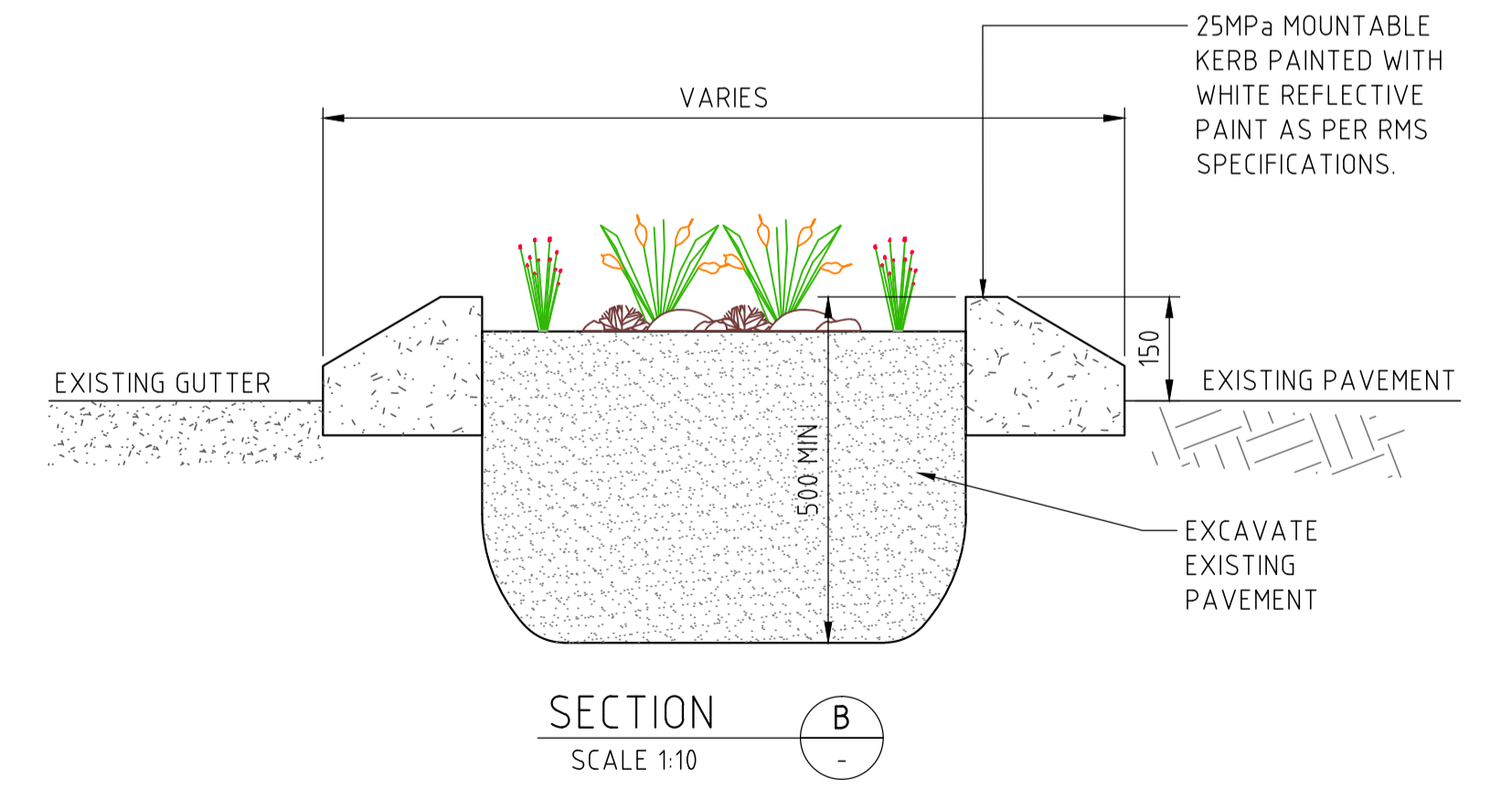
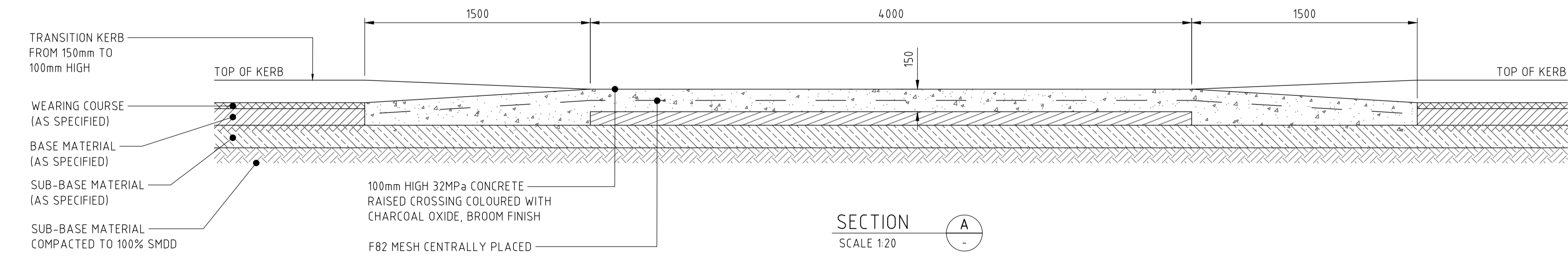
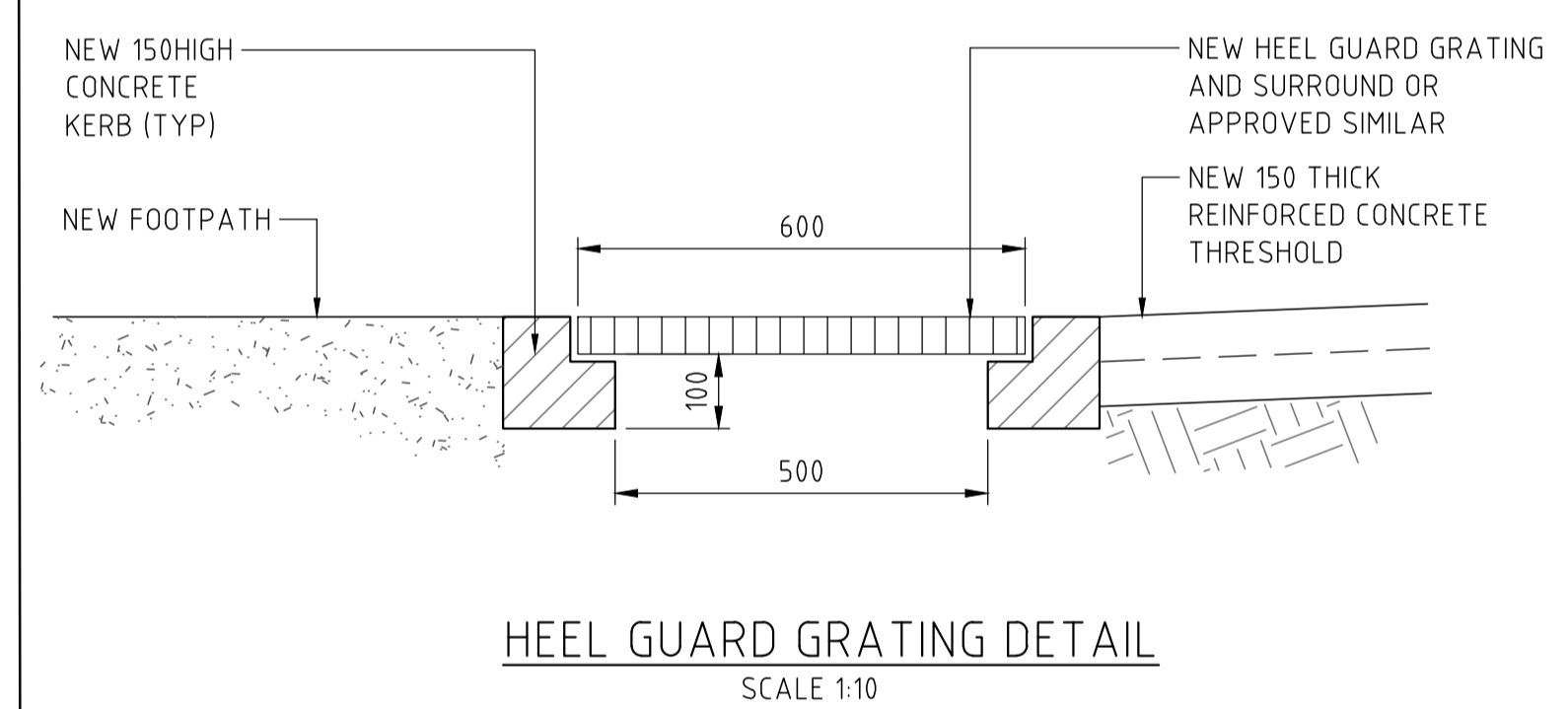


- NOTES**
- ALL SERVICES INDICATED ARE BASED ON SURVEY PLUS PLANS 13814\_01 - 13814\_10 AND TO BE CONFIRMED ON SITE PRIOR TO COMMENCEMENT OF WORKS.
