al.a   |   |   |           | 1 386  | -                     |          |              | - 9                    |                |            | e That      | 1  |
|  |   |  |   | 1                                       |           |  |                       |          |              |                        |                | -          |             |  |
|  |   |  |   |   |           |  |                       |          | 1200         |                        |                |            |             |  |
|  |   |  |   | 37                                      |           |  |                       |          |              |                        | THE PARTY      |            |             |  |
|  |   |  |   |   |           |  |                       | 80       |              |                        | 1000           |            |             |  |
|  |   |  |   |   | 10.35     |  |                       |          |              |                        |                |            | 7           |  |
|  |   |  |   | 8 3                                     |           |  |                       |          |              |                        |                |            |             | 1 1 1 1  |
|  |   |  |   |   |           |  |                       |          |              | -                      |                |            | 1           |  |
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|  |   |  |   |   |           |  |                       |          |              |                        |                |            |             |  |
| art D. I   | Descriptio  | n of Oth   | er Rank   | s Wi                                    | nose F    | Return   | To                    | (Unit    | ) is Pa      | rticular               | ly Requ        | iested.    | /           | /194   |
|  |   |  |   |   |           |  |                       |          |              |                        |                |            |             |  |
| Army No  | Ran   | ık.  | Nat   | ne and                                  | Initials. |  |                       | RE       | MARKS (e     | .g., presen            | t whereabo     | outs if kn | iown).      | 1  |
|  |   |  |   | 100 PM                                  |           |  |                       |          | S. Carlo     |                        |                |            |             | The state of the s |
|  |   | The state of the s |   |   |           |  |                       |          |              |                        | 1-707          | 100        |             | 30   |
| 177.65   | TO ALL  |  |   |   |           | 100  |                       |          | 18.7         | STORY.                 | 1 3 3 3 3      |            | 4.77        | William S  |
| - 0.55   |   | STATE OF   | NAME OF THE PARTY | E P                                     | 7         |  | 1/                    |          | Y'X G        | TO THE PERSON NAMED IN |                |            | -119        | 23\ ess  |
|  |   |  |   | 380                                     |           | 1459   | T STORY               |          | 10000        |                        | A SOUTH        |            | 1000        | 1  |
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|  |   |  |   |   |           |  |                       |          |              |                        |                |            |             |  |
|  |   |  |   |   |           |  |                       |          |              |                        |                |            |             |  |

Serial No.

### PART E. Detail of Present Strength and Reinforcements required as shown in Part A of Army Form W.3009 at 0600 Hours Saturday 4 /9

