


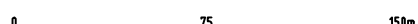
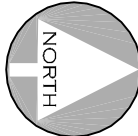


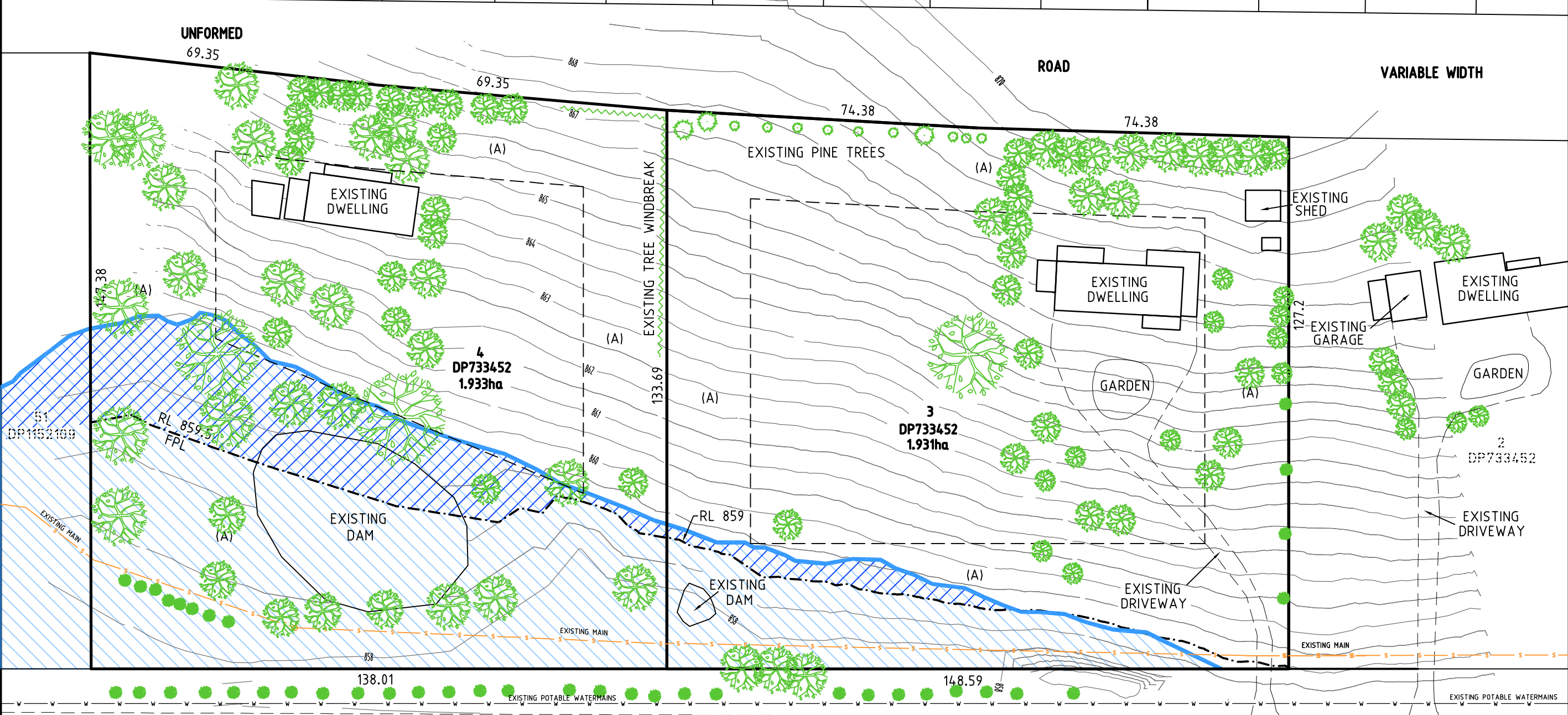
IMPORTANT NOTES		SCALE		PROPOSED URBAN RESIDENTIAL SUBDIVISION (28 LOTS, NEW ROAD & PUBLIC RESERVE) LOT 3 DP 733452, PLOUGHMANS LANE - ORANGE			 PETER BASHA	
<ul style="list-style-type: none"><li>● THIS PLAN HAS BEEN PREPARED FOR DEVELOPMENT APPLICATION PURPOSES ONLY</li><li>● ALL DIMENSIONS AND AREAS SHOWN ARE SUBJECT TO SURVEY</li><li>● DO NOT RELY ON THIS PLAN FOR THE LOCATION &amp; TYPE OF EASEMENTS THAT MAY AFFECT THE LAND. THESE SHOULD BE ASCERTAINED BY SURVEY SEARCH AND/OR FIELD SURVEY.</li><li>● FUTURE EASEMENTS MAY BE REQUIRED FOR SERVICING OR OTHER REASONS, &amp; AS SUCH ARE SUBJECT TO FINAL SURVEY AND/OR ENGINEERING DESIGN.</li><li>● THE LOCATION OF BUILDINGS IS INDICATIVE ONLY AND TRUE POSITION IN RELATION TO BOUNDARIES IS SUBJECT TO SURVEY</li><li>● DO NOT RELY ON THIS PLAN FOR CONTRACTUAL PURPOSES.</li></ul>				FIGURE 1 - LOCATION			PLANNING & DEVELOPMENT Phone : 6361 2955      Fax: 6360 4700 P.O. BOX 1827 ORANGE, NSW 2800	
				DATE: 22.09.2021	REFERENCE: 21034DA	SHEET: 1 OF 9		