  - LINEMARKING AND SIGNAGE TO BE IN ACCORDANCE WITH RMS DELINEATION GUIDELINES.
  - REFER TO RMS TECHNICAL DIRECTION TDT 2011-01a, TDT 2012/12 AND PEDESTRIAN REFUGE AND CROSSING REQUIREMENTS.



|                           |  |                            |                   |                          |                               |                 |       |          |                                     |         |  |           |
|---------------------------|--|----------------------------|-------------------|--------------------------|-------------------------------|-----------------|-------|----------|-------------------------------------|---------|--|-----------|
| CHECKED & APPROVED        | SURVEYED & DRAFTED                         | TRAFFIC COMMITTEE APPROVED | SERVICES AFFECTED | S.R.A. / SURV. GEN.      | SERVICES                      | DATUM           | AMEND | DATE     | DESCRIPTION                         | APPROV. | FILE NO.   | SHEET NO. |
|                           | DESIGNED<br><b>R. HAUGHTON</b><br>10.10.14 | QUANTITIES                 |                   | R.T.A.                   | COMS --- COMS ---             | A. H. D.        | A     | 15.01.15 | ISSUED FOR CONSTRUCTION             | RH      |  | 5/6       |
| APPROVED FOR CONSTRUCTION | DRAWN<br><b>M.SANTIAGO</b><br>10.10.14     |                            |                   | A.G.L. / SHELL PIPELINES | GAS --- G --- G ---           | SCALES          | B     | 31.03.15 | RE-ISSUED FOR CONSTRUCTION          | BB      | PLAN NO.   | 6034      |
|                           |  |                            |                   | SYDNEY WATER             | SEWER --- S --- S ---         | PLAN 1:100      | C     | 07.04.15 | ISSUED FOR INFORMATION              | BB      | PROPOSED KERB BLISTERS AT EXISTING PEDESTRIAN CROSSING | CAD FILE  |
|                           |  |                            |                   | TELSTRA / OPTUS          | WATER --- W --- W ---         | SECTIONS VARIES | D     | 08.04.15 | ISSUED FOR INFORMATION              | BB      | TRAFFIC COMMITTEE                                      | 6034 - 5  |
|                           |  |                            |                   | SYDNEY ELECTRICITY       | RAILWAY --- R --- R ---       |                 | E     | 28.05.15 | RE-ISSUED FOR 80% TRAFFIC COMMITTEE | BB      |  |           |
|                           |  |                            |                   | NOTICE OF ENTRY          | ELEC. CABLES --- E --- E ---  |                 |       |          |                                     |         |  |           |
|                           |  |                            |                   | KERB & GUTTER            | OIL PIPELINES --- P --- P --- |                 |       |          |                                     |         |  |           |
|                           |  |                            |                   | NOTICES                  | STORM WATER --- SW --- SW --- |                 |       |          |                                     |         |  |           |
|                           |  |                            |                   | DATE                     |                               |                 |       |          |                                     |         |  |           |