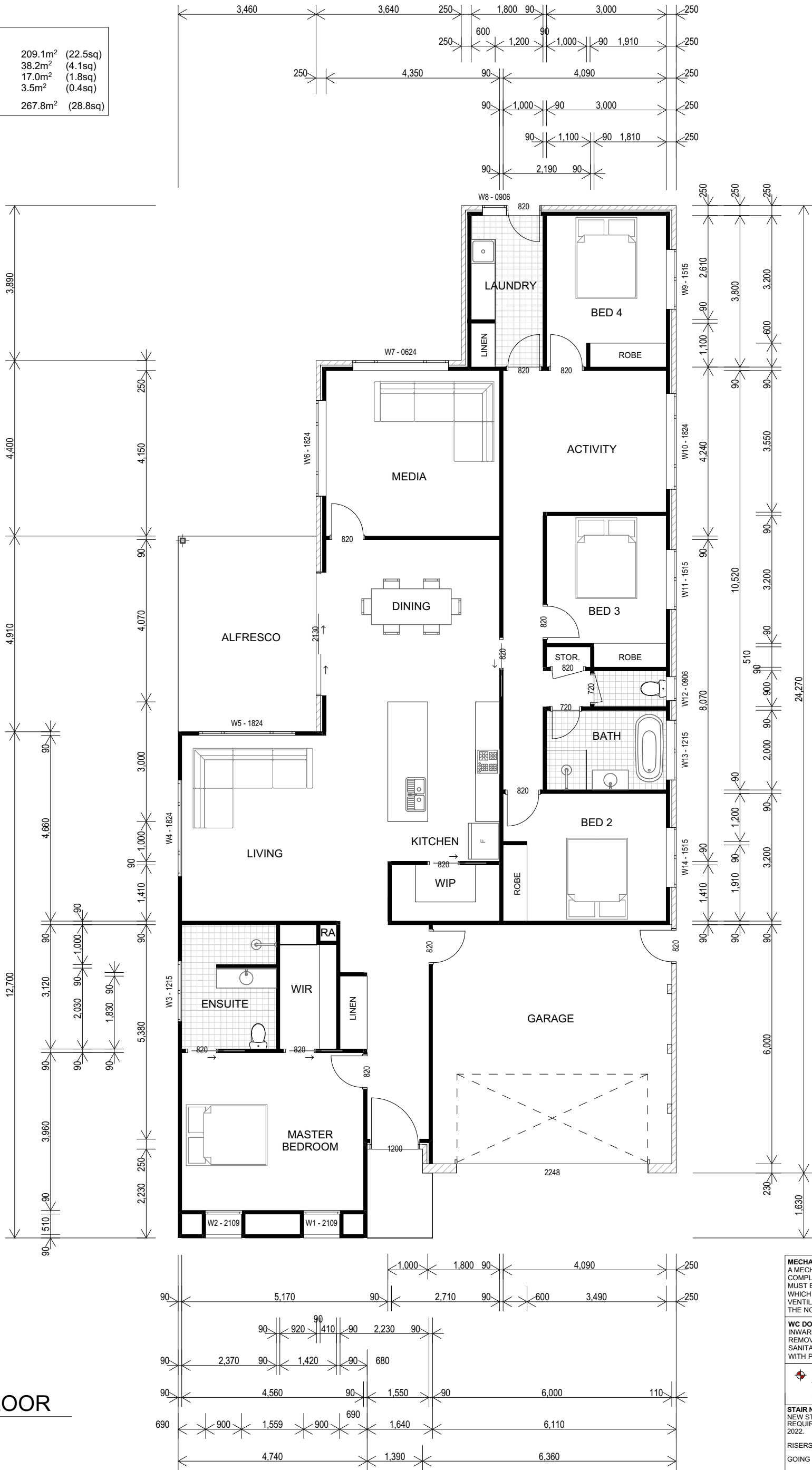
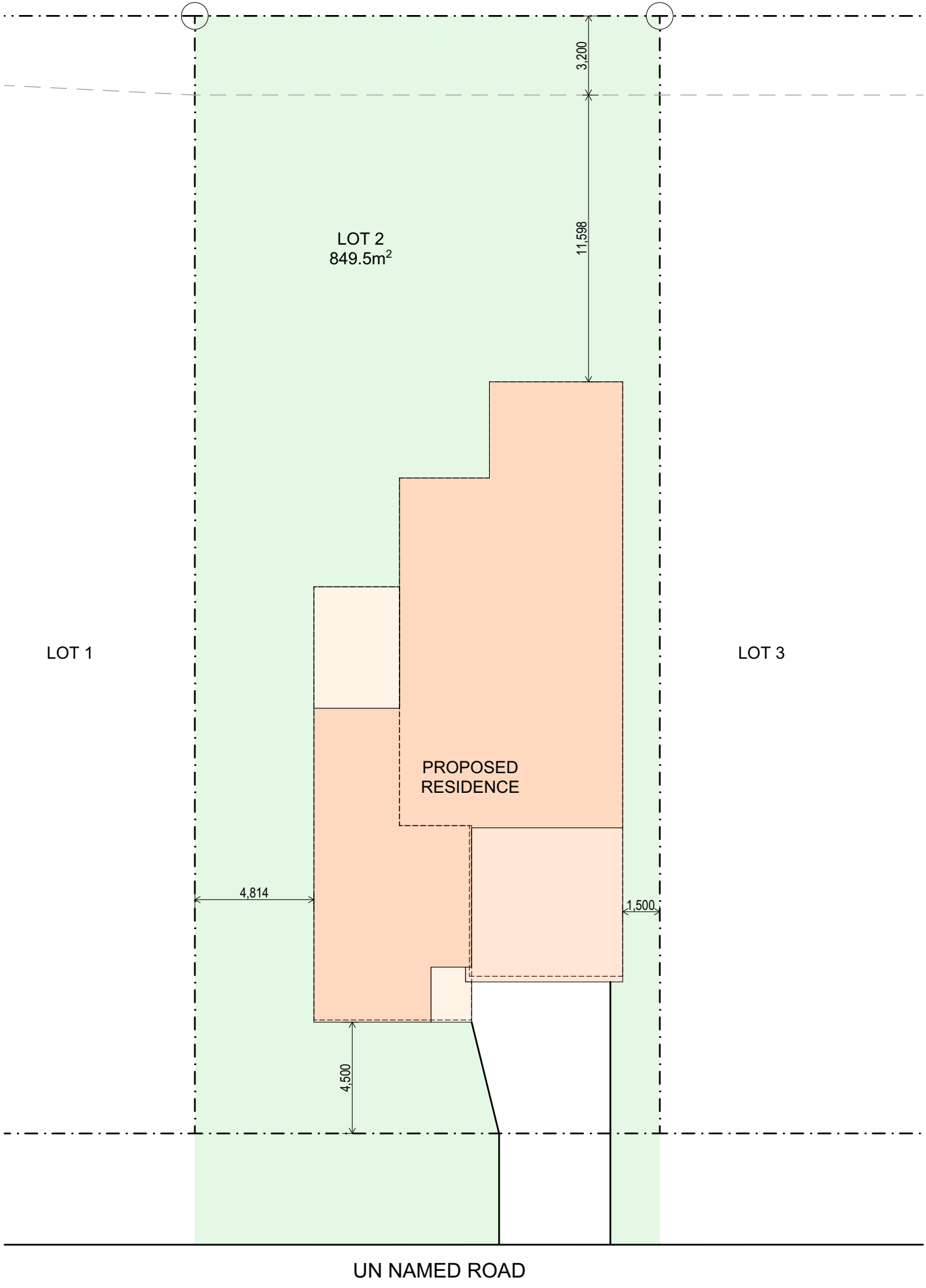
