

## ST MARY'S COLLEGE - YEAR 11 - 2026

Student's Name.....Phone .....

Parent's Name..... Email.....

| ITEM                                                       | CODE | NOTES | QTY | PRICE EA | TOTAL |
|------------------------------------------------------------|------|-------|-----|----------|-------|
| <b>**PLEASE ADJUST QUANTITIES FOR ITEMS NOT REQUIRED**</b> |      |       |     |          |       |

### GENERAL STATIONERY

|                                                                                                                        |           |  |   |       |         |
|------------------------------------------------------------------------------------------------------------------------|-----------|--|---|-------|---------|
| A4 EXERCISE BOOK 128 Page with Red Margin                                                                              | SP4403    |  | 7 | 2.15  | \$15.05 |
| <b>OR (If Notebooks are required please cross out A4 Exercise Book and adjust the quantity of the Notebooks below)</b> |           |  |   |       |         |
| NOTEBOOK A4 Quill Shades 5 Subject Book                                                                                | 100851332 |  | 0 | 14.15 | \$0.00  |
| GLUE STICK Office Choice 36g CLEAR                                                                                     | 1230700C  |  | 1 | 1.65  | \$1.65  |
| STAPLER Stat Mini Stapler 26/6 + Staples                                                                               | 26400     |  | 1 | 5.15  | \$5.15  |
| SHARPENER 1-Hole Metal                                                                                                 | PS1004    |  | 1 | 0.55  | \$0.55  |
| ERASER Staedtler Large                                                                                                 | 526C20    |  | 1 | 0.75  | \$0.75  |
| RULER Clear Plastic (Office Choice) 30cm                                                                               | 1230500C  |  | 1 | 0.90  | \$0.90  |
| LEAD PENCIL Faber-Castell 1111-HB SINGLE                                                                               | 12111100  |  | 6 | 0.30  | \$1.80  |
| SCISSORS Staedtler Noris 17cm - R/H                                                                                    | 96517NBK  |  | 1 | 2.55  | \$2.55  |
| <b>OR (IF L/H SCISSORS ARE REQUIRED PLEASE ZERO OUT R/H AND ADJUST THE QUANTITY OF THE L/H SCISSORS)</b>               |           |  |   |       |         |
| SCISSORS Osmer Left Hand 158mm Green Handle                                                                            | OS158L    |  | 0 | 2.65  | \$0.00  |
| CALCULATOR Texas Instrument TI-30XB                                                                                    | TI30XB    |  | 1 | 35.95 | \$35.95 |
| PEN Artline Smoove 8210 Medium RED                                                                                     | 182102    |  | 2 | 0.40  | \$0.80  |
| PEN Artline Smoove 8210 Medium BLACK                                                                                   | 182101    |  | 2 | 0.40  | \$0.80  |
| PEN Artline Smoove 8210 Medium BLUE                                                                                    | 182103    |  | 4 | 0.40  | \$1.60  |
| HIGHLIGHTER Office Choice Wallet 4 (Yellow, Pink, Green, Orange)                                                       | OH919W    |  | 1 | 5.15  | \$5.15  |
| HEADPHONES Earbuds with Volume Control and Mic                                                                         | HSUE02    |  | 1 | 14.25 | \$14.25 |
| USB Memory Stick 16gb Shintaro                                                                                         | SHR16GB   |  | 1 | 8.30  | \$8.30  |

### Mouse for Laptop - MUST HAVE

**General Stationery TOTAL** **\$95.25**

### AEROSPACE

|                                          |        |  |   |      |  |
|------------------------------------------|--------|--|---|------|--|
| A4 EXERCISE BOOK 96 Page with Red Margin | SP4402 |  | 1 | 1.70 |  |
|------------------------------------------|--------|--|---|------|--|

### ACCOUNTING

|                                                              |             |                |   |       |  |
|--------------------------------------------------------------|-------------|----------------|---|-------|--|
| A4 EXERCISE BOOK 96 Page with Red Margin                     | SP4402      |                | 1 | 1.70  |  |
| CALCULATOR Sharp EL 531XHB Scientific                        | EL531THB-WH | for uniformity | 1 | 25.95 |  |
| BTS A4 DISPLAY BOOK Assorted Colours 20 pockets - refillable | 141399      |                | 1 | 1.95  |  |

### ART

#### **\*\*General Stationery Requirements Needed For This Subject\*\***

|                                          |         |  |   |      |  |
|------------------------------------------|---------|--|---|------|--|
| VISUAL ART DIARY - A4 Jasart Single Wire | 0421010 |  | 2 | 6.00 |  |
|------------------------------------------|---------|--|---|------|--|

