

179/21

2/Lieutenant.
DRAPER, Charles McKenny.

45th Battalion.
6.3.16.

Killed in action.
(Mother) Mrs. E.J. Draper.

Next-of-kin	
COMMUNICATED WITH	
for records and relics	
LETTER NO.	12/11/ 1018
DATE	7 May 1928

Particulars Required for the Roll of Honour of Australia in the Memorial War Museum.

1. Name (in full) of Fallen Soldier *Charles McHenry Draper*
2. Unit and Number (if known) *45th Batt. 3304.*
3. With what Town or District in Australia was he chiefly connected (under which his name ought to come on the Memorial)—
Town (if any) _____ District *Hunter River* State *N.S.W.*
4. What was his Birthplace *Gosford N.S. Wales.*
5. Date of Death *6. 8. 16*
6. Place where Killed or Wounded *Pozieres.*

Particulars Required for the Nation's Histories.

1. What was his Calling *Bank Clerk*
2. Age at time of Death *20 yrs & 4 months*
3. What was his School *Public School*
4. What was his other Training _____
5. If born in Britain or Abroad, at what age did he come to Australia _____
6. Had he ever served in any Military or Naval Force before Enlisting in the A.I.F. (Please state particulars) _____
Yes. Com. in cadets also Commission in Citizens Forces 14th Reg.
7. Any other biographical details likely to be of interest to the Historian of the A.I.F., or of his Regiment—
At 19 yrs of age left Australia as a Sergeant, gaining his Com. in Egypt. attended Imperial Officers School of Instruction in May 1916, gaining 93% marks. went to France in June 1916. Killed Aug. 1916.
8. Was he connected with any other Member of the A.I.F. who died or who distinguished himself. (Please state Relationship) — _____

(1928 address)

9. Name and Address of the Parent or other person giving this information—
Name *E. J. Draper* *15 Alexander Street, Hamilton, Newcastle*
Relationship to Soldier *Mother* *N56*
Address ~~*Perseus Street Home Waratah N.S.W.*~~

10. Names and Addresses of any other persons to whom reference could be made by the Historian for further information—
Name _____
Address _____

NOTE.—This Folder is Addressed to the Secretary, Department of Defence, Melbourne. Please fold in four, and stick down gummed flap so that the addressed portion is outside. The information is required urgently.