5243 Lance-Corporal

WILSON James Thomas

59th Battalion

26/9/17

Killed in Action

(Father) Mr.J.J.Wilson.

| | Particulars Required for the Roll of Honour of Australia in the Memorial War Museum. |
|-----------|--|
| | 1. Name (in full) of Fallen Soldier James Thomas Hilson |
| | 2. Unit and Number (if known) No 5243. 59th Battalion |
| | 3. With what Town or District in Australia was he chiefly connected (under which his name ought to come on the Memorial)— |
| | Town (if any) fale District State Ill/1200 |
| | |
| | 5 Date of D 11 0 14 |
| | i. Place where Killed or Wounded Killed in action Polygon Hord Belowers |
| (| Portionless Desired in Clerch Jougan Forth Schaucen |
| , | Particulars Required for the Nation's Histories. |
| 1. | What was his Calling 17th man Age at time of Death 19 years 5 months What was his School Duffer Pelal |
| | 2. Age at time of Death 19 years 3 north |
| | |
| | . What was his other Training |
| ្អាត ដ | . If born in Britain or Abroad, at what age did he come to Australia Born in fustrelia |
| G | . Had he ever served in any Military or Naval Force before Enlisting in the A.I.F. (Please state particulars) |
| | |
| • | . Any other biographical details likely to be of interest to the Historian of the A.I.F., or of his Regiment |
| | |
| | |
| | |
| 8 | . Was he connected with any other Member of the A.I.F. who died or who distinguished himself. (Piease state |
| | Relationship)— Capil Jack Eddy 2 the Field arhiller. Name and Address of the Parent or other person giving this information. |
| | Court of good winesay. |
| 9 | . Name and Address of the Parent or other person giving this information— |
| | Name Anne Histor |
| | Relationship to Soldier |
| | Address Duffer lig Sale Tie. |
| 10. | Names and Addresses of any other persons to all and the state of the s |
| | Names and Addresses of any other persons to whom reference could be made by the Historian for further information- |
| | Name A- hast ullus A. |
| • | Address NOTE.—This Folder is Addressed to the Secretary Department of Dataset M. H. |
| フ。 | NOTE.—This Folder is Addressed to the Secretary, Department of Defence, Melbourne. Please fold in four, and stick down gummed flap |