| Details of<br>Tradesmen.<br>GROUP I.      | W.E.   | Posted<br>Strength. | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP I. (cont.) | W.E.    | Posted<br>Strength. | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP II. (cont.) | W.E. | Posted<br>Strength. | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP III. (cont.)                                | W.E.         | Posted<br>Strength. | Reints. |
|---|--------|---------------------|----------------------|--|---------|---------------------|----------------------|---|------|---------------------|----------------------|---|--------------|---------------------|---------|
| Ammunition Examiners                      |        |                     |                      | Surveyors, Engineering                       | 700     |                     |                      | Operating Room Assts.                         |      |                     |                      | G.P.O. Assistants   |              |                     |         |
| Armament Artificer                        |        |                     |                      | Surveyors, R.A.A.                            | 83      |                     |                      | Operator, Keyboard                            |      |                     |                      | Hammermen   |              |                     | -       |
| Fitter<br>Armament Artificer              |        |                     |                      | Surveyors,                                   | Total I |                     |                      |   |      |                     |                      |   |              | 100                 |         |
| Fitter (Electrical)<br>Armament Artificer |        |                     | -                    | Topographical<br>Surveyors,                  |         |                     |                      | Operator, Line                                |      |                     |                      | Leather Stitchers   | -            |                     |         |
| Fitter (M.V.)                             |        | 1,000               |                      | Trigonometrical                              | 1       |                     |                      | Operator, Signal                              | 7    | 22                  |                      | Orderlies, Nursing  |              |                     |         |
| Armament Artificer                        |        |                     |                      | Toolmakers                                   |         |                     |                      | Operator, Switchboard                         |      |                     |                      | Orderlies, Nursing<br>Mental  |              |                     |         |
| rmament Artificer                         |        |                     |                      | Turners                                      |         |                     |                      | Operator, Wireless                            |      |                     |                      | Plate Layers  |              | F/B                 |         |
| armament Artificer                        |        | To the              |                      | Watchmakers                                  |         |                     |                      | Opticians                                     |      |                     |                      | Rangetakers   |              |                     |         |
| rmament Artificer                         |        | 100                 | 200                  | Welders                                      |         |                     | 1115                 | Painters                                      |      |                     |                      | Rivetters   |              |                     |         |
| ignals<br>Armament Artificer              |        |                     |                      |  |         |                     |                      | Panel Beaters                                 |      |                     |                      | Roughriders   |              |                     |         |
| Wireless Autilian                         |        |                     |                      |  |         |                     |                      | Photographer,                                 |      |                     |                      | Saddlers  |              |                     |         |
| Artificer, Artillery                      |        |                     |                      |  |         |                     |                      | Dry Plate                                     |      |                     |                      | Saddletree makers   |              | 1                   | 1000    |
| irtificer, Engine                         |        | Par N               |                      |  |         | 8                   |                      | Predictor Numbers                             | -    |                     |                      | Shoemaker and Boot  |              | 10                  |         |
| Blacksmiths                               | 1      |                     |                      |  |         |                     |                      | Printers                                      |      |                     |                      | Repairer  | Park.        |                     |         |
| Bricklayers                               |        |                     |                      |  |         |                     |                      | Badiographers                                 |      |                     |                      | Stevedores  |              |                     |         |
| emputors                                  |        |                     |                      |  |         |                     |                      | Riggers                                       |      |                     |                      | Stokers, Staty. Engine  |              |                     |         |
| cooks, Hospital                           |        |                     |                      | GROUP II.                                    |         |                     |                      | Sawyers                                       |      |                     |                      | Storemen, Technical   | 7            | 0                   |         |
| Coppersmiths                              |        |                     |                      | Armourers                                    | 7       |                     |                      | Signallers                                    |      |                     |                      | Tailors   |              |                     |         |
| Dispensers                                |        | -                   | -                    | Axemen                                       | - 1     |                     |                      | Signwriters                                   |      |                     |                      | Textile Refitters   |              |                     |         |
| 2   |        |                     | -                    | Bakers                                       |         |                     |                      | Telescope Identin.                            | 100  |                     |                      | Tinsmiths   |              |                     |         |
| Oraughtsmen Oraughtsmen                   |        | 3897                |                      |  | 4       | -                   | 100                  | Numbers                                       |      |                     |                      |   |              |                     |         |
| Architectural)                            |        |                     | 200                  | Bty. Comd's. Asst.                           |         |                     | 1                    | Well Borers                                   | -    | -                   | -                    | Vulcanizers   | -            | -                   |         |
| Draughtsmen<br>Engineering)               |        |                     |                      | Bollermakers                                 |         |                     |                      | Wheelers                                      |      |                     |                      | Wagon Erectors  |              | -                   |         |
| Oraughtsmen<br>Mechanical)                | 1200   |                     |                      | Carpenters                                   |         |                     |                      | Winchman                                      |      |                     |                      | Whitesmiths   |              |                     |         |
| Oranghtsmen<br>Topographical)             |        |                     |                      | Carpenters and Joiners                       | 2 1     | 2                   |                      | Wireman                                       |      |                     | -                    |   |              |                     |         |
| lectricians                               | 4603   |                     |                      | Cooks  | 3 3     |                     |                      | Woodturners                                   |      | 1                   |                      |   | 100          | 100                 |         |
| Hectricians (M.V.)                        |        | EB                  | 100                  | Dental Mechanics                             |         |                     |                      |   | 18 5 |                     |                      |   |              |                     | 1       |
| Electricians (Signals)                    |        |                     |                      | Driver-Mech. (Eng.                           |         |                     |                      |   | 9.00 |                     |                      |   | The Later    | 13                  |         |
|   |        |                     |                      | and Med.) Driver-Operator                    |         | -                   |                      |   | -    |                     |                      |   |              |                     |         |
| Fitters                                   | 2 4    |                     |                      |  |         |                     |                      |   |      |                     | -                    |   | -            |                     |         |
| Fitters (Cycle)                           |        |                     |                      | Drainers                                     |         |                     |                      |   |      |                     |                      |   | -            |                     |         |
| Pitters (Electrical)                      | 2250   |                     |                      | Electricians                                 | 3 1     |                     |                      |   |      |                     |                      |   | -            | 1                   |         |
| litters (Gun)                             |        |                     |                      | Electricians<br>(Engineers)                  |         |                     |                      |   |      | 1000                | 100                  |   |              |                     |         |
| Fitters (Instrument)                      |        |                     |                      | Fire Centrol Operators                       |         |                     |                      | GROUP III.                                    |      |                     |                      | DETAILS OF<br>NON-TRADESMEN.  |              |                     |         |
| Pitters (M.V.)                            |        |                     | 1234                 | Gun Operator                                 |         |                     |                      | Battery Surveyors                             |      |                     | 1                    | EN.DUTTES2  | 133          | 40.1                | T.A.    |
| fitters, Railway                          |        |                     | 100                  | Hatchman                                     |         |                     | 11111                | Butchers                                      |      |                     |                      | THE PERSON NAMED IN   | -            | -                   | 1       |
| Signal<br>Fitters, Signals                |        |                     | 12                   | Height Taker                                 |         |                     |                      | Clerks  |      | 0                   |                      |   |              |                     |         |
|   | 17-8   |                     |                      | Helio Operator                               | -       | -                   |                      | Clerks, Supply                                |      | 43                  |                      |   |              |                     | -       |
| irinder, Precision                        | 1-6-09 |                     | 100                  |  |         | -                   |                      | Description of the second second              | -    | -                   |                      |   | -            |                     |         |
| dechanics, Instrument                     |        |                     | 144                  | Instrument Operator                          |         | -                   |                      | Clerks, Technical                             |      |                     |                      |   | -            | -                   | -       |
| Signals)                                  |        |                     | 1175                 | Intelligence Duties                          | 1 2     |                     |                      | Coach Trimmers                                |      | 1                   |                      |   |              |                     | -       |
| (echanics, Instrument<br>Surgical)        |        |                     |                      | Joiners                                      |         |                     |                      | Concretors                                    |      |                     |                      |   |              |                     |         |
| dechanics, Radio                          | 400    |                     |                      | Lineman                                      |         | 1                   |                      | Cooks   |      |                     | 19 18                |   |              |                     |         |
| fechanics, Typewriter                     | 100    |                     |                      | Lineman, Signals                             |         | - ALCO              |                      | Dental Clerk Orderlies                        |      |                     | The same             |   |              | 100                 |         |
| Icchanics, Wireless                       |        |                     |                      | Lithographers                                |         |                     |                      | Despatch Riders                               |      |                     |                      | ATTACHED BY W.E.  | 10           | 10                  |         |
| Illlwrights                               |        |                     |                      | Machinists, Metal                            |         |                     |                      | Draughtsmen, Signals                          |      |                     | -                    | THE REAL PROPERTY.  | -            | 1                   |         |
|   |        |                     |                      |  |         |                     |                      |   |      |                     |                      |   |              |                     |         |
| perators, Excavator                       | 9-1-19 |                     |                      | Machinists, Wood                             |         |                     |                      | Drivers, H.T.                                 |      | -                   |                      |   |              |                     | -       |
| attern Maker                              | 16.75  | 100                 |                      | Masons                                       |         |                     |                      | Driver Mechanics                              |      | *                   |                      |   |              |                     |         |
| harmacist                                 |        |                     |                      | Masseurs                                     |         |                     |                      | Driver Tptn. Plant                            |      |                     |                      |   |              |                     |         |
| hotographer,<br>Vet Plate                 |        |                     |                      | Mechanics, M.T.                              | 2       |                     | 1                    | Engine Hands, I.C.                            |      |                     |                      |   | The state of |                     |         |
| hotowriter                                | 100    |                     |                      | Miners                                       |         | A) CS               |                      | Equipment Repairers                           | Bys  |                     | Daniel B             |   |              |                     |         |
| lumber                                    |        |                     |                      | Moulders                                     |         | 19/3                |                      | Farriers                                      |      |                     | 100                  |   |              | 103                 |         |
| Saw Doctors                               | -      |                     |                      | Nurses, Trained                              |         | 100                 | 1983                 | Fitters' Mates                                |      |                     |                      | STATE OF THE PARTY  |              |                     |         |
|   | . 1    |                     |                      | Observation Post Assts.                      |         | -                   |                      |   |      |                     |                      |   |              |                     |         |
| RRIED FORWARD                             | 5      | 7                   |                      | CARRIED FORWARD                              | 4 2     | 4                   | 1                    | Gun Layers  CARRIED FORWARD                   | 97 1 | 32                  | 1                    | Totals of columns marked * to agree with columns 4 and 7 and 1 and 10 of Part | 2 2          | 25                  | 65      |

