No 3631 Private SMITH Charles Catchpole

lst/ Battalion 30.5.18 KILLED IN ACTION (Wife)Mrs. E.Smith

|               | Particulars Required for the Roll of Honour of Australia in the Memorial War Museum.   |
|---------------|--|
|               | 1. Name (in full) of Fallen Soldier & houles batchpole Smith   |
| NOTED         | 2. Unit and Number (if known) 1 st 63 cettalian 363/   |
| ij            | 3. With what Town or District in Australia was he chiefly connected (under which his name ought to come on the Memorial).          |
|               |  |
| Ž             | 4. What was his Birthplace I could orough tongland   |
| . A.          | 5. Date of Death 30-5-/8   |
| O             | 6. Place where Killed or Wounded France  |
| ON H. R. CARD | Particulars Required for the Nation's Histories.   |
| €             | 3 3 3 4 5 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6  |
|               |  |
|               | 2. Age at time of Death 34 years 3. What was his School bonnent Scarsborough England   |
|               |  |
|               | 4. What was his other Training   |
|               | 5. If born in Britain or Abroad, at what age did he come to Australia 23 years   |
|               | 6. Had he ever served in any Military or Naval Force before Enlisting in the A.I.F. (Please state particulars)                     |
|               | 7. Any other biographical details likely to be of interest to the Historian of the A.I.F., or of his Regiment—                     |
| *             |  |
| į.            |  |
|               | 8. Was he connected with any other Member of the A.I.F. who died or who distinguished himself. (Please state Relationship)—        |
|               | 9. Name and Address of the Parent or other person giving this information—   |
|               | Name Elsia Mo. Smith   |
|               | Relationship to Soldier Wife .   |
|               | Address 3 5 H & annung St Wh barton Mellowns   |
|               | 10. Names and Addresses of any other persons to whom reference could be made by the Historian for further information—             |
| •             | Name   |
|               | Address "Capri" Hawson Avenue Glan Huntle  |
| (             | NOTE.—This Folder is Addressed to the Secretary, Department of Defence, Melbourne, Please fold in four and stick down numered flow |
| -             | so that the addressed portion is outside. The information is required urgently.  |

D.1685/10.11.-C.16706.