### BIOLOGY

|                          |       |  |   |      |  |
|--------------------------|-------|--|---|------|--|
| NOTEBOOK A4 Stat 120 pgs | 48047 |  | 1 | 3.10 |  |
|--------------------------|-------|--|---|------|--|

### BUILDING & CONSTRUCTION STUDIES

# ST MARY'S COLLEGE - YEAR 11 - 2026

| ITEM                                                                                                                   | CODE        | NOTES | QTY | PRICE EA | TOTAL |
|------------------------------------------------------------------------------------------------------------------------|-------------|-------|-----|----------|-------|
| A workbook will be supplied for all students taking B & C subject (included in subject levy)                           |             |       |     |          |       |
| <b>1 High Visible Shirt (Long Sleeve)</b>                                                                              |             |       |     |          |       |
| <b>1 Pair Steel Capped Boots</b>                                                                                       |             |       |     |          |       |
| LEAD PENCIL Staedtler 110-2B                                                                                           | 1102B       |       | 2   | 0.80     |       |
| <b>CERTIFICATE III BUSINESS</b>                                                                                        |             |       |     |          |       |
| BTS A4 DISPLAY BOOK Assorted Colours<br>20 pockets - refillable                                                        | 141399      |       | 1   | 1.95     |       |
| <b>CERTIFICATE II ENGINEERING PATHWAYS</b>                                                                             |             |       |     |          |       |
| <b>**General Stationery Requirements Needed For This Subject**</b>                                                     |             |       |     |          |       |
| <b>1 Pair Steel Capped Boots</b>                                                                                       |             |       |     |          |       |
| <b>1 High Vis Shirt (optional)</b>                                                                                     |             |       |     |          |       |
| <b>CERTIFICATE III FITNESS</b>                                                                                         |             |       |     |          |       |
| <b>Full sports uniform, good pair of sandshoes, swimming togs and towel</b>                                            |             |       |     |          |       |
| BTS A4 DISPLAY BOOK Assorted Colours<br>20 pockets - refillable                                                        | 141399      |       | 1   | 1.95     |       |
| <b>CHEMISTRY</b>                                                                                                       |             |       |     |          |       |
| <b>**General Stationery Requirements Needed For This Subject**</b>                                                     |             |       |     |          |       |
| NOTEBOOK A4 Stat 120 pgs                                                                                               | 48047       |       | 1   | 3.10     |       |
| <b>DESIGN</b>                                                                                                          |             |       |     |          |       |
| LEAD PENCIL Staedtler 110-2B                                                                                           | 1102B       |       | 4   | 0.80     |       |
| COLOURED PENCILS Crayola 24s                                                                                           | 684024      |       | 1   | 6.80     |       |
| FINELINER PEN Artline 200 0.4mm BLACK                                                                                  | 120001      |       | 1   | 3.65     |       |
| FINELINER PEN Artline 200 0.4mm RED                                                                                    | 120002      |       | 1   | 3.65     |       |
| FINELINER PEN Artline 200 0.4mm BLUE                                                                                   | 120003      |       | 1   | 3.65     |       |
| FINELINER PEN Artline 200 0.4mm GREEN                                                                                  | 120004      |       | 1   | 3.99     |       |
| MARKER Artline 700 .7mm - Black                                                                                        | 170001      |       | 1   | 3.99     |       |
| HIGHLIGHTER Office Choice Wallet 6                                                                                     | 48015       |       | 1   | 6.80     |       |
| MOUSE Moki Optical Wired USB                                                                                           | MOCA        |       | 1   | 13.95    |       |
| <b>DIGITAL SOLUTIONS</b>                                                                                               |             |       |     |          |       |
| <b>**General Stationery Requirements Needed For This Subject**</b>                                                     |             |       |     |          |       |
| VISUAL ART DIARY - A4 Jasart Single Wire                                                                               | 0421010     |       | 1   | 6.00     |       |
| <b>DRAMA &amp; DRAMA STUDIES</b>                                                                                       |             |       |     |          |       |
| <b>Students are required to have a plain black t-shirt and black casual pants for this subject - Parents to supply</b> |             |       |     |          |       |
| <b>**General Stationery Requirements Needed For This Subject**</b>                                                     |             |       |     |          |       |
| <b>ECONOMICS</b>                                                                                                       |             |       |     |          |       |
| A4 EXERCISE BOOK 64 Page with Red Margin                                                                               | SP4401      |       | 1   | 1.25     |       |
| BTS A4 DISPLAY BOOK Assorted Colours<br>20 pockets - refillable                                                        | 141399      |       | 1   | 1.95     |       |
| <b>ENGLISH</b>                                                                                                         |             |       |     |          |       |
| A4 EXERCISE BOOK 128 Page with Red Margin                                                                              | SP4403      |       | 2   | 2.15     |       |
| POST IT Flags 684-ARR1 Blue, Green, Purple, Red,<br>Yellow Pack 100                                                    | 70071492576 |       | 1   | 9.95     |       |