NOTES .- (a) If rank other than private is involved give details on back.

(b) Authorised trades or specialists not included in list will be added as required in spaces provided.

(c) Where A.W.A.S. and/or A.A.M.W.S. personnel are desired show details on back.

(d) Where replacement not desired note accordingly on return by insertion of N.R. in col. "Reints. Required." (e) Where any request or notation is made on back of form, the words "See Back" should be written in one of the blank spaces on this page.

Date of Despatch

\*APP "C" HOL TO BE PUBLISHED.

The information contained in this document is NOT to be communicated, either directly or indirectly, to the press or to any person NOT helding an official position in his Majesty's Service.

ROUTINE ORDERS PART 1.

SERIAL NO. 7 NOS 23 - 30.

BY

CAPT R. N. BANCOCK ADMIN COMD 2/3 AUST INDEP COY B SEP 43.

23. INCOME TAX RETURNS.

L N Q advises that Income Tax returns need not be submitted by military personnel in NEW GUINEA, provided such personnel are not on special duty or liable to furnish a return in respect of private income.

24. ABUBE OF CHEEN ENVELOPES.

1. A Green envelope can be used when the letter contained therein relates to nothing except private and personal matters.

2. Green envelopes are consored at Base.

3. All cases of abuse of Green envelopes will in future be tried by Court Martial.

25. PUBLIC STATEMENTS BY MEMBERS OF THE FORCES.

1. The attention of all members is directed to the provisions of AMR & Os 309 & 310 and to GROS G 103/42, G 466/42, G 561/42 and G 192/43.

2. Members are forbidden to communicate with the press or to give interviews for broadcasting or other media of publicity on military matters, whether by correspondence, personal interviewswith press representatives or by any other means except in accordance with para 3 hereof.

View on first hand experiences in battle to uniformed accredited war correspondents, provided that every proposed statement of the nature referred to in this paragraph will be submitted before publication for the approval of an officer of the Directorate of Public relations. The publication of names of members above the rank of Lieutenant is prohibited unless specifically authorised.

4. No restriction is placed on members in regard to articles, stories or poems for publication in the press, in periodicals or other publications, provided that these do not deal with military matters and that no indication of the military rank or unit of the contributor is given.

26. UMAUFHORISED SUPPLY OF EXPLOSIVES TO MATIVES.

The supply without authority of any arms, ammunition or explosives to natives is prohibited. Severe disciplinary action will be taken in alleages of breach of this order.

27. CARE OF MORTAR BOMES AND FUEES.

1. Mortar bomb fuses, under certain cenditions, may become armed through rough handling and consequently it is imperative that the greatest care be taken with mortar ammunition. Boxes of bombs should always be carried from place to place and MOT thrown.

2. All fuses that are dropped from aircraft are labelled

accordingly and when subsequently examined by technical Ordnance personnel are certified " Safe to Fire".

3. If a mortar fuse is fired and does not detonate, it will in any case become armed and therefore exceedingly dangerous. No attempt will be made to interfere with or move a blind bomb. It must on no account be fired from a mortar a second time.

4. Blind bombs will be destroyed in situ in accordance

with procedure laid down in GRO 407/43.

5. Ifany doubt is felt regarding the condition of mortar fuses they should be set aside and reference made to an Inspecting Ordnance officer or ammunition examiner.

28. LOSS OR DAMAGE EXCEEDING FIVE POUNDS CAUSED BY AN OFFENCE

1. Attention is directed to the fact that the power of a

Comma nding Officer to award a deduction from ordinary pay in

respect of any loss or damage occasioned by the commission of an

offe nee is limited to FIVE POUNDS.

2. Attention is also directed to Para 4 of GRO A28/1943.
Accordingly in any case where a member is charged with the commission of an offence and it is all eged that loss or damage exceeding Pive Pounds has been occasioned thereby, the Commanding Officer of the accused will direct that a Summary of Evidence be taken and will submit same together with an application for a COURT MARTIAL to the Formation Comi.