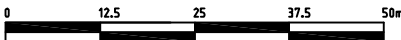

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				DATE: 22.09.2021	REFERENCE: 21034DA	SHEET: 1 OF 9	Phone : 6361 2955 Fax: 6360 4700 P.O. BOX 1827 ORANGE, NSW 2800	



326 DP1193909	325 DP1193909	324 DP1193909	323 DP1193909	322 DP1193909	321 DP1193909	320 DP1193909	319 DP1193909	318 DP1193909	317 DP1193909	221 DP1165610	220 DP1165610	219 DP1165610	
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<b>KEY</b> — APPROXIMATE LIMIT OF LAND AFFECTED BY FLOODING (FROM COUNCIL FLOOD STUDY) (A) RESTRICTION AS TO USER (DP733452) EXISTING PORTABLE WATERMAIN AND SEWER MAINS ARE APPROXIMATE FROM COUNCIL RECORDS ONLY.	218 DP232955	317 DP252984
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**KEY**

— APPROXIMATE LIMIT OF LAND AFFECTED BY FLOODING (FROM COUNCIL FLOOD STUDY)

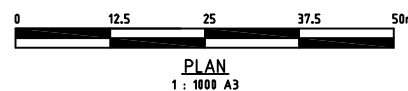
(A) RESTRICTION AS TO USER (DP733452)

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**SCALE**



PROPOSED URBAN RESIDENTIAL SUBDIVISION  
(28 LOTS, NEW ROAD & PUBLIC RESERVE)  
LOTS 3 & 4 DP 733452, PLOUGHMANS LANE - ORANGE