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| ITEM                                                               | CODE        | NOTES | QTY | PRICE EA | TOTAL |
|--------------------------------------------------------------------|-------------|-------|-----|----------|-------|
| HIGHLIGHTER Office Choice Wallet 6                                 | 48015       |       | 1   | 6.80     |       |
| BTS A4 DISPLAY BOOK Assorted Colours<br>20 pockets - refillable    | 141399      |       | 1   | 1.95     |       |
| <b>ENGLISH ESSENTIALS</b>                                          |             |       |     |          |       |
| A4 EXERCISE BOOK 96 Page with Red Margin                           | SP4402      |       | 1   | 1.70     |       |
| <b>ENGINEERING</b>                                                 |             |       |     |          |       |
| PROTRACTOR 180 degrees                                             | 0344540     |       | 1   | 0.35     |       |
| FINELINER PEN Fineliner Black                                      | OS1401      |       | 1   | 1.45     |       |
| COLOURED PENCILS Columbia Coloursketch Pack 12 620012PCK           |             |       | 1   | 3.35     |       |
| BTS A4 DISPLAY BOOK Assorted Colours<br>20 pockets - refillable    | 141399      |       | 1   | 1.95     |       |
| <b>FILM &amp; TV</b>                                               |             |       |     |          |       |
| VISUAL ART DIARY - A4 Jasart Single Wire                           | 0421010     |       | 1   | 6.00     |       |
| <b>FURNISHING SKILLS</b>                                           |             |       |     |          |       |
| <b>1 Pair Steel-capped boots</b>                                   |             |       |     |          |       |
| <b>1 Hi-Vis Shirt (optional)</b>                                   |             |       |     |          |       |
| LEAD PENCIL Staedtler 110-HB SINGLE                                | 110HB       |       | 2   | 0.80     |       |
| LEAD PENCIL Staedtler 110-2B                                       | 1102B       |       | 1   | 0.80     |       |
| <b>GEOGRAPHY</b>                                                   |             |       |     |          |       |
| A4 EXERCISE BOOK 64 Page with Red Margin                           | SP4401      |       | 1   | 1.25     |       |
| COLOURED PENCILS Columbia Coloursketch Pack 12 620012PCK           |             |       | 1   | 3.35     |       |
| BTS A4 DISPLAY BOOK Assorted Colours<br>20 pockets - refillable    | 141399      |       | 1   | 1.95     |       |
| <b>HOSPITALITY PRACTICES</b>                                       |             |       |     |          |       |
| <b>**General Stationery Requirements Needed For This Subject**</b> |             |       |     |          |       |
| <b>1 Apron - available from SMC (Navy &amp; White Stripe)</b>      |             |       |     |          |       |
| SAFETY GLASSES Tsunami Safety Spec (6309)                          | EBR330      |       | 1   | 5.40     |       |
| <b>INDUSTRIAL GRAPHIC SKILLS</b>                                   |             |       |     |          |       |
| <b>**General Stationery Requirements Needed For This Subject**</b> |             |       |     |          |       |
| LEAD PENCIL Staedtler 110-2B                                       | 1102B       |       | 2   | 0.80     |       |
| <b>JAPANESE</b>                                                    |             |       |     |          |       |
| A4 EXERCISE BOOK 128 Page with Red Margin                          | SP4403      |       | 1   | 2.15     |       |
| BTS A4 DISPLAY BOOK Assorted Colours<br>20 pockets - refillable    | 141399      |       | 2   | 1.95     |       |
| <b>LEGAL STUDIES</b>                                               |             |       |     |          |       |
| A4 EXERCISE BOOK 128 Page with Red Margin                          | SP4403      |       | 1   | 2.15     |       |
| BTS A4 DISPLAY BOOK Assorted Colours<br>20 pockets - refillable    | 141399      |       | 1   | 1.95     |       |
| <b>LITERATURE</b>                                                  |             |       |     |          |       |
| A4 EXERCISE BOOK 128 Page with Red Margin                          | SP4403      |       | 1   | 2.15     |       |
| POST IT Flags 684-ARR1 Blue, Green, Purple, Red, Yellow Pack 100   | 70071492576 |       | 1   | 9.95     |       |
| HIGHLIGHTER Office Choice Wallet 6                                 | 48015       |       | 1   | 6.80     |       |
| BTS A4 DISPLAY BOOK Assorted Colours<br>20 pockets - refillable    | 141399      |       | 1   | 1.95     |       |