3. Should the Commanding Officer be subsequently directed to deal with the charge summarily, this will NOT be construed as an authority to exceed the limitations upon his powers set out in

Para 1 hereof.

29. MALARIA PRECAUTIONS.

1. The incidence of malaria within the Ede is increasing and unit Comis are personally responsible for the right enforcement of all malarial procautions.

2. The wearing of shorts within the 15 Bde area is forbidden. Units will immediately withdraw all shorts from personnel and

issue long trousers where necessary.

5. Shirts and long trousers will be worn by all personnel, provided that personnel actually engaged in hard manual labour between sunrise and sunset, may remove their shirts while so engaged.

4. Between 1800hrs and sumrise the following morning, all personnel will be dressed in long sleeve shirts, sleeves rolled down and buttoned at the wrists, and slacks or long trousers.

5. Bathing between 1800 hrs and sunrise is forbidden.

6. Other precautions to be observed including taking of atebrin, use of mesquite nets and of mesquite repellant have been published in previous orders.

7. Disciplinary action will be taken against all personnel

infringing these orders.

Jo. USE OF EXPLOSIVES FOR FISHING
Under No circumstances will grenades or any other explosives
be used for fishing.

Admin comd 2/3 AUST INDEP COY.

Arm Form C.2118 (adapted.)

### WAR DIARY or INTELLIGENCE SUMMARY (Erase heading not required).

| Place      | Date | Hour | Summary of Events and Information  | Remarks and references to<br>Appendices, Diaries, &c. |  |  |
|------------|------|------|--|---|--|--|
| MILNE BAY. |      |      | 2/3 Aust Indep Coy at MIINE BAY awaiting embarkation orders, during this period members of the Coy. saw Newsreel picture |   |  |  |
|            |      |      | 'Assault on Salamaua' filmed by Parer whilst with the Company on BOBDUBI ridge in August.                                |   |  |  |
|            |      | 1400 | Rear Details disembarked from H.T. TAROONA at CAIRNS and entrained for ATHERTON.   |   |  |  |
|            |      |      | 2 Oct 143.   |   |  |  |
|            |      | 0100 | Rear Details detrained at WONGABEL and embussed for 2/7 Aust Cav. (Commando) Regtl. area. Debussed at Coy. Camp area map |   |  |  |
|            |      | 1500 | Ref. HERBETON 1 inch to 1 mile 388189. Lieut. STEPHENS marched in and took over command Rear Details                     |   |  |  |
|            |      |      | 2/3 Aust Indep. Coy. still at MILNE MILNE BAY.   |   |  |  |
|            |      |      | 2/3 Aust. Indep. Coy still at MILNE BAY.  Designation of Unit changed to 2/3 Aust. Cav. (Commando) Sqn.                  |   |  |  |
|            |      |      | Authority Rear Details Squadron R.O.'s 3 Oct. '43. All Rear Details Personnel completely re}issued with clothing         |   |  |  |
|            |      |      | and equipment.   |   |  |  |
|            |      | 0700 | 2/3 Aust. Indep. Coy. embussed for movement to wharf. Coy. embarked on Liberty Ship XX S.S. S. HALL YOUNGwhich           |   |  |  |
|            |      |      | Sailed at 1400 hrs.  Lieut. STEPHENS relinquished command Rear Details to Capt.  |   |  |  |
| AT SEA.    |      |      | TANCRED.  5 Oct. 143.  |   |  |  |

6x PREXXXXXX

### FI LD RETURN OF OFFICERS

Army Form W.3008 (Adapted) (Page 1) (Revised Jan., 1943)

33 /3 (Serial No.)

At 0600 Hrs. Saturday 2 /22/1945 2/3 AUST IMOUTHOUT
W.ELE / OFFRS. 18 O.R's 272 + OFFRS. 1 O.R's. 10 ATT. BY W.E.

| COMPANY DISTRIBUTE SERVICE                                 | PAR                                      | T A.—P(            | DSTED               | STRE  | NGTH,   | SURPI   | LUS OR      | REINFO     | RCEMI   | ENTS          | REQUIR             | ED.               | MATERIAL MATERIAL AND ADDRESS |
|--|--|--------------------|---------------------|---|---|---------|-------------|------------|---------|---------------|--------------------|-------------------|---|
| 1  | 2  | 3                  | 4                   |   | 5   |         | 6           |            |         | 7             | 8                  | 9                 | 10  |
| W.   | E. EXCLUDI                               | NG ATTACHE         | D.                  |   | DETAIL.   |         |             | A          | TTACHEL | ALLOWI        | ED BY W.E.         | 1                 | ,   |
| Required.  | Deficient<br>W.E.                        | Surplus to<br>W.E. | Posted<br>Strength. |   |   |         | Arm or      | Corps.     |         | sted<br>ngth. | Surplus to<br>W.E. | Deficient<br>W.E. | Required.   |
| 3.   | 1.7.                                     |                    | 1. 3. 6.            | Majo<br>Capt<br>Lieut<br>Quar<br>A.A.I<br>A.A | LieutColonels  Majors Captains Lieutenants Quarter-masters A.A.N.S. and A.A.M.W.S. Offrs.  Civilians Counting as Offrs. |         | A. A. M. C. |            |         |               |                    |                   |   |
| 8.   | 8.                                       |                    | 10.                 |   |   |         |             |            | 1       | •             |                    |                   |   |
|  |  | DETAIL             |                     | A.I.P.  | C.M.F.  | A.W.A.s | 3. A.A.N.S. | A.A.M.W.8. | CIVIL.  | R.A.N.        | R.A.A.F.           | **                | TOTAL.  |
| inalysis of Par<br>shown here by                           |  | Δ.                 |                     | 11.   |   |         |             |            |         |               |                    |                   | 11.   |
| Only units roars. 10 of instrompilation of complete Part E | notified in<br>ructions for<br>form will | E.(1)              |                     |   |   |         |             |            |         |               |                    |                   |   |
| ,  | .,                                       | E.(2)              |                     |   |   |         |             |            |         |               | 1 86               |                   |   |
| Army No.   |  | No                 | me and Init         | nls.  |   | Unit    | ED DURI     | Date.      |         |               | CA                 | USE.              |   |
| Army No.   | Rank.                                    | No                 | me and Initi        | als.  |   | Unit    | To.         | Date.      |         |               | CAU                | SE.               |   |
|  |  |                    |                     |   |   |         |             |            | *       |               |                    |                   |   |
| PA Army No.  | RT C                                     | DESCRI             | PAR                 |   | ARLY R  |         | SE RETU     |            | /194    |               | whereabouts i      |                   |   |
|  |  |                    |                     |   |   |         |             |            |         |               |                    |                   |   |