**FIGURE 2 - EXISTING BOUNDARIES & SITE DETAIL**

DATE: 22.09.2021

REFERENCE: 21034DA

SHEET: 2 OF 9

**PETER BASHA**

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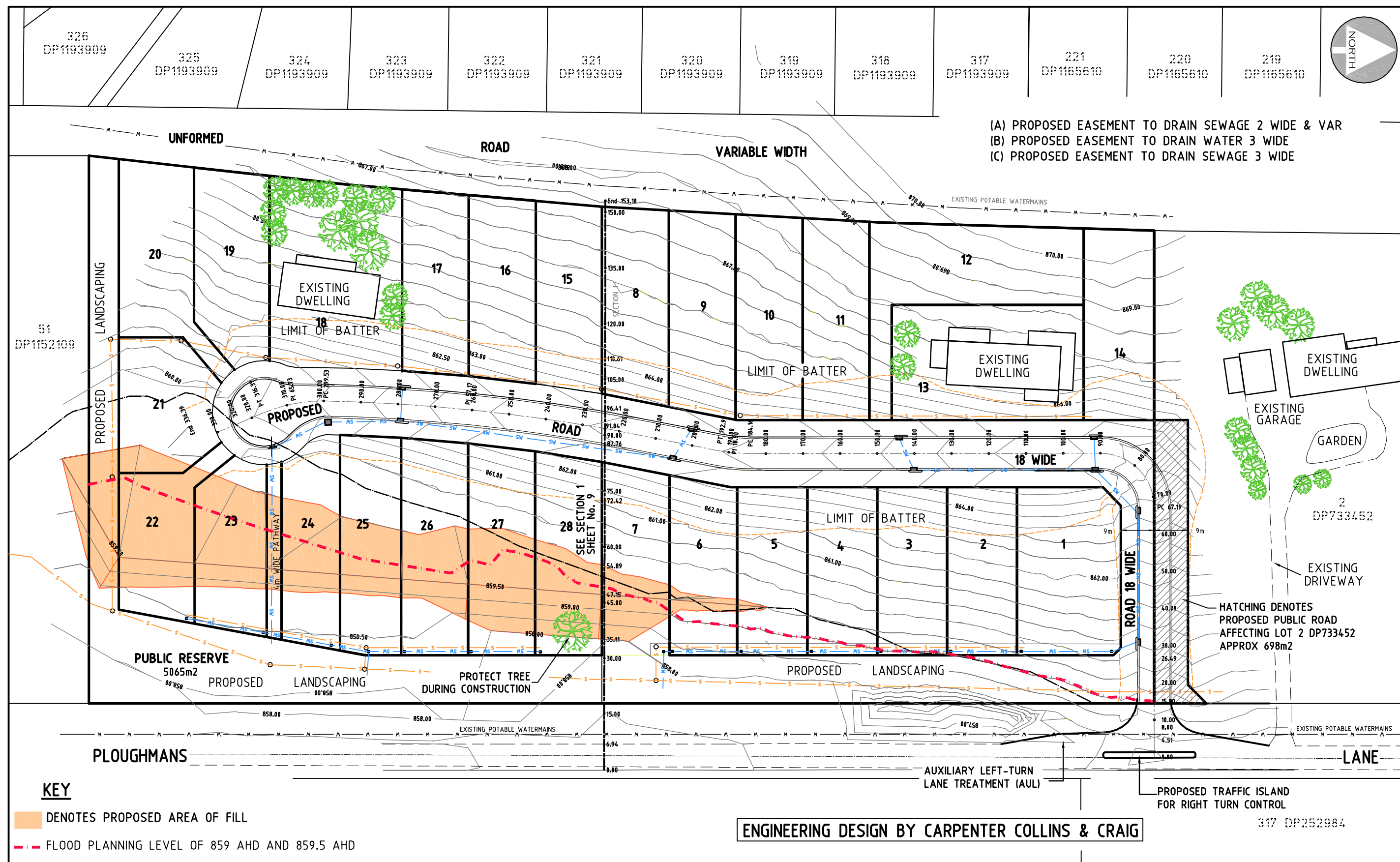






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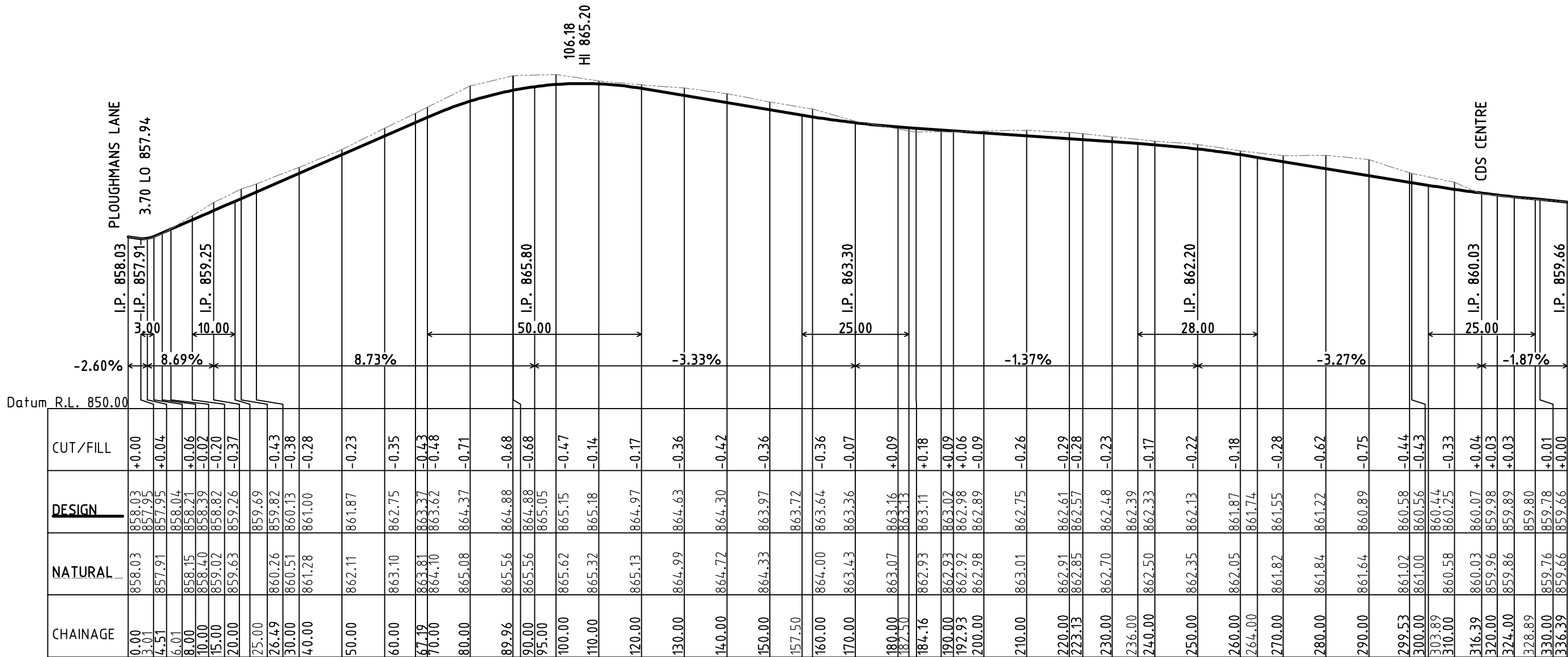






