

91143

KP.

No1504. Lance Corporal.  
ANDERSON, John Shaw.

11th Battalion.  
1.8.15.

KILLED IN ACTION.

Mr. James Patterson Anderson. (Father)

**Particulars Required for the Roll of Honour of Australia in the Memorial War Museum.**

1. Name (in full) of Fallen Soldier *John Shaw Anderson*  
2. Unit and Number (if known) *11<sup>th</sup> Battalion No 1504*  
3. With what Town or District in Australia was he chiefly connected (under which his name ought to come on the Memorial)—  
Town (if any) *Fremantle* District *Do* State *West Australia*

4. What was his Birthplace *Fremantle*  
5. Date of Death *1/8/15*  
6. Place where Killed *Wounded at Capture of Lean's Post Buried at Shell Green Gallipoli*

**Particulars Required for the Nation's Histories.**

1. What was his Calling *Qualifying for an Accountant*  
2. Age at time of Death *Twenty (19)*  
3. What was his School *Modern School Perth*  
4. What was his other Training *Had just finished school*  
5. If born in Britain or Abroad, at what age did he come to Australia  
6. Had he ever served in any Military or Naval Force before Enlisting in the A.I.F. (Please state particulars)  
*Fremantle Garrison Artillery*  
7. Any other biographical details likely to be of interest to the Historian of the A.I.F., or of his Regiment—

8. Was he connected with any other Member of the A.I.F. who died or who distinguished himself? (Please state Relationship) —

9. Name and Address of the Parent or other person giving this information—

Name *J. P. Anderson*  
Relationship to Soldier *Father*  
Address *1 Longwood St. Mt. Lawley Perth W.A.*

10. Names and Addresses of any other persons to whom reference could be made by the Historian for further information—

Name *Mr. J. Parsons*  
Address *Head Master Perth Modern Schol.*

NOTE.—This Folder is Addressed to the Secretary, Department of Defence, Melbourne. Please fold in four, and stick down gummed flap so that the addressed portion is outside. The information is required urgently.