Official Compiled by

30912 Eunner

COOK Clarence Harold Cirther 10 Fa Bda Killed in action

8/10/17

|             |     | Name (in full) of Fallen Soldier  |
|-------------|-----|---|
|             | I.  | Unit and Number (if known) 30912 10 Falde   |
|             | 2.  | With what Town or District in Australia was he chiefly connected (under which his name ought to come on the Memorial)—  |
| -           | 3.  | Town (if any) NGLE BURN District State NSWalos  |
| ;           |     | Town (if any) 10 CC DVX V District What was his Birtlplace Hamlon VC  |
|             |     |   |
| 3 T 20      |     | Date of Death Silvi of World of Handers   |
| .L.<br>194  | 6.  |   |
|             |     | Particulars Required for the Nation's Histories.  |
| COTTED      | 1.  | What was his Calling  |
| Ö.          | ÷2. | Age at time of Death  |
| .: <b>.</b> | 3.  | What was his School   |
|             | 4.  | What was his other Training   |
|             | 5.  | . If born in Britain or Abroad, at what age did he come to Australia  |
|             | ti. | . Had be ever served in any Military or Naval Force before Enlisting in the A.I.F. (Please state particulars)   |
| Te          | ).ş | Any other biographical details likely to be of interest to the Historian of the A.I.F., or of his Regiment—  Valesteet 1766 - 44 Alto I.M. Aug.  With the connected with any other Member of the A.I.F. who died or who distinguished himself. (Please state Relationship)— |
|             | 9   | Name and Address of the Burent or other personaling this information  |
|             |     | Relationship to Soldier Father Lyslobury NSWales  |
|             |     | Address Suction information   |
|             | 10  | Address Addresses of any other persons to whom reference could be made by the Historian for further information—  |
|             |     | Name  |
|             |     | Address Please fold in four and stick down  |
|             | J.  | NOTE.—This Folder is Addressed to the Officer in Charge, Base Records, Victoria Barracks, Melbourne. Please fold in four, and stick down gummed flap so that the addressed portion is outside. The information is required urgently.  D.1994/7.24.—C.19883.—58.             |