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			<p><b>FIGURE 6 - PRELIMINARY EARTHWORKS PLAN</b></p>			<p><b>PLANNING &amp; DEVELOPMENT</b> Phone : 6361 2955      Fax: 6360 4700 P.O. BOX 1827 ORANGE, NSW 2800</p>	
			<p>DATE: 22.09.2021</p>	<p>REFERENCE: 21034DA</p>	<p>SHEET: 6 OF 9</p>		





ROAD LONGITUDINAL SECTION

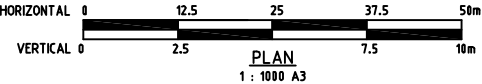
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ENGINEERING DESIGN BY CARPENTER COLLINS & CRAIG

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SCALE



PROPOSED URBAN RESIDENTIAL SUBDIVISION  
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LOTS 3 & 4 DP 733452, PLOUGHMANS LANE - ORANGE

FIGURE 7 - PRELIMINARY ROAD LONGITUDINAL SECTION

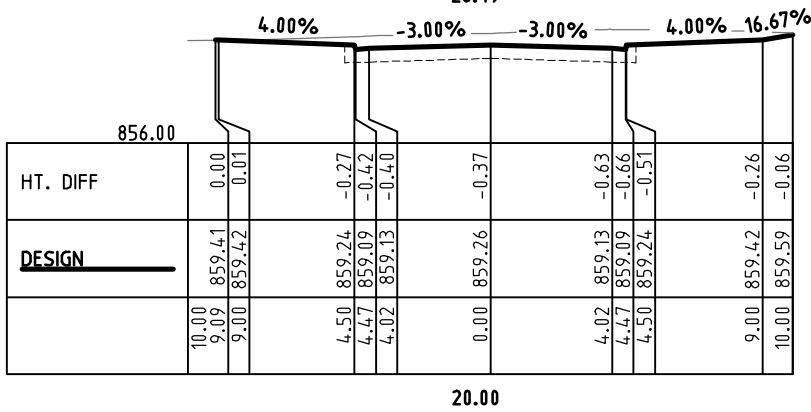
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REFERENCE: 21034DA