| 2/3   | AUST TEDE  | P COY Un   | it                     |             |  | (Revised Jan., I   | (43)   |
|---|--|--|------------------------|-------------|--|--|--|
|   |  | D.—NOMINAL ROI   |                        | FICERS (    | ON POS                                       | TED STRENGTH 33 / 43 (Seri   | 110.7  |
| At  |  |  |                        |             |  | dumns 4 and 7 of Part A.)  |  |
| ****  |  | 2 257  | NAME OF TAXABLE PARTY. | -           | Table Market                                 | The same of the sa | ORGANIZATION OF THE PARTY OF TH |
| 1   | 2  | 3  | 4                      | 5           | 6  | 7  | 8  |
| Substantive Rank<br>and Higher<br>Temporary<br>Rank if<br>Held.   | Army<br>Number.  | Surname.   | Initials.              | Posting.    | Whether present with Unit (insert Yes or No) | If not present with Unit, state how employed.  | Date of<br>Detach-<br>ment.  |
| MAJOR   | VX 186   | MARPE  | GR                     | 0 0         | ко   | DETACHED TREPT TO 12   | 10043  |
| LIEUF   | NX 76246   | STEPHENS   | KHR                    | ADJT        | - 12   | SPEC DUTY 58/59 BH 1   | MUC43  |
| CAPT  | VX 58990   | HANCOCK  | RN                     | COMD        | YES  |  |  |
|   |  |  | ***                    | ,           | -11  |  |  |
|   | VX 22404   |  | WA                     | S 1/C       |  |  |  |
|   | The second secon | WINTERFLOOD  | 38                     | PLOOLE      | - 11   |  |  |
| LIEUR   | NX 76248<br>VX 34170   | ALLEN  | PH                     | **          |  |  |  |
| -   | VX 50489   |  | O W                    | SECCO       | 95 91  |  |  |
| - 0   | The second secon | READ   | 3                      | *           | -  |  |  |
|   | The Landson Control of   | BURZACOTT  | LB                     | 810 0       | 48   |  |  |
|   |  |  |                        |             | 41   |  |  |
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|   |  |  |                        |             |  |  |  |
|   |  |  |                        |             |  |  |  |
|   |  | P. C.  |                        |             |  |  |  |
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| -   |  |  |                        |             |  |  |  |
|   |  | 10   |                        |             |  |  |  |
|   | PART E.—N  | OMINAL ROLL OF   | OFFICE                 | RS ATTA     | CHED   | FROM OTHER UNITS.  | DESCRIPTION OF THE PARTY OF THE |
| Eubstantive Rank<br>and Higher<br>Temporary<br>Plank, if<br>Hold, | Army<br>Number.  | Name and Initials.   | Un                     |             | Date of achment.                             | Nature of Attachment,  |  |
| JIX CAPT  | MX 34858   | F N STREET   | AAMO                   |             | -  | R H O Allowed by W E.  |  |
|   |  |  |                        |             |  |  |  |
|   |  |  | -2                     | 7           |  |  | -  |
|   | 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7   |  |                        |             |  |  |  |
|   |  |  |                        |             |  |  |  |
|   |  | TO THE RESERVE THE PARTY OF THE |                        |             |  |  |  |
| 2   | OCT 43.  |  | 11                     |             | 111  | mannes leah 1  |  |
| Date of   | Despatch   | ***  |                        | *********** | fu   | Signature of Commander   |  |

### FIELD RETURN OF OTHER RANKS

(Serial No.)

At 0600 Hrs. Saturday 2 007 /1945 . 2/3 AUST INDIVIDUAL W.ELLI /100/1 . OFFRS18 O.R'S 72 + OFFRS. 1 O.R's 10 ATT. BY W.E.

Part A. Posted Strength, Surplus or Reinforcements Required.

