

102/02

424 Lance Corporal

CHAPLIN Hugh

39th Battalion

23/6/18.

Killed in Action.

(Mother) Mrs E Chaplin.

Particulars Required for the Roll of Honour of Australia in the Memorial War Museum.

1. Name (in full) of Fallen Soldier *Hugh Chaplin. L/Cpl. H. 24.*
2. Unit and Number (if known) *39th Batt. "B" Company. 3rd Division. 10th Inf. Brigade*
3. With what Town or District in Australia was he chiefly connected (under which his name ought to come on the Memorial)—
Town (if any) *Jeparit* District *Wimmera* State *Victoria*
4. What was his Birthplace *Wesley Wesley. Victoria.*
5. Date of Death *June 23rd 1918.*
6. Place where Killed or Wounded *Villers-Bretonneaux near Amiens. (Somme sector.)*

Particulars Required for the Nation's Histories.

1. What was his Calling *Farmer.*
2. Age at time of Death *31 years 2 mths.*
3. What was his School *Jeparit Nth. S. S. 3032.*
4. What was his other Training *—*
5. If born in Britain or Abroad, at what age did he come to Australia *Nil*
6. Had he ever served in any Military or Naval Force before Enlisting in the A.I.F. (Please state particulars) *No*
7. Any other biographical details likely to be of interest to the Historian of the A.I.F., or of his Regiment—

L/Cpl Chaplin was a sniper and had also passed as a Second Class Bomb Instructor. He was twice wounded before being killed.

8. Was he connected with any other Member of the A.I.F. who died or who distinguished himself. (Please state Relationship)—*He was a cousin of Private Jack Lampard (Killed on Gallipoli) & Pte. Glen Lampard (Killed at Pozieres. France)*

9. Name and Address of the Parent or other person giving this information—

Name *Elizabeth Chaplin.*

Relationship to Soldier *Mother.*

Address *Jeparit North. Victoria.*

10. Names and Addresses of any other persons to whom reference could be made by the Historian for further information—

Name *Lieut. A. Ellis (late A.M.C. 39th Batt.)*

Address *20. Pleasant St. Ballarat.*

NOTE.—This Folder is Addressed to the Secretary, Department of Defence, Melbourne. Please fold in four, and stick down gummed flap so that the addressed portion is outside. The information is required urgently.

D.1685/10.11.—G.16706.