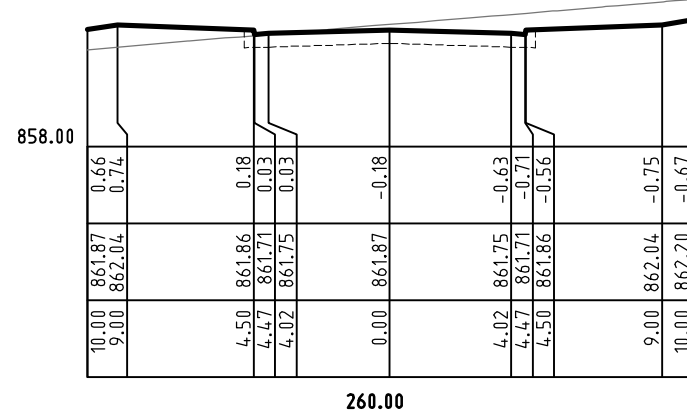
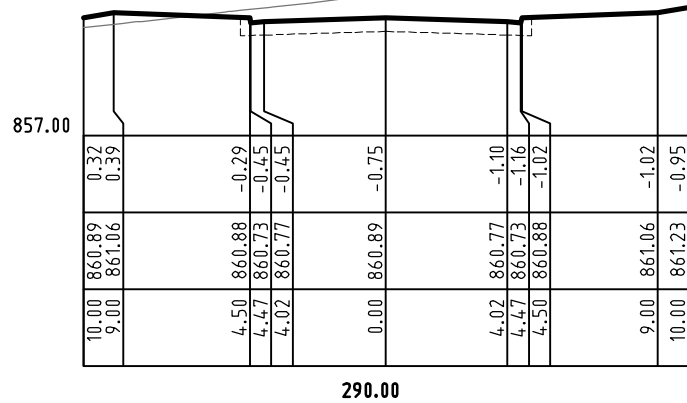
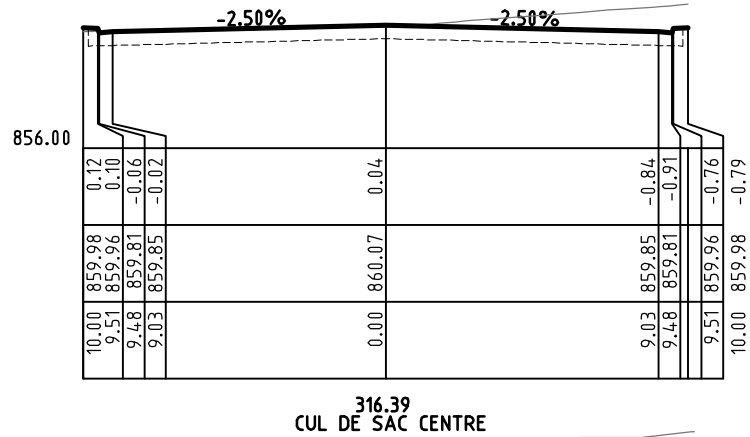
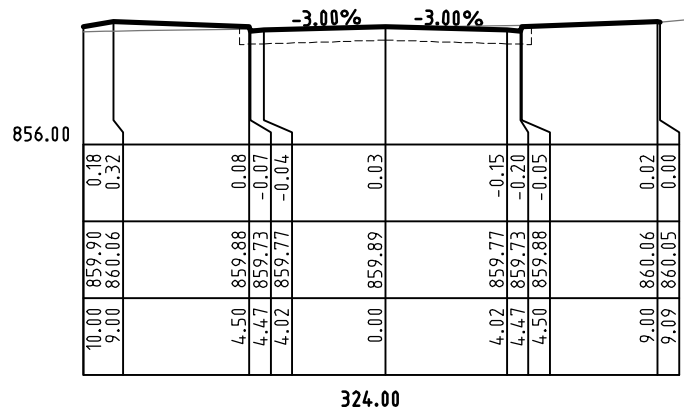
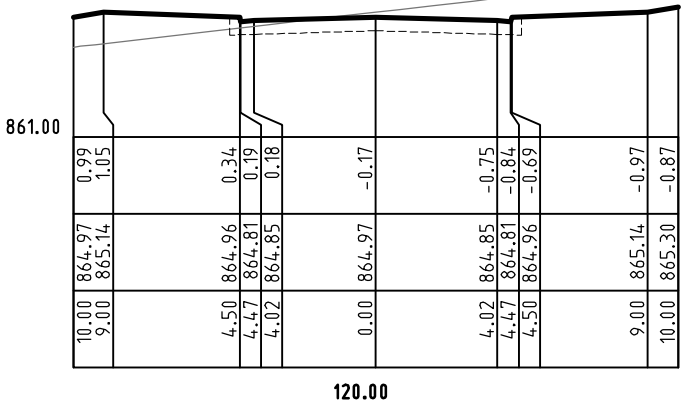
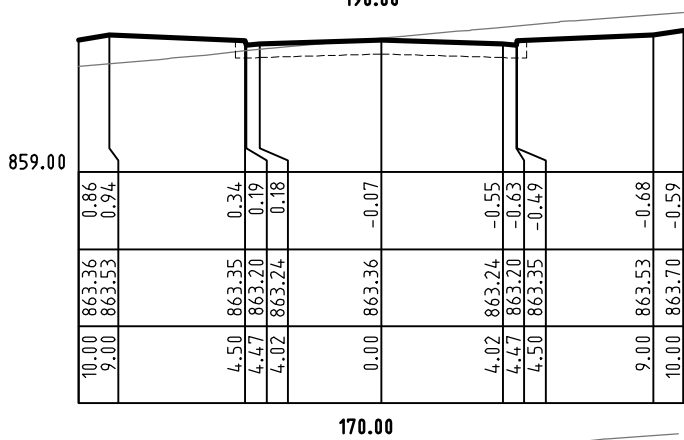