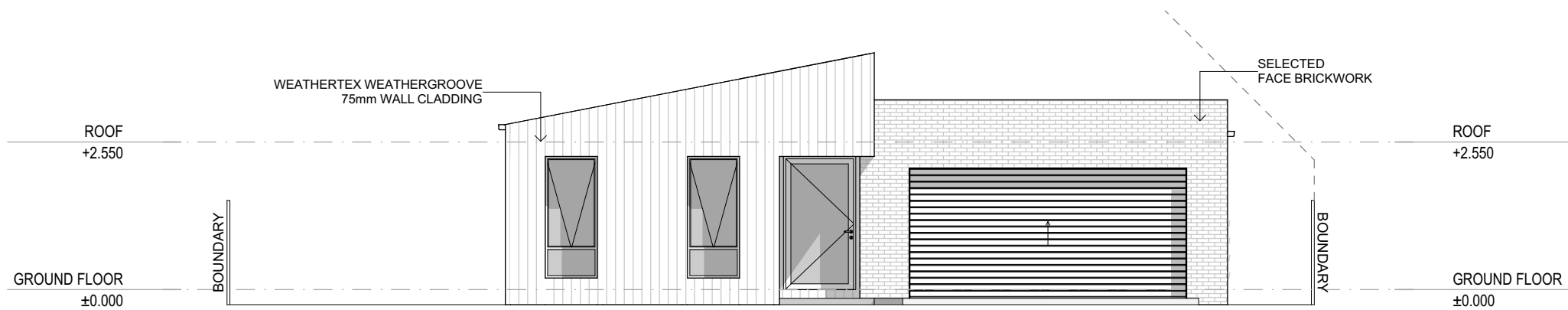


