Noxt-of-kin

COMMUNICATED WITH

for records and relics

LETTER SO. 12'11/6/5

[SNow1927]

lulestici 18/9/10

•

3110 Lance Corporal BLAKE, William James

46th Battalion 18.9.18 Killed in action (Father) Mr. S. J. Blake

The state of the s
Particulars Required for the Roll of Honour of Australia in the Memorial War Museum.
1. Name (in full) of Fallen Soldier William James (Blake hee 6 pl)
2. Unit and Number (if known) 3110. A Company 46 Ballation
3 With what Town or District in Australia was he chiefly connected (under which his name ought to come on the Memorial)-
Town (it any) Bendigo District State Victoria
4. What was his Birthplace Quarry Soill Bundigo
5. Date of Death 18. 9. 189
6. Place where Killed or Wounded Killed while takey an outpost of bindenburg time Burned
Particulars Required for the Nation's Histories.
1. What was his Calling Salesman
2. Age at time of Death 23 years
3 What was his School Violet & Devoligo
4. What was his other Training Private Studies for missisty
5. If born in Britain or Abroad, at what age did he come to Australia
6. Had he ever served in any Military or Naval Force before Enlisting in the A.I.F. (Please state particulars) Sergeon A
8. Was he connected with any other Member of the A.I.F. who died or who distinguished himself. (Please state Relationship)—Lee Gpl R B Taylor Killed in action 28 april 1918 Lee Gpl R B Taylor Killed in action 28 april 1918
9. Name and Address of the Parent or other person giving this information— Name and Address of the Parent or other person giving this information— Name and Address of the Parent or other person giving this information— (1928)
Name
Relationship to Soldier
Address Rollenslie Forest (Il Bendigo
10. Names and Addresses of any other persons to whom reference could be made by the Historian for further information—
Name 6 Sto Nankerino Address Mc Dougal Od Golden Aguare Bendigo
NOTE.—This Folder is Addressed to the Secretary, Department of Defence, Melbourne. Please told in four, and stick down gummed flap
NOTE.—This Folder is Addressed to the Secretary, Department of Perence, Sichbourne. Please told in folia, and sink down guillined hap so that the addressed portion is outside. The information is required urgently.
14=655/10.11.—C.167(6.

.