|     | 1                             | 2  | 3                               |               | 4                |                   | 416                | 5                               |  |          | 6            | 7                   | 8               |            | 9          | 10                    |
|-----|-------------------------------|--|---------------------------------|---------------|------------------|-------------------|--------------------|---------------------------------|--|----------|--------------|---------------------|-----------------|------------|------------|-----------------------|
| 7   | W                             | E. EXCLUDIN                                      | G ATTACHED                      | ).            |                  |                   | т                  | ETAIL.                          |  |          |              | ATTACHED            | ALLOWI          | ED BY W.I  | i.,        |                       |
|     | Reinfts.<br>Required.         | Deficient<br>W.E.                                | Surplus to<br>W.E.              |               | osted<br>rength. |                   |                    |                                 |  | Arm o    | r Corps.     | Posted<br>Strength. | Surplu<br>W.E   |            |            | Reinfts.<br>Required. |
|     |                               |  |                                 |               |                  | W.C               | os. Clas           | s I.                            |  |          |              |                     |                 |            |            |                       |
|     | -                             |  | 1                               |               | os. Clas         | s II.<br>or Compa | anv                |                                 |  |          |              |                     |                 |            |            |                       |
|     |                               | 1  |                                 |               | 2000             | Q                 | uartern            | naster S                        | gts.   |          |              |                     |                 |            |            | -                     |
| -   |                               |  | 1                               |               | 9                |                   | ff Serge<br>geants | ants                            |  |          |              | 3                   |                 |            |            |                       |
|     |                               | 3  | -                               | 2             | 5                |                   | porals             |                                 |  |          |              | 6                   |                 |            |            |                       |
|     | 86                            | 84   | 6                               | 3.5           |                  | 1000              |                    | Privates,                       |  |          |              | 1                   |                 |            |            |                       |
|     |                               |  |                                 |               |                  |                   |                    | ounting                         |  |          |              |                     |                 |            |            |                       |
|     | 86                            | . 88   | 7                               | 19            | W .              | sho               | uld agre           | ols. mar<br>ee with<br>art E on |  |          |              | 10 .                |                 |            |            | *                     |
|     | units. Only<br>structions for | Part A to be sunits notified compilation of      | in para. 7 of<br>of this return | f in-<br>will | Detail           |                   | A.I.F.             |                                 | I.F.<br>19 Years<br>and over.  | A.W.A.S. | A.A.M.W.S.   | CIVIL               | R.A.N.          | R.A.A.F.   | **         | TOTAL.                |
|     | * * Personne                  | ysis of Part B                                   | a category not                  | pro-          | A                |                   | 202                |                                 |  |          |              |                     |                 |            |            | 202                   |
|     |                               | the analysis wil<br>ars will be sh<br>Z. Forces. |                                 |               | B(1)             |                   |                    |                                 |  |          |              |                     | -               |            |            |                       |
|     |                               | Other Ra   | nks Atta                        | ched          |                  | m O               | ther U             | nits.                           | Par  | t C. O   | ther Ra      | anks Inc            |                 |            | A De       | tached                |
|     | Number of<br>O.Rs.            | Unit to which                                    | they belong                     |               | nber of          | Unit              | to which           | they below                      | Number O.R   |          | nit to which | detached.           | Number<br>O.Rs. |            | t to which | detached.             |
|     | 3 1                           | AAPO   | 3                               |               |                  |                   |                    |                                 |  |          |              |                     |                 |            |            |                       |
| 攀   | 2                             | AAM  |                                 |               | -                |                   |                    |                                 |  |          |              |                     |                 |            |            |                       |
| PL  | 8 4                           | do   | Call Call                       |               |                  |                   |                    |                                 | -  |          |              |                     |                 |            | -          |                       |
| 32  | . 1                           | ABHI   |                                 |               |                  | -                 |                    |                                 |  |          |              |                     | -               | -          |            |                       |
| -   | 1                             | AAP  | 900                             |               |                  |                   |                    |                                 |  |          |              |                     |                 |            |            |                       |
| 110 | 3 1                           | AAO  |                                 |               |                  |                   |                    |                                 |  |          |              |                     |                 |            |            |                       |
|     |                               |  |                                 |               |                  |                   |                    |                                 |  |          |              |                     |                 |            |            |                       |
|     |                               |  |                                 |               |                  |                   |                    |                                 |  |          |              |                     |                 |            |            |                       |
|     |                               |  |                                 |               |                  |                   |                    |                                 |  |          |              |                     |                 |            |            | -                     |
|     |                               |  |                                 |               |                  |                   |                    |                                 |  |          |              |                     |                 |            |            | -                     |
|     |                               |  |                                 |               |                  |                   |                    |                                 | -  |          |              |                     |                 |            |            |                       |
| -   |                               |  |                                 |               |                  |                   |                    |                                 |  |          |              |                     |                 |            | 1          |                       |
|     |                               | 12   |                                 |               |                  |                   |                    |                                 |  |          |              |                     |                 |            |            |                       |
|     | Part D.                       | Description                                      | on of Oth                       | er I          | Rank             | s WI              | hose R             | eturn '                         | Го   | (Unit)   | is Par       | ticularly           | y Requ          | ested.     | /          | /194                  |
| 100 | Army No                       | Ra   | nk.                             |               | Nar              | ne and            | Initials.          |                                 |  | REN      | MARKS (e.    | g., present         | whereabo        | uts if kno | wn).       |                       |
| 10= |                               |  |                                 |               |                  |                   | -                  |                                 |  |          |              |                     |                 | 1000       |            |                       |
| 172 |                               |  |                                 |               |                  |                   |                    |                                 | -  |          |              | -                   |                 |            |            |                       |
|     |                               |  |                                 |               |                  |                   |                    |                                 |  |          | 1            | -                   |                 | -          |            | 132                   |
|     |                               |  | -                               |               |                  |                   |                    |                                 |  |          |              |                     |                 |            |            |                       |
|     |                               |  |                                 |               |                  |                   |                    |                                 |  |          |              |                     |                 |            |            |                       |
| 6.  |                               |  |                                 |               |                  |                   | 1                  |                                 |  |          |              |                     |                 |            |            | 1                     |
|     |                               |  |                                 |               |                  |                   |                    |                                 | -  |          |              |                     |                 |            |            |                       |
| ) i |                               |  | -                               |               |                  |                   |                    |                                 |  |          |              |                     |                 |            |            |                       |
|     |                               |  |                                 |               | 75.              |                   |                    |                                 |  |          |              |                     |                 |            |            | 1                     |
| 2.5 |                               |  |                                 |               |                  |                   |                    |                                 | The second secon |          |              |                     |                 |            |            |                       |
| 2.5 |                               |  |                                 |               |                  |                   |                    |                                 |  |          |              |                     |                 |            |            | 4                     |