| AREAS       |                              |
|-------------|------------------------------|
| FLOOR AREA: | 209.1m <sup>2</sup> (22.5sq) |
| GARAGE:     | 38.2m <sup>2</sup> (4.1sq)   |
| ALFRESCO:   | 17.0m <sup>2</sup> (1.8sq)   |
| PORCH:      | 3.5m <sup>2</sup> (0.4sq)    |
| TOTAL:      | 267.8m <sup>2</sup> (28.8sq) |

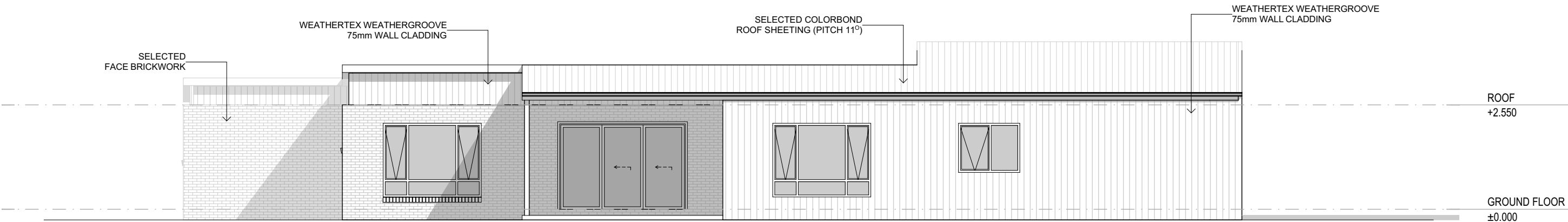




SITE PLAN  
SCALE 1:200



**WEST ELEVATION**  
SCALE 1:100



**NORTH ELEVATION**  
SCALE 1:100



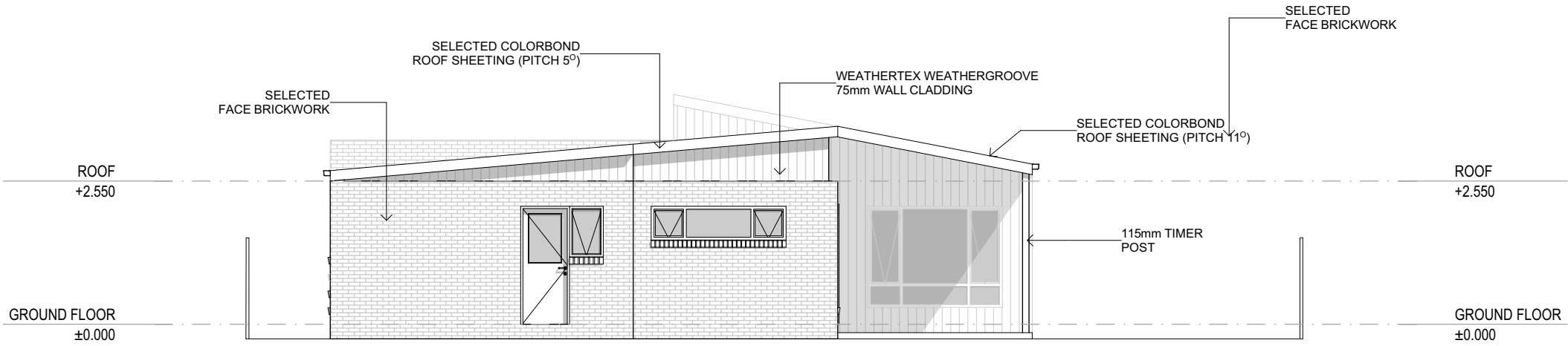
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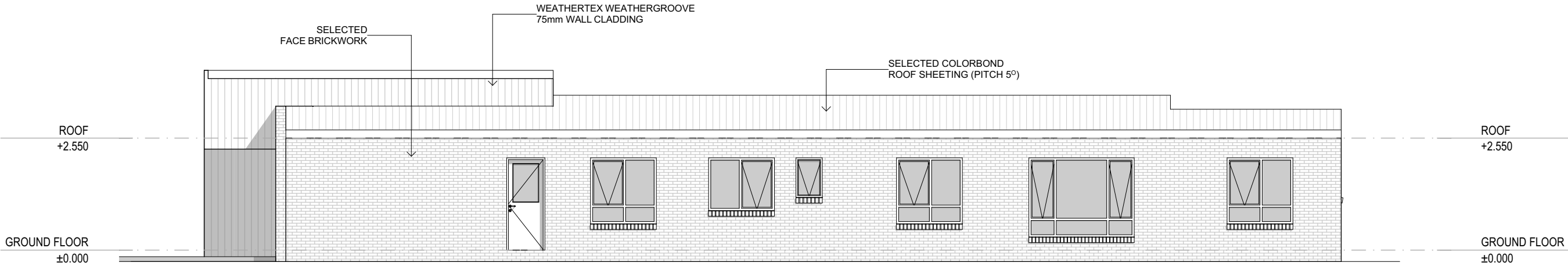
|            |                |                              |
|------------|----------------|------------------------------|
| No.        | Description    | Date                         |
| Amendments |                |                              |
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|          |   |
|----------|---|
| Project: | PROPOSED NEW RESIDENCE<br>AT LOT 2 PLOUGHMANS ESTATE<br>ORANGE NSW 2800 |
| Title:   | ELEVATIONS  |
| Client:  | CONTEMPORARY HOMES  |

|                                |        |
|--------------------------------|--------|
| Job No.                        | 23-044 |
| Dwg No.                        | 03     |
| Drawings in set:               | 06     |
| Issue:                         |        |
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EAST ELEVATION  
SCALE 1:100



SOUTH ELEVATION  
SCALE 1:100



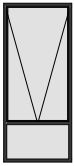
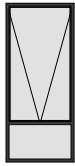
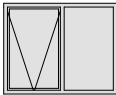
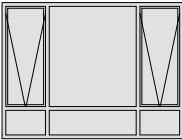
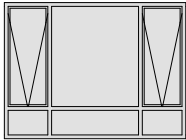
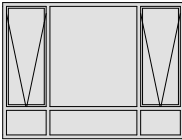
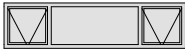
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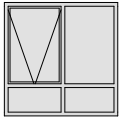
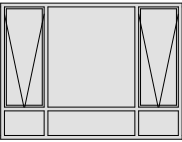
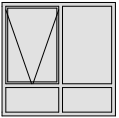

