



PRESENT -

APOLOGY -

MINUTES - Confirmation of Minutes of General Meeting held on 18 December 2018.

- CORPORATE SERVICES
  - 1.1 <u>CORPORATE SERVICES ACTIVITY REPORT</u>
  - 1.2 MONTHLY STATUS REPORT
  - 1.3 <u>FINANCIALS</u>
- 2. INFRASTRUCTURE SERVICES DELIVERY
  - 2.1 <u>INFRASTRUCTURE SERVICES DELIVERY ACTIVITY REPORT</u>
  - 2.2 MONTHLY STATUS REPORT
  - 2.3 WATER and SEWERAGE WORKS PROGRAM REPORT
  - 2.4 <u>INFRASTRUCTURE SERVICES DELIVERY WORKS PROGRAM REPORT</u>
  - 2.5 FUNDING APPLICATION for SMART WATER METERS ROLLOUT
  - 2.6 FUNDING APPLICATION for RIVER GAUGE AND FLOODING REMOTE CAMERA SYSTEMS
  - 2.7 FUNDING APPLICATION for BRIDGES RENEWAL PROGRAM ROUND 4
- 3. DEVELOPMENT, PLANNING AND ENVIRONMENTAL SERVICES
  - 3.1 <u>DEVELOPMENT, PLANNING and ENVIRONMENTAL SERVICES ACTIVITY REPORT</u>
  - 3.2 <u>CBD REDEVELOPMENT PRIORITY WORKS</u>
  - 3.3 HALIFAX HERITAGE VILLAGE CONCEPT DEVELOPMENT PROJECT
  - 3.4 MONTHLY STATUS REPORT
  - 3.5 <u>RECONFIGURATION of LAND SUBDIVISION OF ONE (1) LOT into TWO (2) LOTS LOT 6 on RP840949 HAWKINS CREEK ROAD, HAWKINS CREEK</u>
  - 3.6 <u>RECONFIGURATION of LAND SUBDIVISION NEGOTIATED DECISION (AMENDMENT OF CONDITIONS) LOT 32</u> ON CWL74, MOUNT SEPARATION ROAD, ABERGOWRIE
  - 3.7 INGHAM WATER TOWER LICENCE AGREEMENT BUNDABERG NARROWCASTERS PTY LTD
  - 3.8 <u>INGHAM SHOWGROUNDS COOPER STREET, INGHAM LOT 43 ON 122490 INGHAM KENNEL and OBEDIENCE CLUB INCORPORATED LICENCE AGREEMENT</u>
  - 3.9 HINCHINBROOK MARINE COVE, DUNGENESS LOT 1 and LOT 2 on AP13608 PERMIT to OCCUPY



- 3.10 <u>EXTENSION of CURRENCY PERIOD RECONFIGURATION of LAND SUBDIVISION of ONE (1) LOT into TWO (2) LOTS LOT 41 on SP264201 WARREN STREET, INGHAM</u>
- 3.11 PALUMA to WALLAMAN FALLS TOURISM TRAIL DEVELOPMENT of a CONCEPT PLAN
- 3.12 <u>FORREST GLEN RETIREMENT VILLAGE LOT 540 on SP288711 NATIONAL REGULATORY SCHEME for COMMUNITY HOUSING TRANSITION PERIOD</u>

## 4. GOVERNANCE

- 4.1 OFFICE of the MAYOR and CEO ACTIVITY REPORT
- 4.2 MONTHLY STATUS REPORT
- 4.3 COUNCILLOR PORTFOLIOS and ORGANISATION and COMMITTEE RESPONSIBILITIES
- 4.4 <u>COUNCILLOR OPPORTUNITIES ATTENDANCE at 2019 LOCAL GOVERNMENT FINANCE and STRATEGIC LEADERSHIP SUMMIT</u>
- 4.5 AGEING in PLACE GROWTH INDUSTRY
- 4.6 HINCHINBROOK AGRICULTURE DIVERSIFICATION STUDY IMPLEMENTATION
- 4.7 <u>ESTABLISHMENT of "HINCHINBROOK ENTERPRISE"</u>
- 4.8 AUSTRALIAN REFUGEE ACTION NETWORK
- 4.9 CORRESPONDENCE SENATOR THE HON MATTHEW CANAVAN DIVERSIFICATION
- 4.10 CORRESPONDENCE DEPARTMENT OF ENVIRONMENT AND SCIENCE MANAGEMENT OF FLYING FOXES
- 4.11 CORRESPONDENCE REGIONAL DEVELOPMENT AUSTRALIA 2018 HIGHLIGHTS
- 4.12 <u>CORRESPONDENCE TROPICAL CYCLONE OWEN COMMONWEALTH/STATE DISASTER RECOVERY FUNDING ARRANGEMENTS ACTIVATION</u>
- 4.13 COUNCILLOR ACTIVITY REPORT as at 31 DECEMBER 2018

## CONFIDENTIAL ITEM

## 5. CORPORATE SERVICES

Item 5.1 is to be considered in Closed Session under Division 3 Section 275 (1) (d) of the Local Government Regulation 2012 as it is a rating matter.

5.1 REQUEST for OR RELIEF of INTEREST on RATES ACCRUED – PROPERTY REFERENCE 102972

## LATE BUSINESS

Matters referred to Council following close of agenda

Alan Rayment CHIEF EXECUTIVE OFFICER