### PART E. Detail of Present Strength and Reinforcements required as shown in Part A of Army Form W.3009 at 0600 Hours Saturday 7 /194 .

| Details of<br>Tradesmen.<br>GROUP I.  | W.E.    | Posted<br>Strength. | Reints.<br>Required.  | Details of<br>Tradesmen.<br>GROUP I. (cont.)   | W.E.            | Posted<br>Strength. | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP II. (cent.)  | W.E. | Posted<br>Strength. | Reints.<br>Required. | Details of<br>Tradesmen.<br>GROUP III. (cont.)  | W.E.     | Posted<br>Strength. | Reints. |
|---------------------------------------|---------|---------------------|---|--|-----------------|---------------------|----------------------|--|------|---------------------|----------------------|---|----------|---------------------|---------|
| Ammunition Examiners                  |         |                     |   | Surveyors, Engineering   |                 |                     |                      | Operating Room Assts.  |      |                     |                      | G.P.O, Assistants   |          |                     |         |
| Armament Artificer                    |         |                     | -   |  |                 |                     |                      |  |      |                     |                      |   |          | -                   |         |
| Fitter<br>Armament Artificer          |         |                     |   | Surveyors, B.A.A.  |                 |                     |                      | Operator, Keyboard   |      |                     |                      | Hammermen   |          | 2500                |         |
| Fitter (Electrical)                   |         | 3                   |   | Topographical  |                 |                     |                      | Operator, Line   | 199  |                     |                      | Leather Stitchers   |          |                     |         |
| Armament Artificer<br>Fitter (M.V.)   |         |                     |   | Surveyors,<br>Trigonometrical  |                 |                     |                      | Operator, Signal   | 7    | 1.                  |                      | Orderlies, Nursing  |          |                     |         |
| Fitter (M.V.)                         |         |                     |   | Toolmakers   |                 |                     |                      | Operator, Switchboard  |      |                     |                      | Orderlies, Nursing<br>Mental  |          |                     |         |
| Fitter (A.F.V.)<br>Armament Artificer |         |                     |   | Turners  |                 |                     |                      | Operator, Wireless   |      |                     |                      | Plate Layers  |          |                     | -       |
| nstrument<br>Armament Artificer       |         |                     | -   | Watchmakers  |                 | -                   |                      |  |      |                     |                      | Rangetakers   |          | 1                   |         |
| Radio<br>Armament Artificer           |         |                     |   |  |                 |                     |                      | Opticians  |      |                     |                      |   |          |                     |         |
| Signals<br>Armament Artificer         |         |                     |   | Welders  |                 |                     | in the               | Painters   |      |                     |                      | Rivetters   |          | -                   |         |
| Wireless                              |         |                     |   |  |                 |                     | 1000                 | Panel Beaters  |      |                     |                      | Roughriders   |          |                     |         |
| Artificer, Artillery                  |         |                     |   |  | FVE             |                     | THE STATE OF         | Photographer,<br>Dry Plate   |      |                     |                      | Saddlers  |          |                     |         |
| Artificer, Engine                     |         |                     |   |  |                 |                     |                      | Predictor Numbers  |      |                     |                      | Saddletree makers   |          |                     |         |
| Blacksmiths                           | 1       | 1                   |   |  |                 |                     |                      | Printers   |      |                     |                      | Shoemaker and Boot  |          |                     |         |
| Bricklayers                           |         |                     |   |  |                 |                     |                      | Radiographers  |      |                     |                      | Repairer  |          |                     |         |
|                                       | -       |                     |   |  |                 | -                   |                      |  | 1    |                     |                      |   |          |                     |         |
| Computors                             |         |                     |   |  |                 |                     |                      | Riggers  | 1    |                     |                      | Stokers, Staty. Engine  | 8        | 2                   |         |
| Cooks, Hospital                       |         |                     |   | GROUP II.  |                 |                     |                      | Sawyers  |      |                     |                      | Storemen, Technical   |          |                     |         |
| Coppersmiths                          |         |                     |   | Armourers  |                 |                     |                      | Signaliers   |      |                     |                      | Tailors   |          |                     |         |
| Dispensers                            |         |                     |   | Axemen   |                 | di la               |                      | Signwriters  |      |                     | THE PARTY            | Textile Refitters   |          |                     |         |
| Draughtsmen                           |         |                     |   | Bakers   | 1               | 1                   |                      | Telescope Identin.   |      |                     |                      | Tinsmiths   |          |                     |         |
| Draughtsmen                           |         |                     |   | Bty. Comd's. Asst.   |                 |                     |                      | Numbers<br>Well Borers   |      |                     |                      | Vulcanizers   |          |                     |         |
| (Architectural)<br>Draughtsmen        |         |                     |   |  |                 |                     | -                    |  | _    | -                   |                      |   |          |                     |         |
| (Engineering)<br>Draughtsmen          |         |                     |   | Boilermakers   | -               | 10                  |                      | Wheelers   |      |                     |                      | Wagon Erectors  |          |                     |         |
| Mechanical)                           |         |                     |   | Carpenters   | 6               | 25                  |                      | Winchman   |      | 4                   |                      | Whitesmiths   |          |                     |         |
| Oraughtsmen<br>(Topographical)        |         |                     |   | Carpenters and Joiners   | -               |                     |                      | Wireman  |      |                     |                      |   |          |                     |         |
| Electricians .                        |         | 1                   |   | Cooks  | 9               | 3                   |                      | Woodturners  |      |                     |                      |   |          |                     |         |
| Electricians (M.V.)                   | TO SAID |                     |   | Dental Mechanics   |                 |                     |                      |  |      |                     |                      |   |          |                     |         |
|                                       |         |                     |   | Driver-Mech. (Eng.   | Constitution of |                     |                      |  |      |                     |                      |   |          |                     |         |