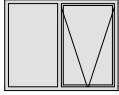
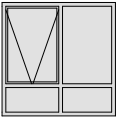


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|------------|----------------|------------------------------|
| No.        | Description    | Date                         |
| Amendments |                |                              |
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| Project: | PROPOSED NEW RESIDENCE<br>AT LOT 2 PLOUGHMANS ESTATE<br>ORANGE NSW 2800 |
| Title:   | ELEVATIONS  |
| Client:  | CONTEMPORARY HOMES  |

|                  |                                |
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| Dwg No.          | 04                             |
| Issue.           |                                |
| Drawings in set: | 06                             |
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|               |   |   |  |   |   |   |   |
|---------------|---|---|--|---|---|---|---|
| WINDOW NO.    | W1 - 2109   | W2 - 2109   | W3 - 1215  | W4 - 1824   | W5 - 1824   | W6 - 1824   | W7 - 0624   |
| W x H SIZE    | 900×2,100   | 900×2,100   | 1,500×1,200  | 2,400×1,800   | 2,400×1,800   | 2,400×1,800   | 2,400×600   |
| FRAME         | Aluminium   | Aluminium   | Aluminium  | Aluminium   | Aluminium   | Aluminium   | Aluminium   |
| OPENING       | Awning  | Awning  | Awning   | Awning  | Awning  | Awning  | Awning  |
| GLAZING       |   |   |  |   |   |   |   |
| EXTERNAL VIEW |  |  |  |  |  |  |  |

|               |   |   |  |   |   |   |   |
|---------------|---|---|--|---|---|---|---|
| WINDOW NO.    | W8 - 0906   | W9 - 1515   | W10 - 1824   | W11 - 1515  | W12 - 0906  | W13 - 1215  | W14 - 1515  |
| W x H SIZE    | 600×900   | 1,500×1,500   | 2,400×1,800  | 1,500×1,500   | 600×900   | 1,500×1,200   | 1,500×1,500   |
| FRAME         | Aluminium   | Aluminium   | Aluminium  | Aluminium   | Aluminium   | Aluminium   | Aluminium   |
| OPENING       | Awning  | Awning  | Awning   | Awning  | Awning  | Awning  | Awning  |
| GLAZING       |   |   |  |   |   |   |   |
| EXTERNAL VIEW |  |  |  |  |  |  |  |

WINDOW SCHEDULE

SCALE 1:1



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|------------|----------------|------------------------------|
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| Amendments |                |                              |
| Scale:     | AS NOTED @ A3. | Drawn: J.B. Date: 17/08/2023 |

|          |   |                                |        |
|----------|---|--------------------------------|--------|
| Project. | PROPOSED NEW RESIDENCE<br>AT LOT 2 PLOUGHMANS ESTATE<br>ORANGE NSW 2800 | Job No.                        | 23-044 |
| Dwg No.  | 05  | Issue.                         |        |
| Title.   | WINDOW SCHEDULE   | Drawings in set:               | 06     |
| Client.  | CONTEMPORARY HOMES  | © - Bassmann Drafting Services |        |





|            |                |        |            |
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|            |                |        |            |
|            |                |        |            |
|            |                |        |            |
| No.        | Description    | Date   |            |
| Amendments |                |        |            |
| Scale:     | AS NOTED @ A3. | Drawn: | J.B.       |
|            |                | Date:  | 17/08/2023 |

|  |  |                                |
|--|--|--------------------------------|
| Project. PROPOSED NEW RESIDENCE<br>AT LOT 2 PLOUGHMANS ESTATE<br>ORANGE NSW 2800 |  | Job No. 23-044                 |
|  |  | Dwg No. 06                     |
| Title. VIEWS   |  | Drawings in set: 06            |
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