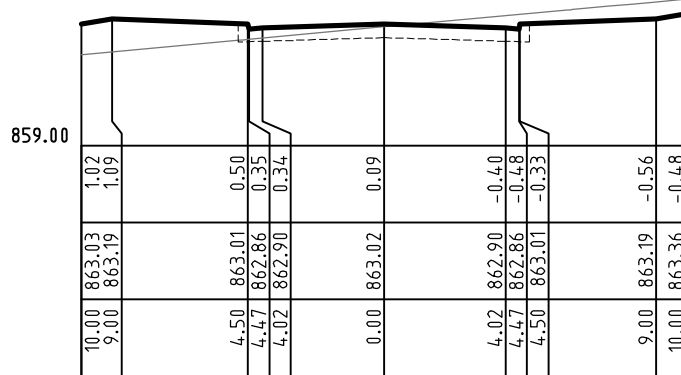
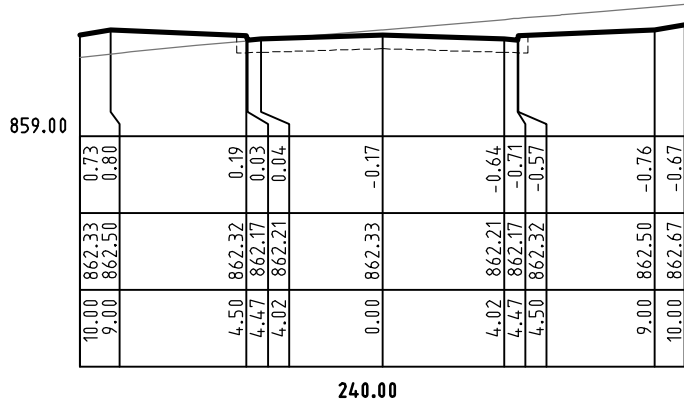
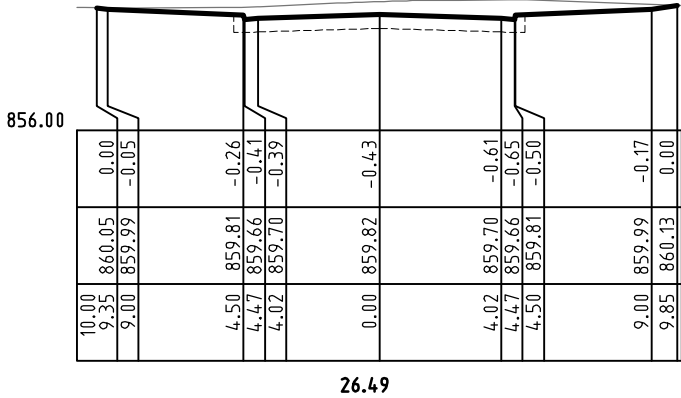
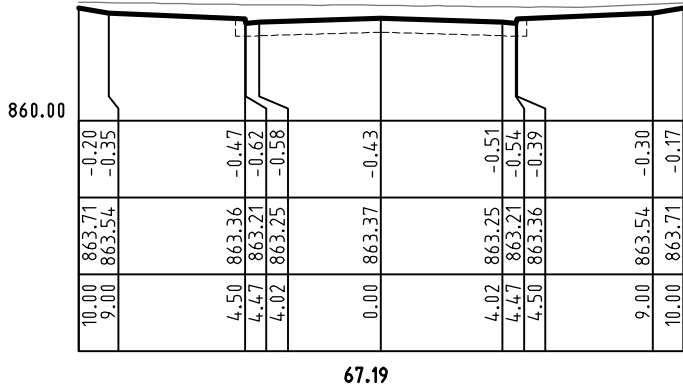
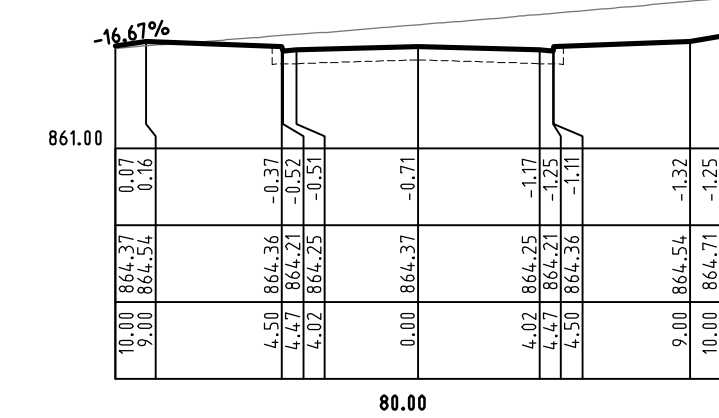
SHEET: 7 OF 9