| Electricians (Signals)                | 92      | 12                  |   | and Med.)  |                 |                     |                      |  |      |                     |                      |   |          |                     |         |
| Fitters                               | 9       | 3                   |   | Driver-Operator  |                 |                     |                      |  |      |                     |                      |   |          |                     |         |
| Fitters (Cycle)                       |         |                     |   | Drainers   | -               | -                   |                      |  |      |                     |                      |   |          |                     |         |
| Fitters (Electrical)                  |         |                     |   | Electricians   | 9               | 2                   |                      |  |      |                     |                      |   |          |                     |         |
| Fitters (Gun)                         |         |                     |   | Electricians<br>(Engineers)  |                 |                     |                      |  |      |                     |                      |   |          |                     |         |
| Fitters (Instrument)                  |         |                     |   | Fire Control Operators   |                 |                     |                      | GROUP III.   |      |                     |                      | DETAILS OF  | 3 2 22 3 | 4900                | 000     |
| Fitters (M.V.)                        |         | -                   |   | Gun Operator   |                 |                     |                      | Battery Surveyors  |      |                     | 4                    | ENON-TRADESMEN.   | 113      | 27                  | 100     |
| Fitters, Bailway                      |         |                     |   |  |                 |                     |                      |  |      |                     |                      |   |          |                     |         |
| Signal                                |         |                     |   | Hatchman   |                 |                     |                      | Butchers   | 9    | 2                   |                      |   |          |                     |         |
| Fitters, Signals                      |         |                     |   | Height Taker   |                 |                     |                      | Clerks   | Sec. | 20                  |                      |   |          |                     |         |
| Grinder, Precision                    |         |                     | - Common of the | Helio Operator   |                 |                     |                      | Clerks, Supply   |      | 1                   |                      |   |          |                     |         |
| Wechanies, Instrument                 | 2       | 1                   |   | Instrument Operator  |                 | - 8                 |                      | Cierks, Technical  |      |                     |                      |   |          |                     |         |
| Mechanics, Instrument                 |         |                     |   | Intelligence Duties  | 2               | 2                   |                      | Coach Trimmers   |      |                     |                      |   |          |                     |         |
| Signals)<br>Techanics, Instrument     |         |                     |   | The second secon |                 |                     |                      | The second secon |      |                     |                      |   |          |                     | -       |
| Surgical)                             |         |                     |   | Joiners  |                 | -                   |                      | Concretors   |      |                     |                      |   |          |                     |         |
| Mechanics, Radio                      |         |                     |   | Lineman  |                 |                     |                      | Cooks  |      |                     |                      |   |          |                     |         |
| dechanics, Typewriter                 |         |                     |   | Lineman, Signals   |                 |                     |                      | Dental Clerk Orderlies   |      |                     |                      |   |          |                     |         |
| Mechanics, Wireless                   |         |                     |   | Lithographers  |                 |                     |                      | Despatch Riders  |      |                     | 1                    | ATTACHED BY W.E.  | 6        | 6                   |         |
| Illwrights                            |         |                     |   | Machinists, Metal  |                 |                     |                      | Draughtsmen, Signals   |      | 1 3 3               | 7                    |   | 1        | 3                   |         |
| Operators, Excavator                  |         |                     |   | Machinists, Wood   |                 |                     |                      | Drivers, H.T.  |      |                     |                      | A A A G   |          | 4                   |         |
| attern Maker                          |         |                     |   | Masons   |                 |                     |                      | Driver Mechanics   | 4    | 4                   |                      | 4 4 2 3   | 2        | 7                   |         |
| Market College                        |         |                     |   |  |                 |                     |                      |  |      |                     |                      | A E H E   |          | -                   |         |
| harmacist                             |         |                     |   | Masseurs   | 200             | -                   |                      | Driver Tptn. Plant   |      |                     |                      | (Armourer)  |          |                     |         |
| Photographer,<br>Vet Plate            |         |                     |   | Mechanics, M.T.  | 2               | 2                   | -                    | Engine Hands, I.C.   |      |                     |                      | AAOO  | 1        | 2                   |         |
| Photowriter                           |         |                     |   | Miners   |                 |                     |                      | Equipment Repairers  |      |                     |                      | (Shoemaker  | )        |                     |         |
| Plumber                               | EE      |                     | 280   | Moulders   |                 |                     |                      | Farriers   |      |                     |                      |   |          |                     |         |
| Saw Doctors                           |         |                     |   | Nurses, Trained  |                 |                     |                      | Fitters' Mates   |      |                     |                      |   |          |                     |         |
|                                       |         | -                   |   |  |                 |                     | -                    |  |      |                     |                      |   |          |                     |         |
| Surveyors                             | -       | 1                   |   | Observation Post Assts.  |                 |                     |                      | Gun Layers   |      |                     |                      |   | 32 8     | 102                 | 8       |
| CARRIED FORWARD                       | 5       | 7                   |   | CARRIED FORWARD  | 24              | 25                  |                      | CARRIED FORWARD  | 57   | 62                  | A                    | Totals of columns<br>marked * to agree<br>with columns 4 and 7,<br>and 1 and 10 of Part |          |                     |         |

NOTES .- (a) If rank other than private is involved give details on back.

(b) Authorised trades or specialists not included in list will be added as required in spaces provided.

(c) Where A.W.A.S. and/or A.A.M.W.S. personnel are desired show details on back.

(d) Where replacement not desired note accordingly on return by insertion of N.R. in cel. "Reints. Required." (e) Where any request or notation is made on back of form, the words "See Back" should be written in one of the blank spaces on this page.

Date of Despatch a.w. 6m bks 3/43

Mameaus leaft!
Signature of Commander