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| ITEM                                                                                                                                                                                                                                    | CODE    | NOTES            | QTY | PRICE EA | TOTAL          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|-----|----------|----------------|
| <b>MATHEMATICS ESSENTIAL</b>                                                                                                                                                                                                            |         |                  |     |          |                |
| <b>**General Stationery Requirements Needed For This Subject**</b>                                                                                                                                                                      |         |                  |     |          |                |
| <b>MATHEMATICS GENERAL</b>                                                                                                                                                                                                              |         |                  |     |          |                |
| MATHS SET Staedtler Noris Club (10 Piece)                                                                                                                                                                                               | 55710   |                  | 1   | 4.90     |                |
| <b>MATHEMATICS METHODS</b>                                                                                                                                                                                                              |         |                  |     |          |                |
| <b>**General Stationery Requirements Needed For This Subject**</b>                                                                                                                                                                      |         |                  |     |          |                |
| CALCULATOR Casio FX-1AU Graphics                                                                                                                                                                                                        | FX-1AU  |                  | 1   | 279.90   |                |
| <b>MATHEMATICS SPECIALIST</b>                                                                                                                                                                                                           |         |                  |     |          |                |
| <b>**General Stationery Requirements Needed For This Subject**</b>                                                                                                                                                                      |         |                  |     |          |                |
| CALCULATOR Casio FX-1AU Graphics                                                                                                                                                                                                        | FX-1AU  |                  | 1   | 279.90   |                |
| <b>MODERN HISTORY</b>                                                                                                                                                                                                                   |         |                  |     |          |                |
| A4 EXERCISE BOOK 64 Page with Red Margin                                                                                                                                                                                                | SP4401  |                  | 1   | 1.25     |                |
| BTS A4 DISPLAY BOOK Assorted Colours<br>20 pockets - refillable                                                                                                                                                                         | 141399  | 1 for each topic | 6   | 1.95     |                |
| <b>MUSIC</b>                                                                                                                                                                                                                            |         |                  |     |          |                |
| MANUSCRIPT BOOK A4 Spirax 567                                                                                                                                                                                                           | 56225   |                  | 1   | 4.05     |                |
| <b>PHYSICAL EDUCATION</b>                                                                                                                                                                                                               |         |                  |     |          |                |
| <b>Full sports uniform and a good pair of sandshoes</b>                                                                                                                                                                                 |         |                  |     |          |                |
| A4 EXERCISE BOOK 64 Page with Red Margin                                                                                                                                                                                                | SP4401  |                  | 1   | 1.25     |                |
| BTS A4 DISPLAY BOOK Assorted Colours<br>20 pockets - refillable                                                                                                                                                                         | 141399  |                  | 1   | 1.95     |                |
| USB Memory Stick 64gb Shintaro                                                                                                                                                                                                          | SHR64GB |                  | 1   | 10.75    |                |
| <b>PHYSICS</b>                                                                                                                                                                                                                          |         |                  |     |          |                |
| <b>**General Stationery Requirements Needed For This Subject**</b>                                                                                                                                                                      |         |                  |     |          |                |
| NOTEBOOK A4 Stat 120 pgs                                                                                                                                                                                                                | 48047   |                  | 1   | 3.10     |                |
| <b>RELIGION and ETHICS</b>                                                                                                                                                                                                              |         |                  |     |          |                |
| <b>SCIENCE IN PRACTICE</b>                                                                                                                                                                                                              |         |                  |     |          |                |
| NOTEBOOK A4 Stat 120 pgs                                                                                                                                                                                                                | 48047   |                  | 1   | 3.10     |                |
| <b>STUDY OF RELIGION</b>                                                                                                                                                                                                                |         |                  |     |          |                |
| NOTEBOOK A4 Stat 120 pgs                                                                                                                                                                                                                | 48047   |                  | 1   | 3.10     |                |
| <b>Safety glasses for Science will be supplied by school and charged to account.</b>                                                                                                                                                    |         |                  |     |          |                |
| <b>There is no requirement for locks to be purchased prior to students starting in 2026. All students will be provided</b>                                                                                                              |         |                  |     |          |                |
| <b>with a college lock - other locks will not be permitted.</b>                                                                                                                                                                         |         |                  |     |          |                |
| <b>ORDER TOTAL:</b>                                                                                                                                                                                                                     |         |                  |     |          | <b>\$95.25</b> |
| <b>Prices are subject to change without notice. BTS special pricing is valid 3 November 2025 - 28 February 2026.</b><br><b>Eftpos, Credit Card and Cash Facilities Available. CHEQUES WILL NOT BE ACCEPTED by Browns Office Choice.</b> |         |                  |     |          |                |