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LOTS 3 & 4 DP 733452, PLOUGHMANS LANE - ORANGE

FIGURE 8 - PRELIMINARY ROAD CROSS SECTIONS

DATE: 22.09.2021

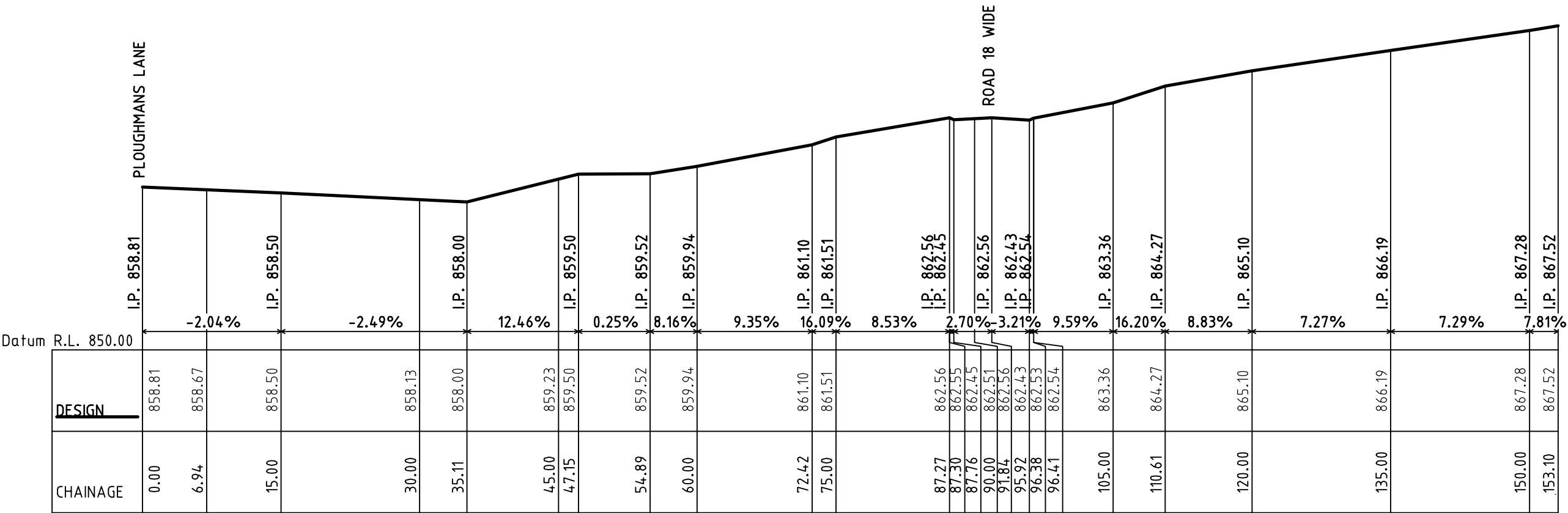
REFERENCE: 21034DA

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SECTION 1

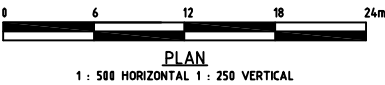
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FIGURE 9 - SECTION 1

DATE: 22.09.2021 REFERENCE: 21034DA SHEET: 9 OF 9

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