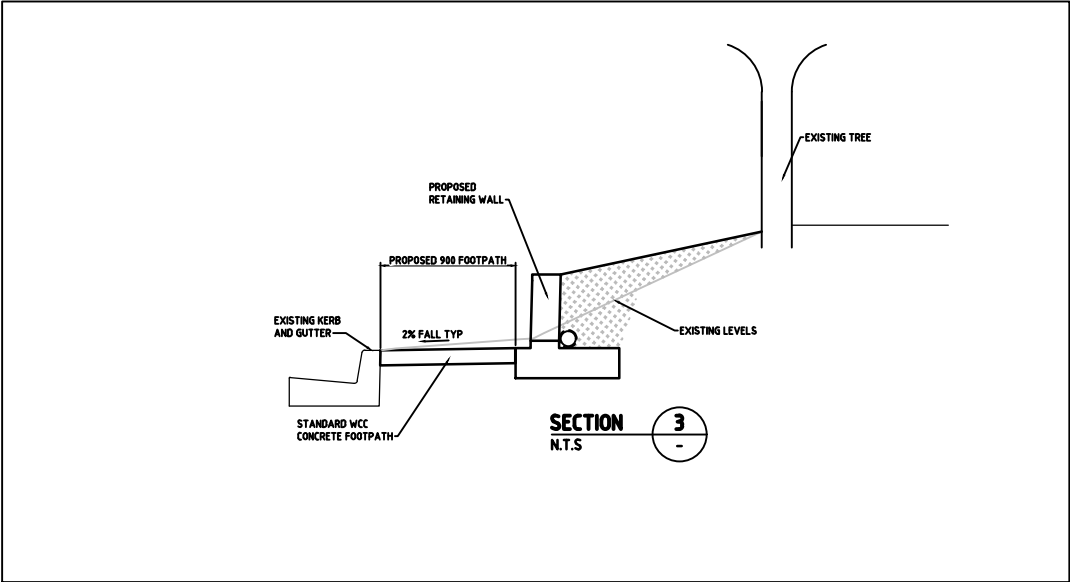



SEE SK05



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|----------------|-----------------|---|-------------------|-----------------|--|---------------------|----------|
| CHECKED MAH | DATE 08/16 |  | CONSULTATION PLAN | | PJ or TR No. PJ-2247 | A4 | |
| | DESIGNED AJT | | DATE 08/16 | SCALE 1:4.00 | MURPHYS AVENUE KEIRA VILLE/GYWNNEVILLE NORTHERN FOOTPATH | SHEET 5 OF 7 SHEETS | ORIGINAL |
| | | | | | DRAWING No. 5665 | SHEET No. SK04 | ISSUE 1 |

