No.486 Private ANTHONY, Frederick James

17th Battalion
28th July, 1916 Killed in Action
(Brother) Mr.Walter Anthony.

| | 1. Name (in full) of Fallen Soldier |
|----------|--|
| | 2. Unit and Number (it known) 17 B |
| | 3 With what Town or District in Australia was in |
| | Town (if any) Say diney |
| ੁੰ | 4. What was his Birthplace |
| T | 5. Date of Death 28 Ju |
| 77 75 | 6. Place where Killed or Wounded |
| CARD | Particulars Re |
| ð | I. What was his Calling |
| | 2. Age at time of Death |
| | Frett. |

| Particulars Required for the Boll of Honour of Australia in the Memorial War Museum. |
|--|
| 1. Name (in full) of Fallen Soldier Anthony Fredrick Justes |
| 2 Hait and Number (if known) 17 Butt. 1 no. 486 |
| 3. With what Town or District in Australia was be chiefly connected (under which his name ought to come on the Memoria)— |
| Town (if any) Sydny District Glele. State New Low H. W. |
| 4. What was his Birthplace Sussing Straig |
| 5. Date of Death 2-8 July 0/9.161 |
| 6. Place where Killed or Wounded Longier A. France |
| Particulars Required for the Nation's Histories. |
| I. What was his Calling |
| 2. Age at time of Death 19 Jean 3 Rays: 3. What was his School Fort St. Juddin school. |
| 3. What was his School To The School To The School |
| 4. What was his other Training Communicated Courses |
| 5. If born in Britain or Abroad, at what age did he come to Australia |
| 6. Had he ever served in any Military or Naval Force before Enlisting in the A.I.F. (Please state particulars) |
| 7. Any other biographical details likely to be of interest to the Historian of the A.I.F., or of his Regiment— |
| |
| |
| |
| 8. Was be connected with any other Member of the A.I.F. who died or who distinguished himself. (Please state Relationship)— |
| |
| 9. Name and Address of the Parent or other person giving this information— |
| Name Walter army Landy |
| Relationship to Soldier Brother |
| Address 72 bowyw. 18 lytelle |
| 10. Names and Addresses of any other persons to whom reference could be made by the Historian for further information- |
| Name |
| Address |
| NOTE.—This Folder is Addressed to the Secretary. Department of Defence, Melbourne. Please fold in four, and stick down gummed flap so that the addressed portion is outside. The information is required urgently. |